	8/13/2020 Steven D	ically Filed D 12:17 PM D. Grierson
	CLERK	of the Court
1	APRIL S. GREEN, ESQ.	was, and
2	2 Nevada Bar No.: 8340C BARBARA E. BUCKLEY, ESQ.	
3	3 Nevada Bar No.: 3918	cally Filed
4	4 705 E-4 Cl-44- Dl-4	cally Filed :020 02:44 p.m
5	5 (702) 386-1415 Direct/Fax Elizabeth	n A. Brown Supreme Court
6	6 asgreen@lacsn.org	Supreme Coun
7		
8	8 DISTRICT COURT FAMILY DIVISION CLARK COUNTY, NEVADA	
9	9 AHED SAID SENJAB,	
10		-D
11		
12		
13	The state of the s	
14	REQUEST TRANSCRIPT OF PROCEEDINGS	
15	Plaintiff requests preparation of a transcript of the proceedings before	the district court,
l6 l7		
18		script Estimate
19	was emailed to Transcript Video Services at videorequests@clarkcountycourt	ts.us.
20	On August 13, 2020, an Estimated Cost of Transcript was received from	om Transcript
21	$21 \parallel$	m Transcript
22	Video Services, attached hereto as Exhibit 1.	
23	As Plaintiff is a client of a program for Legal Aid, all transcripts were	requested
24	24 ////	
25	25 ////	
26	26 ////	
27	27	
28		
	II	

Page 1 of 2

1	pursuant to Nevada Revised Status, Section 12.015. Statement of Legal Aid Representation
2	attached.
3	Dated this 13 th day of August, 2020.
4	Dated this 13 day of August, 2020.
5	LEGAL AID CENTER OF SOUTHERN NEVADA
6	INC.
7	By: April Del
8	APRIL S. GREEN, ESQ.
9	Nevada Bar No.: 8340 BARBARA E. BUCKLEY, ESQ.
10	Nevada Bar No.: 3918 725 East Charleston Blvd.
11	Las Vegas, NV 89104 (702) 386-1415 Direct/Fax
12	(702) 386-1070 Ext. 1415 <u>asgreen@lacsn.org</u> Attorneys for Plaintiff
13	Attorneys for Plaintiff
14	
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3	CLERK OF COURT				
4	EIGHTH JUDICIAL DISTRICT COURT				
5	FAMILY DIVISION				
6	CLARK COUNTY, NEVADA				
7	AHED SAID SENJAB,) CASE NO. D-20-606093-D				
8	Plaintiff) DEPT. H				
9	vs.) APPEAL NO. 81515				
10	MOHAMAD ALHULAIBI,) Defendant.)				
11	ESTIMATE OF EXPEDITED TRANSCRIPT(S)				
12	The office of Transcript Video Services received a request				
13	for transcript estimate from April S. Green, Esq. on August 5th,				
14	2020 for the following proceedings in the above-captioned case:				
15	AUGUST 4TH, 2020				
16	The estimated cost of the expedited transcript is \$124.00. Payment in the amount of \$124.00, payable to Clerk of Court, must be presented to the Transcript Video Services Office prior				
17	must be presented to the Transcript Video Services Office prior to work commencing on the transcript. The Clerk accepts				
18	cashier's check, money order, MasterCard/Visa or exact cash.				
19	Dated this 13th day of August, 2020.				
20	Quentin Mansfield, Transcriber				
21	Transcript Video Services				
22	Transcript ESTIMATE amount ofCheck#CCCASHCLERK				
23	This is only an ESTIMATE. Upon completion of transcript(s), a balance may be due, or you may receive a refund of your deposit if overpayment is greater than \$15.00. NOTE: STATUTORY FEES ARE SUBJECT TO CHANGE PER LEGISLATIVE SESSION.				
24	Items left beyond 90 days are subject to disposal without refund. COUNTY RETENTION POLICY APPROVED BY INTERNAL AUDIT				
[]					

ELECTRONICALLY SERVED 8/14/2020 5:40 PM

Electronically Filed 08/14/2020 5:40 PM CLERK OF THE COURT

1	ORDR APRIL S. GREEN, ESQ.		
2	Nevada Bar No.: 8340C BARBARA E. BUCKLEY, ESQ.		
3	Nevada Bar No.: 3918 LEGAL AID CENTER OF SOUTHERN N	IEVADA INC	
4	725 East Charleston Blvd.		
5	Las Vegas, NV 89104 (702) 386-1415 Direct/Fax (702) 386-1070 Ext. 1415		
6	asgreen@lacsn.org Attorneys for Plaintiff		
7		CT COURT	
8	DISTRICT COURT FAMILY DIVISION		
9		UNTY, NEVADA	
10	AHED SAID SENJAB,		
	Plaintiff,	Case No.: D-20-606093-D	
11	vs.	Dept. No.: H	
12	MOHAMAD ALHULAIBI,		
13	Defendant.		
14	ORDER WAIVING COST OF	FRANSCRIPT OF PROCEEDINGS	
15	Having read Plaintiff's Request for tra	inscript of proceeding, and other good cause	
16	appearing,		
17	IT IS HEREBY ORDERED that pur	rsuant to NRS 12.015(3) the Clerk of Court shal	
18	allow the preparation of the transcript for the	August 4, 2020 hearing without charge.	
19	Dated this day of		
20			
21	_	Aut Ketchie	
22]	DISTRICT COURT JUDGE LCD	
		EF9 81E 34DD AA61 T. Arthur Ritchie	
23	LEGAL AID CENTER OF SOUTHERN NEVADA, INC.	District Court Judge	
24	,		
25	By: April a		
26	APRIL S. GREEN, ESQ. Nevada Bar No.: 8340C		
27	BARBARA E. BUCKLEY, ESQ.		
28	Nevada Bar No.: 3918 725 East Charleston Blvd. Las Vegas, NV 89104		

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Case Number: D-20-606093-D

1 **CSERV** 2 DISTRICT COURT 3 CLARK COUNTY, NEVADA 4 5 Ahed Said Senjab, Plaintiff CASE NO: d-20-606093-d 6 DEPT. NO. Department H VS. 7 Mohamad Abulhakim Alhulaibi, 8 Defendant. 9 10 **AUTOMATED CERTIFICATE OF SERVICE** 11 This automated certificate of service was generated by the Eighth Judicial District 12 Court. The foregoing Order was served via the court's electronic eFile system to all 13 recipients registered for e-Service on the above entitled case as listed below: 14 Service Date: 8/14/2020 15 email@willicklawgroup.com Reception Reception 16 April Green, Esq. asgreen@lacsn.org 17 Justin@willicklawgroup.com Justin Johnson 18 Aileen Yeo AYeo@lacsn.org 19 richard@willicklawgroup.com Richard Crane 20 21 David Markman David@MarkmanLawfirm.com 22 23 24 25 26 27