

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

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**LARRY DECORLEON BROWN**

Appellant,

vs.

**THE STATE OF NEVADA**

Respondent.

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**Docket No. 81962**

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Direct Appeal From A Judgment of Conviction  
Eighth Judicial District Court  
The Honorable Valerie Adair, District Judge  
District Court No. C-17-326247-1-

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**AMENDED REQUEST FOR TRANSCRIPT OF PROCEEDINGS**

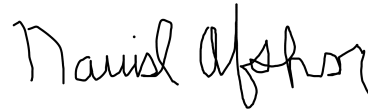
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JoNell Thomas  
State Bar #4771  
Special Public Defender  
Navid Afshar  
State Bar #14465  
Deputy Special Public Defender  
330 South 3<sup>rd</sup> Street  
Las Vegas, NV 89155  
(702) 455-6265  
Attorneys for Brown

See attached Amended Request for Transcript of Proceedings filed  
in the District Court on October 21, 2020.

DATED October 21, 2020.

SUBMITTED BY



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Navid Afshar  
State Bar #14465  
Deputy Special Public Defender  
330 South 3<sup>rd</sup> Street  
Las Vegas, NV 89155  
(702) 455-6265  
Attorneys for Brown

**CERTIFICATE OF SERVICE**

The undersigned does hereby certify that on October 21, 2020, a copy  
of the foregoing Amended Request for Transcript of Proceedings was  
served as follows:

**BY ELECTRONIC FILING TO:**

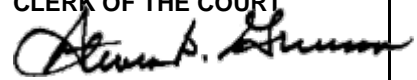
District Attorney's Office, 200 Lewis Ave., 3<sup>rd</sup> Floor, Las Vegas NV 89155;  
and Nevada Attorney General, 100 N. Carson St., Carson City NV 89701.

Dated: 10/21/2020

/s/ NAVID AFSHAR

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NAVID AFSHAR



1 REQT  
2 JONELL THOMAS  
3 SPECIAL PUBLIC DEFENDER  
4 NSB No. 4771  
5 NAVID AFSHAR  
6 Deputy Special Public Defender  
7 NSB No. 14465  
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14 Attorneys for Brown

15 DISTRICT COURT  
16 COUNTY OF CLARK, STATE OF NEVADA

17 THE STATE OF NEVADA,	)	CASE NO. C-17-326247-1
18 Plaintiff,	)	DEPT. NO. 21
19 vs.	)	
20 LARRY DECORLEON BROWN,	)	
21 Defendant,	)	
22 _____	)	

23 **AMENDED REQUEST FOR TRANSCRIPT OF PROCEEDINGS**

24 TO: Robin Page, Court Recorder, District Court 21

25 1. Pursuant to NRAP 9, the above named Court Reporter/Recorder shall  
26 within 30 days after the date this Request is served, file with the District Court the  
27 original transcript. If efiled, Appellant requests a courtesy copy be provided to  
28 [kfitzger@clarkcountynv.gov](mailto:kfitzger@clarkcountynv.gov).

2. Pursuant to NRAP 9, the above named Court Reporter/Recorder shall  
within 10 days of filing the transcript, file with the clerk of the Supreme Court a  
notice that the completed transcript has been filed and delivered.

Defendant/Appellant requests preparation, at State expense, of a transcript  
of the proceedings before the district court, as follows:

**Judge or officer hearing the proceeding:** The Honorable Valerie Adair

**Additional date or dates of proceeding:** 12/13/2019 (that portion of the hearing that was not sealed by the Court).

**Portions of the transcript requested:** A transcript of the complete proceeding of the above listed hearings is requested, including voir dire, opening and closing statements; and any bench conferences.

**Number of copies required:** Appellant requests an original be filed with the District Court and two certified copies are to be provided to Appellant. In the alternative, if the Court Recorder efiles the transcript, consent is given for service of a courtesy copy by electronic means to [kfitzger@clarkcountynv.gov](mailto:kfitzger@clarkcountynv.gov).

I hereby certify that on October 21, 2020, I ordered the above listed transcripts from the court recorder named above. I further certify that Appellant is indigent and exempt from paying the required deposit.

Dated: October 21, 2020

SUBMITTED BY:

BY Naivel Afsar  
 NAIVEL AFSHAR  
 JONELL THOMAS  
 Attorneys for Brown

## CERTIFICATE OF SERVICE

The undersigned does hereby certify that on 10/21/2020, I deposited in the United States Post Office at Las Vegas, Nevada, a copy of the Amended Request for Transcript of Proceedings, postage prepaid, addressed to the following:

District Attorney's Office  
200 Lewis Ave., 3<sup>rd</sup> Floor  
Las Vegas NV 89155

Nevada Attorney General  
100 N. Carson  
Carson City, NV 89701-4717

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BY ELECTRONIC SERVICE

Robin Page, Court Recorder, Dept. 21  
[pagero@clarkcountycourts.us](mailto:pagero@clarkcountycourts.us)

Dated: 10/21/2020

/s/ KATHLEEN FITZGERALD

\_\_\_\_\_  
KATHLEEN FITZGERALD  
An employee of The Special Public  
Defender's Office