Electronically Filed 10/21/2020 11:14 AM Steven D. Grierson CLERK OF THE COURT THE O'MARA LAW FIRM, P.C. DAVID C. O'MARA (Nevada Bar No. 8599) 311 East Liberty Street Reno, NV 89501 Telephone: 775/323-1321 3 775/323-4082 (fax) Electronically Filed 4 Liaison Counsel Oct 21 2020 11:24 a.m. 5 Elizabeth A. Brown ROBBINS GELLER RUDMAN Clerk of Supreme Court & DOWD LLP RANDALL J. BARON BENNY C. GOODMAN III ERIK W. LUEDEKE 655 West Broadway, Suite 1900 San Diego, CA 92101-8498 Telephone: 619/231-1058 619/231-7423 (fax) 10 Lead Counsel for Plaintiffs 11 [Additional counsel appear on signature page.] 12 IN THE EIGHTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA 13 IN AND FOR THE COUNTY OF CLARK 14 PLUMBERS LOCAL UNION NO. 519 PENSION TRUST FUND, Derivatively on Behalf of DISH NETWORK Lead Case No. A-17-763397-B CORPORATION. 16 (Consolidated) Dept. No. 11 Plaintiff. 17 18 VS. 19 CHARLES W. ERGEN, et al., REQUEST FOR TRANSCRIPTS 20 Defendants, 21 - and -22 DISH NETWORK CORPORATION, a Nevada corporation, 23 Nominal Defendant. 24 TO: Jill Hawkins, Court Reporter Dept. 11 of the 8th Judicial District Court; Florence M. 25 26 Hoyt Transcriptionist 27 Appellant hereby requests preparation of a transcript of the proceedings before the District 28 Court, as follows:

Docket 81704 Document 2020-38560

1 Judge or officer hearing the proceeding: Hon. Elizabeth Gonzalez 2 Specific individual dates of proceedings for which transcripts are being requested: 3 1. Hearing on Dish Network Special Litigation Counsel's Motion for Summary Judgment 4 Deferring to Special Litigation Committee Determination that Claims should be Dismissed, 5 hearing dates July 6 and 7, 2020. 6 2. Status conference, hearing date June 10, 2020. 7 3. Motion hearing, hearing date, January 27, 2020. 8 Specific portions of the transcript being requested: Entire Transcripts 9 Number of Copies Required: 2 10 I recognize that I must serve a copy of this form on the above-named court reporter and 11 opposing party and pay the appropriate required deposit. 12 DATED: October 20, 2020. THE O'MARA LAW FIRM, P.C. 13 /s/ David C. O'Mara 14 DAVID C. O'MARA, ESQ 15 NV Bar 08599 THE O'MARA LAW FIRM, P.C. 16 311 E. Liberty Street Reno, Nevada 89501 17 775.323.1321 david@omaralaw.net 18 19 20 21 22 23 24 25 26 27 28

1 **CERTIFICATE OF SERVICE** 2 I hereby certify that I am an employee of The O'Mara Law Firm, P.C., 311 E. Liberty 3 Street, Reno, Nevada 89501, and on this date I served a true and correct copy of the foregoing 4 document on all parties to this action by: 5 Depositing in a sealed envelope placed for collection and mailing in the United 6 States Mail, at Reno, Nevada, following ordinary business practices (Court Recorder Only) 7 Facsimile 8 Federal Express or other overnight delivery 9 10 Messenger Service 11 X Electronically through the Court's ECF system 12 Email 13 addressed as follows: 14 Jill Hawkins, Court Recorder for the J. Stephen Peek, Esq. 15 Robert J. Cassity, Esq. Honorable Elizabeth Gonzalez HOLLAND & HART LLP District Court, Dept 11 9555 Hillwood Drive, 2nd Floor Regional Justice Center Las Vegas, Nevada 89134 200 Lewis Avenue Tel: (702) 669-4600 17 Las Vegas, Nevada 89155 Fax: (702) 669-4650 18 C. Barr Flinn 19 Emily V. Burton YOUNG CONAWAY STARGATT & 20 TAYLOR, LLP Rodney Square, 1000 North King Street 21 Wilmington, DE 19801 Tel: (302) 571-6600 22 Fax: (302) 571-1253 Attorneys for Special Litigation Committee of 23 Nominal Defendant DISH Network 24 Corporation 25 26 DATED: October 21, 2020 27 /s/ Valerie Weis

VALERIE WEIS

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