

IN THE SUPREME COURT OF THE STATE OF NEVADA

SERVICE EMPLOYEES
INTERNATIONAL UNION, AN
UNINCORPORATED ASSOCIATION;
AND NEVADA SERVICE
EMPLOYEES UNION A/KA CLARK
COUNTY PUBLIC EMPLOYEES
ASSOCIATION, SEIU 1107, A NON-
PROFIT COOPERATIVE
CORPORATION,

Appellants,

v.

DANA GENTRY, AN INDIVIDUAL;
AND ROBERT CLARKE, AN
INDIVIDUAL

Respondents.

Supreme Court No. 81166
District Case No. A764942
Electronically Filed
Jun 03 2020 03:33 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

**NOTICE OF FILING
REQUEST FOR TRANSCRIPT
OF PROCEEDINGS**

PLEASE TAKE NOTICE that, pursuant to NRAP 9, the Appellants in the above-entitled matter filed the attached Request for Transcript of Proceedings requesting the Transcript for the Hearing on Appellants' Motions for Attorney Fees held on February 18, 2019.

Dated this 3rd day of June 2020.

By: /s/ Evan James
Glen Rothner (*Pro hac vice*)
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**Also Attorneys for Nevada Service Employees*
Union

CERTIFICATE OF SERVICE

I am an employee of Christensen James & Martin and caused a true and correct copy of the foregoing document to be served in the following manner on the date it was filed with the Court:

✓ ELECTRONIC SERVICE: Through the Court's notification system.

Michael Macavoyamaya: mmcavoyamayalaw@gmail.com

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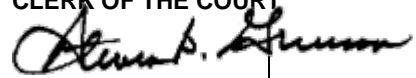
✓ UNITED STATES MAIL: By depositing a true and correct copy of the above-referenced document into the United States Mail with prepaid first-class postage, addressed as follows:

Glenn Rothner
Maria Myers
510 South Marengo Avenue
Pasadena, California 91101

CHRISTENSEN JAMES & MARTIN

By: /s/ Natalie Saville

Natalie Saville



1 **REQT**
2 **CHRISTENSEN JAMES & MARTIN**
3 EVAN L. JAMES, ESQ. (7760)
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9 *Attorneys for Local 1107, Luisa Blue and Martin Manteca*

6 **EIGHTH JUDICIAL DISTRICT COURT**
7 **CLARK COUNTY, NEVADA**

8 DANA GENTRY, an individual; and
9 ROBERT CLARKE, an individual,

SUPREME COURT NO. 81166
DISTRICT COURT NO.: A-17-764942-C

10 Plaintiffs/Respondents,
11 vs.

DEPT. No. XXVI

12 **SERVICE EMPLOYEES**
13 **INTERNATIONAL UNION**, a nonprofit
14 cooperative corporation; **LUISA BLUE**, in
15 her official capacity as Trustee of Local
16 1107; **MARTIN MANTECA**, in his
17 official capacity as Deputy Trustee of
18 Local 1107; **MARY K. HENRY**, in her
19 official capacity as Union President;
20 **SHARON KISLING**, individually;
21 **CLARK COUNTY PUBLIC**
22 **EMPLOYEES ASSOCIATION UNION**
23 aka SEIU 1107, a non-profit cooperative
24 corporation; **DOES 1-20**; and **ROE**
25 **CORPORATIONS 1-20**, inclusive,

REQUEST FOR TRANSCRIPT

18 Defendants/Appellants.

20 TO: KERRY ESPARZA, C.C.R.

21 Appellants Service Employees International Union (“SEIU”) and Nevada Service
22 Employees Union (“Local 1107”) hereby request preparation of a transcript of the
23 proceedings before the district court, as follows:

24 Judge or officer hearing the proceeding:

25 Honorable Judge Gloria J. Sturman

26 Date of proceedings for which transcripts are being requested:

27 February 18, 2020

1 Specific portion of the transcript being requested:

2 Hearing on SEIU's and Local 1107's motions for attorneys' fees and costs.

3 Number of copies required:

4 One certified transcript and one copy.

5 I certify that on the 2nd day of June 2020, I ordered the transcript listed above from
6 the court reporter named above, and sought to pay any required deposit, which will be
7 paid upon request from the court reporter.

8 Dated this 3rd day of June 2020.

9
10 By: /s/ Evan James
11 Glen Rothner (*Pro hac vice*)
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Attorneys for Appellants
Service Employees International Union
*Also Attorneys for *Nevada Service Employees Union*

1 CERTIFICATE OF SERVICE

2 I am an employee of Christensen James & Martin and caused a true and correct
3 copy of the foregoing document to be served in the following manner on the date it was
4 filed with the Court:

5 ELECTRONIC SERVICE: Pursuant to Rule 8.05 of the Rules of Practice for the
6 Eighth Judicial District Court of the State of Nevada, the document was electronically
7 served on all parties registered in the case through the E-Filing System.

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10 Glenn Rothner: grothner@rsglabor.com

11 Maria K. Myers: mmyers@rsglabor.com

12 Evan L. James elj@cjmlv.com

13 UNITED STATES MAIL: By depositing a true and correct copy of the above-
14 referenced document into the United States Mail with prepaid first-class postage,
15 addressed as follows:

16 FACSIMILE: By sending the above-referenced document via facsimile as
17 follows:

18 EMAIL: By sending the above-referenced document to the following:

19 CHRISTENSEN JAMES & MARTIN

20 By: /s/ Natalie Saville
21 Natalie Saville
22
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24
25
26
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