## NRAP 26.1 DISCLOSURE STATEMENT

Pursuant to Nevada Rule of Appellate Procedure 26.1, Respondent Sanofi-Aventis U.S. LLC submits this Disclosure Statement:

The undersigned counsel of record certifies that the following are persons and entities as described in Nevada Rule of Appellate Procedure 26.1(a) and must be disclosed. These representations are made in order that the judges of this Court may evaluate possible disqualification or recusal.

- 1. Sanofi-Aventis U.S. LLC's discloses that it is an indirect wholly-owned subsidiary of Sanofi, a publicly held corporation. No other publicly held company owns ten percent or more of Sanofi-Aventis U.S. LLC's stock.
- 2. Sanofi-Aventis U.S. LLC was represented in the underlying action and is represented in this appeal by the law firm of Bailey Kennedy.

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BAILEY * KENNEDY 8984 SPANISH RIDGE AVENUE LAS VEGAS, NEVADA 89148-1302 702.562.8820	1	Sanofi-Aventis U.S. LLC is not using a pseudonym for the purposes of this
	2	appeal.
	3	
	4	DATED this 9 <sup>th</sup> day of November, 2020.
	5	BAILEY * KENNEDY
		By: /s/ John R. Bailey JOHN R. BAILEY
	6	DENNIS L. KENNEDY
		SARAH E. HARMON
	7	Rebecca L. Crooker
	8	Attorneys for Respondent Sanofi-Aventis U.S. LLC
	9	SANOPI-AVENTIS U.S. LLC
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## 1 **CERTIFICATE OF SERVICE** I certify that I am an employee of BAILEY KENNEDY and that on the 2 9th day of November, 2020, service of the foregoing **RESPONDENT** 3 SANOFI-AVENTIS U.S. LLC'S NRAP 26.1 DISCLOSURE STATEMENT 4 was made by electronic service through Nevada Supreme Court's electronic 5 filing system and/or by depositing a true and correct copy in the U.S. Mail, first 6 class postage prepaid, and addressed to the following at their last known 7 address: 8 MATTHEW J. RASHBROOK Email: matt@robertlangford.com robert@robertlangford.com ROBERT L. LANGFORD ROBERT L. LANGFORD & Attorneys for Petitioner **ASSOCIATES** 616 South Eighth Street THE NEVADA INDEPENDENT 10 Las Vegas, Nevada 89101 11 AARON D. FORD Email: sshevorski@ag.nv.gov **ATTORNEY GENERAL** 12 Attorneys for Respondents STEVE SHEVORSKI RICHARD WHITLEY, in his CHIEF LITIGATION COUNSEL 13 **OFFICE OF NEVADA ATTORNEY** official capacity as the Director of **GENERAL** the Nevada Department of Health 555 East Washington Avenue, Suite 3900 and Human Services, and THE 14 Las Vegas, Nevada 89101 STATE OF NEVADA, ex rel. the NEVADA DEPARTMENT OF 15 HEALTH AND HUMAN **SERVICES** 16 17 /s/ Angelique Mattox 18 Employee of BAILEY❖KENNEDY 19 Page **4** of **4**