

IN THE SUPREME COURT OF THE STATE OF NEVADA

JAMES PARSONS, Individually and
as Special Administrator of the
Estate of CAROLYN LEE PARSONS;
ANN-MARIE PARSONS,

Appellants,

vs.

COLT'S MANUFACTURING
COMPANY LLC, COLT'S DEFENSE
LLC; DANIEL DEFENSE, INC.;
PATRIOT ORDNANCE FACTORY,
INC.; FN AMERICA, LLC;
NOVESKE RIFLEWORKS LLC;
CHRISTENSEN ARMS; LEWIS
MACHINE & TOOL COMPANY;
LWRC INTERNATIONAL LLC;
DISCOUNT FIREARMS AND
AMMO LLC; DF&A HOLDINGS
LLC; MAVERICK INVESTMENTS
LP; SPORTSMAN'S WAREHOUSE,
INC.; GUNS AND GUITARS, INC.

Respondents.

Supreme Court No. 81034 Filed
Aug 10 2020 03:59 p.m.
Certified Question Elizabeth A. Brown
U.S. District Court for the District of Nevada in
Case No. 2:19-cv-01189-APG-
EJY

[continued on following page]

CERTIFIED QUESTIONS
From the U.S. District Court for the District of Nevada
The Honorable Andrew P. Gordon

STIPULATION FOR EXTENSION OF TIME TO FILE
ANSWERING BRIEF

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Warehouse, Inc.*

Pursuant to NRAP 26(b)(2), the parties stipulate to extend the time in which respondents must file and serve any answering briefs to, and including, September 21, 2020.¹ An extension of time is needed because there are numerous respondents to this appeal, many of which are represented by separate counsel who must coordinate their briefing efforts. COVID-19 related constraints have necessitated additional time to effectively do so.

The parties respectfully request that the Court enter an order accordingly.

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¹ Thirty days from the current August 20, 2020 deadline is Saturday, September 19. But pursuant to NRAP 26(a)(1)(C), respondents calculate the new deadline as Monday, September 21, i.e., “the end of the next day that is not a Saturday, Sunday, or legal holiday.”

– and –

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CERTIFICATE OF SERVICE

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On August 10, 2020, I caused to be served a true and correct copy of the foregoing **STIPULATION FOR EXTENSION OF TIME TO FILE ANSWERING BRIEF** upon the following by the method indicated:

- ☐ **BY E-MAIL:** by transmitting via e-mail the document(s) listed above to the e-mail addresses set forth below and/or included on the Court's Service List for the above-referenced case.
- ☒ **BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.
- ☐ **BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below:

/s/ Lyndsey Luxford

An Employee of SNELL & WILMER L.L.P.