1	IN THE SUPREME COURT OF THE STATE OF NEVADA
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3 4	RONALD DAVID HARRIS,) Electronically Filed Feb 11 2021 09:38 a.m Appellant,) Elizabeth A. Brown
5	Appellant,) Elizabeth A. Brown) Case NG!@fly.of Supreme Cour
$\begin{bmatrix} 6 \\ 7 \end{bmatrix}$	vs.)
8	JENNIFER FIGUEROA,
9	Respondent.)
10	NOTICE OF ADDED ANCE
11	NOTICE OF APPERANCE
12	COMES NOW Appellant, RONALD DAVID HARRIS, by and through his attorney,
13	LANCE J. HENDRON, and pursuant to Nevada Rules of Appellate Procedure Rule 46(a)(2)
14	notice is hereby given that the undersigned counsel will appear in this matter.
15	DATED this <u>11th</u> day of February, 2021.
16 17	
18	Respectfully Submitted,
19	HENDRON LAW GROUP, LLC
20	/s/ L. Hendron_
21	Lance J. Hendron, Esq. Nevada Bar No. 11151
22	625 S. Eighth Street Las Vegas, NV 89101
23	Office: (702) 710-5555
24	Facsimile: (702) 718-5555 Email: lance@hlg.vegas
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1	CERTIFICATE OF SERVICE
2	I hereby certify that this document was filed electronically with the Nevada Suprem
3	
4	Court on the 11th day of February, 2021. Electronic Service of the foregoing document
5	shall be made in accordance with the Master Service List as follows:
6	
7	I further certify that I served a copy of this document by mailing a true and correct copy
8	thereof, postage pre-paid, addressed to:
9	RONALD DAVID HARRIS #584414
10	NECX P.O. BOX 5000
11	Mountain City, TN 37683-500
12	JENNIFER FIGUEROA
13	3874 CALI DE ESTE LAS VEGAS, NV 89121
14	Respondent in Proper Person
15	
16	BY /s/ Mary Minter
17	Employee, Hendron Law Group, LLC
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