FOR OFFICE USE ONLY	
RECEIVED:	
FILED:	
PAGES:	
BILLED:	
Electronically Filed Jan 05 2021 05:00 p.m Elizabeth A. Brown Clerk of Supreme Cour	



EIGHTH JUDICIAL DISTRICT COURT

RONALD J. ISRAEL DISTRICT COURT JUDGE REGIONAL JUSTICE CENTER 200 LEWIS AVENUE LAS VEGAS, NEVADA 89155 (702) 671-0886

DEPARTMENT XXVIII JUDY CHAPPELL Court Recorder

TRANSCRIPT ORDER FORM

CASE #:<u>A-19-805368</u>

NAME OF CASE: Curtis Wilson vs. Las Vegas Metropolitan Police Department

DATE OF HEARING: 06/25/2020 Motion to Dismiss

Would you like a transcript e-mailed to you? X Yes No If yes, e-mail address: <u>BLP@Abetterlegalpractice.com</u> and <u>rtucker@abetterlegalpractice.com</u>

*DEADLINE FOR TRANSCRIPT: 30 days per below

NAME OF ATTORNEY: Brandon L. Phillips, Esq.

TELEPHONE NUMBER: (702)795-0097

*Please be advised that 30 days is allowed to complete all transcripts. If you wish to have it completed by a certain date, we will try to accommodate your request. Thank you.

** PLEASE FAX ORDER FORM TO 702-366-1407**

Ø₀₀₁

****	****	***	******	* * *
* * *	FAX	ТΧ	REPORT	***
****	****	***	******	***

TRANSMISSION OK

JOB NO.		1754
DESTINATION	ADDRESS	7023661407
SUBADDRESS		
DESTINATION	ID	
ST. TIME		12/31 13:14
TX/RX TIME		00'38
PGS.		1
RESULT		OK

FOR OFFIC	E USE ONLY
RECEIVED:	Malan Santa Santa Santa Santa
FILED:	
PAGES:	
BILLED:	
COMMENTS:	
Sector States and Sector States	



EIGHTH JUDICIAL DISTRICT COURT

RONALD J. ISRAEL

REGIONAL JUSTICE CENTER 200 LEWIS AVENUE LAS VEGAS, NEVADA 89155 (702) 671-0886

DEPARTMENT XXVIII JUDY CHAPPELL Court Recorder

TRANSCRIPT ORDER FORM

CASE #:<u>A-19-805368</u>

NAME OF CASE: Curtis Wilson vs. Las Vegas Metropolitan Police Department

DATE OF HEARING: <u>06/25/2020 Motion to Dismiss</u>

Would you like a transcript e-mailed to you? <u>X</u> Yes <u>No</u> If yes, e-mail address: <u>BLP@Abetterlegalpractice.com</u> and <u>rtucker@abetterlegalpractice.com</u>

*DEADLINE FOR TRANSCRIPT: <u>30 days per below</u>

NAME OF ATTORNEY: Brandon L. Phillips, Esq.

Robin Tucker

From:	Esparza, Kerry <esparzak@clarkcountycourts.us></esparzak@clarkcountycourts.us>
Sent:	Tuesday, January 5, 2021 10:05 AM
То:	Robin Tucker; Brandon Phillips
Subject:	RE: Transcript request on the Wilson v. LVMPD hearing held on 6/25/20 for case no A-805368

Thanks, you too!

From: Robin Tucker [mailto:rtucker@abetterlegalpractice.com]
Sent: Tuesday, January 5, 2021 10:05 AM
To: Esparza, Kerry; Brandon Phillips
Subject: RE: Transcript request on the Wilson v. LVMPD hearing held on 6/25/20 for case no A-805368

[NOTICE: This message originated outside of Eighth Judicial District Court -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Perfect, thank you! Have a great day.

Truly,



Robin Tucker Legal Assistant **BRANDON L. PHILLIPS, ATTORNEY AT LAW, PLLC** 1455 East Tropicana Avenue, Suite 750 Las Vegas, Nevada 89119 Phone: 702-795-0097 Fax: 702-795-0098 Email: <u>rtucker@abetterlegalpractice.com</u> Website: <u>www.abetterlegalpractice.com</u>

Attorney at Law This communication is confidential and is intended only for the use of the individual or entity to which it is addressed. This communication may contain information that is protected by the attorney-client privilege or is otherwise protected from disclosure by applicable law. If the recipient of this communication is not the intended recipient, or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or reproduction of this communication is strictly prohibited. If you have received this communication in error, we would respectfully request that you delete this e-mail from your system.

From: Esparza, Kerry <EsparzaK@clarkcountycourts.us>
 Sent: Tuesday, January 5, 2021 10:01 AM
 To: Robin Tucker <rtucker@abetterlegalpractice.com>; Brandon Phillips <blp@abetterlegalpractice.com>

Subject: RE: Transcript request on the Wilson v. LVMPD hearing held on 6/25/20 for case no A-805368

That's fine, Robin, I just had to start on another one, but I will continue on yours after I complete it.

Thanks for confirming.



Kerry Esparza Court Recorder to The Honorable Gloria J. Sturman District Court, Dept. XXVI (702) 671-0880 (Office) (702) 366-1399 (Fax) Esparzak@clarkcountycourts.us

From: Robin Tucker [mailto:rtucker@abetterlegalpractice.com]
Sent: Tuesday, January 5, 2021 9:55 AM
To: Esparza, Kerry; Brandon Phillips
Subject: RE: Transcript request on the Wilson v. LVMPD hearing held on 6/25/20 for case no A-805368

[NOTICE: This message originated outside of Eighth Judicial District Court -- DO NOT CLICK on links or open attachments unless you are sure the content is safe.]

Yes, the hearing on the Motion to Dismiss from 8/4/20. Thank you for the clarification, I apologize for the inconvenience.

Truly,



Robín Tucker

Legal Assistant BRANDON L. PHILLIPS, ATTORNEY AT LAW, PLLC 1455 East Tropicana Avenue, Suite 750 Las Vegas, Nevada 89119 Phone: 702-795-0097 Fax: 702-795-0098 Email: <u>rtucker@abetterlegalpractice.com</u> Website: <u>www.abetterlegalpractice.com</u>

Attorney at Law This communication is confidential and is intended only for the use of the individual or entity to which it is addressed. This communication may contain information that is protected by the attorney-client privilege or is otherwise protected from disclosure by applicable law. If the recipient of this communication is not the intended recipient, or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or reproduction of this communication is strictly prohibited. If you have received this communication in error, we would respectfully request that you delete this e-mail from your system.

From: Esparza, Kerry <<u>EsparzaK@clarkcountycourts.us</u>> Sent: Tuesday, January 5, 2021 9:33 AM To: Brandon Phillips <<u>blp@abetterlegalpractice.com</u>>; Robin Tucker <<u>rtucker@abetterlegalpractice.com</u>> Cc: Esparza, Kerry <<u>EsparzaK@clarkcountycourts.us</u>> Subject: Transcript request on the Wilson v. LVMPD hearing held on 6/25/20 for case no A-805368 Importance: High

Good morning, Atty. Phillips,

I was just going to begin on your transcript request and upon further review, I see that there was no 6/25/20 hearing date.

There is a hearing date for a motion to dismiss on the date of 8/4/20. Would you like that hearing transcribed instead of the 6/25/20 hearing date noted on your transcript request form?

Just let me know.

Thank you,



Kerry Esparza Court Recorder to The Honorable Gloria J. Sturman District Court, Dept. XXVI (702) 671-0880 (Office) (702) 366-1399 (Fax) Esparzak@clarkcountycourts.us

From: Jeter, Sandra Sent: Friday, January 1, 2021 12:43 PM To: Esparza, Kerry Subject: Importance: High

Hi Kerry –

We received this faxed request in error ... the case belongs to your department. BTW ... HAPPY NEW YEAR!!!!!!

Sandy DC28