## IN THE SUPREME COURT OF THE STATE OF NEVADA

JUAN MILLAN ARCE, an individual;

Appellant,

Supreme Court Case Sep 29 2021 11:22 a.m. Elizabeth A. Brown Dist. Court Case No. Clerk-39 Supreme Court

VS.

PATRICIA SANCHEZ, an individual;

Respondent.

## MOTION FOR EXTENTION OF TIME TO FILE RESPONDENT'S ANSWERING BRIEF

COMES NOW, Respondent, PATRICIA SANCHEZ, by and through her counsel of record, BRICE J. CRAFTON, ESQ., and NATHAN S. DEAVER, ESQ. of the law firm DEAVER|CRAFTON, and files this current Motion to Extend Time to File Respondent's Answer Brief.

Appellant, JUAN MILLAN ARCE, filed his Appellant's Opening Brief on August 23, 2021. Respondent's Answering Brief was then due to be filed with the Court thirty (30) days after, on September 22, 2021.

No previous extensions of time have been requested by the Respondent in this matter, nor have any extensions of time been granted to the Respondent by the Court.

Due to a clerical error, Respondent was under the belief that her Answering Brief was due on the September 23, 2021. Accordingly, Respondent filed the brief a day late, thus necessitating the current motion and request for an extension of time.

/// /// /// Respondent respectfully requests that this Court grant a 7-day extension of time to file Respondent's Answering Brief. If the extension is granted, Respondent's Brief will be due on **September 30, 2021**.

DATED this 29th day of September, 2021.

**DEAVER**|CRAFTON

By:

/s/ Brice J. Crafton
BRICE J. CRAFTON, ESQ.
Nevada Bar No. 10558
810 E. Charleston Blvd.
Las Vegas, NV 89104
Attorney for Respondent

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 29<sup>th</sup> day of September, 2021, I served a true and complete copy of the foregoing MOTION FOR EXTENTION OF

TIME TO FILE RESPONDENT'S ANSWERING BRIEF addressed to the parties below as follows:

[ ] by placing a true and correct copy of the same to be deposited for mailing in the U.S. mail, enclosed in a sealed envelope upon which first class postage was fully prepaid; and/or

[ ] via facsimile; and/or

[ ] by hand delivery to the parties listed below; and/or

[X] by electronic service via E Flex through the Supreme Court of the State of Nevada.

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/s/ Colton J. Wilstead DEAVER|CRAFTON