

Electronically Filed 10/15/2020 3:21 PM Steven D. Grierson CLERK OF THE COURT

**REQT** 

1

2

3

4

5

6

7

8

9

10

11

12

MARGARET A. MCLETCHIE, Nevada Bar No. 10931

ALINA M. SHELL, Nevada Bar No. 11711

**MCLETCHIE LAW** 

701 E. Bridger Avenue, Suite 520

Las Vegas, NV 89101

Telephone: (702) 728-5300; Fax: (702) 425-8220

Email: maggie@nvlitigation.com

Attorneys for Petitioner Las Vegas Review-Journal

Electronically Filed Oct 15 2020 03:38 p.m. Elizabeth A. Brown Clerk of Supreme Court

## EIGHTH JUDICIAL DISTRICT COURT CLARK COUNTY, NEVADA

LAS VEGAS REVIEW-JOURNAL,

Petitioner,

vs.

Costs.

24

25

26

27

28

CITY OF HENDERSON, Respondent.

Dept. No.: VIII

Case No.: A-16-747289-W

REQUEST FOR TRANSCRIPT OF PROCEEDINGS

TO: JESSICA KIRKPATRICK, Court Recorder for Dept. VIII.

Petitioner LAS VEGAS REVIEW-JOURNAL, requests preparation of transcript of proceedings before the district court, as follows:

JUDGE: Honorable Judge Trevor Atkin.

DATE: 06/18/2020.

PORTIONS REQUESTED: The entire transcript of:

1). June 18, 2020, Las Vegas Review-Journal's Motion for Attorney Fees and

NUMBERS OF COPIES REQUESTED: Two (2).

I hereby certify that on this date, I ordered the transcript from the court recorder named above.

DATED this 15th day of October, 2020.

/s/ Alina M. Shell

MARGARET A. MCLETCHIE, Nevada Bar No. 10931

ALINA M. SHELL, Nevada Bar No. 11711

**MCLETCHIE LAW** 

Attorneys for Petitioner Las Vegas Review-Journal

1

## MCLETCHIE LAW

## ATTORNEYS AT LAW 701 EAST BRIDGER AVE., SUITE 520 LAS VEGAS, NV 89101 (702)728-5300 (T) (702)425-8220 (F)

## **CERTIFICATE OF SERVICE**

Pursuant to Administrative Order 14-2 and N.E.F.C.R. 9, I hereby certify that on this 15<sup>th</sup> day of October, 2020, I did cause a true copy of the foregoing REQUEST FOR TRANSCRIPT OF PROCEEDINGS in *Las Vegas Review-Journal v. City of Henderson*, Clark County District Court Case No. A-16-747289-W, to be served using the Odyssey E-File & Serve electronic court filing system, to all parties with an email address on record.

I hereby further certify that on the 15<sup>th</sup> day of October, 2020, pursuant to Nev. R. Civ. P. 5(b)(2)(B), I mailed a true and correct copy of the foregoing REQUEST FOR TRANSCRIPT OF PROCEEDINGS by depositing the same in the United States mail, first-class postage pre-paid, to the following:

JESSICA KIRKPATRICK, Court Recorder for Dept. VIII **PHOENIX BUILDING**330 S. Third Street, Eleventh Floor
Las Vegas, NV 89155
Court Recorder

/s/ Pharan Burchfield
EMPLOYEE of McLetchie Law