

DISTRICT COURT CASE NO.: CR-FP-17-6723  
SUPREME COURT CASE NO.: 81545

**FILED**

OCT 20 2020

**AFFIRMATION**

Pursuant to NRS 239B.030,  
This document contains no  
Social Security Numbers

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
BY *D. Richards*  
DEPUTY CLERK

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

State of Nevada,

Plaintiff,

vs.

Jay Leslie Jim,

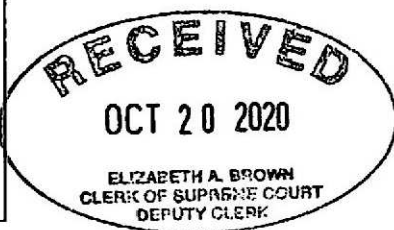
Defendant.

**NOTICE OF COMPLETION AND  
DELIVERY OF TRANSCRIPT(S)**

On October 15, 2020, I delivered (via Federal Express) for filing with the Elko County Clerk's Office the following transcript(s): Motion Hearing dated November 19, 2019, concerning the above-referenced case number. Please note, the date of the requested hearing on the transcript request is incorrect. It states November 18, 2019, and the hearing was actually held on November 19, 2019. In addition, Mr. Kump requested the preliminary hearing dated July 17, 2018. It is my understanding from the Judicial Administrator of the Fourth Judicial District Court that Mr. Kump has already received that transcript.

On October 15, 2020, I requested that one file-stamped copy of each of the above-named transcript(s) be delivered to the following:


Jeffery Slade, Esq.  
Elko County District Attorney's Office  
540 Court Street, 2<sup>nd</sup> Floor  
Elko, NV 89801  
(Box in Clerk's Office)



1 Jeffrey Kump, Esq.  
2 Marvel & Kump, Ltd.  
3 217 Idaho Street  
4 Elko, NV 89801

5 Dated this 16th day of October, 2020.

6 **NEVADA DICTATION**

7  
8 By:   
9 Julie Rowan  
10 P.O. Box 4332  
11 Carson City, NV 89702  
12 (775) 745-2327  
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CERTIFICATE OF MAILING


Pursuant to NRCP 5(b), I hereby certify that I am the owner of NEVADA DICTATION, and that on this date, I mailed a true and correct copy of the above and foregoing NOTICE OF COMPLETION AND DELIVERY OF TRANSCRIPTS(S) by placing the same, postage prepaid, in the United States mail, addressed as follows:

☐ Faxes  
☐ Hand Delivered  
☒ Regular Mail  
☐ Certified Mail  
☐ Overnight Mail  
☐ E-Mail

Ms. Tracie Lindeman, Clerk  
Supreme Court of Nevada  
201 South Carson Street, Suite 201  
Carson City, NV 89701-4702

Dated this 16<sup>th</sup> day of October, 2020.

NEVADA DICTATION

By:   
Julie Rowan  
P.O. Box 4332  
Carson City, NV 89702