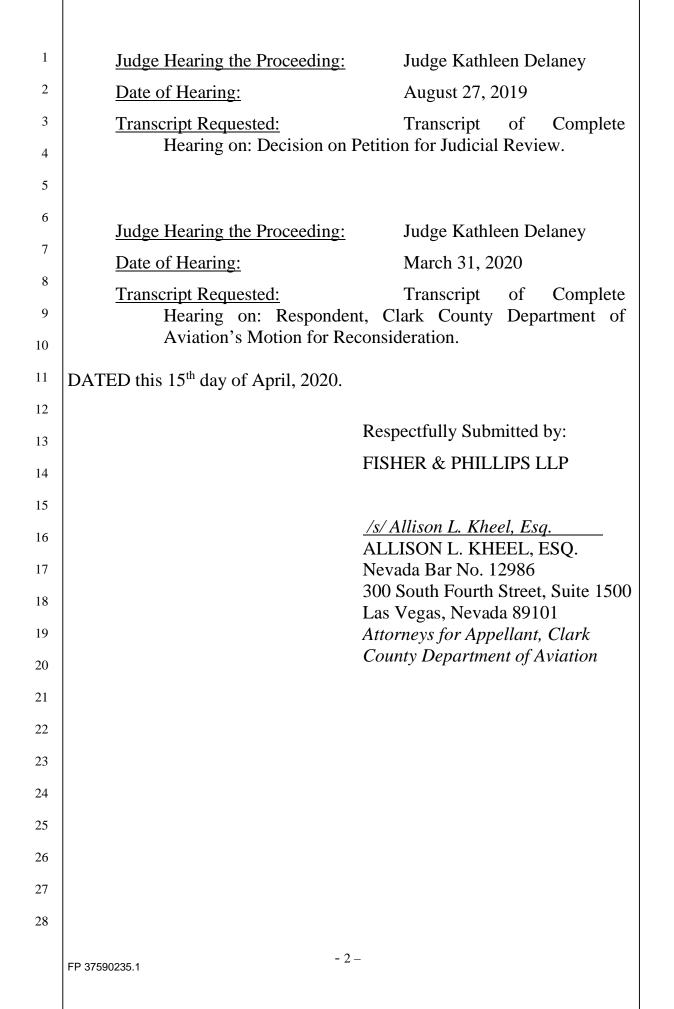
1	IN THE SUPREME COURT OF THE STATE OF NEVADA		
2			
3	CLARK COUNTY NEVADA, DEPARTMENT OF AVIATION, a	Electronically File	4
4	political subdivision of the State of) Supreme CourA2001 80208 0 04:49) p.m.
5	Nevada;	District Court Calizabeth A8Brow 781866-1 Clerk of Supreme	1 Court
6	Appellant,	781866-J Clerk of Supreme	Court
7	vs.		
8	SOUTHERN NEVADA LABOR		
9	MANAGEMENT COOPERATION		
10	COMMITTEE, by and through its Trustees Terry Mayfield and Chris		
11	Christophersen, and THE OFFICE		
12	OF THE LABOR COMMISSIONER,		
13			
14	Respondents.		
15			
16	NOTICE OF FILING REQUEST OF TRANSCRIPT OF PROCEEDINGS		
17	PLEASE TAKE NOTICE that, pursuant to NRAP 9, the Appellant		
18 19	in the above-entitled matter hereby filed the attached Request for		
20	Transcript of Proceedings requesting the Transcript for the Hearing on		
21	Petitioner's Petition for Judicial Review held on August 13, 2019.		
22			
23	PLEASE TAKE FURTHER NO	TICE that the following Hearings	
24	were previously transcribed by the Cou	rt Reporter and are already part of	
25	the Record:		
26			
27	///		
28			
	-1-		
	FP 37590235.1	Docket 80798 Document 2020-14426	



1	CERTIFICATE OF MAILING	
2	This is to certify that on the 15th day of April, 2020, the	
3	undersigned, an employee of Fisher & Phillips LLP, electronically filed the	
4	foregoing NOTICE OF FILING REQUEST FOR TRANSCRIPT OF	
5	PROCEEDINGS, via the Court's e-file and e-service system, and the same was	
6	served on those case participants who are registers users as follows:	
7		
8	Andrea Nichols, Esq. Evan L. James, Esq.	
9	Senior Deputy Attorney General7440 W. Sahara Avenue5420 Kietzke Lane, Suite 202Las Vegas, Nevada 89117	
10	Reno, Nevada 89511Attorney for Respondent (Petitioner	
11	Attorneys for RespondentBelow) Southern Nevada LaborOffice of the LaborManagement Cooperation	
12	Commissioner Committee	
13		
14		
15	/s/ Sarah Griffin	
16	An employee of Fisher & Phillips LLP	
17		
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	FP 37590235.1 - 3 -	

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steven D. Grierson	
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1	FISHER & PHILLIPS LLP	Atum b. A
	MARK J. RICCIARDI, ESQ.	China
2	Nevada Bar No. 3141 ALLISON L. KHEEL, ESQ.	
3	Nevada Bar No. 12986	
4	300 South Fourth Street, Suite 1500	
5	Las Vegas, NV 89101 Telephone: (702) 252-3131	
6	Facsimile: (702) 252-7411	
7	E-Mail: <u>mricciardi@fisherphillips.com</u> E-Mail: <u>akheel@fisherphillips.com</u>	
	Attorneys for Respondent	
8	Clark County Department of Aviation	
9	DISTRICT COURT	
10	CLARK COUNT	'Y, NEVADA
11	SOUTHERN NEVADA LABOR) Supreme Court No. 80798
12	MANAGEMENT COOPERATION) District Court Case No. A-18-781866-J
13	COMMITTEE, by and through its Trustees Terry Mayfield and Chris Christophersen,)) Department No.: 25
)
14	Petitioner,)) REQUEST FOR TRANSCRIPT OF
15	vs.) PROCEEDINGS
16	CLARK COUNTY NEVADA,)
17	DEPARTMENT OF AVIATION, a)
18	political subdivision of the State of Nevada; and THE OFFICE OF THE LABOR)
	COMMISSIONER,)
19	Respondents.)
20	Kespondents.)
21		
22		
23	TO: Court Reporter Renee Silvaggio	, C.C.R. in her capacity as the Court
24	Reporter for Department No. 25	
25		
	Appellant, Clark County Depart	ment of Aviation requests
26	preparation of a transcript of the proce	edings before the District Court. as
27	follows:	<u> </u>
28	10110 10 5.	
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Case Number: A-18-781866-J

1	Judge or officer hearing the proceeding:		
2	Honorable Kathleen Delaney, District Court Judge		
3	Specific dates of proceedings for which transcripts are being		
	<u>requested:</u> August 13, 2019 <u>Specific portions of the transcript being requested:</u>		
4	Transcript of Complete Hearing on: Petitioner's Petition for		
5	Judicial Review.		
6	Number of copies required:		
7	Two Copies (one sent to the Supreme Court and one sent to counsel for the Clark County Department of		
8	Aviation, who shall provide a copy of the certified transcript		
o 9	to all other counsel for each party appearing in this matter).		
9 10	I hereby certify that on this date I placed an order for the above		
11	transcript from the court reporter named above, and that said court		
12	reporter did not require a deposit		
13	reporter did not require a deposit.		
14	DATED this 15 th day of April, 2020.		
15	Respectfully Submitted by:		
16			
17	FISHER & PHILLIPS LLP		
18			
19	<u>/s/ Allison L. Kheel, Esq.</u> ALLISON L. KHEEL, ESQ.		
	Nevada Bar No. 12986		
20	300 South Fourth Street, Suite 1500		
21	Las Vegas, Nevada 89101		
22	Attorneys for Respondent, Clark County Department of Aviation		
23	County Department of Aviation		
24			
25			
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1	CERTIFICATE OF SERVICE	
2	Pursuant to NRCP 5(b), NEFCR 9 and EDCR 8.05, I hereby certify service of	
3	the foregoing REQUEST FOR TRANSCRIPT OF PROCEEDINGS was made this	
4 5	date by electronic filing and service with the Eighth Judicial District Court and via	
6	facsimile to the numbers listed below.	
7	Sharon Howard Department 25	
8	Regional Justice Center 200 Lewis Avenue	
9 10	Las Vegas, NV 89155 Facsimile No. 702-671-0854	
11	Dated: April 15, 2020	
12	By: <u>/s/ Sarah Griffin</u>	
13	An employee of Fisher & Phillips LLP	
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	FP 37590974.1 - 3 -	