

IN THE SUPREME COURT OF THE STATE OF NEVADA

* * * * *

DIAMOND NATURAL RESOURCES
PROTECTION & CONSERVATION
ASSOCIATION; J&T FARMS, LLC;
GALLAGHER FARMS LLC; JEFF LOMMORI;
M&C HAY; CONLEY LAND & LIVESTOCK,
LLC; JAMES ETCHEVERRY; NICK
ETCHEVERRY; TIM HALPIN; SANDI HALPIN;
DIAMOND VALLEY HAY COMPANY, INC.;
MARK MOYLE FARMS LLC; D.F. & E.M.
PALMORE FAMILY TRUST; WILLIAM H.
NORTON; PATRICIA NORTON;
SESTANOVICH HAY & CATTLE, LLC; JERRY
ANDERSON; BILL BAUMAN; AND DARLA
BAUMAN,

Appellants,

vs.

TIM WILSON, P.E. NEVADA STATE
ENGINEER, DIVISION OF WATER
RESOURCES, DEPARTMENT OF
CONSERVATION AND NATURAL
RESOURCES; EUREKA COUNTY; DIAMOND
VALLEY RANCH, LLC; AMERICAN FIRST
FEDERAL, INC.; BERG PROPERTIES
CALIFORNIA, LLC; BLANCO RANCH, LLC;
BETH MILLS, TRUSTEE MARSHALL FAMILY
TRUST; TIMOTHY LEE BAILEY;
CONSTANCE MARIE BAILEY; FRED BAILEY;
CAROLYN BAILEY; SADLER RANCH, LLC;
IRA R. RENNER; AND MONTIRA RENNER,

Respondents.

Case No. 81224 Electronically Filed
Jun 03 2020 12:38 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

**NOTICE OF FILING
REQUEST FOR TRANSCRIPT OF PROCEEDINGS**

Pursuant to NRAP 9, the Request for Transcript of Proceedings, attached hereto as Exhibit 1, was filed in the Seventh Judicial District Court of the State of Nevada in and for the County of Eureka on June 2, 2020.

Date: June 3, 2020

/s/ Debbie Leonard
Debbie Leonard (Nevada Bar No. 8260)
LEONARD LAW, PC
955 S. Virginia Street, Suite 220
Reno, NV 89502
(775) 964-4656
debbie@leonardlawpc.com

Attorney for Appellants

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I am an employee of Leonard Law, PC, and that on June 3, 2020, a copy of the foregoing document was electronically filed with the Clerk of the Court for the Nevada Supreme Court by using the Nevada Supreme Court's E-Filing system (E-Flex). Participants in the case who are registered with E-Flex as users will be served by the EFlex system. All others will be served by first-class mail.

/s/ Tricia Trevino
An employee of Leonard Law, PC

EXHIBIT 1

EXHIBIT 1

NO. _____ FILED
JUN 02 2020
By Eureka County Clerk

CASE NO.: CV-1902-348 (consolidated with
Case Nos. CV-1902-349 and CV-1902-350)

DEPT. NO.: 2

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF EUREKA

* * *

TIMOTHY LEE & CONSTANCE MARIE
BAILEY; FRED & CAROLYN BAILEY; IRA
R. & MONIRA RENNER; SADLER RANCH,
LLC,

Petitioners,

vs.

**REQUEST FOR
TRANSCRIPT OF PROCEEDINGS**

TIM WILSON, P.E., Nevada State
Engineer, DIVISION OF WATER
RESOURCES, DEPARTMENT OF
CONSERVATION AND NATURAL
RESOURCES,

Respondent.

EUREKA COUNTY; DIAMOND NATURAL
RESOURCES PROTECTION AND
CONSERVATION ASSOCIATION, J&T
FARMS, GALLAGHER FARMS, JEFF
LOMMORI, M&C HAY, CONLEY LAND &
LIVESTOCK, LLC, JIM AND NICK
ETCHEVERRY, TIM AND SANDIE HALPIN,
DIAMOND VALLEY HAY CO., MARK
MOYLE FARMS, LLC, D.F. AND E.M.
PALMORE FAMILY TRUST, BILL AND
PATRICIA NORTON, SESTANOVICH HAY
& CATTLE, LLC, JERRY ANDERSON, BILL
AND DARLA BAUMANN,

Respondents/Intervenors.

RECEIVED

JUN 02 2020

Eureka County Clerk

1 TO: Michel Loomis
2 Capitol Reporters
3 123 West Nye Lane, Suite 107
4 Carson City, NV 89706

5 Respondents/Intervenors DIAMOND NATURAL RESOURCES PROTECTION &
6 CONSERVATION ASSOCIATION; J&T FARMS, LLC; GALLAGHER FARMS LLC; JEFF
7 LOMMORI; M&C HAY; CONLEY LAND & LIVESTOCK, LLC; JAMES ETCHEVERRY;
8 NICK ETCHEVERRY; TIM HALPIN; SANDI HALPIN; DIAMOND VALLEY HAY
9 COMPANY, INC.; MARK MOYLE FARMS LLC; D.F. & E.M. PALMORE FAMILY
10 TRUST; WILLIAM H. NORTON; PATRICIA NORTON; SESTANOVICH HAY & CATTLE,
11 LLC; JERRY ANDERSON; BILL BAUMAN; AND DARLA BAUMAN ("DNRPCA
12 Intervenors") request preparation of a transcript of the proceedings before the district court, as
13 follows:

14 **Judge or officer hearing the proceeding:** The Honorable Gary D. Fairman

15 **Specific individual dates of proceedings for which transcripts are being requested:**
16 December 10, 2019 and December 11, 2019

17 **Specific portions of the transcript being requested:** Complete transcript

18 **Number of copies required:** One (1)

19 I hereby certify that on the 2nd day of June, 2020, I ordered the transcript(s) listed above
20 from the court reporter named above, and paid the required deposit on the 2nd day of June, 2020.

21 ///

22 ///

23 ///

24 ///

25 ///

26 ///

27 ///

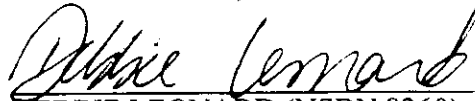
28 ///

AFFIRMATION

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

DATED: this 2nd day of June, 2020

LEONARD LAW, PC



DEBBIE LEONARD (NSBN 8260)
955 S. Virginia Street, Suite 220
Reno, NV 89502
775-964-4656
debbie@leonardlawpc.com

Attorney for DNRPCA Intervenors

CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I hereby certify that I am an employee of LEONARD LAW, PC and that on this date I caused the foregoing document to be served to all parties to this action by electronic transmission to:

Paul G. Taggart
David H. Rigdon
Timothy D. O'Connor
Taggart & Taggart
108 North Minnesota Street
Carson City, NV 89703
Paul@legaltnt.com
David@legaltnt.com
Tim@legaltnt.com

Counsel for Petitioners Renner, Sadler Ranch and Venturacci

Karen Peterson
Allison MacKenzie Ltd.
402 North Division Street
Carson City, NV 89703
Kpeterson@allisonmackenzie.com
Counsel for Eureka County

Don Springmeyer
Christopher W. Mixson
Wolf Rifkin Shapiro Schulman & Rabkin
5594-B Longley Lane
Reno, NV 89511
dspringmeyer@wrslawyers.com
cmixson@wrslawyers.com
Counsel for Petitioner Baileys

COURTESY COPY TO:
Honorable Gary D. Fairman
Department Two
P.O. Box 151629
Ely, NV 89315
wlopez@whitepinecountynv.gov

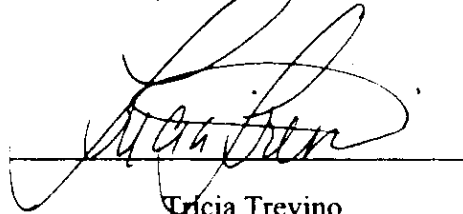
Dated: June 2, 2020

James Bolotin
Senior Deputy Attorney General
Nevada Attorney General's Office
100 North Carson Street
Carson City, NV 89701
jbolotin@ag.nv.gov
Counsel for Tim Wilson, P.E. and Nevada Division of Water Resources

Theodore Beutel
Eureka County District Attorney
701 South Main Street
P.O. Box 190
Eureka, NV 89316
tbeutel@eurekacountynv.gov
Counsel for Eureka County

John E. Marvel, Esq.
Dustin J. Marvel, Esq.
Marvel & Marvel, Ltd.
217 Idaho Street
Elko, NV 89801
johnmarvel@marvellawoffice.com
Attorney for Intervenor Diamond Valley Ranch, LLC; American First Federal, Inc.; Berg Properties California, LLC; and Blanco Ranch, LLC ("DVR Parties")

US MAIL TO:
Beth Mills, Trustee
Marshall Family Trust
HC 62 Box 62138
Eureka, NV 89316



Tricia Trevino