

REC'D & FILED

2020 MAR 16 PM 12:22

ATRELY KOSLATT
CLERK
BY: *[Signature]*
DEPUTY

**IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA AND THE
CARSON CITY JUSTICE/MUNICIPAL COURT
IN AND FOR CARSON CITY**

IN THE MATTER OF THE ADMINISTRATIVE
ORDER RE:

COURT OPERATIONS UNDER THE EXIGENT
CIRCUMSTANCES CREATED BY COVID-19
AND RELATED CORONAVIRUS

ADMINISTRATIVE ORDER

This Administrative Order is being issued in response to the recent outbreak of Coronavirus Disease 2019 (COVID-19) in Nevada. On March 15, 2020, Governor Stephen Sisolak declared a state of emergency and closed all public, private and charter schools K-12 until April 6, 2020 to prevent the spread of the virus. After review of the Nevada Supreme Court recommendation to stay jury trials and review of other Nevada Courts in the state with respect to modifying operations, the First Judicial District Court and the Carson City Justice/Municipal Court finds that taking this action to suspend jury trials in civil and criminal cases protects the community and outweighs the interests of the parties and the public in a speedy trial or hearing.

IT IS HEREBY ORDERED that the First Judicial District Court and the Carson City Justice/Municipal Court will identify non-essential court cases that can be rescheduled or be

20-13165

~~20-10977~~

1 heard by video conference or teleconference. Reasonable notice will be given to the
2 parties.

3 IT IS FURTHER ORDERED that this order shall operate to stay jury trials in civil and
4 criminal cases for a period of not less than 30 days. The time period of any continuance
5 entered as a result of this order shall be excluded for purposes of calculating speedy trial under
6 NRS 178.556(1) and NRS 174.511. This order operates to stay trials in civil cases for
7 purposes of NRCP 41 (e). The Court may extend the period of exclusion as circumstances
8 warrant.
9

10 IT IS FURTHER ORDERED that the Clerk's Offices will continue to accept filings and
11 operate with normal working hours.

12 IT IS FURTHER ORDERED that the attached Notice "Exhibit A" will be placed on the
13 court's website and in front of the Carson City Courthouse located at 885 E. Musser Street,
14 Carson City, NV 89701, the Juvenile Court located at 1545 E. 5th Street, Carson City, NV
15 89701, and the Juvenile Probation building located at 740 S. Saliman Road Carson City, NV
16 89701 and the Juvenile Detention Center located at 1545 E. 5th Street, Carson City, NV
17 89701.
18

19 IT IS FURTHER ORDERED that Security located at the above-named facilities will be
20 provided with instruction to inform the public of these precautionary measures for the
21 prevention of spreading the Coronavirus (COVID-19). Anyone identified as being ill as
22 described in "Exhibit A" will be denied entry. Reasonable force may be used.

23 IT IS FURTHER ORDERED that the Administrative Order will continue until modified
24 or rescinded by a subsequent order.
25

26 IT IS FURTHER ORDERED that the First Judicial District Court Clerk's Office
27 disseminate copies of the order to Carson City City's Manager, Carson City District Attorney,
28 Nevada State Public Defender, and Carson City Sheriff's Office.

1
2 DATED this 16th day of March, 2020.

3
4 James T. Russell
5 JAMES T. RUSSELL
6 District Court Judge

7 Thomas R. Armstrong

8
9 THOMAS R. ARMSTRONG
10 Justice of the Peace
11 Municipal Court Judge

12 James E. Wilson, Jr.
13 JAMES E. WILSON, JR.
14 District Court Judge

15 Kristin N. Luis

16
17 KRISTIN N. LUIS
18 Justice of the Peace
19 Municipal Court Judge
20
21
22
23
24
25
26
27
28

EXHIBIT A

FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR CARSON CITY

NOTICE

DO NOT ENTER IF:

You are exhibiting runny nose, sore throat, cough, fever, difficulty breathing or flu symptoms;

You have been diagnosed with, or have had contact with anyone who has been diagnosed with COVID-19;

You have been asked to self-quarantine by any hospital or health agency;

You have travelled to any of the following countries within the last 14 days: ITALY, IRAN, SOUTH KOREA, CHINA, AUSTRIA, BELGIUM, CZECH REPUBLIC, DENMARK, ESTONIA, FINLAND, FRANCE, GERMANY, GREECE, HUNGARY, ICELAND, LATVIA, LIECHTENSTEIN, LITHUANIA, LUXEMBOURG, MALTA, NETHERLANDS, NORWAY, POLAND, PORTUGAL, SLOVAKIA, SLOVENIA, SPAIN, SWEDEN SWITZERLAND, MONACO, SAN MARINO, VATICAN CITY. This list is subject to change by the Centers for Disease Control.

You reside or have had close contact with someone who has travelled to one of the above areas within the last 14 days.

If you need to conduct business, please call the department directly.

The First Judicial District Court at (775) 887-2082.

Carson City Justice/Municipal Court at (775) 887-2121, Option 4

Juvenile Court at (775) 887-2038.

Juvenile Probation Services at (775) 887-2033.

Juvenile Detention at (775) 887-2034.

The District Attorney's Office at (775) 887-2070.

Clerk/Elections/Marriage Office at (775) 887-2087. Recorder's Office at (775) 887-2260.

The Alternative Sentencing Department at (775) 887-2528.

Advocates to End Domestic Violence at (775) 884-1886.