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Electronically Filed
Dec 29 2020 03:50 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

7 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

8 LANCE GILMAN, an individual,
9 Appellant,

Supreme Court Case No.: 81726

10 v.

11
12 SAM TOLL, an individual,
13 Respondent.

14 LANCE GILMAN, an individual,
15 Appellant,

Supreme Court Case No.: 81874

16 v.

17 SAM TOLL, an individual,
18 Respondent.
19

20 **CERTIFICATE OF NO TRANSCRIPT BEING REQUESTED**

21 NOTICE is hereby given that the APPELLANT, LANCE GILMAN, is not
22 requesting the preparation of transcripts for the above-referenced Appeals.

23 Dated this 29th day of December, 2020.

24 
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1 **CERTIFICATE OF SERVICE**

2 I hereby certify that I am an employee of the FLANGAS LAW GROUP, and that on the
3 29th day of December, 2020, I served a true and correct copy of the foregoing

4 **CERTIFICATE OF NO TRANSCRIPT BEING REQUESTED** as indicated below:

5 X By depositing the same in the United States mail, first-class, postage prepaid, in a
6 sealed envelope, at Las Vegas, Nevada pursuant to NRCP 5(b) addressed as
7 follows below

8 By facsimile, pursuant to EDCR 7.26 (as amended)

9 By receipt of copy as indicated below

10 By submitting electronically for filing and/or service with the Eighth Judicial
11 District Court's e-filing system and served electronically in accordance with the e-
12 service list to the following email addresses to the following party(ies):

13 John L. Marshall
14 570 Marsh Avenue
Reno, NV 89509

15 Luke A. Busby
16 Luke Andrew Busby, Ltd.
316 California Ave. Ste. 82
17 Reno, NV 89509

18 David Wasick
19 P.O. Box 568
Glenbrook, Nevada 89413

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21 
22 _____

An employee of Flangas Law Group

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