

IN THE SUPREME COURT OF THE STATE OF NEVADA

CLARK COUNTY DEPARTMENT  
OF AVIATION,

Appellant,

VS.

SOUTHERN NEVADA LABOR  
MANAGEMENT COOPERATION  
COMMITTEE, AND OFFICE OF  
THE LABOR COMMISSIONER,

Respondent.

NO: 80798

Electronically Filed  
Jul 13 2020 01:55 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

REPLY TO APPELLANT'S  
RESPONSE TO ORDER TO SHOW  
CAUSE

The Southern Nevada Labor Management Cooperation Committee ("LMCC") hereby responds to the Clark County Department of Aviation's ("DOA") Response to the Court's June 5, 2020 Order to Show Cause. Dismissal appears proper based upon the Court's Order to Show Cause and Appellant's Response.

Dated July 13, 2020.

CHRISTENSEN JAMES & MARTIN

By: /s/ Evan L. James

Evan L. James, Esq. (7760)

7440 W. Sahara Avenue

Las Vegas, NV 89117

Tel.: (702) 255-1718

Fax: (702) 255-0871

*Attorneys for Respondent*

### **NRAP 26.1 DISCLOSURE**

In accordance with NRAP 26.1, the undersigned counsel of record certifies that the following are persons and entities as described in NRAP 26.1(a), and must be disclosed. These representations are made in order that the judges of this Court may evaluate possible disqualifications or recusal.

1. LMCC is a federal Taft-Hartley trust fund existing under the authority of 29 U.S.C. §§ 175a(a) and 186(c)(6) and pursuant to a collective bargaining agreement (“CBA”) between the International Union of Painters and Allied Trades District Council No. 16, Local Union No. 159 (“Union”) and various contractors and construction trade organizations and is not affiliated with any corporation. The names of the current Trustees or alternate Trustees who manage the LMCC are Robert Williams, Daniel Lincoln, Jason Lamberth, Thomas Pfundstein, Terry Mayfield, Bob Campbell, Harold Daly, and Mike Davis.

2. The only law firm that has appeared or is expected to appear for LMCC in this case is Christensen James & Martin, 7440 W. Sahara Ave., Las Vegas, Nevada 89117.

3. If litigant is using a pseudonym, the litigant’s true name: N/A

## **CERTIFICATE OF SERVICE**

I hereby certify that on the date the above document was filed with the Court, it was served in accordance with NRAP 25(c)(1)(E) upon the following individuals:

Mark J. Ricciardi, Esq.	mricciardi@fisherphillips.com
Allison L. Khell, Esq.	akheel@fisherphillips.com
Andrea Nichols, Esq.	anichols@ag.nv.gov

/s/ Evan L. James  
Evan L. James, Esq.