

IN THE SUPREME COURT OF THE STATE OF NEVADA

IN THE MATTER OF THE  
GUARDIANSHIP OF: K. M. S., MINOR.

No. 81946

KWAME ANIR S.,  
Appellant,  
vs.  
STATE OF NEVADA DEPARTMENT  
OF FAMILY SERVICES; AND A. C.,  
Respondents.

FILED

OCT 20 2021

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
BY *[Signature]*  
DEPUTY CLERK

ORDER

Notwithstanding its untimeliness, the motion of respondent State of Nevada Department of Family Services (DFS) for an extension of time to file its fast track response is granted. NRAP 3E(f)(3). However, this court is unable to accept the fast track response filed on October 18, 2021. Although the certificate included with the fast track response pursuant to NRAP 3E(e)(3) indicates that the brief complies with the formatting requirements in NRAP 32(a)(4), review of the document indicates that the margins are not at least 1 inch on all four sides as required by NRAP 32(a)(4). See NRAP 3E(e)(1) (requiring fast track filings to comply with NRAP 32(a)(4)-(6). Accordingly, the clerk shall strike the fast track response filed on October 18, 2021. See NRAP 32(e) ("If a brief . . . is not prepared in accordance with this Rule, the clerk will not file the document, but shall return it to be properly prepared."). DFS shall have 7 days from the date of this order to file and serve a fast track response that complies with NRAP 32.

On August 27, 2021, this court entered an order that, among other things, directed respondents to file and serve their fast track

responses by September 17, 2021. To date, respondent A. C. has not filed a fast track response or otherwise communicated with this court. Accordingly, A. C. shall have 7 days from the date of this order to file and serve a fast track response.

Failure of respondents to timely file their fast track responses may result in the imposition of sanctions, including the disposition of this appeal without the fast track responses. NRAP 3E(i).

It is so ORDERED.

1 Sanchez, C.J.

cc: Kwame Anir S.  
Law Office of Africa A. Sanchez, Esq., LLC  
Clark County District Attorney/Juvenile Division