

**RTPR**  
**APRIL S. GREEN, ESQ.**  
Nevada Bar No.: 8340C  
**BARBARA E. BUCKLEY, ESQ.**  
Nevada Bar No.: 3918  
**LEGAL AID CENTER OF SOUTHERN NEVADA, INC.**  
725 East Charleston Blvd.  
Las Vegas, NV 89104  
(702) 386-1415 Direct/Fax  
(702) 386-1070 Ext. 1415  
[asgreen@lacsns.org](mailto:asgreen@lacsns.org)  
Attorneys for Plaintiff

Electronically Filed  
Aug 20 2020 02:41 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

**DISTRICT COURT  
FAMILY DIVISION  
CLARK COUNTY, NEVADA**

AHED SAID SENJAB,	)	
	)	
Plaintiff,	)	Case No.: D-20-606093-D
	)	
vs.	)	Dept. No.: H
	)	
MOHAMAD ALHULAIBI,	)	
	)	
Defendant.	)	

**REQUEST TRANSCRIPT OF PROCEEDINGS**

Plaintiff requests preparation of a transcript of the proceedings before the district court,  
as reflected in the attached Request for Transcript Estimate.

I hereby certify that on August 13, 2020, the attached Request for Transcript Estimate  
was emailed to Transcript Video Services at [videorequests@clarkcountycourts.us](mailto:videorequests@clarkcountycourts.us).

On August 14, 2020, an Estimated Cost of Transcript was received from Transcript  
Video Services, attached hereto as Exhibit 1.

As Plaintiff is a client of a program for Legal Aid, all transcripts were requested

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1 pursuant to Nevada Revised Status, Section 12.015. Statement of Legal Aid Representation  
2 attached.

3 Dated this 14<sup>th</sup> day of August, 2020.  
4

5 **LEGAL AID CENTER OF SOUTHERN NEVADA,**  
6 **INC.**

7  
8 By: 

**APRIL S. GREEN, ESQ.**

Nevada Bar No.: 8340

**BARBARA E. BUCKLEY, ESQ.**

Nevada Bar No.: 3918

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Attorneys for Plaintiff  
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## EXHIBIT 1

EOT

FILED

AUG 14 2020

*Anna L. Johnson*  
CLERK OF COURT

COPY

EIGHTH JUDICIAL DISTRICT COURT

FAMILY DIVISION

CLARK COUNTY, NEVADA

AHED SAID SENJAB, ) CASE NO. D-20-606093-D  
Plaintiff )  
 )  
DEPT. H  
vs. )  
 )  
APPEAL NO. 81515  
MOHAMAD ALHULAIBI, )  
Defendant. )

ESTIMATE OF EXPEDITED TRANSCRIPT(S)

The office of Transcript Video Services received a request for transcript estimate from April S. Green, Esq. on August 13th, 2020 for the following proceedings in the above-captioned case:

MAY 20TH, 2020

The estimated cost of the expedited transcript is \$188.00. Payment in the amount of \$188.00, payable to Clerk of Court, must be presented to the Transcript Video Services Office prior to work commencing on the transcript. The Clerk accepts cashier's check, money order, MasterCard/Visa or exact cash.

Dated this 14th day of August, 2020.

*Quentin Mansfield*  
Quentin Mansfield, Transcriber  
Transcript Video Services

Transcript ESTIMATE amount of \_\_\_\_\_ Check# \_\_\_\_\_ CC \_\_\_\_\_ CASH \_\_\_\_\_ CLERK \_\_\_\_\_  
Received by \_\_\_\_\_ day of \_\_\_\_\_, 2020.

This is only an ESTIMATE. Upon completion of transcript(s), a balance may be due, or you may receive a refund of your deposit if overpayment is greater than \$15.00.

NOTE: STATUTORY FEES ARE SUBJECT TO CHANGE PER LEGISLATIVE SESSION.

Items left beyond 90 days are subject to disposal without refund.

COUNTY RETENTION POLICY APPROVED BY INTERNAL AUDIT

*Heather S. Linn*  
CLERK OF THE COURT

**ORDR**  
**APRIL S. GREEN, ESQ.**  
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**BARBARA E. BUCKLEY, ESQ.**  
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Attorneys for Plaintiff

**DISTRICT COURT  
FAMILY DIVISION  
CLARK COUNTY, NEVADA**

AHED SAID SENJAB,	)	
	)	
Plaintiff,	)	Case No.: D-20-606093-D
	)	
vs.	)	Dept. No.: H
	)	
MOHAMAD ALHULAIBI,	)	
	)	
Defendant.	)	

**ORDER WAIVING COST OF TRANSCRIPT OF PROCEEDINGS**

Having read Plaintiff's Request for transcript of proceeding, and other good cause appearing,


**IT IS HEREBY ORDERED** that pursuant to NRS 12.015(3) the Clerk of Court shall allow the preparation of the transcript for the May 20, 2020 hearing without charge.

Dated this \_\_\_\_ day of \_\_\_\_\_, ~~2020~~ this 14th day of August, 2020

  
\_\_\_\_\_  
DISTRICT COURT JUDGE

F1A 953 86F6 9BF5      LCD  
T. Arthur Ritchie  
District Court Judge

**LEGAL AID CENTER OF SOUTHERN  
NEVADA, INC.**

By:   
\_\_\_\_\_  
**APRIL S. GREEN, ESQ.**  
Nevada Bar No.: 8340C  
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4 Attorneys for Defendant  
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1 **CSERV**

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3 DISTRICT COURT  
4 CLARK COUNTY, NEVADA

5  
6 Ahed Said Senjab, Plaintiff

CASE NO: D-20-606093-d

7 vs.

DEPT. NO. Department H

8 Mohamad Abulhakim Alhulaibi,  
9 Defendant.

10  
11 **AUTOMATED CERTIFICATE OF SERVICE**

12 This automated certificate of service was generated by the Eighth Judicial District  
13 Court. The foregoing Order was served via the court's electronic eFile system to all  
recipients registered for e-Service on the above entitled case as listed below:

14 Service Date: 8/14/2020

15 Reception Reception

email@willicklawgroup.com

16 April Green, Esq.

asgreen@lacsns.org

17 Justin Johnson

Justin@willicklawgroup.com

18 Aileen Yeo

AYeo@lacsns.org

19 Richard Crane

richard@willicklawgroup.com

20 David Markman

David@MarkmanLawfirm.com

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