

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

JAMES PARSONS, Individually and  
as Special Administrator of the  
Estate of CAROLYN LEE PARSONS;  
ANN-MARIE PARSONS,

Appellants,

vs.

COLT'S MANUFACTURING  
COMPANY LLC, COLT'S DEFENSE  
LLC; DANIEL DEFENSE, INC.;  
PATRIOT ORDNANCE FACTORY,  
INC.; FN AMERICA, LLC;  
NOVESKE RIFLEWORKS LLC;  
CHRISTENSEN ARMS; LEWIS  
MACHINE & TOOL COMPANY;  
LWRC INTERNATIONAL LLC;  
DISCOUNT FIREARMS AND  
AMMO LLC; DF&A HOLDINGS  
LLC; MAVERICK INVESTMENTS  
LP; SPORTSMAN'S WAREHOUSE,  
INC.; GUNS AND GUITARS, INC.

Respondents.

Supreme Court No. 81034 Filed  
Sep 21 2020 03:10 p.m.  
Certified Question Elizabeth A. Brown  
U.S. District Court for the District of Nevada in  
Case No. 2:19-cv-01189-APG-  
EJY

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**CERTIFIED QUESTIONS**  
**From the U.S. District Court for the District of Nevada**  
**The Honorable Andrew P. Gordon**

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**NOTICE OF APPEARANCE**

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Patrick G. Byrne  
Nevada Bar No. 7636  
Vance R. Bohman  
Nevada Bar No. 13075  
Kelly H. Dove  
Nevada Bar No. 10569  
Gil Kahn  
Nevada Bar No. 14220  
SNELL & WILMER L.L.P.  
3883 Howard Hughes Parkway, Suite 1100  
Las Vegas, NV 89169  
Telephone: (702) 784-5200  
Facsimile: (702) 784-5252  
[pbyrne@swlaw.com](mailto:pbyrne@swlaw.com)  
[ybohman@swlaw.com](mailto:ybohman@swlaw.com)  
[kdove@swlaw.com](mailto:kdove@swlaw.com)  
[gkahn@swlaw.com](mailto:gkahn@swlaw.com)

*Attorneys for Respondents Daniel Defense, LLC and Sportsman's  
Warehouse, Inc.*

PLEASE TAKE NOTICE that KELLY H. DOVE, ESQ. and GIL KAHN, ESQ. of the law firm SNELL & WILMER L.L.P., hereby enter their appearance as counsel for Respondents Daniel Defense, LLC and Sportsman's Warehouse, Inc. in connection with the above-captioned litigation.

All future documents and correspondence should be addressed to and served on the undersigned.

Dated: September 21, 2020

SNELL & WILMER L.L.P.

/s/ Kelly H. Dove

Patrick G. Byrne

Nevada Bar No. 7636

Vance R. Bohman

Nevada Bar No. 13075

Kelly H. Dove

Nevada Bar No. 10569

Gil Kahn

Nevada Bar No. 14220

3883 Howard Hughes Parkway

Suite 1100

Las Vegas, NV 89169-5958

Telephone: (702) 784-5200

Facsimile: (702) 784-5252

*Counsel for Respondents Daniel  
Defense, LLC and Sportsman's  
Warehouse, Inc.*

## **CERTIFICATE OF SERVICE**

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On September 21, 2020, I caused to be served a true and correct copy of the foregoing **NOTICE OF APPEARANCE** upon the following by the method indicated:

- ☐ **BY E-MAIL:** by transmitting via e-mail the document(s) listed above to the e-mail addresses set forth below and/or included on the Court's Service List for the above-referenced case.
- ☒ **BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.
- ☐ **BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below:

/s/ Maricris Williams

An Employee of SNELL & WILMER L.L.P.