IN THE SUPREME COURT OF THE STATE OF NEVADA

IN RE: D.O.T. LITIGATION

TGIG, LLC; NEVADA HOLISITIC MEDICINE, LLC; GBS NEVADA PARTNERS, LLC; FIDELIS HOLDINGS, LLC; GRAVITAS NEVADA, LLC; NEVADA PURE, LLC; MEDIFARM, LLC; MEDIFARM IV LLC; THC NEVADA, LLC; HERBAL CHOICE, INC.; RED EARTH LLC; NEVCANN LLC, GREEN THERAPEUTICS LLC; AND GREAN LEAF FARMS HOLDINGS LLC,

Appellants,

vs.

THE STATE OF NEVADA, ON RELATION OF ITS DEPARTMENT OF TAXATION,

Respondent.

Supreme Court Case No.: 82014

District Court Case No.: A-18-[illegible]

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PLAINTIFFS' JOINT APPENDIX

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[1] Pursuant to NRAP 30(c)(1), "[t] ranscripts that are included in the appendix shall be placed in chronological order by date of the hearing or trial." Accordingly, the controlling date for the placement of a transcript in this appendix is the hearing date, not the date the transcript was filed with the district court.

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153	GREENMART OF NEVADA NLV LLC’S OPPOSITION TO ETW PLAINTIFFS’ MOTION TO COMPEL PRIVILEGE LOGS	58	4/3/2020	007333-007336
154	GREENMART OF NEVADA NLV LLC’S OPPOSITION TO ETW PLAINTIFFS’ MOTION TO COMPEL	58	4/3/2020	007337-007346
155	DEPARTMENT OF TAXATION’S ANSWER TO RURAL REMEDIES, LLC’S AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	58	4/8/2020	007347-007360
156	NEVADA WELLNESS CENTER, LLC'S ANSWER TO DEFENDANT RURAL REMEDIES, LLC'S AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	58	4/8/2020	007361-007373
157	CIRCLE S FARMS LLC’S ANSWER TO RURAL REMEDIES, LLC’S AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	58	4/9/2020	007374-007381
158	CLEAR RIVER, LLC'S OPPOSITION TO PLAINTIFF NEVADA WELLNESS CENTER, LLC'S MOTION TO COMPEL CLEAR RIVER, LLC TO PRODUCE ADDITIONAL DOCUMENTS ON ORDER SHORTENING TIME	58	4/9/2020	007382-007395

159	NOTICE OF ENTRY OF ORDER DENYING MM DEVELOPMENT COMPANY, INC.'S MOTION TO STRIKE AND-OR DISMISS D.H. FLAMINGO, INC.'S COUNTERCLAIM	58	4/9/2020	007396-007400
160	DEFENDANT IN INTERVENTION, CLEAR RIVER, LLC'S MOTION TO DISMISS 1) NEVADA WELLNESS CENTER, LLC'S SECOND AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS;(2) STRIVE WELLNESS' COMPLAINT; (3) RURAL REMEDIES AMENDED COMPLAINT; (4) QUALCAN'S AMENDED COMPLAINT; (5) HIGH SIERRA HOLISTICS COMPLAINT AND (6) NATURAL MEDICINE'S COMPLAINT FOR FAILING TO COMPLY WITH NRS 233B.130(2)(D)	59 thru 60	4/14/2020	007401-007717
161	DEFENDANT PUPO'S ANSWER TO RURAL REMEDIES' AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	61	4/14/2020	007718-007730
162	THRIVE'S SUPPLEMENTAL BRIEF IN SUPPORT OF OPPOSITION TO ETW MANAGEMENT GROUP LLC; ET AL.'S MOTION TO COMPEL	61	4/14/2020	007731-007792
163	MINUTE ORDER CLEAR RIVER'S REQUEST FOR OST ON MOTION TO DISMISS	61	4/15/2020	007793-007793
164	DEPARTMENT OF TAXATION'S ANSWER TO ETW MANAGEMENT GROUP LLC PARTIES' THIRD AMENDED COMPLAINT	61	4/20/2020	007794-007810
165	DEPARTMENT OF TAXATION'S ANSWER TO NEVADA WELLNESS CENTER, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	61	4/20/2020	007811-007845
166	DEPARTMENT OF TAXATION'S ANSWER TO QUALCAN'S SECOND A MENDED COMPLAINT	61	4/20/2020	007846-007862
167	DEFENDANT IN INTERVENTION, CLEAR RIVER, LLC'S ANSWER TO ETW PLAINTIFFS' THIRD AMENDED COMPLAINT	62	4/21/2020	007863-007893

168	DEFENDANT IN INTERVENTION, CLEAR RIVER, LLC'S ANSWER TO MM DEVELOPMENT COMPANY, INC. & LIVFREE WELLNESS, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	62	4/21/2020	007894-007913
169	DEFENDANT IN INTERVENTION, CLEAR RIVER, LLC'S ANSWER TO TGIG PLAINTIFFS' SECOND AMENDED COMPLAINT	62	4/21/2020	007914-007935
170	ORDER GRANTING PLAINTIFF NEVADA WELLNESS CENTER, LLC'S MOTION TO COMPEL CLEAR RIVER, LLC TO PRODUCE ADDITIONAL DOCUMENTS ON ORDER SHORTENING TIME	62	4/21/2020	007936-007939
171	ORDER DENYING LONE MOUNTAIN PARTNER'S MOTION TO DISMISS SECOND AMENDED COMPLAINT	62	5/5/2020	007940-007941
172	DEPARTMENT OF TAXATION'S INDEX OF EXHIBITS IN SUPPORT OF ITS OPPOSITION TO NEVADA WELLNESS CENTER, LLC'S MOTION TO STRIKE CERTAIN DEFENSES IN DEPARTMENT OF TAXATION'S ANSWER TO SECOND AMENDED COMPLAINT	63 thru 64	5/11/2020	007942-008232
173	DEPARTMENT OF TAXATION'S OPPOSITION TO NEVADA WELLNESS CENTER, LLC'S MOTION TO STRIKE CERTAIN DEFENSES IN DEPARTMENT OF TAXATION'S ANSWER TO SECOND AMENDED COMPLAINT	65	5/11/2020	008233-008241
174	DEPARTMENT OF TAXATION'S NOTICE OF SUPPLEMENTAL AUTHORITY	65	5/12/2020	008242-008252
175	DEFENDANT IN INTERVENTION, CLEAR RIVER, LLC'S ANSWER TO NEVADA WELLNESS CENTER, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	65	5/21/2020	008253-008302
176	HEARING ON MOTIONS FOR SUMMARY JUDGMENT OR WRIT OF MANDAMUS AND MOTION TO EXTEND TIME FOR BRIEFING	65	5/22/2020	008303-008354

177	DEFENDANT IN INTERVENTION, CLEAR RIVER, LLC'S ANSWER TO NATURAL MEDICINE LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS AND PROHIBITION	65	5/26/2020	008355-008375
178	PURE TONIC CONCENTRATES LLC'S ANSWER TO MM DEVELOPMENT COMPANY, INC. & LIVFREE WELLNESS, LLC'C SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	65	5/29/2020	008376-008379
179	RURAL REMEDIES, LLC'S ANSWER TO DEFENDANT-RESPONDENT NATURAL MEDICINE'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORI, MANDAMUS AND PROHIBITION	65	6/3/2020	008380-008393
180	NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO NATURAL MEDICINE'S LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	65	6/4/2020	008394-008401
181	NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO STRIVE WELLNESS OF NEVADA LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	66	6/4/2020	008402-008409
182	ORDER DENYING D.H. FLAMINGO, INC. AND SURTERRA HOLDINGS, INC.'S MOTION FOR SUMMARY JUDGMENT AGAINST MM DEVELOPMENT COMPANY, INC.	66	6/5/2020	008410-008413
183	CPCM HOLDINGS, LLC DBA THRIVE CANNABIS MARKETPLACE'S ANSWER TO DEFENDANT-RESPONDENT NATURAL MEDICINE LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRIT OF CERTIORRI. MANDAMUS, AND PROHIBITION	66	6/5/2020	008414-008435
184	TGIG, LLC, NEVADA HOLISTIC MEDICINE, LLC, GBS NEVADA PARTNERS, FIDELIS HOLDINGS, LLC, GRAVITAS NEVADA, NEVADA PURE, LLC, MEDIFARM, LLC, AND MEDIFARM IV'S ANSWER TO NATURAL MEDICINE	66	6/10/2020	008436-008454

185	PLAINTIFF'S DECLARATION & POA-F2018-01430	67 thru 74	6/12/2020	008455-009889
186	PLAINTIFF'S NOTICE OF FILING RECORD ON REVIEW	75	6/12/2020	009890-009933
187	PLAINTIFF'S DKT 148-1 INDEX OF EXHIBITS - 1	76 thru 77	6/12/2020	009934-010291
188	PLAINTIFF'S DKT 148-1 INDEX OF EXHIBITS - 2	78 thru 79	6/12/2020	010292-010595
189	PLAINTIFF'S RECORD PART 1	80 thru 81	6/12/2020	010596-010937
190	PLAINTIFF'S RECORD PART 2	82 thru 83	6/12/2020	010938-011275
191	PLAINTIFF'S RECORD PART 3	84 thru 85	6/12/2020	011276-011613
192	PLAINTIFF'S RECORD PART 4	86 thru 87	6/12/2020	011614-011951
193	PLAINTIFF'S RECORD PART 5	88	6/12/2020	011952-012104
194	PLAINTIFF'S RECORD PART 6	89	6/12/2020	012105-012258
195	PLAINTIFF'S RECORD PART 7	90	6/12/2020	012259-012413
196	PLAINTIFF'S RECORD PART 8	91	6/12/2020	012414-012569
197	PLAINTIFF'S RECORD PART 9	92	6/12/2020	012570-012723
198	PLAINTIFF'S RECORD PART 10	93	6/12/2020	012724-012878
199	PLAINTIFF'S RECORD PART 11	94	6/12/2020	012879-013032
200	PLAINTIFF'S RECORD PART 12	95	6/12/2020	013033-013187
201	PLAINTIFF'S RECORD PART 13	96	6/12/2020	013188-013341

202	PLAINTIFF'S RECORD PART 14	97	6/12/2020	013342-013496
203	PLAINTIFF'S RECORD PART 15	98 thru 99	6/12/2020	013497-013774
204	PLAINTIFF'S RECORD PART 16	100 thru 101	6/12/2020	013775-014052
205	PLAINTIFF'S RECORD PART 17	102 thru 103	6/12/2020	014053-014330
206	PLAINTIFF'S RECORD PART 18	104 thru 105	6/12/2020	014331-014608
207	PLAINTIFF'S RECORD PART 18	106 thru 107	6/12/2020	014609-014886
208	PLAINTIFF'S RECORD PART 19	108 thru 111	6/12/2020	014887-015426
209	PLAINTIFF'S RECORD PART 20	112 thru 115	6/12/2020	015427-015966
210	PLAINTIFF'S RECORD PART 21	116 thru 119	6/12/2020	015967-016506
211	PLAINTIFF'S RECORD PART 22	120 thru 123	6/12/2020	016507-017048
212	PLAINTIFF'S RECORD PART 24	124 thru 131	6/12/2020	017049-018484
213	PLAINTIFF'S RECORD PART 25	132 thru 134	6/12/2020	018485-018844
214	PLAINTIFF'S RECORD PART 26	135 thru 136	6/12/2020	018845-019202
215	PLAINTIFF'S RECORD PART 27	137 thru 144	6/12/2020	019203-020637

216	PLAINTIFF'S RECORD PART 28	145 thru 147	6/12/2020	020638-020999
217	PLAINTIFF'S RECORD PART 29	148 thru 149	6/12/2020	021000-021357
218	PLAINTIFF'S RECORD PART 30	150 thru 157	6/12/2020	021358-022621
219	PLAINTIFF'S RECORD PART 31	158 thru 159	6/12/2020	022622-022979
220	PLAINTIFF'S RECORD PART 32	160 thru 167	6/12/2020	022980-024414
221	PLAINTIFF'S RECORD PART 33	168 thru 169	6/12/2020	024415-024718
222	PLAINTIFF'S RECORD PART 35	170 thru 177	6/12/2020	024719-026153
223	PLAINTIFF'S RECORD PART 37	178	6/12/2020	026154-026256
224	PLAINTIFF'S RECORD PART 39	179 thru 181	6/12/2020	026257-026669
225	PLAINTIFF'S RECORD PART 40	182 thru 183	6/12/2020	026670-026934
226	PLAINTIFF'S RECORD PART 41	184 thru 186	6/12/2020	026935-027347
227	PLAINTIFF'S RECORD PART 42	187 thru 188	6/12/2020	027348-027612
228	PLAINTIFF'S RECORD PART 43	189 thru 191	6/12/2020	027613-028025
229	PLAINTIFF'S RECORD PART 44	192 thru 193	6/12/2020	028026-028290

230	PLAINTIFF'S RECORD PART 45	194 thru 196	6/12/2020	028291-028703
231	PLAINTIFF'S RECORD PART 46	197 thru 198	6/12/2020	028704-028968
232	PLAINTIFF'S RECORD PART 47	199 thru 201	6/12/2020	028969-029451
233	PLAINTIFF'S RECORD PART 48	202 thru 204	6/12/2020	029452-029934
234	PLAINTIFF'S RECORD PART 49	205 thru 207	6/12/2020	029935-030346
235	PLAINTIFF'S RECORD PART 50	208 thru 210	6/12/2020	030347-030758
236	PLAINTIFF'S RECORD PART 51	211 thru 213	6/12/2020	030759-031170
237	PLAINTIFF'S RECORD PART 52	214 thru 216	6/12/2020	031171-031582
238	PLAINTIFF'S RECORD PART 54	217 thru 219	6/12/2020	031583-031994
239	PLAINTIFF'S RECORD PART 55	220 thru 222	6/12/2020	031995-032406
240	PLAINTIFF'S RECORD PART 56	223 thru 225	6/12/2020	032407-032818
241	PLAINTIFF'S RECORD PARTY 57	226 thru 228	6/12/2020	032819-033230
242	PLAINTIFF'S RECORD PART 58	229 thru 231	6/12/2020	033231-033642
243	PLAINTIFF'S RECORD PART 59	232	6/12/2020	033643-033801
244	PLAINTIFF'S RECORD PART 60	233	6/12/2020	033802-033877

245	PLAINTIFF'S RECORD PART 61	234 thru 235	6/12/2020	033878-034143
246	PLAINTIFF'S RECORD PART 62	236 thru 237	6/12/2020	034144-034409
247	PLAINTIFF'S RECORD PART 63	238 thru 239	6/12/2020	034410-034675
248	PLAINTIFF'S RECORD PART 64	240 thru 241	6/12/2020	034676-034943
249	PLAINTIFF'S RECORD PART 65	242 thru 245	6/12/2020	034944-035512
250	PLAINTIFF'S RECORD PART 66	246 thru 248	6/12/2020	035513-035919
251	PLAINTIFF'S RECORD PART 67	249 thru 251	6/12/2020	035920-036326
252	PLAINTIFF'S RECORD PART 68	252 thru 254	6/12/2020	036327-036733
253	PLAINTIFF'S RECORD PART 69	255 thru 257	6/12/2020	036734-037140
254	PLAINTIFF'S RECORD PART 70	258 thru 260	6/12/2020	037141-037547
255	PLAINTIFF'S RECORD PART 71	261 thru 263	6/12/2020	037548-037954
256	PLAINTIFF'S RECORD PART 72	264 thru 266	6/12/2020	037955-038415
257	PLAINTIFF'S RECORD PART 73	267 thru 269	6/12/2020	038416-038867
258	NOTICE OF ENTRY OF ORDER ON PLAINTIFF NEVADA WELLNESS CENTER, LLC'S MOTION TO STRIKE CERTAIN DEFENSES IN JORGE	270	6/23/2020	038868-038871

	PUPO'S ANSWER TO SECOND AMENDED COMPLAINT			
259	SUPPLEMENT TO RECORD ON REVIEW IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE PROCEDURE ACT	270	6/26/2020	038872-038947
260	MOTION TO VOLUNTARILY DISMISS MMOF VEGAS RETAIL, INC. AND REQUEST TO RELEASE MMOF VEGAS RETAIL, INC.'S BOND FUNDS ON AN ORDER SHORTENING TIME	271	6/29/2020	038948-039114
261	CPCM HOLDINGS, LLC DBA THRIVE CANNABIS MARKETPLACE'S ANSWER TO RURAL REMEDIES, LLC'S AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	272	6/29/2020	039115-039135
262	WELLNESS CONNECTION OF NEVADA, LLC'S ANSWER TO PLAINTIFF NEVADA WELLNESS CENTER, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	272	6/29/2020	039136-039152
263	CPCM HOLDINGS, LLC DBA THRIVE CANNABIS MARKETPLACE'S ANSWER TO QUALCAN, LLC'S SECOND AMENDED COMPLAINT	272	7/1/2020	039153-039164
264	ESSENCE ENTITIES' ANSWER TO FIRST AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	272	7/8/2020	039165-039193
265	ESSENCE ENTITIES' ANSWER TO THIRD AMENDED COMPLAINT	272	7/8/2020	039194-039210
266	ESSENCE ENTITIES' ANSWER TO MM DEVELOPMENT COMPANY, INC. & LIVFREE WELLNESS, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	272	7/8/2020	039211-039223
267	ESSENCE ENTITIES' ANSWER TO NATURAL MEDICINE LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	272	7/8/2020	039224-039235
268	ESSENCE ENTITIES' ANSWER TO SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	272	7/8/2020	039236-039265

269	ESSENCE ENTITIES' ANSWER QUALCAN, LLC'S SECOND AMENDED COMPLAINT	272	7/8/2020	039266-039284
270	ESSENCE ENTITIES' ANSWER TO RURAL REMEDIES, LLC'S AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	273	7/8/2020	039285-039299
271	ESSENCE ENTITIES' ANSWER TO THE TGIG PARTIES' SECOND AMENDED COMPLAINT	273	7/8/2020	039300-039313
272	ESSENCE ENTITIES' ANSWER TO COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	273	7/8/2020	039314-039323
273	HIGH SIERRA HOLISTICS, LLC'S JOINDER TO ETW MANAGEMENT GROUP LLC'S ANSWERS	273	7/8/2020	039324-039325
274	GREENMART OF NEVADA NLV LLC'S JOINDER TO MOTION TO COMPEL MM DEVELOPMENT COMPANY, INC., AND LIVFREE WELLNESS, LLC ON AN ORDER SHORTENING TIME	273	7/8/2020	039326-039327
275	MOTION TO COMPEL MM DEVELOPMENT COMPANY, INC. AND LIVFREE WELLNESS LLC ON AN ORDER SHORTENING TIME	273	7/8/2020	039328-039381
276	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO FIRST AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	273	7/9/2020	039382-039411
277	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO HIGH SIERRA HOLISTICS COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	273	7/9/2020	039412-039421
278	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO MM DEVELOPMENT COMPANY, INC., & LIVFREE WELLNESS, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	273	7/9/2020	039422-039434
279	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO NATURAL MEDICINE LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	273	7/9/2020	039435-039445

280	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO NEVADA WELLNESS CENTER, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	274	7/9/2020	039446-039478
281	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO QUALCANN, LLC'S SECOND AMENDED COMPLAINT	274	7/9/2020	039479-039496
282	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO RURAL REMEDIES, LLC'S AMENDED COMPLAINT	274	7/9/2020	039497-039509
283	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO TGIG PARTIES' SECOND AMENDED COMPLAINT	274	7/9/2020	039510-039523
284	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO THIRD AMENDED COMPLAINT	274	7/9/2020	039524-039539
285	OPPOSITION TO MOTION TO COMPEL MM DEVELOPMENT COMPANY, INC. AND LIVFREE WELLNESS LLC ON AN ORDER SHORTENING TIME	274	7/9/2020	039540-039575
286	MOTION FOR ORDER REQUIRING THE DOT TO SUPPLEMENT AND RECERTIFY THE ADMINISTRATIVE RECORD TO PERMIT PLAINTIFFS TO OFFER EXTRARECORD EVIDENCE AT THE HEARING OF JUDICIAL REVIEW and TO ENLARGE TIME FOR FILING OPENING BRIEF	275	7/9/2020	039576-039735
287	DEFENDANT IN INTRVENTION, CLEAR RIVER, LLC'S ANSWER TO HIGH SIERRA HOLISTICS, LLC COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	275	7/10/2020	039736-039750
288	DEFENDANT-INTERVENOR NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO TGIG PARTIES' SECOND AMENDED COMPLAINT	276	7/10/2020	039751-039759
289	NEVADA ORGANIC REMEDIES, LLC'S ANSWER NEVADA WELLNESS CENTER, LLC'S AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	276	7/10/2020	039760-039772

290	DEFENDANT-INTERVENOR NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO CLARK NATURAL MEDICINE ET AL.'S FIRST AMENDED COMPLAINT	276	7/10/2020	039773-039789
291	NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO ETW MANAGEMENT GROUP, LLC ET AL.'S THIRD AMENDED THIRD AMENDED COMPLAINT	276	7/10/2020	039790-039804
292	NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO HIGH SIERRA HOLISTIC'S COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	276	7/10/2020	039805-039815
293	NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO MM DEVELOPMENT COMPANY, INC. & LIVFREE WELLNESS, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	276	7/10/2020	039816-039829
294	NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO QUALCAN, LLC.'S SECOND AMENDED COMPLAINT	276	7/10/2020	039830-039844
295	NEVADA ORGANIC REMEDIES, LLC'S ANSWER RURAL REMEDIES, LLC'S AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	276	7/10/2020	039845-039859
296	FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER GRANTING IN PART AND DENYING IN PART MM DEVELOPMENT COMPANY, INC. AND LIVFREE WELLNESS, LLC'S MOTION FOR SUMMARY JUDGMENT OR FOR WRIT OF MANDAMUS (1)	276	7/11/2020	039860-039862
297	FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER GRANTING IN PART AND DENYING IN PART MM DEVELOPMENT COMPANY, INC. AND LIVFREE WELLNESS, LLC'S MOTION FOR SUMMARY JUDGMENT OR FOR WRIT OF MANDAMUS (2)	276	7/11/2020	039863-039865
298	ORDER GRANTING CLEAR RIVER, LLC'S MOTION TO RECONSIDER THE COURT'S ORDER GRANTING PLAINTIFF NEVADA WELLNESS CENTER, LLC'S MOTION TO COMPEL CLEAR RIVER, LLC TO PRODUCE JOHN KOCER AND NORTON ARBELAEZ FOR DEPOSITION ON ORDER SHORTENING TIME	276	7/11/2020	039866-039868

299	EVIDENTIARY HEARING ON CASE -ENDING SANCTIONS - DAY 1	277 thru 278	7/13/2020	039869-040216
300	EVIDENTIARY HEARING ON CASE -ENDING SANCTIONS - DAY 2	279	7/14/2020	040217-040263
301	MOTION FOR PROTECTIVE ORDER ON ORDER SHORTENING TIME	279	7/15/2020	040264-040323
302	BENCH TRIAL - DAY 1	280 thru 281	7/17/2020	040324-040663
303	BENCH TRIAL - DAY 2	282 thru 283	7/20/2020	040664-041020
304	BENCH TRIAL - DAY 3	284 thru 285	7/21/2020	041021-041330
305	PLAINTIFFS' OPENING BRIEF IN SUPPORT OF PETITION FOR JUDICIAL REVIEW	286	7/22/2020	041331-041363
306	BENCH TRIAL - DAY 4	287 thru 288	7/22/2020	041364-041703
307	DEPARTMENT OF TAXATION'S OPPOSITION TO TGIG'S MOTION TO SUPPLEMENT THE ADMINISTRATIVE RECORD TO PERMIT PLAINTIFFS TO OFFER EXTRA-RECORD EVIDENCE; AND TO ENLARGE TIME FOR FILING OPENING BRIEF	289	7/23/2020	041704-041732
308	THC NEVADA, LLC'S JOINDER TO PLAINTIFF TGIG, LLC ET AL'S OPENING BRIEF IN SUPPORT OF PETITON FOR JUDICIAL REVIEW	289	7/23/2020	041733-041735
309	BENCH TRIAL - DAY 5	290 thru 291	7/23/2020	041736-042068
310	CIRCLE S FARMS LLC'S JOINDER TO CLEAR RIVER, LLC AND DEPARTMENT OF TAXATION'S OPPOSITIONS TO PLAINTIFFS' MOTION FOR ORDER REQUIRING THE DOT TO SUPPLEMENT AND RECERTIFY THE ADMINIST	292	7/24/2020	042069-042071
311	THE ESSENCE ENTITIES' JOINDER TO DEPARTMENT OF TAXATION'S OPPOSITION	292	7/24/2020	042072-042074

	TO TGIG'S MOTION TO SUPPLEMENT THE ADMINISTRATIVE RECORD TO PERMIT PLAINTIFFS TO OFFER EXTRA-RECORD EVIDENCE AND TO ENLARGE TIME FOR FILING OPENING BRIEF			
312	BENCH TRIAL - DAY 6	293 thru 294	7/24/2020	042075-042381
313	BENCH TRIAL - DAY 7	295 thru 296	7/27/2020	042382-042639
314	EX PARTE APPLICATION FOR TEMPORARY RESTRAINING ORDER WITH NOTICE AND MOTION FOR PRELIMINARY INJUNCTION ON ORDER SHORTENING TIME	297	7/28/2020	042640-042670
315	BENCH TRIAL - DAY 8	298 thru 299	7/28/2020	042671-042934
316	BENCH TRIAL - DAY 9 VOLUME I	300 thru 301	7/29/2020	042935-043186
317	THRIVE'S JOINDER TO PLAINTIFFS' OPPOSITION TO THC NEVADA LLC'S AND HERBAL CHOICE, INC.'S EX PARTE APPLICATION FOR TEMPORARY RESTRAINING ORDER FOR PRELIMINARY INJUNCTION ON AN ORDER SHORTENING TIME	302	7/30/2020	043187-043190
318	GREENMART OF NEVADA NLV LLC'S JOINDER TO PLAINTIFFS' OPPOSITION TO THE THC NEVADA LLC'S AND HERBAL CHOICE, INC.'S EX PARTE APPLICATION FOR TEMPORARY RESTRAINING ORDER FOR PRELIMINARY INJUNCTION ON AN ORDER SHORTENING TIME AND DECLARATION OF ALINA M. SHELL	302	7/30/2020	043191-043195
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166	DEPARTMENT OF TAXATION'S ANSWER TO QUALCAN'S SECOND A MENDED COMPLAINT	61	4/20/2020	007846-007862
155	DEPARTMENT OF TAXATION'S ANSWER TO RURAL REMEDIES, LLC'S AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	58	4/8/2020	007347-007360
172	DEPARTMENT OF TAXATION'S INDEX OF EXHIBITS IN SUPPORT OF ITS OPPOSITION TO NEVADA WELLNESS CENTER, LLC'S MOTION TO STRIKE CERTAIN DEFENSES IN DEPARTMENT OF TAXATION'S ANSWER TO SECOND AMENDED COMPLAINT	63 thru 64	5/11/2020	007942-008232

330	DEPARTMENT OF TAXATION'S NOTICE OF REMOVING ENTITITES FROM TIER 3	320	8/11/2020	045317-045332
174	DEPARTMENT OF TAXATION'S NOTICE OF SUPPLEMENTAL AUTHORITY	65	5/12/2020	008242-008252
173	DEPARTMENT OF TAXATION'S OPPOSITION TO NEVADA WELLNESS CENTER, LLC'S MOTION TO STRIKE CERTAIN DEFENSES IN DEPARTMENT OF TAXATION'S ANSWER TO SECOND AMENDED COMPLAINT	65	5/11/2020	008233-008241
148	DEPARTMENT OF TAXATION'S OPPOSITION TO QUALCAN, LLC'S PETITION FOR WRIT OF MANDAMUS	57	3/27/2020	007176-007182
307	DEPARTMENT OF TAXATION'S OPPOSITION TO TGIG'S MOTION TO SUPPLEMENT THE ADMINISTRATIVE RECORD TO PERMIT PLAINTIFFS TO OFFER EXTRA-RECORD EVIDENCE; AND TO ENLARGE TIME FOR FILING OPENING BRIEF	289	7/23/2020	041704-041732
337	DEPARTMENT OF TAXATION'S OPPOSITION TO THC NEVADA, LLC AND HERBAL CHOICE, INC.'S MOTION TO STRIKE DEPARTMENT OF TAXATION'S NOTICE REMOVING ENTITIES FROM TIER 3 ON ORDER SHORTENING	326	8/15/2020	045892-045899
361	DEPARTMENT OF TAXATION'S OPPOSITION TO THE TGIG PLAINTIFFS' MOTION TO AMEND FINDINGS OF FACT, CONCLUSIONS OF LAW, AND PERMANENT INJUNCTION	333	9/24/2020	046878-046921
77	ERRATA TO ANSWER TO FIRST AMENDED COMPLAINT AND REQUEST FOR INJUNCTIVE RELIEF	48	11/8/2019	005922-005930
107	ERRATA TO DECLARATION OF ALFRED TERTERYAN IN SUPPORT OF HELPING HANDS WELLNESS CENTER, INC.'S APPLICATION FOR WRIT OF MANDAMUS	52	1/24/2020	006505-006506
269	ESSENCE ENTITIES' ANSWER QUALCAN, LLC'S SECOND AMENDED COMPLAINT	272	7/8/2020	039266-039284
272	ESSENCE ENTITIES' ANSWER TO COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	273	7/8/2020	039314-039323
103	ESSENCE ENTITIES' ANSWER TO FIRST AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	52	1/14/2020	006440-006468

264	ESSENCE ENTITIES' ANSWER TO FIRST AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	272	7/8/2020	039165-039193
266	ESSENCE ENTITIES' ANSWER TO MM DEVELOPMENT COMPANY, INC. & LIVFREE WELLNESS, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	272	7/8/2020	039211-039223
267	ESSENCE ENTITIES' ANSWER TO NATURAL MEDICINE LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	272	7/8/2020	039224-039235
270	ESSENCE ENTITIES' ANSWER TO RURAL REMEDIES, LLC'S AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	273	7/8/2020	039285-039299
268	ESSENCE ENTITIES' ANSWER TO SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	272	7/8/2020	039236-039265
271	ESSENCE ENTITIES' ANSWER TO THE TGIG PARTIES' SECOND AMENDED COMPLAINT	273	7/8/2020	039300-039313
265	ESSENCE ENTITIES' ANSWER TO THIRD AMENDED COMPLAINT	272	7/8/2020	039194-039210
82	EUPHORIA WELLNESS, LLC'S ANSWER TO FIRST AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS AND PROHIBITION	49	11/21/2019	006005-006011
22	EVIDENTIARY HEARING - DAY 1	10 thru 11	5/24/2019	001134-001368
38	EVIDENTIARY HEARING - DAY 10 VOLUME I OF II	30	6/20/2019	003349-003464
39	EVIDENTIARY HEARING - DAY 10 VOLUME II	31	6/20/2019	003465-003622
43	EVIDENTIARY HEARING - DAY 11	32	7/5/2019	003671-003774
44	EVIDENTIARY HEARING - DAY 12	33	7/10/2019	003775-003949
46	EVIDENTIARY HEARING - DAY 13 VOLUME I OF II	34	7/11/2019	003968-004105
47	EVIDENTIARY HEARING - DAY 13 VOLUME II	35	7/11/2019	004106-004227
49	EVIDENTIARY HEARING - DAY 14	36	7/12/2019	004237-004413

51	EVIDENTIARY HEARING - DAY 15	37	7/15/2019	004426-004500
52	EVIDENTIARY HEARING - DAY 15 VOLUME II	38	7/15/2019	004501-004679
56	EVIDENTIARY HEARING - DAY 16	39	7/28/2019	004724-004828
57	EVIDENTIARY HEARING - DAY 17 VOLUME I OF II	40	8/13/2019	004829-004935
58	EVIDENTIARY HEARING - DAY 17 VOLUME II	41	8/13/2019	004936-005027
61	EVIDENTIARY HEARING - DAY 18	42 thru 43	8/14/2019	005034-005222
62	EVIDENTIARY HEARING - DAY 19	44	8/15/2019	005223-005301
23	EVIDENTIARY HEARING - DAY 2 VOLUME I OF II	12	5/28/2019	001369-001459
24	EVIDENTIARY HEARING - DAY 2 VOLUME II	13	5/28/2019	001460-001565
63	EVIDENTIARY HEARING - DAY 20	45	8/16/2019	005302-005468
25	EVIDENTIARY HEARING - DAY 3 VOLUME I OF II	14	5/29/2019	001566-001663
26	EVIDENTIARY HEARING - DAY 3 VOLUME II	15	5/29/2019	001664-001807
27	EVIDENTIARY HEARING - DAY 4	16 thru 17	5/30/2019	001808-002050
28	EVIDENTIARY HEARING - DAY 5 VOLUME I OF II	18	5/31/2019	002051-002113
29	EVIDENTIARY HEARING - DAY 5 VOLUME II	19 thru 20	5/31/2019	002114-002333
31	EVIDENTIARY HEARING - DAY 6	22 thru 23	6/10/2019	002345-002569
32	EVIDENTIARY HEARING - DAY 7	24 thru 25	6/11/2019	002570-002822
34	EVIDENTIARY HEARING - DAY 8 VOLUME I OF II	26	6/18/2019	002847-002958
35	EVIDENTIARY HEARING - DAY 8 VOLUME II	27	6/18/2019	002959-003092
36	EVIDENTIARY HEARING - DAY 9 VOLUME I OF II	28	6/19/2019	003093-003215

37	EVIDENTIARY HEARING - DAY 9 VOLUME II	29	6/19/2019	003216-003348
299	EVIDENTIARY HEARING ON CASE -ENDING SANCTIONS - DAY 1	277 thru 278	7/13/2020	039869-040216
300	EVIDENTIARY HEARING ON CASE -ENDING SANCTIONS - DAY 2	279	7/14/2020	040217-040263
314	EX PARTE APPLICATION FOR TEMPORARY RESTRAINING ORDER WITH NOTICE AND MOTION FOR PRELIMINARY INJUNCTION ON ORDER SHORTENING TIME	297	7/28/2020	042640-042670
322	EX PARTE APPLICATION FOR TEMPORARY RESTRAINING ORDER WITH NOTICE AND MOTION FOR PRELIMINARY INJUNCTION ON ORDER SHORTENING TIME	306	7/31/2020	043568-043639
64	FINDINGS OF FACT AND CONCLUSIONS OF LAW GRANTING PRELIMINARY INJUNCTION	46	8/23/2019	005469-005492
114	FINDINGS OF FACT AND CONCLUSIONS OF LAW GRANTING PRELIMINARY INJUNCTION	54	2/7/2020	006698-006722
358	FINDINGS OF FACT, CONCLUSION OF LAW AND PERMANENT INJUNCTION	332	9/16/2020	046818-046829
296	FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER GRANTING IN PART AND DENYING IN PART MM DEVELOPMENT COMPANY, INC. AND LIVFREE WELLNESS, LLC'S MOTION FOR SUMMARY JUDGMENT OR FOR WRIT OF MANDAMUS (1)	276	7/11/2020	039860-039862
297	FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER GRANTING IN PART AND DENYING IN PART MM DEVELOPMENT COMPANY, INC. AND LIVFREE WELLNESS, LLC'S MOTION FOR SUMMARY JUDGMENT OR FOR WRIT OF MANDAMUS (2)	276	7/11/2020	039863-039865
42	FIRST AMENDED COMPLAINT	32	7/3/2019	003653-003670
67	FIRST AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS AND PROHIBITION	47	9/6/2019	005593-005698
2	FIRST AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	1	12/18/2018	000013-000025
70	FIRST AMENDED COMPLAINT AND REQUEST FOR INJUNCTIVE RELIEF	47	9/29/2019	005716-005731

53	GREENMART OF NEVADA NLC LLC'S ANSWER TO PLAINTIFFS' CORRECTED FIRST AMENDED COMPLAINT	39	7/17/2019	004680-004694
126	GREENMART OF NEVADA NLV LLC'S ANSWER TO DEFENDANT RURAL REMEDIES, LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	55	2/18/2020	006911-006921
120	GREENMART OF NEVADA NLV LLC'S ANSWER TO ETW MANAGEMENT GROUP LLC, GLOBAL HARMONY LLC, GREEN LEAF FARMS HOLDINGS LLC, GREEN THERAPEUTICS LLC, HERBAL CHOICE INC., JUST QUALITY LLC, LIBRA WELLNESS CENTER, LLC, ROMBOUGH REAL ESTATE INC. DBA MOTHER HERB, NEVCANN LLC, RED EARTH LLC, THC NEVADA LLC, ZION GARDENS LLC AND MMOF VEGAS RETAIL, INC.'S THIRD AMENDED COMPLAINT	55	2/12/2020	006823-006841
137	GREENMART OF NEVADA NLV LLC'S ANSWER TO NATURAL MEDICINE LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	56	3/6/2020	007013-007024
132	GREENMART OF NEVADA NLV LLC'S ANSWER TO QUALCAN LLC'S SECOND AMENDED COMPLAINT	55	2/25/2020	006959-006970
138	GREENMART OF NEVADA NLV LLC'S ANSWER TO STRIVE WELLNESS OF NEVADA LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	56	3/6/2020	007025-007036
375	GREENMART OF NEVADA NLV LLC'S JOINDER TO DEPARTMENT OF TAXATION'S AND CANNABIS COMPLIANCE BOARD'S OPPOSITION TO THE TGIG PLAINTIFFS' MOTION FOR AN ORDER TO SHOW CAUSE	343	11/2/2020	048142-048143
363	GREENMART OF NEVADA NLV LLC'S JOINDER TO DEPARTMENT OF TAXATION'S OPPOSITION TO THE TGIG PLAINTIFFS' MOTION TO AMEND FINDINGS OF FACT, CONCLUSIONS OF LAW, AND PERMANENT INJUNCTION	333	9/24/2020	046925-046926

274	GREENMART OF NEVADA NLV LLC'S JOINDER TO MOTION TO COMPEL MM DEVELOPMENT COMPANY, INC., AND LIVFREE WELLNESS, LLC ON AN ORDER SHORTENING TIME	273	7/8/2020	039326-039327
318	GREENMART OF NEVADA NLV LLC'S JOINDER TO PLAINTIFFS' OPPOSITION TO THE THC NEVADA LLC'S AND HERBAL CHOICE, INC.'S EX PARTE APPLICATION FOR TEMPORARY RESTRAINING ORDER FOR PRELIMINARY INJUNCTION ON AN ORDER SHORTENING TIME AND DECLARATION OF ALINA M. SHELL	302	7/30/2020	043191-043195
134	GREENMART OF NEVADA NLV LLC'S MOTION TO NATURAL MEDICINE LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	55	2/28/2020	006984-006987
154	GREENMART OF NEVADA NLV LLC'S OPPOSITION TO ETW PLAINTIFFS' MOTION TO COMPEL	58	4/3/2020	007337-007346
153	GREENMART OF NEVADA NLV LLC'S OPPOSITION TO ETW PLAINTIFFS' MOTION TO COMPEL PRIVILEGE LOGS	58	4/3/2020	007333-007336
141	GREENMART OF NEVADA NLV LLC'S OPPOSITION TO NEVADA WELLNESS CENTER, LLC'S MOTION TO COMPEL GREENMART TO ALSO PRODUCE KENNETH LEE AND HAE LEE FOR DEPOSITION	56	3/18/2020	007075-007080
144	GREENMART OF NEVADA NLV LLC'S RESPONSE IN OPPOSITION TO QUALCAN, LLC'S PETITION FOR WRIT OF MANDAMUS	56	3/23/2020	007087-007095
99	GREENMART OF NEVADA NLV LLC'S ANSWER TO D.H. FLAMINGO PLAINTIFFS' FIRST AMENDED COMPLAINT	51	1/6/2020	006272-006295
89	HEARING ON APPLICATION OF NEVADA ORGANIC REMEDIES FOR WRIT OF MANDAMUS TO COMPEL STATE TO MOVE IT TO TIER 2 OF SUCCESSFUL CONDITIONAL LICENSE APPLICANTS	49	12/9/2019	006058-006068
176	HEARING ON MOTIONS FOR SUMMARY JUDGMENT OR WRIT OF MANDAMUS AND MOTION TO EXTEND TIME FOR BRIEFING	65	5/22/2020	008303-008354

65	HEARING ON OBJECTIONS TO STATE'S RESPONSE, NEVADA WELLNESS CENTER'S MOTION RE COMPLIANCE RE PHYSICAL ADDRESS, AND BOND AMOUNT SETTING	46	8/29/2019	005493-005565
112	HEARING ON OBJECTIONS TO SUBPOENAS DUCES TECUM, MOTIONS FOR PROTECTIVE ORDERS, APPLICATION OF FOR WRIT OF MANDAMUS, MOTION FOR SETTING SETTLEMENT CONFERENCE, AND MOTION TO REDACT AND SEAL EXHIBITS 4 AND 5	53	1/31/2020	006610-006657
276	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO FIRST AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	273	7/9/2020	039382-039411
277	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO HIGH SIERRA HOLISTICS COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	273	7/9/2020	039412-039421
278	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO MM DEVELOPMENT COMPANY, INC., & LIVFREE WELLNESS, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	273	7/9/2020	039422-039434
279	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO NATURAL MEDICINE LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	273	7/9/2020	039435-039445
280	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO NEVADA WELLNESS CENTER, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	274	7/9/2020	039446-039478
281	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO QUALCANN, LLC'S SECOND AMENDED COMPLAINT	274	7/9/2020	039479-039496
282	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO RURAL REMEDIES, LLC'S AMENDED COMPLAINT	274	7/9/2020	039497-039509
283	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO TGIG PARTIES' SECOND AMENDED COMPLAINT	274	7/9/2020	039510-039523

284	HELPING HANDS WELLNESS CENTER, INC., ANSWER TO THIRD AMENDED COMPLAINT	274	7/9/2020	039524-039539
364	HELPING HANDS WELLNESS CENTER, INC.'S OPPOSITION TO TGIG PLAINTIFFS' MOTION TO AMEND FINDINGS OF FACT, CONCLUSIONS OF LAW AND PERMANENT INJUNCTION	333	9/24/2020	046927-046931
340	HELPING HANDS WELLNESS CENTER, INC.'S REPLY IN SUPPORT OF MOTION TO MODIFY OR DISSOLVE THE PRELIMINARY INJUNCTION1	326	8/16/2020	045918-045932
273	HIGH SIERRA HOLISTICS, LLC'S JOINDER TO ETW MANAGEMENT GROUP LLC'S ANSWERS	273	7/8/2020	039324-039325
373	INDEX OF EXHIBITS IN SUPPORT OF DEPARTMENT OF TAXATION'S AND CANNABIS COMPLIANCE BOARD'S OPPOSITION TO THE TGIG PLAINTIFFS' MOTION FOR AN ORDER TO SHOW CAUSE	341 thru 342	10/30/2020	047883-048130
21	INTERVENING DEFENDANTS' JOINDER AND SUPPLEMENTAL BRIEFING IN SUPPORT OF THE STATE OF NEVADA'S AND NEVADA ORGANIC REMEDIES, LLC'S OPPOSITION TO MOTION FOR PRELIMINARY INJUNCTION; AND LONE MOUNTAIN PARTNERS, LLC'S OPPOSITION TO MOTION FOR PRELIMINARY INJUNCTION OR FOR WRIT OF MANDAMUS	9	5/23/2019	001068-001133
41	INTERVENOR DEFENDANT GREENMART OF NEVADA NLV LLC'S ANSWER TO PLAINTIFF'S COMPLAINT	32	7/3/2019	003640-003652
40	INTERVENOR DEFENDANT GREENMART OF NEVADA NLV LLC'S ANSWER TO PLAINTIFFS' SECOND AMENDED COMPLAINT	31	6/24/2019	003623-003639
319	JOINDER TO THC NEVADA, LLC and HERBAL CHOICE, INC.'S EX PARTE APPLICATION FOR TEMPORARY RESTRAIING ORDER WITH NOTICE AND MOTION FOR PRELIMINARY INJUNCTION ON ORDER SHORTENING TIME	302	7/30/2020	043196-043209
351	JOINDER TO THC NEVADA, LLC and HERBAL CHOICE, INC.'S MOTION TO RENEW JOINDER TO TGIG'S COUNTERMOTION FOR ORDER DISPENSING WITH THE BOND REQUIREMENT FOR PURPOSES OF THE PRELIMINARY	331	8/28/2020	046565-046567

335	JOINDER TO THC NEVADA, LLC AND HERBAL CHOICE, INC'S MOTION TO STRIKE DEPARTMENT OF TAXATION NOTICE REMOVING ENTITIES FROM TIER 3 ON ORDER SHORTENING TIME	325	8/14/2020	045883-045888
54	LONE MOUNTAIN PARTNERS, LLC'S ANSWER TO LAINTIFFS' CORRECTED FIRST AMENDED COMPLAINT	39	7/22/2019	004695-004705
30	LONE MOUNTAIN PARTNERS, LLC'S ANSWER TO PLAINTIFFS' COMPLAINT	21	6/5/2019	002334-002344
90	LONE MOUNTAIN PARTNERS, LLC'S MOTION TO DISMISS SECOND AMENDED COMPLAINT	49	12/10/2019	006069-006081
101	LONE MOUNTAIN PARTNERS, LLC'S REPLY IN SUPPORT OF MOTION TO DISMISS SECOND AMENDED COMPLAINT	51	1/8/2020	006359-006368
163	MINUTE ORDER CLEAR RIVER'S REQUEST FOR OST ON MOTION TO DISMISS	61	4/15/2020	007793-007793
135	MM DEVELOPMENT COMPANY, INC. & LIVFREE WELLNESS, LLC ANSWER TO NATURAL MEDICINE, LLC’S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	56	2/28/2020	006988-007000
127	MM DEVELOPMENT COMPANY, INC. & LIVFREE WELLNESS, LLC ANSWER TO RURAL REMEDIES, LLC’S COMPLAINT IN INTERVENTION	55	2/18/2020	006922-006935
111	MM DEVELOPMENT COMPANY, INC. & LIVFREE WELLNESS, LLC’S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	53	1/29/2020	006589-006609
286	MOTION FOR ORDER REQUIRING THE DOT TO SUPPLEMENT AND RECERTIFY THE ADMINISTRATIVE RECORD TO PERMIT PLAINTIFFS TO OFFER EXTRARECORD EVIDENCE AT THE HEARING OF JUDICIAL REVIEW and TO ENLARGE TIME FOR FILING OPENING BRIEF	275	7/9/2020	039576-039735
368	MOTION FOR ORDER TO SHOW CAUSE	333	10/16/2020	046944-046965
8	MOTION FOR PRELIMINARY INJUNCTION	2	3/18/2019	000108-000217
301	MOTION FOR PROTECTIVE ORDER ON ORDER SHORTENING TIME	279	7/15/2020	040264-040323

275	MOTION TO COMPEL MM DEVELOPMENT COMPANY, INC. AND LIVFREE WELLNESS LLC ON AN ORDER SHORTENING TIME	273	7/8/2020	039328-039381
353	MOTION TO COMPEL MM DEVELOPMENT COMPANY,INC. AND LIVFREE WELLNESS LLC FINAL PRETRIAL CONFERENCE	331	9/3/2020	046573-046666
332	MOTION TO PRECLUDE APPLICATION OF THE EQUITABLE MAXIM OF UNCLEAN HANDS AGAIN ST THE TGIG PLAINTIFFS	324	8/11/2020	045698-045711
260	MOTION TO VOLUNTARILY DISMISS MMOF VEGAS RETAIL, INC. AND REQUEST TO RELEASE MMOF VEGAS RETAIL, INC.'S BOND FUNDS ON AN ORDER SHORTENING TIME	271	6/29/2020	038948-039114
289	NEVADA ORGANIC REMEDIES, LLC'S ANSWER NEVADA WELLNESS CENTER, LLC'S AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	276	7/10/2020	039760-039772
295	NEVADA ORGANIC REMEDIES, LLC'S ANSWER RURAL REMEDIES, LLC'S AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	276	7/10/2020	039845-039859
291	NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO ETW MANAGEMENT GROUP, LLC ET AL.'S THIRD AMENDED THIRD AMENDED COMPLAINT	276	7/10/2020	039790-039804
292	NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO HIGH SIERRA HOLISTIC'S COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	276	7/10/2020	039805-039815
293	NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO MM DEVELOPMENT COMPANY, INC. & LIVFREE WELLNESS, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	276	7/10/2020	039816-039829
180	NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO NATURAL MEDICINE'S LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	65	6/4/2020	008394-008401
294	NEVADA ORGANIC REMEDIES, LLC'S ANSWER TO QUALCAN, LLC.'S SECOND AMENDED COMPLAINT	276	7/10/2020	039830-039844

181	NEVADA ORGANIC REMEDIES, LLC’S ANSWER TO STRIVE WELLNESS OF NEVADA LLC’S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	66	6/4/2020	008402-008409
146	NEVADA ORGANIC REMEDIES, LLC’S OPPOSITION TO QUALCAN’S PETITION FOR WRIT OF MANDAMUS	56	3/27/2020	007100-007143
15	NEVADA ORGANIC REMIDIES, LLC'S OPPOSITION TO SERENITY WELLNESS CENTER, LLC AND RELATED PLAINTIFFS' MOTION FOR PRELIMINARY INJUNCTION	8	5/9/2019	000942-000974
136	NEVADA WELLNESS CENTER, LLC’S ANSWER TO DEFENDANT/RESPONDENT STRIVE WELLNESS OF NEVADA LLC’S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND/OR WRITS OF CERTIORARI, MANDAMUS, AND PROHIBITION	56	2/28/2020	007001-007012
156	NEVADA WELLNESS CENTER, LLC'S ANSWER TO DEFENDANT RURAL REMEDIES, LLC'S AMENDED COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	58	4/8/2020	007361-007373
133	NEVADA WELLNESS CENTER, LLC'S ANSWER TO DEFENDANT RURAL REMEDIES, LLC'S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	55	2/26/2020	006971-006983
143	NEVADA WELLNESS CENTER, LLC'S JOINDER TO ETW PLAINTIFFS' MOTION TO COMPEL	56	3/20/2020	007084-007086
142	NEVADA WELLNESS CENTER, LLC'S JOINDER TO ETW PLAINTIFFS' MOTION TO COMPEL PRIVILEGE LOGS	56	3/20/2020	007081-007083
323	NEVADA WELLNESS CENTER, LLC'S MOTION TO STRIKE ON AN ORDER SHORTENING TIME	306	8/3/2020	043640-043708
371	NOTICE OF APPEAL	335 thru 339	10/23/2020	047003-047862
359	NOTICE OF ENTRY OF JUDGMENT (1)	333	9/22/2020	046830-046844
360	NOTICE OF ENTRY OF JUDGMENT (2)	333	9/22/2020	046845-046877
98	NOTICE OF ENTRY OF ORDER	51	1/3/2020	006264-006271
104	NOTICE OF ENTRY OF ORDER	52	1/14/2020	006469-006474

341	NOTICE OF ENTRY OF ORDER	326	8/17/2020	045933-045939
372	NOTICE OF ENTRY OF ORDER	340	10/27/2020	047863-047882
159	NOTICE OF ENTRY OF ORDER DENYING MM DEVELOPMENT COMPANY, INC.'S MOTION TO STRIKE AND-OR DISMISS D.H. FLAMINGO, INC.'S COUNTERCLAIM	58	4/9/2020	007396-007400
83	NOTICE OF ENTRY OF ORDER DENYING MM DEVELOPMENT COMPANY, INC.'S AND LIVFREE WELLNESS, LLC'S MOTION TO ALTER OR AMEND FINDINGS OF FACT AND CONCLUSION OF LAW,	49	11/22/2019	006012-006015
258	NOTICE OF ENTRY OF ORDER ON PLAINTIFF NEVADA WELLNESS CENTER, LLC'S MOTION TO STRIKE CERTAIN DEFENSES IN JORGE PUPO'S ANSWER TO SECOND AMENDED COMPLAINT	270	6/23/2020	038868-038871
130	NOTICE OF FILING OF EMERGENCY PETITION FOR WRIT OF MANDAMUS OR PROHIBITION UNDER NRAP 21(a)6)	55	2/21/2020	006950-006951
91	NOTICE OF HEARING	49	12/13/2019	006082-006087
100	NV WELLNESS CENTER, LLC'S MOTION TO COMPEL ON AN ORDER SHORTENING TIME	51	1/8/2020	006296-006358
95	OPPOSITION TO HELPING HANDS WELLNESS CTR, INC.'S APPLICATION FOR WRIT OF MANDAMUS	50	12/27/2019	006207-006259
13	OPPOSITION TO MOTION FOR PRELIMINARY INJUNCTION	3 thru 4	5/9/2019	000270-000531
285	OPPOSITION TO MOTION TO COMPEL MM DEVELOPMENT COMPANY, INC. AND LIVFREE WELLNESS LLC ON AN ORDER SHORTENING TIME	274	7/9/2020	039540-039575
334	OPPOSITION TO MOTION TO STRIKE DEPARTMENT OF TAXATION'S NOTICE REMOVING ENTITIES FROM TIER 3 ON ORDER SHORTENING TIME	325	8/14/2020	045878-045882
102	OPPOSITION TO NEVADA WELLNESS CENTER, LLC'S MOTION TO COMPEL	52	1/10/2020	006369-006439

80	ORDER DENYING 1) ORGANIC REMEDIES, LLC'S MOTION TO DISSOLVE PRELIMINARY INJUNCTION AND TO STAY PRELIMINARY INJUNCTION PENDING APPEAL AND 2) LONE MOUNTAIN PARTNERS, LLC'S	49	11/19/2019	005943-005949
182	ORDER DENYING D.H. FLAMINGO, INC. AND SURTERRA HOLDINGS, INC.'S MOTION FOR SUMMARY JUDGMENT AGAINST MM DEVELOPMENT COMPANY, INC.	66	6/5/2020	008410-008413
152	ORDER DENYING DEFENDANT JORGE PUPO'S MOTION TO DISMISS	58	3/30/2020	007330-007332
171	ORDER DENYING LONE MOUNTAIN PARTNER'S MOTION TO DISMISS SECOND AMENDED COMPLAINT	62	5/5/2020	007940-007941
84	ORDER DENYING MM DEVELOPMENT COMPANY, INC. 'S AND LIVFREE WELLNESS LLC'S MOTION TO ALTER AMEND FINDINGS OF FACT AND CONCLUSION OF LAW	49	11/22/2019	006016-006017
96	ORDER DENYING MOTION FOR STAY AND GRANTING IN PART MOTION TO EXPEDITE	50	12/30/2019	006260-006262
105	ORDER DENYING NEVADA ORGANIC REMEDIES, LLC'S AMENDED APPLICATION FOR WRIT OF MANDAMUS TO COMPEL STATE OF NEVADA DEPARTMENT OF TAXATION TO MOVE NEVADA ORGANIC REMEDIES, LLC	52	1/14/2020	006475-006477
352	ORDER DENYING TGIG PLAINTIFFS' MOTION FOR ORDER REQUIRING THE DOT TO SUPPLEMENT AND RECERTIFY THE ADMINISTRATIVE RECORD; TO PERMIT PLAINTIFFS TO OFFER EXTRA-RECORD EVIDENCE AT THE HEARING OF JUDICIAL REVIEW; AND TO ENLARGE TIME FOR FILING OPENING BRIEF	331	8/28/2020	046568-046572
97	ORDER DENYING THE DEPARTMENT OF TAXATION OBJECTION TO DISCOVERY COMMISIONER'S REPORT AND RECOMMENDATIONS	51	12/31/2019	006263-006263
298	ORDER GRANTING CLEAR RIVER, LLC'S MOTION TO RECONSIDER THE COURT'S ORDER GRANTING PLAINTIFF NEVADA WELLNESS CENTER, LLC'S MOTION TO COMPEL CLEAR RIVER, LLC TO PRODUCE	276	7/11/2020	039866-039868

	JOHN KOCER AND NORTON ARBELAEZ FOR DEPOSITION ON ORDER SHORTENING TIME			
18	ORDER GRANTING IN PART AND DENYING IN PART PLAINTIFFS' MOTION FOR TEMPORARY RESTRAINING ORDER	8	5/16/2019	001038-001041
59	ORDER GRANTING IN PART AND DENYING IN PART PLAINTIFFS' MOTION FOR TEMPORARY RESTRAINING ORDER	41	8/14/2019	005028-005030
60	ORDER GRANTING IN PART AND DENYING IN PART PLAINTIFFS' MOTION FOR TEMPORARY RESTRAINING ORDER	41	8/14/2019	005031-005033
128	ORDER GRANTING IN PART AND DENYING IN PART THE DEPARTMENT OF TAXATION'S MOTIONS FOR PROTECTIVE ORDER ON ORDER SHORTENING TIME	55	2/19/2020	006936-006941
86	ORDER GRANTING MOTION FOR LEAVE TO FILE SECOND AMENDED COMPLAINT IN CASE NO. A-786962	49	11/26/2019	006023-006024
170	ORDER GRANTING PLAINTIFF NEVADA WELLNESS CENTER, LLC’S MOTION TO COMPEL CLEAR RIVER, LLC TO PRODUCE ADDITIONAL DOCUMENTS ON ORDER SHORTENING TIME	62	4/21/2020	007936-007939
338	ORDER REGARDING PLAINTIFF NEVADA WELLNESS CENTER, LLC’S MOTION FOR SUMMARY JUDGMENT ON FIRST CLAIM FOR RELIEF	326	8/15/2020	045900-045905
369	ORDER TO SHOW CAUSE	334	10/18/2020	046966-046999
140	PLAINTIFF NEVADA WELLNESS CENTER, LLC'S MOTION TO COMPEL GREENMART OF NEVADA, LLC TO PRODUCE KENNETH LEE AND HAE LEE FOR DEPOSITION ON ORDER SHORTENING TIME	56	3/16/2020	007058-007074
147	PLAINTIFF NEVADA WELLNESS CENTER, LLC'S OPPOSITION TO QUALCAN, LLC'S PETITION FOR WRIT OF MANDAMUS	57	3/27/2020	007144-007175
243	PLAINTIFF'S RECORD PART 59	232	6/12/2020	033643-033801
9	PLAINTIFFS' COUNTER-DEFENDANTS' ANSWER TO COUNTERCLAIM	2	4/5/2019	000218-000223

185	PLAINTIFF'S DECLARATION & POA-F2018-01430	67 thru 74	6/12/2020	008455-009889
187	PLAINTIFF'S DKT 148-1 INDEX OF EXHIBITS - 1	76 thru 77	6/12/2020	009934-010291
188	PLAINTIFF'S DKT 148-1 INDEX OF EXHIBITS - 2	78 thru 79	6/12/2020	010292-010595
370	PLAINTIFFS GREEN LEAF FARMS HOLDINGS LLC, GREEN THERAPEUTICS LLC, NEVCANN LLC AND RED EARTH LLC'S JOINDER TO TGIG PLAINTIFFS' MOTION FOR ORDER TO SHOW CAUSE	334	10/21/2020	047000-047002
356	PLAINTIFFS GREEN LEAF FARMS HOLDINGS LLC, GREEN THERAPEUTICS LLC, NEVCANN LLC AND RED EARTH LLC'S JOINDER TO TGIG PLAINTIFFS' MOTION TO AMEND FINDINGS OF FACT, CONCLUSIONS OF LAW AND PERMANENT INJUNCTION	332	9/14/2020	046813-046815
186	PLAINTIFF'S NOTICE OF FILING RECORD ON REVIEW	75	6/12/2020	009890-009933
20	PLAINTIFFS' OMNIBUS REPLY IN SUPPORT OF MOTION FOR PRELIMINARY INJUNCTION	8	5/22/2019	001054-001067
305	PLAINTIFFS' OPENING BRIEF IN SUPPORT OF PETITION FOR JUDICIAL REVIEW	286	7/22/2020	041331-041363
94	PLAINTIFFS' OPPOSITION TO LONE MOUNTAIN PARTNERS, LLC'S MOTION TO DISMISS SECOND AMENDED COMPLAINT	50	12/20/2019	006124-006206
189	PLAINTIFF'S RECORD PART 1	80 thru 81	6/12/2020	010596-010937
198	PLAINTIFF'S RECORD PART 10	93	6/12/2020	012724-012878
199	PLAINTIFF'S RECORD PART 11	94	6/12/2020	012879-013032
200	PLAINTIFF'S RECORD PART 12	95	6/12/2020	013033-013187
201	PLAINTIFF'S RECORD PART 13	96	6/12/2020	013188-013341
202	PLAINTIFF'S RECORD PART 14	97	6/12/2020	013342-013496

203	PLAINTIFF'S RECORD PART 15	98 thru 99	6/12/2020	013497-013774
204	PLAINTIFF'S RECORD PART 16	100 thru 101	6/12/2020	013775-014052
205	PLAINTIFF'S RECORD PART 17	102 thru 103	6/12/2020	014053-014330
206	PLAINTIFF'S RECORD PART 18	104 thru 105	6/12/2020	014331-014608
207	PLAINTIFF'S RECORD PART 18	106 thru 107	6/12/2020	014609-014886
208	PLAINTIFF'S RECORD PART 19	108 thru 111	6/12/2020	014887-015426
190	PLAINTIFF'S RECORD PART 2	82 thru 83	6/12/2020	010938-011275
209	PLAINTIFF'S RECORD PART 20	112 thru 115	6/12/2020	015427-015966
210	PLAINTIFF'S RECORD PART 21	116 thru 119	6/12/2020	015967-016506
211	PLAINTIFF'S RECORD PART 22	120 thru 123	6/12/2020	016507-017048
212	PLAINTIFF'S RECORD PART 24	124 thru 131	6/12/2020	017049-018484
213	PLAINTIFF'S RECORD PART 25	132 thru 134	6/12/2020	018485-018844
214	PLAINTIFF'S RECORD PART 26	135 thru 136	6/12/2020	018845-019202
215	PLAINTIFF'S RECORD PART 27	137 thru 144	6/12/2020	019203-020637

216	PLAINTIFF'S RECORD PART 28	145 thru 147	6/12/2020	020638-020999
217	PLAINTIFF'S RECORD PART 29	148 thru 149	6/12/2020	021000-021357
191	PLAINTIFF'S RECORD PART 3	84 thru 85	6/12/2020	011276-011613
218	PLAINTIFF'S RECORD PART 30	150 thru 157	6/12/2020	021358-022621
219	PLAINTIFF'S RECORD PART 31	158 thru 159	6/12/2020	022622-022979
220	PLAINTIFF'S RECORD PART 32	160 thru 167	6/12/2020	022980-024414
221	PLAINTIFF'S RECORD PART 33	168 thru 169	6/12/2020	024415-024718
222	PLAINTIFF'S RECORD PART 35	170 thru 177	6/12/2020	024719-026153
223	PLAINTIFF'S RECORD PART 37	178	6/12/2020	026154-026256
224	PLAINTIFF'S RECORD PART 39	179 thru 181	6/12/2020	026257-026669
192	PLAINTIFF'S RECORD PART 4	86 thru 87	6/12/2020	011614-011951
225	PLAINTIFF'S RECORD PART 40	182 thru 183	6/12/2020	026670-026934
226	PLAINTIFF'S RECORD PART 41	184 thru 186	6/12/2020	026935-027347
227	PLAINTIFF'S RECORD PART 42	187 thru 188	6/12/2020	027348-027612

228	PLAINTIFF'S RECORD PART 43	189 thru 191	6/12/2020	027613-028025
229	PLAINTIFF'S RECORD PART 44	192 thru 193	6/12/2020	028026-028290
230	PLAINTIFF'S RECORD PART 45	194 thru 196	6/12/2020	028291-028703
231	PLAINTIFF'S RECORD PART 46	197 thru 198	6/12/2020	028704-028968
232	PLAINTIFF'S RECORD PART 47	199 thru 201	6/12/2020	028969-029451
233	PLAINTIFF'S RECORD PART 48	202 thru 204	6/12/2020	029452-029934
234	PLAINTIFF'S RECORD PART 49	205 thru 207	6/12/2020	029935-030346
193	PLAINTIFF'S RECORD PART 5	88	6/12/2020	011952-012104
235	PLAINTIFF'S RECORD PART 50	208 thru 210	6/12/2020	030347-030758
236	PLAINTIFF'S RECORD PART 51	211 thru 213	6/12/2020	030759-031170
237	PLAINTIFF'S RECORD PART 52	214 thru 216	6/12/2020	031171-031582
238	PLAINTIFF'S RECORD PART 54	217 thru 219	6/12/2020	031583-031994
239	PLAINTIFF'S RECORD PART 55	220 thru 222	6/12/2020	031995-032406
240	PLAINTIFF'S RECORD PART 56	223 thru 225	6/12/2020	032407-032818

242	PLAINTIFF'S RECORD PART 58	229 thru 231	6/12/2020	033231-033642
194	PLAINTIFF'S RECORD PART 6	89	6/12/2020	012105-012258
244	PLAINTIFF'S RECORD PART 60	233	6/12/2020	033802-033877
245	PLAINTIFF'S RECORD PART 61	234 thru 235	6/12/2020	033878-034143
246	PLAINTIFF'S RECORD PART 62	236 thru 237	6/12/2020	034144-034409
247	PLAINTIFF'S RECORD PART 63	238 thru 239	6/12/2020	034410-034675
248	PLAINTIFF'S RECORD PART 64	240 thru 241	6/12/2020	034676-034943
249	PLAINTIFF'S RECORD PART 65	242 thru 245	6/12/2020	034944-035512
250	PLAINTIFF'S RECORD PART 66	246 thru 248	6/12/2020	035513-035919
251	PLAINTIFF'S RECORD PART 67	249 thru 251	6/12/2020	035920-036326
252	PLAINTIFF'S RECORD PART 68	252 thru 254	6/12/2020	036327-036733
253	PLAINTIFF'S RECORD PART 69	255 thru 257	6/12/2020	036734-037140
195	PLAINTIFF'S RECORD PART 7	90	6/12/2020	012259-012413
254	PLAINTIFF'S RECORD PART 70	258 thru 260	6/12/2020	037141-037547
255	PLAINTIFF'S RECORD PART 71	261 thru 263	6/12/2020	037548-037954

256	PLAINTIFF'S RECORD PART 72	264 thru 266	6/12/2020	037955-038415
257	PLAINTIFF'S RECORD PART 73	267 thru 269	6/12/2020	038416-038867
196	PLAINTIFF'S RECORD PART 8	91	6/12/2020	012414-012569
197	PLAINTIFF'S RECORD PART 9	92	6/12/2020	012570-012723
241	PLAINTIFF'S RECORD PARTY 57	226 thru 228	6/12/2020	032819-033230
48	PLAINTIFFS-COUNTER DEFENDANTS' ANSWER TO COUNTERCLAIM	35	7/12/2019	004228-004236
178	PURE TONIC CONCENTRATES LLC'S ANSWER TO MM DEVELOPMENT COMPANY, INC. & LIVFREE WELLNESS, LLC'C SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	65	5/29/2020	008376-008379
139	QUALCAN, LLC’S PETITION FOR WRIT OF MANDAMUS	56	3/13/2020	007037-007057
88	REPLY IN SUPPORT OF AMENDED APPLICATION FOR WRIT OF MANDAMUS TO COMPEL STATE OF NEVADA, DEPARTMENT OF TAXATION TO MOVE NEVADA ORGANIC REMEDIES, LLC INTO “TIER 2” OF SUCCESSFUL CONDITIONAL LICENSE APPLICANTS	49	12/6/2019	006048-006057
328	REPLY TO THE DOT’S AND CLEAR RIVER, LLC’S OPPOSITIONS TO PLAINTIFFS’ MOTION FOR ORDER REQUIRING THE DOT TO SUPPLEMENT AND RECERTIFY THE ADMINISTRATIVE RECORD; TO PERMIT PLAINTIFFS	317	8/7/2020	045066-045084
179	RURAL REMEDIES, LLC’S ANSWER TO DEFENDANT-RESPONDENT NATURAL MEDICINE’S COMPLAINT IN INTERVENTION, PETITION FOR JUDICIAL REVIEW AND-OR WRITS OF CERTIORI, MANDAMUS AND PROHIBITION	65	6/3/2020	008380-008393
357	RURAL REMEDIES, LLC’S JOINDER IN TGIG PLAINTIFFS’ MOTION TO AMEND FINDINGS OF FACT AND CONCLUSIONS OF LAW AND PERMANENT INJUNCTION	332	9/15/2020	046816-046817

117	SECOND AMENDED COMPLAINT	54	2/11/2020	006782-006805
376	SHOW CAUSE HEARING	343	11/2/2020	048144-048281
259	SUPPLEMENT TO RECORD ON REVIEW IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE PROCEDURE ACT	270	6/26/2020	038872-038947
355	TGIG PLAINTIFFS' MOTION TO AMEND FINDINGS OF FACT, CONCLUSIONS OF LAW AND PERMANENT INJUNCTION	332	9/10/2020	046777-046812
87	TGIG SECOND AMENDED COMPLAINT	49	11/26/2019	006025-006047
184	TGIG, LLC, NEVADA HOLISTIC MEDICINE, LLC, GBS NEVADA PARTNERS, FIDELIS HOLDINGS, LLC, GRAVITAS NEVADA, NEVADA PURE, LLC, MEDIFARM, LLC, AND MEDIFARM IV'S ANSWER TO NATURAL MEDICINE	66	6/10/2020	008436-008454
336	THC NEVADA, LLC AND HERBAL CHOICE, INC.'S JOINDER TO TGIG PLAINTIFFS' PROPOSED SUPPLEMENTAL FINDINGS OF FACT AND CONCLUSIONS OF LAW BASED UPON PARTIAL SUBSTITUTION OF THE NEVADA CANNABIS COMPLIANCE BOARD AS A PARTY DEFENDANT IN THESE CONSOLIDATED MATTERS	326	8/14/2020	045889-045891
339	THC NEVADA, LLC AND HERBAL CHOICE, INC.'S REPLY TO NEVADA ORGANIC REMEDIES' OPPOSITION TO MOTION TO STRIKE DEPARTMENT OF TAXATION'S NOTICE REMOVING ENTITIES FROM TIER 3 ON ORDER SHORTENING TIME	326	8/15/2020	045906-045917
308	THC NEVADA, LLC'S JOINDER TO PLAINTIFF TGIG, LLC ET AL'S OPENING BRIEF IN SUPPORT OF PETITON FOR JUDICIAL REVIEW	289	7/23/2020	041733-041735
311	THE ESSENCE ENTITIES' JOINDER TO DEPARTMENT OF TAXATION'S OPPOSITION TO TGIG'S MOTION TO SUPPLEMENT THE ADMINISTRATIVE RECORD TO PERMIT PLAINTIFFS TO OFFER EXTRA-RECORD EVIDENCE AND TO ENLARGE TIME FOR FILING OPENING BRIEF	292	7/24/2020	042072-042074
362	THE ESSENCE ENTITIES' LIMITED OPPOSITION TO TGIG PLAINTIFFS' MOTION TO AMEND FINDINGS OF FACT, CONCLUSIONS OF LAW AND PERMANENT INJUNCTION	333	9/24/2020	046922-046924

149	THE ESSENCE ENTITIES' OPPOSOTION TO ETW PLAINTIFFS' 1) MOTION TO COMPEL AND 2) MOTION TO COMPEL PRIVILEGE LOGS	57	3/27/2020	007183-007293
317	THRIVE'S JOINDER TO PLAINTIFFS' OPPOSITION TO THC NEVADA LLC'S AND HERBAL CHOICE, INC.'S EX PARTE APPLICATION FOR TEMPORARY RESTRAINING ORDER FOR PRELIMINARY INJUNCTION ON AN ORDER SHORTENING TIME	302	7/30/2020	043187-043190
162	THRIVE'S SUPPLEMENTAL BRIEF IN SUPPORT OF OPPOSITION TO ETW MANAGEMENT GROUP LLC; ET AL.'S MOTION TO COMPEL	61	4/14/2020	007731-007792
344	TRIAL EXHIBIT 1005	329	8/18/2020	046356-046389
345	TRIAL EXHIBIT 1006	330	8/18/2020	046390-046423
346	TRIAL EXHIBIT 1135	330	8/18/2020	046424-046445
347	TRIAL EXHIBIT 1302	330	8/18/2020	046446-046448
348	TRIAL EXHIBIT 2157	330	8/18/2020	046449-046502
349	TRIAL EXHIBIT 2158	330	8/18/2020	046503-046548
350	TRIAL EXHIBIT 3291	331	8/18/2020	046549-046564
262	WELLNESS CONNECTION OF NEVADA, LLC'S ANSWER TO PLAINTIFF NEVADA WELLNESS CENTER, LLC'S SECOND AMENDED COMPLAINT AND PETITION FOR JUDICIAL REVIEW OR WRIT OF MANDAMUS	272	6/29/2020	039136-039152
366	WELLNESS CONNECTION OF NEVADA, LLC'S RESPONSE TO TGIG PLAINTIFFS' MOTION TO AMEND FINDINGS OF FACT, CONCLUSIONS OF LAW AND PERMANENT INJUNCTION AND COUNTERMOTION TO CLARIFY AND-OR FOR ADDITIONAL FINDINGS	333	9/24/2020	046934-046940

Let me know if you have any other questions.

[redacted]

On Tue, Aug 21, 2018 at 6:24 AM [redacted] wrote:

> [redacted],
>
> Beyond sales tax for furniture and equipment? Copying [redacted] who will know for certain what we paid or will be paying in 2018.
>
> [redacted]
>
> [redacted]
>
> [redacted]
>
> > On Aug 21, 2018, at 12:30 AM, [redacted] wrote:
> > >
> > > [redacted],
> > >
> > > Do you know if [redacted] payed state or local taxes in NV in 2017 or 2018? If we have some, [redacted] could claim beneficial owner for an application we have going in to the state, which may help rankings.
> > >
> > > Let me know if worth reporting and thanks in advance.
> > >
> > > Regards,
> > > [redacted]
> > >
> > > Sent from my iPhone

--

[redacted]

[redacted]

([redacted]

[redacted]

[redacted]

[redacted]

--

[redacted]

[redacted]60

[redacted]

[redacted]

[redacted]

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[redacted]

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([redacted]

[redacted]

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[redacted]

return e-mail and permanently delete this e-mail and any attachments hereto, along with any copies and/or printouts thereof.

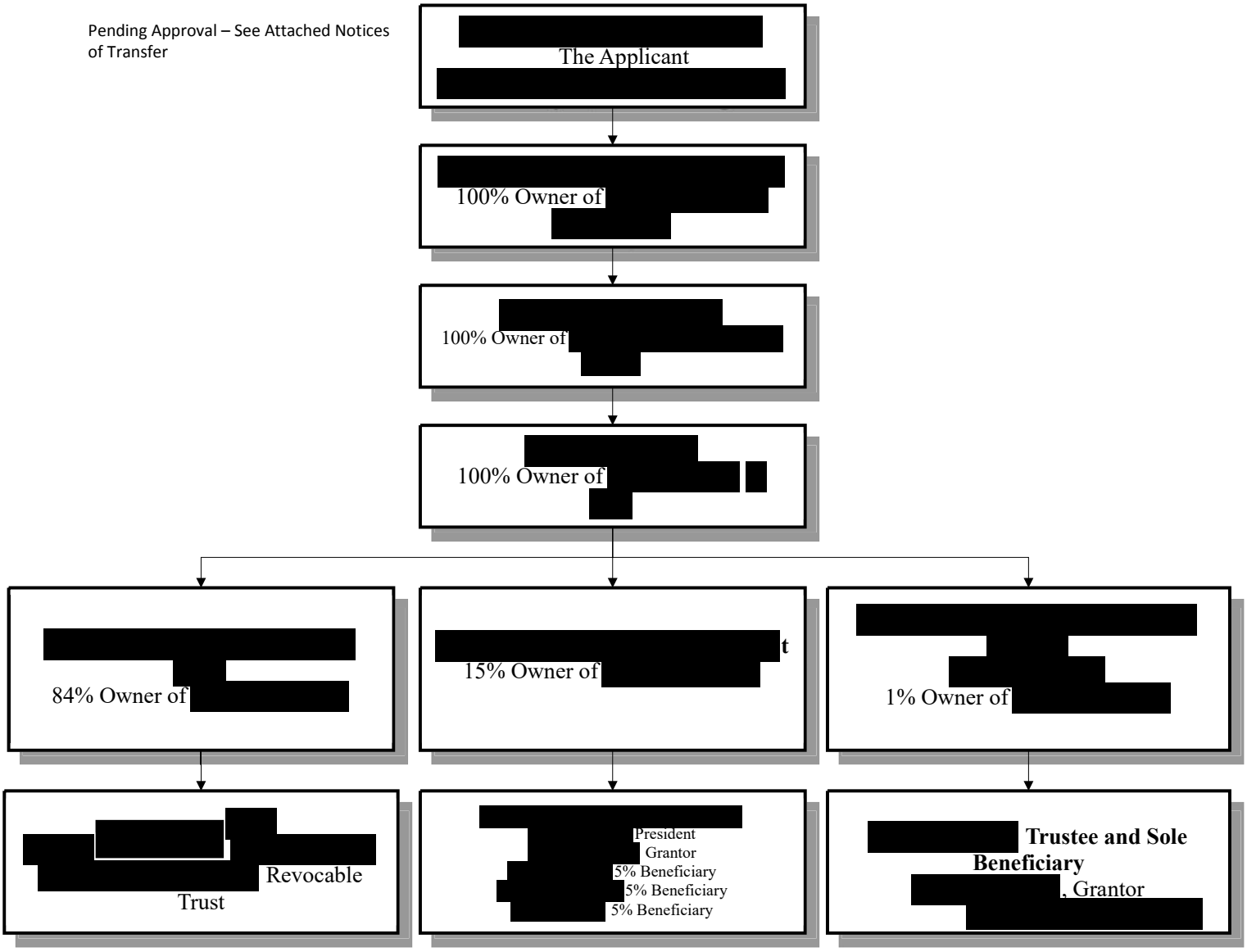
[redacted]

5.2.10.1. An organizational chart showing all owners, officers and board members of the recreational marijuana establishment including percentage of ownership for each individual.

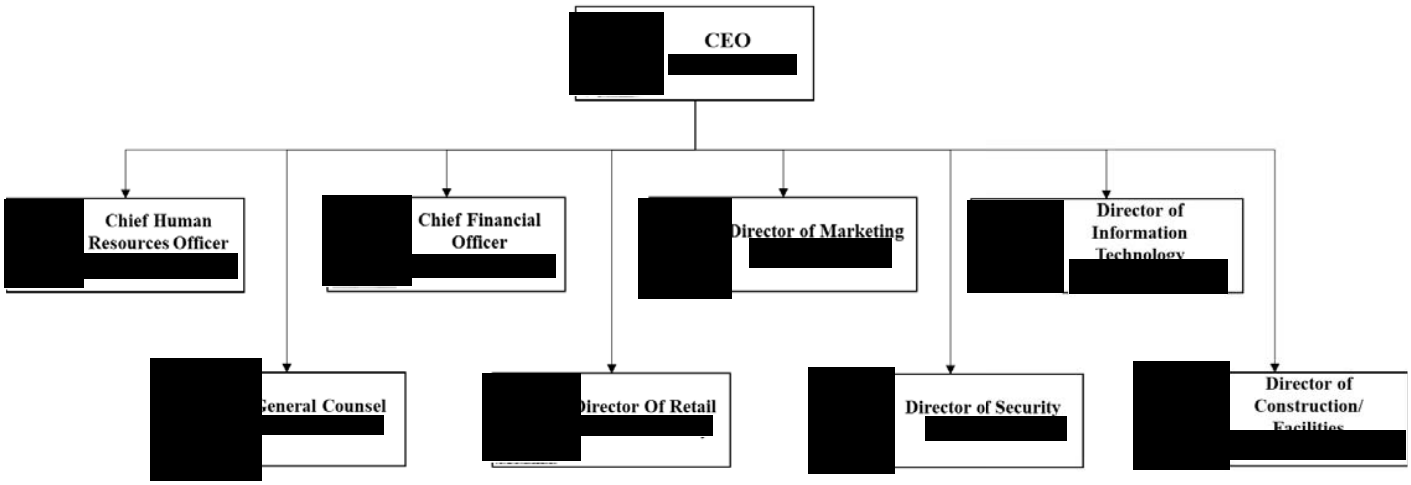
Please see attached Ownership/Corporate Officer Organizational Chart and Key Employee Organizational Chart.

[redacted]

Pending Approval – See Attached Notices of Transfer



Key Employee Organizational Chart



BRIAN SANDOVAL
Governor
JAMES DEVOLLD
Chair, Nevada Tax Commission
WILLIAM D. ANDERSON
Executive Director

STATE OF NEVADA
DEPARTMENT OF TAXATION

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HENDERSON OFFICE
2550 Paseo Verde Parkway, Suite 180
Henderson, Nevada 89074
Phone: (702) 486-2300
Fax: (702) 486-3377

NOTICE OF TRANSFER OF INTEREST

(Pursuant to NRS 453A and 453D and the Regulations of the Department of Taxation)

INSTRUCTIONS: This form MUST BE TYPEWRITTEN OR PRINTED LEGIBLY and submitted to the MARIJUANA ENFORCEMENT DIVISION (Department of Taxation). The proposed transfer MAY NOT BE EFFECTED until approved by the MARIJUANA ENFORCEMENT DIVISION (Department of Taxation). TRANSFEREE must complete SECTION I; TRANSFEROR must complete SECTIONS II AND III. Attach copies of all documents involved in the proposed transfer of interest, i.e., notes, agreements, corporate minutes, etc. (If additional space is necessary, attach a separate schedule.)

SECTION I

☐ **Partnership** ☐ **Corporation** ☑ **Limited Liability Company** ☐ **Limited Partnership** ☐ **Other**_____

1. Name of entity [redacted]
2. Name of the MME and Application ID#(s) [redacted]
3. MME Address [redacted]
4. City/County business license number(s) [redacted]
5. Secretary of State business registration numbe [redacted]
6. State business license number [redacted]
7. Full name of TRANSFEREE (TO whom interest will transfer) [redacted] Trustee and Sole Beneficiary)
8. Residence address [redacted] Contact Phone # [redacted]
9. Percentage to be acquired 1% Number of Shares/Units N/A

SECTION II

1. Full name of TRANSFEROR (FROM whom interest will transfer) [redacted]
[redacted] ress [redacted] Contact phone [redacted]
3. Percentage to be transferred 1% Number of Shares/Units N/A
4. Upon consummation of proposed transfer of interest, state your position and responsibilities:
[redacted] s the current Manager/CEO of [redacted] is position and responsiblities will remain the same with this transfer.
5. Reason for the transfer:
See Attached Letter fron [redacted] to [redacted] for a detailed explanation.

SECTION III

1. List below the ownership of the licensed business as it is BEFORE and will be AFTER the proposed transfer of interest is effected:

SCHEDULE OF OWNERSHIP

Prior to Transfer:

Name	% Held	No. of Shares/Units
See Attached		

If additional space is needed, please use a continuation page

Subsequent to Transfer:

Name	% Held	No. of Shares/Units
See Attached		
[redacted]		

If additional space is needed, please use a continuation page

2. Total number of Shares Authorized N/A Number of Shares Issued N/A

[redacted]

SECTION IV

[redacted], being first duly sworn, depose and say:

(Print Name of TRANSFEREE)

I have read the foregoing document entitled NOTICE OF TRANSFER OF INTEREST and know the contents thereof, and [redacted]his application is true of my own knowledge and information.

[redacted]re) 8/29/18
Date

STATE OF Nevada
COUNTY OF Clark } ss.

SUBSCRIBED AND SWORN to before me this 29. day of August, 2018.

Notary Public

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 18-8624-1

[redacted], being first duly sworn, depose and say:

(Print Name of TRANSFEROR)

I have read the foregoing document entitled NOTICE OF TRANSFER OF INTEREST and know the contents thereof, and th[redacted]pplication is true of my own knowledge and information.

[redacted] 8/29/18
Date

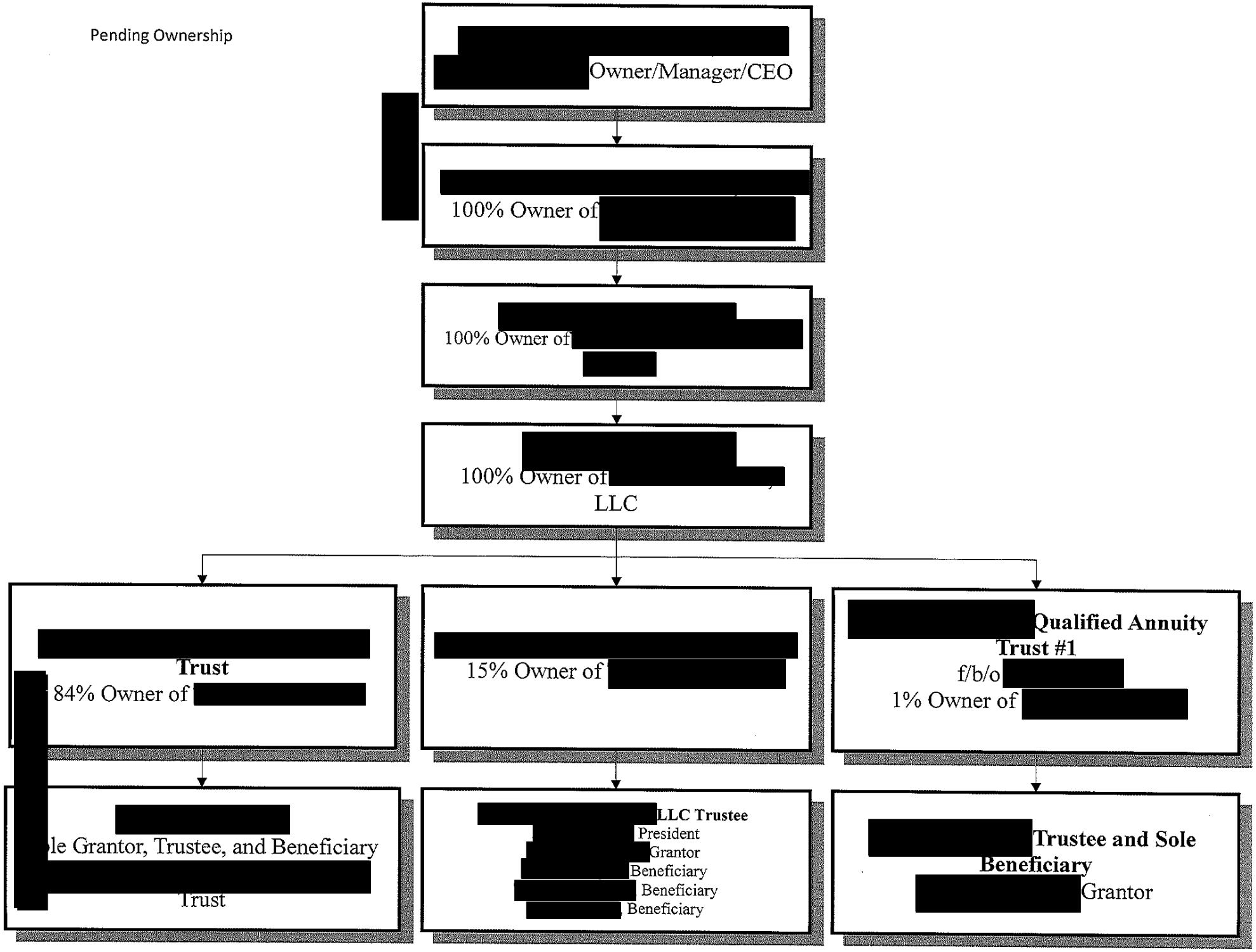
[redacted]evada
COUNTY OF Clark } ss.

SUBSCRIBED AND SWORN to before me this 29. day of August, 2018.

Notary Public

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 18-8624-1

Pending Ownership



September 4, 2018

I am writing to notify you of two changes in the member ownership of a Delaware limited liability with an indirect beneficial ownership of 79.15% of s of the date of this letter.

Both transfers involved the transfer of small minority interests (1% and 15% respectively) in to trust entities benefiting immediate family members of the Grantor, Trustee and sole beneficiary of the Trust and the majority member in

Transfer of 1% Member Interest in

Effective January 1, 2016, the ualified Annuity Trust #1 For Benefit Of (the ' acquired a 1% membership interest in . The 1% membership interest represented a 0.5695% beneficial interest in as of January 1, 2016 and represents a 0.7915% beneficial interest in as of the date of this letter.

s the Grantor of the QAT.

he President and Chief Executive Office of and Manager of s also the sole beneficiary and co-Trustee of the QAT.

Transfer of 15% Member Interest in LC

Effective January 1, 2017, the 2011 Irrevocable Trust (the "201 acquired a 15% membership interest in The 15% membership interest represented an 8.5425% beneficial interest in as of January 1, 2016 and represents an 11.8725% beneficial interest in as of the date of this letter.

The Grantor of the 2011

The Trustee of the [redacted] a Nevada limited liability company. [redacted] is also the President and Chief Executive Officer of [redacted]

There are three Beneficiaries of the201 [redacted] Trust:

[redacted]

[redacted] who is [redacted] daughter; and

[redacted]

****

Please don't hesitate to let me know if you require additional information.

Sincerely,

[redacted]

Acknowledged:

[redacted]
(with respect to Transfer of 1% Member Interest in [redacted]

[redacted]

[redacted]
(with respect to Transfer of 15% Member Interest in [redacted]

By: [redacted]

By: [redacted]

[redacted]

BRIAN SANDOVAL
Governor
JAMES DEVOLLD
Chair, Nevada Tax Commission
WILLIAM D. ANDERSON
Executive Director

STATE OF NEVADA
DEPARTMENT OF TAXATION

Web Site: https://tax.nv.gov
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NOTICE OF TRANSFER OF INTEREST

(Pursuant to NRS 453A and 453D and the Regulations of the Department of Taxation)

INSTRUCTIONS: This form MUST BE TYPEWRITTEN OR PRINTED LEGIBLY and submitted to the MARIJUANA ENFORCEMENT DIVISION (Department of Taxation). The proposed transfer MAY NOT BE EFFECTED until approved by the MARIJUANA ENFORCEMENT DIVISION (Department of Taxation). TRANSFEREE must complete SECTION I; TRANSFEROR must complete SECTIONS II AND III. Attach copies of all documents involved in the proposed transfer of interest, i.e., notes, agreements, corporate minutes, etc. (If additional space is necessary, attach a separate schedule.)

SECTION I

☐ **Partnership** ☐ **Corporation** ☑ **Limited Liability Company** ☐ **Limited Partnership** ☐ **Other**_____

1. Name of entity [redacted]
2. Name of the MME and Application ID#(s) [redacted]
3. MME Address [redacted]
4. City/County business license number(s) [redacted]
5. Secretary of State business registration number [redacted]
6. State business license number [redacted]
7. Full name of TRANSFEREE (TO whom interest will transfer) [redacted] President
8. Residence address [redacted] Contact Phone # [redacted]
9. Percentage to be acquired 15% Number of Shares/Units N/A

SECTION II

1. Full name of TRANSFEROR (FROM whom interest will transfer) [redacted]
[redacted]ress [redacted] Contact phone # [redacted]
3. Percentage to be transferred 15% Number of Shares/Units N/A
4. Upon consummation of proposed transfer of interest, state your position and responsibilities:
[redacted]s a 5% beneficiary of the [redacted]nd remains Manager and CEO of
[redacted] with this transfer [redacted] and [redacted]are 5% beneficiaries of the
[redacted] 2011 Irrevocable Trust and do not have active roles in [redacted]
5. Reason for the transfer:
See Attached Letter from [redacted] for a detailed explanation.

SECTION III

1. List below the ownership of the licensed business as it is BEFORE and will be AFTER the proposed transfer of interest is effected:

SCHEDULE OF OWNERSHIP

Prior to Transfer:

Name	% Held	No. of Shares/Units
See Attached		

If additional space is needed, please use a continuation page

Subsequent to Transfer:

Name	% Held	No. of Shares/Units
See Attached		
[redacted]		

If additional space is needed, please use a continuation page

2. Total number of Shares Authorized N/A Number of Shares Issued N/A

[redacted]

SECTION IV

[redacted] (President) _____, being first duly sworn, depose and say:

(Print Name of TRANSFEREE)

I have read the foregoing document entitled NOTICE OF TRANSFER OF INTEREST and know the contents thereof, and that the information contained in this application is true of my own knowledge and information.

[redacted] _____ 8/29/18

ignature) Date

STATE OF Nevada
COUNTY OF Clark } ss.

SUBSCRIBED AND SWORN to before me this 29. day of August, 2018.

_____
Notary Public

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-3624-1

[redacted] _____, being first duly sworn, depose and say:

(Print Name of TRANSFEROR)

I have read the foregoing document entitled NOTICE OF TRANSFER OF INTEREST and know the contents there[redacted]ned in this application is true of my own knowledge and information.

_____ 8/29/18

Signature) Date

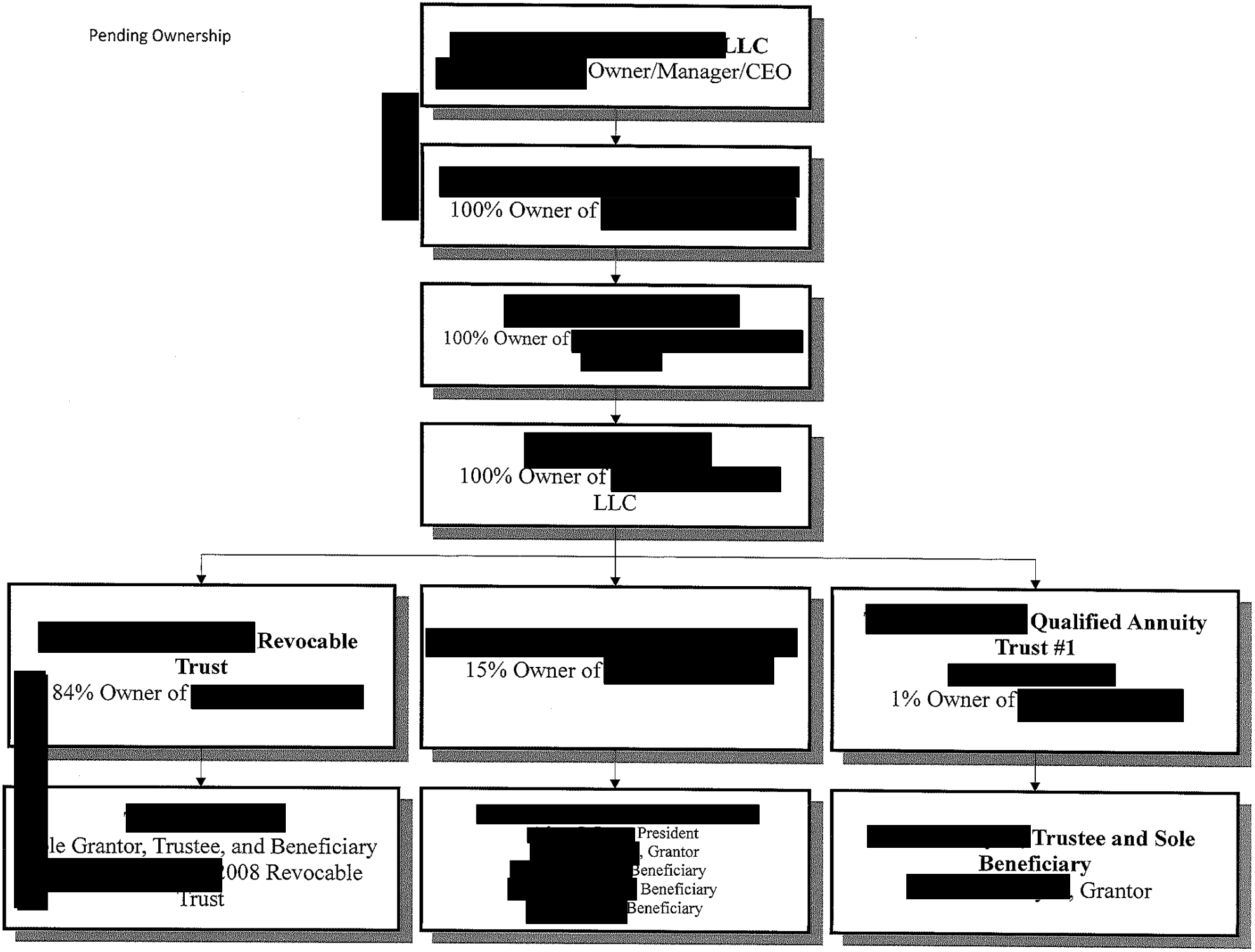
[redacted] Nevada
COUNTY OF Clark } ss.

SUBSCRIBED AND SWORN to before me this 29. day of August, 2018.

_____
Notary Public

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-3624-1

Pending Ownership



036114

September 4, 2018

Dear

I am writing to notify you of two changes in the member ownership o
Delaware limited liability with an indirect beneficial ownership of 79.15% of
" as of the date of this letter.

Both transfers involved the transfer of small minority interests (1% and 15% respectively) in
o trust entities benefiting immediate family members of he
Grantor, Trustee and sole beneficiary of the 008 Revocable Trust and the
majority member in .

Transfer of 1% Member Interest in

Effective January 1, 2016, the Qualified Annuity Trust #1 For Benefit Of
he QAT") acquired a 1% membership interest in The 1%
membership interest represented a 0.5695% beneficial interest in s of January 1,
2016 and represents a 0.7915% beneficial interest in as of the date of this letter.

s the Grantor of the QAT.

the President and Chief Executive Office of and Manager of
LC ( ) is also the sole beneficiary and co-Trustee of the QAT.

Transfer of 15% Member Interest in

Effective January 1, 2017, the 2011 Irrevocable Trust (the "2011 ")
acquired a 15% membership interest in The 15% membership interest
represented an 8.5425% beneficial interest in s of January 1, 2016 and represents
an 11.8725% beneficial interest in as of the date of this letter.

The Grantor of the 2011 is

The Trustee of the 201[redacted] is [redacted] Fiduciary, LLC, a Nevada limited liability company. [redacted] is also the President and Chief Executive Officer of [redacted] Fiduciary, LLC.

There are three Beneficiaries of the2011 [redacted]

[redacted]

[redacted]

[redacted]

****

Please don't hesitate to let me know if you require additional information.

Sincerely

[redacted]

Acknowledged:

[redacted] QUALIFIED ANNUITY TRUST #1
FOR BENEFIT OF [redacted]
(with respect to Transfer of 1% Member Interest in [redacted] LLC)

[redacted] _____

[redacted] 011 IRREVOCABLE TRUST
(with respect to Transfer of 15% Member Interest in [redacted]

By: [redacted] Trustee

By: [redacted] _____
[redacted] nd Chief Executive Officer

[redacted]

STATE OF NEVADA
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BRIAN SANDOVAL
Governor
JAMES DEVOLLD
Chair, Nevada Tax Commission
BILL ANDERSON
Executive Director

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HENDERSON OFFICE
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Henderson, Nevada 89074
Phone: (702) 486-2300
Fax: (702) 486-3377

September 6, 2018

[redacted]

Subject: MME Ownership Change
Establishment: [redacted]
State of Nevada Application ID Numbers: [redacted]

Dear [redacted]

Your Notice of Transfer of Interest pertaining to the ownership of the above referenced MME(s) has been reviewed and APPROVED. Effective immediately, your MME(s) and ownership Schedule of Interest is recorded as follows:

Name	% Held
[redacted]	100.00%
[redacted]	
Total	**100.00%**

Please feel free to contact us at marijuana@tax.state.nv.us if you have any questions.

Sincerely,

Steve Gilbert, Program Manager II
Department of Taxation, Marijuana Enforcement Division

[redacted]

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Chair, Nevada Tax Commission
DEONNE E. CONTINE
Executive Director

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Fax: (702) 486-3377

January 26, 2018

[redacted]

State of Nevada Application ID Number:

MME Certificate
ME License
MME Certificate
ME License
MME Certificate
ME License
MME Certificate
ME License

[redacted]

Subject: MME Ownership Change

Dear Mr. [redacted]

Your Notice of Transfer of Interest pertaining to the ownership of the above referenced MME(s) has been reviewed and APPROVED. Effective immediately, your MME(s) and ownership Schedule of Interest is recorded as follows:

Name	% Held
[redacted]	78.15%
[redacted]n	78.15%
[redacted]	0.00%
[redacted]	20.85%
[redacted]	10.425%
[redacted]	10.425%
Total	100.00%

Please feel free to contact us at marijuana@tax.state.nv.us if you have any questions.

Sincerely,

Steve Gilbert, Program Manager II
Department of Taxation, Marijuana Enforcement Division

[redacted]

5.2.10.2. An Owner, Officer and Board Member Attestation Form must be completed for each individual named in this application (Attachment B).

Please see attached.

[redacted]

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ATTACHMENT B

OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I, [redacted] (PRINT NAME)

Attest that:

I have not been convicted of an excluded felony offense as defined in NRS 453D; and

I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

All information provided is true and correct.

[redacted] 8/29/18

Signature of Owner, Officer or Board Member — Date Signed

State of Nevada

[redacted] Clark

Signed and sworn to (or affirmed) before me on 8/29/18 (date)

By Adam C. Ryan (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 6-18-2020
Certificate No: 16-3624-1

Notary Stamp

Signature of notarial officer

[redacted]

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ATTACHMENT B

OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I, [redacted] (PRINT NAME)

Attest that:

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I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

All information provided is true and correct.

[redacted] 8/13/18

Signature of Owner, Officer or Board Member — Date Signed

State of ~~Nevada~~ New York

[redacted] Saratoga

Signed and sworn to (or affirmed) before me on 8/13/2018 (date)

By [redacted] (name(s) of person(s) making statement)

Notary Stamp

Signature of notary public

GERALDINE LYNN GOGGIN
NOTARY PUBLIC-STATE OF NEW YORK
No. 01GO6225820
My Commission Expires October 25, 2018

[redacted]

STATE OF NEVADA
DEPARTMENT OF TAXATION
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ATTACHMENT B

OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I, [redacted] _____(PRINT NAME)

Attest that:

I have not been convicted of an excluded felony offense as defined in NRS 453D; and

I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

[redacted] 18

[redacted] d

State of ~~Nevada~~ FLORIDA

County of Broward

[redacted] 8/30/18 (date)

[redacted] (name(s) of person(s) making statement)

Notary Public State of Florida
Kathleen Andrews
My Commission FF 198182
Expires 02/10/2019

Notary Stamp

Kathleen Andrews

Signature of notarial officer

[redacted]

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ATTACHMENT B

OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I, [redacted] (PRINT NAME)

Attest that:

I have not been convicted of an excluded felony offense as defined in NRS 453D; and

I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

[redacted] 8/31/18

Signature of Owner, Officer or Board Member — Date Signed

State of ~~Nevada~~ MASSACHUSETTS

County of Suffolk

[redacted] Signed and sworn to (or affirmed) before me on August 31st 2018 (date)

By [redacted] (name(s) of person(s) making statement)

Notary Stamp — JAMES SIMMS, Notary Public, COMMONWEALTH OF MASSACHUSETTS, My Commission Expires April 20, 2023	James Simms Signature of notarial officer

[redacted]

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ATTACHMENT B

OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I, [redacted] (PRINT NAME)

Attest that:

I have not been convicted of an excluded felony offense as defined in NRS 453D; and

I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

[redacted] 9.6.2018

Signature of Owner, Officer or Board Member Date Signed

State of Nevada

County of [redacted] Clark

Signed and sworn to (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 6-18-2020
Certificate No: 16-3624-1

Notary Stamp

Signature of notarial officer

[redacted]

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ATTACHMENT B

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I, [redacted] (PRINT NAME)

Attest that:

I have not been convicted of an excluded felony offense as defined in NRS 453D; and

I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

All info[redacted]

9-6-18

Signatu[redacted]er Date Signed

State of Nevada

[redacted] Clark

Signed and s[redacted] 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 6-18-2020
Certificate No: 18-[illegible]4-1

Notary Stamp

Signature of notarial officer

[redacted]

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ATTACHMENT B

OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I, [redacted] (PRINT NAME)

Attest that:

I have not been convicted of an excluded felony offense as defined in NRS 453D; and

I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

All information provided is true and correct.

[redacted] 9/6/18

Signature of Owner, Officer or Board Member — Date Signed

State of Nevada

County of Clark

Signed and sworn to (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

Notary Stamp

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-3624-1

Signature of notarial officer

[redacted]

STATE OF NEVADA
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ATTACHMENT B

OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I, [redacted] (PRINT NAME)

Attest that:

I have not been convicted of an excluded felony offense as defined in NRS 453D; and

I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

[redacted] 9/6/18

Signature of Owner, Officer or Board Member — Date Signed

State of Nevada

[redacted] Clark

Signed and sworn to (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-3624-1

Notary Stamp — Signature of notarial officer

[redacted]

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ATTACHMENT B

OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I, [redacted] (PRINT NAME)

Attest that:

I have not been convicted of an excluded felony offense as defined in NRS 453D; and

I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

All information [redacted]

Signature of Owner, Officer or Board Member — Date Signed: 9-6-2018

State of Nevada

County of [redacted] Clark

Signed and sworn to (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-3624-1

Notary Stamp

Signature of notarial officer

[redacted]

STATE OF NEVADA
DEPARTMENT OF TAXATION
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ATTACHMENT B

OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I [redacted] (PRINT NAME)

Attest that:

I have not been convicted of an excluded felony offense as defined in NRS 453D; and

I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

All information provided is true and correct.

[redacted] 09-06-18

Signature of Owner, Officer or Board Member Date Signed

State of Nevada

County of [redacted] Clark

Signed and sworn to (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-3624-1

Notary Stamp

Signature of notarial officer

[redacted]

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ATTACHMENT B

OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I [redacted] _____(PRINT NAME)

Attest that:

I have not been convicted of an excluded felony offense as defined in NRS 453D; and

I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

A [redacted] t.

_____ 9/10/18

Signature of Owner, Officer or Board Member Date Signed

State of Nevada

C [redacted] Clark

Signed and sworn to (or affirmed) before me on 9/10/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-3624-1

Notary Stamp

Signature of notarial officer

[redacted]

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ATTACHMENT B

OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I [redacted] (PRINT NAME)

Attest that:

I have not been convicted of an excluded felony offense as defined in NRS 453D; and

I agree that the Department may investigate my background information by any means feasible to the Department; and

I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and

All information provided is true and correct.

[redacted] 9/6/18

Signature of Owner, Officer or Board Member Date Signed

State of Nevada

[redacted] Clark

Signed and sworn to (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-[illegible]-1

Notary Stamp

Signature of notarial officer

[redacted]

5.2.10.3. The supplemental Owner, Officer and Board Member Information Form should be completed for each individual named in this application. This attachment must also include the diversity information required by R092-17, Sec. 80.1(b) (Attachment C).

Please see attached.

[redacted]

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ATTACHMENT C
OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

Provide the following information for each owner, officer and board member listed on the Recreational Marijuana Establishment Application. Use as many sheets as needed.

Last Name:	First Name:	MI:	☒ OR ☒ OF ☐ BM
[redacted]	[redacted]	[redacted]	

Date of Birth: [redacted] Race: Caucasian Ethnicity: Non-Hispanic
Gender: Male

Residence Address:
[redacted]

City:	County:	State:	Zip:
Las Vegas			89144

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:

[redacted] CEO and Chairman of [redacted] and [redacted] collectively "[redacted] [redacted] is responsible for the overall management and strategic direction of [redacted] directs the key management team and employees of [redacted] on a day to day basis, including but not limited to the oversight and management of retail operations.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

Has this individual previously had a medical marijuana establishment agent registration card or marijuana est registration card revoked ☐ Yes ☒ No

Is t attending provider of health care currently providing written documentation for the issuance of registry identification cards or letters of approval? ☐ Yes ☒ No

Is this individual employed by or a contractor of the Department? ☐ Yes ☒ No

Has a copy of this individual's signed and dated Recreational Retail Marijuana Store Principal Officer or Board Member Attestation Form been submitted with this application? ☒ Yes ☐ No

Is this individual a law enforcement officer? ☐ Yes ☒ No

Has a copy of this individual's fingerprints on a fingerprint card been submitted to the Nevada Department of Public Safety? ☒ Yes ☐ No

Has a copy of the Request and Consent to Release Application Form been submitted with this application?
☒ Yes ☐ No

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ATTACHMENT C (continued)

Has an ownership or financial investment interest in any other MME or ME. ☒ Yes ☐ No
If yes, list the person, the other ME(s) and describe the interest.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
[redacted]	[redacted]	[redacted]	Officer/6% Owner
[redacted]	[redacted]	[redacted]	Officer/6% Owner
[redacted]	[redacted]	[redacted]	Officer/6% Owner
[redacted]	[redacted]	[redacted]	Officer/6% Owner
[redacted]	[redacted]	[redacted]	Officer/6% Owner
[redacted]	[redacted]	[redacted]	Officer/6% Owner
[redacted]	[redacted]	[redacted]	Officer/6% Owner
[redacted]	[redacted]	[redacted]	Officer/6% Owner

[redacted]

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ATTACHMENT C (continued)

For each owner (OR), officer (OF) and board member (BM) that is currently serving as an owner, officer or board member for another medical marijuana establishment or marijuana establishment, please fill out the information below.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	Capacity (OR, OF, BM)
[redacted]	[redacted]	[redacted]	OR, OF
[redacted]	[redacted]	[redacted]	OR, OF
[redacted]	[redacted]	[redacted]	OR, OF
[redacted]	[redacted]	[redacted]	OR,OF
[redacted]	[redacted]	[redacted]	OR, OF
[redacted]	[redacted]	[redacted]	OR, OF
[redacted]	[redacted]	[redacted]	OR, OF
[redacted]	[redacted]	[redacted]	OR, OF

[redacted]

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ATTACHMENT C
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Provide the following information for each owner, officer and board member listed on the Recreational Marijuana Establishment Application. Use as many sheets as needed.

Last Name:	First Name:	MI:	☒ OR ☐ OF ☐ BM
	[redacted]	[redacted]	

Date of Birth: [redacted] Race: Caucasian Ethnicity: Non-Hispanic
Gender: Male

Residence Address:
[redacted]

City:	County:	State:	Zip:
[redacted]	[redacted]	[redacted]a	[redacted]

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:

[redacted] serves as the Owner and Member of [redacted] and [redacted] Mr. [redacted] participates and advises [redacted] in the strategic and financial direction of the companies.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

Has this individual previously had a medical marijuana establishment agent registration card or marijuana est registration card revoked ☐ Yes ☒ No

Is t attending provider of health care currently providing written documentation for the issuance of registry identification cards or letters of approval? ☐ Yes ☒ No

Is this individual employed by or a contractor of the Department? ☐ Yes ☒ No

Has a copy of this individual's signed and dated Recreational Retail Marijuana Store Principal Officer or Board Member Attestation Form been submitted with this application? ☒ Yes ☐ No

Is this individual a law enforcement officer? ☐ Yes ☒ No

Has a copy of this individual's fingerprints on a fingerprint card been submitted to the Nevada Department of Public Safety? ☒ Yes ☐ No

Has a copy of the Request and Consent to Release Application Form been submitted with this application? ☒ Yes ☐ No

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ATTACHMENT C (continued)

Has an ownership or financial investment interest in any other MME or ME. ☒ Yes ☐ No
If yes, list the person, the other ME(s) and describe the interest.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
[redacted]			84% Owner
[redacted]			84% Owner
[redacted]			84% Owner
[redacted]			84% Owner
[redacted]			84% Owner
[redacted]			84% Owner
[redacted]			84% Owner
[redacted]			84% Owner

[redacted]

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ATTACHMENT C (continued)

For each owner (OR), officer (OF) and board member (BM) that is currently serving as an owner, officer or board member for another medical marijuana establishment or marijuana establishment, please fill out the information below.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	Capacity (OR, OF, BM)
[redacted]			OR
[redacted]			OR
[redacted]		[redacted]	OR
[redacted]		[redacted]	OR
[redacted]			OR
[redacted]			OR
[redacted]			OR
[redacted]			OR

[redacted]

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ATTACHMENT C
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Provide the following information for each owner, officer and board member listed on the Recreational Marijuana Establishment Application. Use as many sheets as needed.

Last Name:	First Name:	MI:	☒ OR ☐ OF ☐ BM

Date of Birth: 03/11/1978 Race: Caucasian Ethnicity: Non-Hispanic
Gender: Male

Residence Address:
[redacted]

City:	County:	State:	Zip:
[redacted]	[redacted]	a	33327

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:
5% or less Owner; No active role or responsibility in Applicant.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

Has this individual previously had a medical marijuana establishment agent registration card or marijuana est registration card revoked ☐ Yes ☒ No

Is t attending provider of health care currently providing written documentation for the issuance of registry identification cards or letters of approval? ☐ Yes ☒ No

Is this individual employed by or a contractor of the Department? ☐ Yes ☒ No

Has a copy of this individual's signed and dated Recreational Retail Marijuana Store Principal Officer or Board Member Attestation Form been submitted with this application? ☒ Yes ☐ No

Is this individual a law enforcement officer? ☐ Yes ☒ No

Has a copy of this individual's fingerprints on a fingerprint card been submitted to the Nevada Department of Public Safety? ☒ Yes ☐ No

Has a copy of the Request and Consent to Release Application Form been submitted with this application?
☒ Yes ☐ No

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ATTACHMENT C (continued)

Has an ownership or financial investment interest in any other MME or ME. ☒ Yes ☐ No
If yes, list the person, the other ME(s) and describe the interest.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner

[redacted]

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ATTACHMENT C (continued)

For each owner (OR), officer (OF) and board member (BM) that is currently serving as an owner, officer or board member for another medical marijuana establishment or marijuana establishment, please fill out the information below.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	Capacity (OR, OF, BM)
[redacted]			OR
[redacted]			OR
[redacted]			OR
[redacted]			OR
[redacted]			OR
[redacted]			OR
[redacted]			OR
[redacted]			OR

[redacted]

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Last Name:	First Name:	MI:	☒ OR ☐ OF ☐ BM
[redacted]	[redacted]	[redacted]	

Date of Birth: [redacted] Race: Caucasian Ethnicity: Non-Hispanic
Gender: Female

Residence Address:
[redacted]

City:	County:	State:	Zip:
[redacted]	[redacted]	[redacted]	[redacted]

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:
5% or less Owner; No active role or responsibility in Applicant.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

Has this individual previously had a medical marijuana establishment agent registration card or marijuana est registration card revoked ☐ Yes ☒ No

Is t attending provider of health care currently providing written documentation for the issuance of registry identification cards or letters of approval? ☐ Yes ☒ No

Is this individual employed by or a contractor of the Department? ☐ Yes ☒ No

Has a copy of this individual's signed and dated Recreational Retail Marijuana Store Principal Officer or Board Member Attestation Form been submitted with this application? ☒ Yes ☐ No

Is this individual a law enforcement officer? ☐ Yes ☒ No

Has a copy of this individual's fingerprints on a fingerprint card been submitted to the Nevada Department of Public Safety? ☒ Yes ☐ No

Has a copy of the Request and Consent to Release Application Form been submitted with this application?
☒ Yes ☐ No

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HENDERSON OFFICE
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Henderson, Nevada 89074
Phone: (702) 486-2300
Fax: (702) 486-3377

ATTACHMENT C (continued)

Has an ownership or financial investment interest in any other MME or ME. ☒ Yes ☐ No
If yes, list the person, the other ME(s) and describe the interest.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner
[redacted]			5% Owner

[redacted]

STATE OF NEVADA
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RENO OFFICE
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Phone: (775) 687-9999
Fax: (775) 688-1303

BRIAN SANDOVAL
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ATTACHMENT C (continued)

For each owner (OR), officer (OF) and board member (BM) that is currently serving as an owner, officer or board member for another medical marijuana establishment or marijuana establishment, please fill out the information below.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	Capacity (OR, OF, BM)
[redacted]			OR
[redacted]			OR
[redacted]			OR
[redacted]			OR
[redacted]			OR
[redacted]			OR
[redacted]			OR
[redacted]			OR

[redacted]

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ATTACHMENT C
OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

Provide the following information for each owner, officer and board member listed on the Recreational Marijuana Establishment Application. Use as many sheets as needed.

Last Name:	First Name:	MI:	☐ OR ☒ OF ☐ BM
[redacted]	[redacted]	[redacted]	

Date of Birth: 04/26/1973 Race: Caucasian Ethnicity: Non-Hispanic
Gender: Male

Residence Address:
[redacted]

City:	County:	State:	Zip:
[redacted]	[redacted]	[redacted]	[redacted]

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:

In his role with [redacted] oversees the day to day legal, regulatory, political and government affairs issues facing [redacted] and its multiple licensed operations in the states of Nevada and Arizona. In addition to his general counsel role and duties, [redacted] manages all of [redacted] application filings, compliance, policy and procedure manuals, inspections and all other interactions with government agencies in the highly regulated marijuana industry. [redacted] also works closely with all government staff and elected officials on the legislative and regulatory issues impacting the marijuana industry.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

Has this individual previously had a medical marijuana establishment agent registration card or marijuana est registration card revoked ☐ Yes ☒ No

Is t attending provider of health care currently providing written documentation for the issuance of registry identification cards or letters of approval? ☐ Yes ☒ No

Is this individual employed by or a contractor of the Department? ☐ Yes ☒ No

Has a copy of this individual's signed and dated Recreational Retail Marijuana Store Principal Officer or Board Member Attestation Form been submitted with this application? ☒ Yes ☐ No

Is this individual a law enforcement officer? ☐ Yes ☒ No

Has a copy of this individual's fingerprints on a fingerprint card been submitted to the Nevada Department of Public Safety? ☒ Yes ☐ No

Has a copy of the Request and Consent to Release Application Form been submitted with this application? ☒ Yes ☐ No

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ATTACHMENT C (continued)

Has an ownership or financial investment interest in any other MME or ME. ☐ Yes ☒ No
If yes, list the person, the other ME(s) and describe the interest.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
	[redacted]		

[redacted]

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ATTACHMENT C (continued)

For each owner (OR), officer (OF) and board member (BM) that is currently serving as an owner, officer or board member for another medical marijuana establishment or marijuana establishment, please fill out the information below.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	Capacity (OR, OF, BM)
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF

[redacted]

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ATTACHMENT C
OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

Provide the following information for each owner, officer and board member listed on the Recreational Marijuana Establishment Application. Use as many sheets as needed.

Last Name:	First Name:	MI:	☐ OR ☒ OF ☐ BM
[redacted]	[redacted]	[redacted]	

Date of Birth: [redacted] Race: Caucasian Ethnicity: Non-Hispanic
Gender: Male

Residence Address:
[redacted]

City:	County:	State:	Zip:
[redacted]			[redacted]

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:

[redacted] is the Chief Human Resources Officer of [redacted], [redacted] and [redacted], collectively "[redacted]". In his role as [redacted] is responsible for staffing, HR, benefits, payroll, policies and management training, corporate insurance, safety and executive oversight of one of the nation's premier multi-state cannabis companies. [redacted] has grown to over 370 employees and serves over 4,000 patients per day, or nearly 1.5 million patients per year.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

Has this individual previously had a medical marijuana establishment agent registration card or marijuana est registration card revoked ☐ Yes ☒ No

Is t attending provider of health care currently providing written documentation for the issuance of registry identification cards or letters of approval? ☐ Yes ☒ No

Is this individual employed by or a contractor of the Department? ☐ Yes ☒ No

Has a copy of this individual's signed and dated Recreational Retail Marijuana Store Principal Officer or Board Member Attestation Form been submitted with this application? ☒ Yes ☐ No

Is this individual a law enforcement officer? ☐ Yes ☒ No

Has a copy of this individual's fingerprints on a fingerprint card been submitted to the Nevada Department of Public Safety? ☒ Yes ☐ No

Has a copy of the Request and Consent to Release Application Form been submitted with this application?
☒ Yes ☐ No

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ATTACHMENT C (continued)

Has an ownership or financial investment interest in any other MME or ME. ☐ Yes ☒ No
If yes, list the person, the other ME(s) and describe the interest.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
	[redacted]		

[redacted]

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ATTACHMENT C (continued)

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NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	Capacity (OR, OF, BM)
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF

[redacted]

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ATTACHMENT C
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Provide the following information for each owner, officer and board member listed on the Recreational Marijuana Establishment Application. Use as many sheets as needed.

Last Name:	First Name:	MI:	☐ OR ☒ OF ☐ BM
[redacted]	[redacted]	[redacted]	

Date of Birth: [redacted] Race: Caucasian Ethnicity: Non-Hispanic
Gender: Male

Residence Address:
[redacted]

City:	County:	State:	Zip:
			[redacted]

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:

[redacted] joined [redacted] in September 2017 as Controller. He was promoted to Chief Financial Officer in March 2018. In his current role, [redacted] is primarily responsible for accounting shared services, internal controls, financial reporting, income tax strategy, FP&A, inventory management, and product procurement. These duties support all aspects of the Company's business including its multiple cultivation, production, and dispensary operations.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

Has this individual previously had a medical marijuana establishment agent registration card or marijuana est registration card revoked ☐ Yes ☒ No

Is t attending provider of health care currently providing written documentation for the issuance of registry identification cards or letters of approval? ☐ Yes ☒ No

Is this individual employed by or a contractor of the Department? ☐ Yes ☒ No

Has a copy of this individual's signed and dated Recreational Retail Marijuana Store Principal Officer or Board Member Attestation Form been submitted with this application? ☒ Yes ☐ No

Is this individual a law enforcement officer? ☐ Yes ☒ No

Has a copy of this individual's fingerprints on a fingerprint card been submitted to the Nevada Department of Public Safety? ☒ Yes ☐ No

Has a copy of the Request and Consent to Release Application Form been submitted with this application?
☒ Yes ☐ No

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ATTACHMENT C (continued)

Has an ownership or financial investment interest in any other MME or ME. ☐ Yes ☒ No
If yes, list the person, the other ME(s) and describe the interest.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
	[redacted]		

[redacted]

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ATTACHMENT C (continued)

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NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	Capacity (OR, OF, BM)
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]r			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF

[redacted]

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Last Name:	First Name:	MI:	☐ OR ☒ OF ☐ BM
Laikin		[redacted]	

Date of Birth: [redacted] Race: Caucasian Ethnicity: Non-Hispanic
Gender: Male

Residence Address:
[redacted]

City:	County:	State:	Zip:
	[redacted]		[redacted]

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:
In his role as Director of Marketing for [redacted], [redacted] oversees marketing efforts for [redacted] and [redacted]s product brands, including online/digital marketing, branding, social media, traditional advertising, events, public relations, and marketing analytics. He leads communication with [redacted] database of nearly 200,000 known customers from six [redacted] retail locations across two states, representing a wide range of demographic and psychographic profiles.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

Has this individual previously had a medical marijuana establishment agent registration card or marijuana est registration card revoked ☐ Yes ☒ No

Is t attending provider of health care currently providing written documentation for the issuance of registry identification cards or letters of approval? ☐ Yes ☒ No

Is this individual employed by or a contractor of the Department? ☐ Yes ☒ No

Has a copy of this individual's signed and dated Recreational Retail Marijuana Store Principal Officer or Board Member Attestation Form been submitted with this application? ☒ Yes ☐ No

Is this individual a law enforcement officer? ☐ Yes ☒ No

Has a copy of this individual's fingerprints on a fingerprint card been submitted to the Nevada Department of Public Safety? ☒ Yes ☐ No

Has a copy of the Request and Consent to Release Application Form been submitted with this application?
☒ Yes ☐ No

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ATTACHMENT C (continued)

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If yes, list the person, the other ME(s) and describe the interest.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
	[redacted]		

[redacted]

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[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF

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Last Name:	First Name:	MI:	☐ OR ☒ OF ☐ BM
[redacted]	[redacted]	[redacted]	

Date of Birth: [redacted] Race: Caucasian Ethnicity: Non-Hispanic
Gender: Male

Residence Address:
[redacted]

City:	County:	State:	Zip:
[redacted]			[redacted]

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:

As Director of Construction & Facilities for [redacted] is a certified construction expert, demonstrating knowledge across a variety of design build, development and renovation projects- ranging from the full design and build of car dealerships to the construction and maintenance of thousands of square feet of cannabis dispensaries and cultivation facilities.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

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Is this individual a law enforcement officer? ☐ Yes ☒ No

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Has a copy of the Request and Consent to Release Application Form been submitted with this application?
☒ Yes ☐ No

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Henderson, Nevada 89074
Phone: (702) 486-2300
Fax: (702) 486-3377

ATTACHMENT C (continued)

Has an ownership or financial investment interest in any other MME or ME. ☐ Yes ☒ No
If yes, list the person, the other ME(s) and describe the interest.

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
	[redacted]		

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[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF

[redacted]

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Provide the following information for each owner, officer and board member listed on the Recreational Marijuana Establishment Application. Use as many sheets as needed.

Last Name:	First Name:	MI:	☐ OR ☒ OF ☐ BM
[redacted]	[redacted]		

Date of Birth: [redacted] Race: Caucasian Ethnicity: Non-Hispanic
Gender: Male

Residence Address:
[redacted]

City:	County:	State:	Zip: 89135

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:

Mr. [redacted] role at [redacted] encompasses the direct responsibility of all technology endeavors at [redacted] locations. As the Director of Technology, [redacted] develops and maintains the technical business strategies to drive revenue, productivity, and compliance across all departments and locations through management of all systems, including State regulatory systems like METRC.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

Has this individual previously had a medical marijuana establishment agent registration card or marijuana est registration card revoked ☐ Yes ☒ No

Is t attending provider of health care currently providing written documentation for the issuance of registry identification cards or letters of approval? ☐ Yes ☒ No

Is this individual employed by or a contractor of the Department? ☐ Yes ☒ No

Has a copy of this individual's signed and dated Recreational Retail Marijuana Store Principal Officer or Board Member Attestation Form been submitted with this application? ☒ Yes ☐ No

Is this individual a law enforcement officer? ☐ Yes ☒ No

Has a copy of this individual's fingerprints on a fingerprint card been submitted to the Nevada Department of Public Safety? ☒ Yes ☐ No

Has a copy of the Request and Consent to Release Application Form been submitted with this application? ☒ Yes ☐ No

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[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF

[redacted]

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Last Name:	First Name:	MI:	☐ OR ☒ OF ☐ BM
[redacted]	[redacted]		

Date of Birth: [redacted] Race: African American Ethnicity: Non-Hispanic
Gender: Male

Residence Address:
[redacted]

City:	County:	State:	Zip: 89104

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:

[redacted] as the Director of Retail, is responsible for the six dispensaries under the [redacted] brand. He oversees two locations each in [redacted] [redacted] directs the retail team in the execution of driving sales, through proper merchandising, operations and superior customer service initiatives. He is also charged with writing, developing, and implementing training procedures, as well as operational policies for consistent execution in all the dispensaries. [redacted] team consist of over 200 employees.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

Has this individual previously had a medical marijuana establishment agent registration card or marijuana est registration card revoked ☐ Yes ☒ No

Is t attending provider of health care currently providing written documentation for the issuance of registry identification cards or letters of approval? ☐ Yes ☒ No

Is this individual employed by or a contractor of the Department? ☐ Yes ☒ No

Has a copy of this individual's signed and dated Recreational Retail Marijuana Store Principal Officer or Board Member Attestation Form been submitted with this application? ☒ Yes ☐ No

Is this individual a law enforcement officer? ☐ Yes ☒ No

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[redacted]			OF
[redacted]			OF
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[redacted]			OF
[redacted]			OF
[redacted]			OF

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Last Name:	First Name:	MI:	☐ OR ☒ OF ☐ BM
[redacted]	[redacted]		

Date of Birth: [redacted] Race: Caucasian Ethnicity: Non-Hispanic
Gender: Male

Residence Address:
[redacted]

City:	County:	State:	Zip: 89147

Describe the individual's title, role in the organization and the responsibilities of the position of the individual:

In his role with [redacted], [redacted] directs approximately 50 security personnel in the daily operations of securing six company sites with over 300 company employees and several thousand visitors per day. [redacted] Security provides Transportation services for [redacted] assets, Emergency Medical first responder capabilities and training, an integrated Security Training Team and a host of other security and safety capabilities.

Has this individual served as a principal officer or board member for a marijuana establishment that has had their establishment license or certificate revoked? ☐ Yes ☒ No

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	[redacted]		

[redacted]

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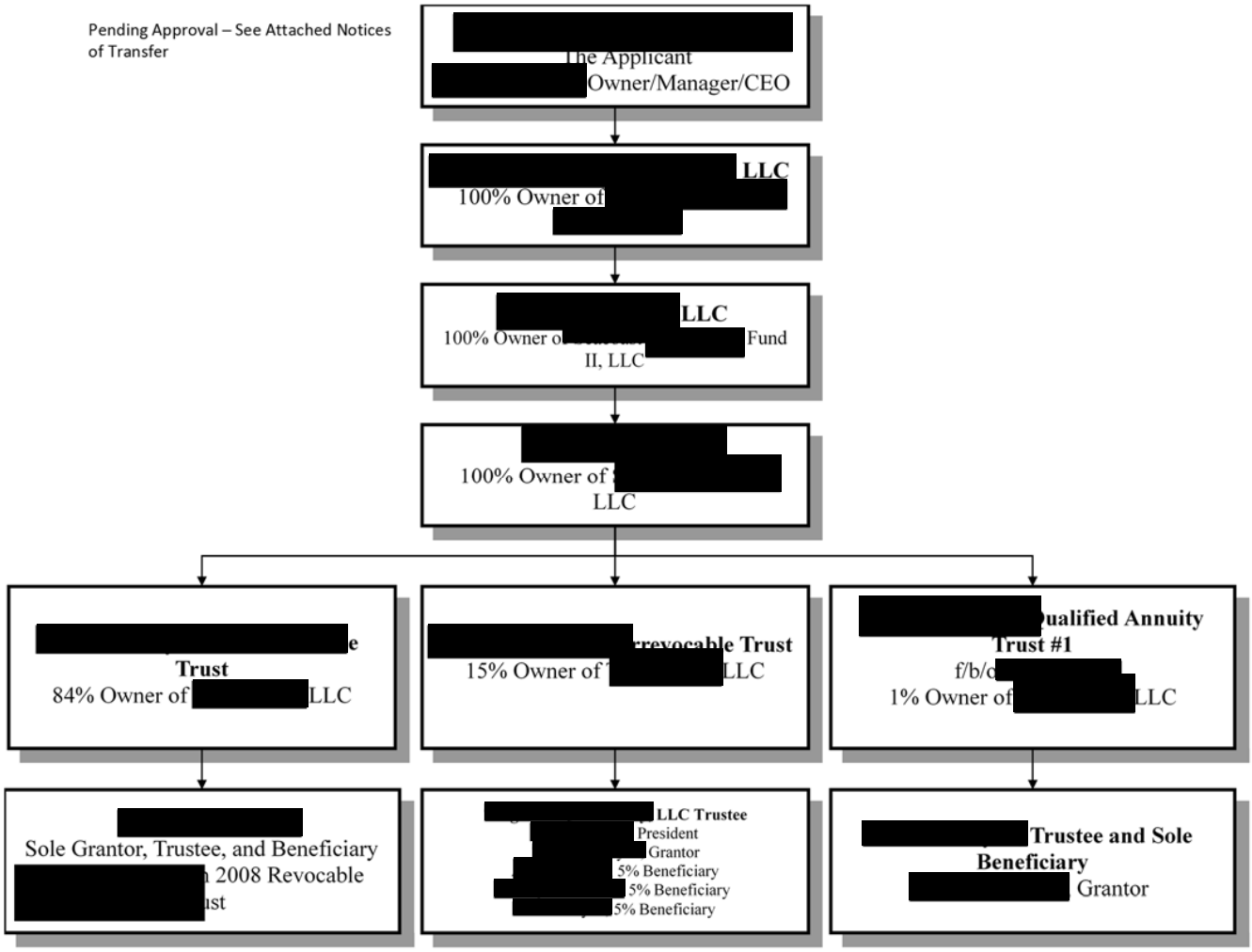
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF
[redacted]			OF

[redacted]

5.2.10.4. **A resume, including educational level and achievements for each owner, officer and board member must be completed for each individual named in this application.**

Owners and Corporate Officers



Owner,

is a serial entrepreneur who has extensive experience founding and operating successful businesses serving healthcare and other industries. Tom is majority owner of and , collectively ". is a network of related state-regulated cannabis companies encompassing six retail locations dba , and their associated production and cultivation facilities across Nevada and Arizona.

is currently Chairman and CEO of a leading national healthcare staffing and recruiting agency founded in 2001. The company recruits physicians, physician assistants, and nurse practitioners for assignments at hospitals and medical practices throughout the United States as well as select international locations, including Australia and New Zealand. With more than 400 employees, provides a crucial service to hospitals and medical practices, ensuring patients benefit from experienced and timely care, and hospitals efficiently manage staffing challenges. has a total of 86 employees across two Las Vegas locations.

Prior to founding , was founder and CEO of . is the leading provider of Information Technology and Engineering contractors, project teams and strategic outsourcing services throughout Europe and North America. has more than 20 offices and 650 employees worldwide. In 2007, after having grown the business exponentially since its founding in 1984, sold to publicly traded company On Assignment, Inc. (ticker: "ASGN") in a $212 million transaction. Press release available at Prior to , founded and operated from 1977 to 1984. Both business-service companies were based in the Boston area with offices throughout the United States.

pursuits reflect his commitment to improving patient healthcare through his business and philanthropic endeavors, founding and operating multiple healthcare companies throughout his life. Tom has also made many charitable contributions to organizations that share his vision and passion. The Charitable Foundation has annually contributed over $500,000 to healthcare ation and performing arts organizations.

Experience

Cannabis Experience: 4 years
Healthcare Services: 17 years
Information Technology Services: 30 years

Resume

Owner (2014 - Present)

[redacted] Founder, Chairman and CEO (2001 – Present)

[redacted] Founder, Chairman and CEO (1984 – 2007)

[redacted] Founder, Chairman and CEO (1977 – 1984)

Education

Graduate Programs – Harvard Business School (Owner/President Manager Extension Program), Stanford Graduate School of Business (Marketing Extension Program)

College – St. Anselm's College, Manchester, N.H.

High School – St. Clement's School, Medford, Mass.

[redacted]

Manager and CEO,

is Founder, Chairman, CEO and Manager of collectively is a network of related state-regulated cannabis companies encompassing six retail locations dba , and their associated production and cultivation facilities across Nevada and Arizona. In s role as Chairman, he is responsible for the strategic vision, fundraising and executive level operations of one of the nation's premier multi-state cannabis companies. has grown over 390 employees, 61 employees in Arizona, 329 employees across Southern and Northern Nevada locations, serving over 4,000 patients per day, nearly 1.5 million patients per year.

is also Founder, President and CEO of , a based private investment advisory firm founded in 2012, providing debt and equity capital to exceptional entrepreneurs with unique business opportunities. As an investment and operating principal, has a track record of success in a variety of fields such as healthcare, agriculture, real estate, finance, technology and business services. invests in multiple stages across the balance sheet, utilizing venture capital, private equity, bridge financing, private debt, and hard-asset lending.

Also, a member of the Board of Directors of , one of the countries largest private healthcare companies in the field of providing temporary physicians, physician assistants, nurse practitioners, for assignments at hospitals and medical practices in multiple locations across the nation, including Australia and New Zealand. With over 86 employees in two offices in the state of Nevada. is also a Board Member on the New Federalism Fund, and organization focused on the national recognition of equitable for state-compliant cannabis businesses.

is a Board Member of Union Atlantic Insurance Company Ltd, a Hamilton, Bermuda-based captive insurer of healthcare related risks.

Prior to his work with private investments, was a Vice President with JP Morgan Private Bank. joined JP Morgan from Goldman Sachs, where he was a Vice President in the Asset Management Division. Prior to joining Goldman Sachs, Adam was an analyst in the Mergers & Acquisitions Group of Cowen & Co.

Experience

nce: 4 years
H ces: 10 years
Finance: 18 years

Resume

Las Vegas, NV

2014-Present Manager and CEO

role as Chairman, he is responsible for the strategic vision, fundraising and executive level operations of one of the nation's premier multi-state cannabis companies. has grown over 390 employees, 61 employees in Arizona, 329 employees across Southern and Northern Nevada locations, serving over 4,000 patients per day, nearly 1.5 million patients per year.

Jupiter, FL

2012-Present Founder and President

is a Florida based-investment company that seeks long-term capital appreciation through direct private investments. The company provides both private equity and debt financing to exceptional entrepreneurs with unique business opportunities. Company principals have track records of success in a variety of fields such as healthcare, real estate, timber, agricultural services, finance, and technology and business services.

- Directs investment strategy on behalf of the company and its clients.
- Member of the Investment Committee.
- Officer/Board Memberships include: , Union Atlantic Insurance Company Ltd, Barton & Associates

JPMORGAN PRIVATE BANK Palm Beach, FL

2010-2012 Vice President

J.P. Morgan is a leading asset manager for individuals, advisors and institutions with investment professionals located both domestically and internationally. The company is one of the largest a managers in the world and provides global market insights and a broad range of i ilities.

- Served as financial advisor to high-net-worth individuals, families and foundations.
- Senior member of the Florida investment team.

GOLDMAN SACHS & CO. Boston and West Palm Beach, FL

2004-2010 Vice President

Goldman Sachs Group, Inc. is a leading global investment banking, securities and investment management firm that provides a wide range of financial services to a substantial and diversified client base that includes corporations, financial institutions, governments and high-net-worth individuals.

- Served as investment professional to a small group of high net worth families, public company executives, entrepreneurs and foundations.

SG COWEN SECURITIES (CURRENTLY COWEN & CO) London and Boston

1999-2002 Analyst

Cowen and Company offers comprehensive investment banking services, including equity, equity-linked and debt financing, and mergers and acquisitions advisory services. Clients are provided access to world-class research, as well as institutional sales and trading services.

- Chosen by the Head of Mergers & Acquisitions to move to the London office to expand SG Cowen's operations in Europe and help train incoming Analysts and support the sourcing of new business.
- Active in all aspects of buy/sell transactions including company due diligence activities, valuation analyses, creation of the Confidential Information Memorandums, potential target and acquire, lists.

Education

MBA from Goizueta Business School, Emory University, Atlanta (2004)
Concentration: Finance, Entrepreneurship
BBA from Emory University, Atlanta (1999)
Concentration: Marketing, Finance

[redacted]

[redacted]
[redacted] | C: [redacted] | [redacted]

Professional Summary

Over 20 years of experience in the staffing industry dealing with both information technology and clinical staffing. Experienced with sales, recruiting, VMS placements and permanent placements. Responsible for over $100,000,000 of sales during his distinguished career.

Experience

2007- Present **WorkBeast LLC | Chief Executive Office**

- **Founded WorkBeast while pursuing MBA**
- **Responsible for all sale, marketing, recruiting and operations**
- **Built propriety systems and technology**
- **Created unique lead generation and recruiting strategies**
- **Revenues in excess of $70,000,000 since inception**

2009- Present **Barton & Associates | Member Board of Directors**

- **Oversaw growth from $15,000,000 to $200,000,000 in revenues**
- **Attended board meetings**
- **Helped set strategic direction**

2000-2006 **Oxford Global Resources | IT Sales Manager Southeast Region**

- **Ran information technology sales team for the southeast region**
- **Responsible for hiring and training new employees**
- **Responsible for $30,000,000 of revenues during my tenure**

[redacted]

[redacted]

Bio

As a leader in multiple settings, [redacted] has proven her ability to develop sound strategy, identify opportunities, and foster collaboration to reach a common goal. She possesses the solid managerial skills required to be a catalyst for positive change and a problem solver in non-profit, academic, and corporate settings.

[redacted] received a Bachelor of Arts degree in liberal studies from Emory University. On the heels of her degree, she began her career in product development as a product manager, helping publishers such as Seventeen and Automobile Magazine develop and monetize their web-based offerings. Following that experience, she managed the student-side college information product from strategy through launch for Embark.com, now a part of The Princeton Review. [redacted]y also drove the relaunch of a college search and selection product, doubling revenue within one year.

Earning a Master of Business Administration from London Business School was a pivot that helped [redacted] gain international experience while deepening her business skills. She was recognized with distinction for her final project: "Product Strategy for Handheld Reading & Writing Assistance Educational Software." Another highlight of her MBA experience was her shadowing project: "Immersive Gaming and Virtual Reality in Education" with Eric Klopfer at MIT.

[redacted] found herself drawn to projects involving technology, education, and innovation. It was a natural progression for [redacted] to join Imparta Ltd as a lead consultant. At Imparta she helped to create simulation- based training to achieve effective, lasting behavioral change for major clients such as WPP and HP. [redacted] pitched and developed an extended game-based simulation approach to educate WPP's high flyers, which scored 90% in its pilot program and was launched globally in 2008. She facilitated the project's expansion from a single module to four modules during her tenure. These modules are currently taught to 3,500 people across 134 countries.

When [redacted] twins were born in 2007, she chose to take a career break to focus on her family. During this time, she provided pro-bono consulting services to non-profit organizations and volunteered extensively at an independent school. She is currently on the California Board of Directors for Girls Leadership, helping the organization to expand and establish their program in dditional schools, and fundraise. In a role at the Taproot Foundation, she led a strategic planning reparation project for Enterprise for Youth, which aids young people in developing job readiness.

In 2010, [redacted] became an investor and a member of the opening team of Commonwealth Restaurant in San Francisco, CA. She contributed to design, branding, and communications for this Michelin Star restaurant. In 2015, [redacted] invested in Lord Stanley Restaurant, also in San Francisco and also a Michelin Star award winner.

Resume

GIRLS LEADERSHIP, Oakland, CA

California Board of Directors (2018 – Present)

Volunteer & Participant (2013 – Present)

[redacted]

Helped establish program in new schools. Collaborated with executive director to uncover opportunities for growth. Hosted salon dinner. Recruited state and national board members. Contribute to transition to include girls from all backgrounds, which involved instituting grants and acquiring sponsors.

LORD STANLEY RESTAURANT, San Francisco, CA

Silent Investor (2015 – Present)

Analyzed multiple opportunities and elected to invest in restaurant, which earned Michelin Star.

COMMONWEALTH RESTAURANT, San Francisco, CA

Investor/Member, Opening Team (2010 – 2013)

Contributed to design, branding, and communications. Fostered consensus among partners. Michelin Star.

IMPARTA LTD., London, England

Lead Consultant (2005 – 2008)

Created simulation-based training to achieve effective, lasting behavioral change for major clients such as WPP and HP. Drove timely development and delivery of content, tutorial animations, simulations, and websites, which involved managing staff and contract team members. Developed content strategy and obtained direct approval from C-level decision makers. Ensured relevance of content/approach by assessing needs of stakeholders at all levels. Collected data and conducted interviews and focus groups.

- **Proposed and developed** extended game-based simulation approach, which scored 90% in pilot program and was launched globally in 2008.
- **Facilitated** expansion from single module to modules covering new subjects, including 3 new modules during tenure and currently many modules taught to 3,500 people across 134 countries.

INDEPENDENT CONSULTING, London, England

Consultant (2004 – 2005)

g and following completion of MBA, engaged with clients on various short-term projects.

- **Developed** training content for computer hardware manufacturer, including animated tutorials and board game-based workshop.
- **Created** content and collaborated with artists and developers to produce animated training shorts for European mobile operator.
- **Managed** assessment of London Business School faculty research projects for publication. Reviewed projects and flagged potential issues with research to ensure integrity of work.

POCKETTHIS, Oakland, CA

Senior Product Manager (2000 – 2002)

Established product strategy for software that added context to mobile data, providing incremental revenue to mobile operators. Led development of customized, internationalized strategy for each

[redacted]

client based on user interviews. Used Total Quality Management-based laddering process. Facilitated multiple forward-thinking features that were incorporated into phone's operating system.

EMBARK.COM, San Francisco, CA

Producer/Product Manager (1999 – 2000)

Managed student-side online college application product from strategy through launch. Created wireframes. Developed detailed specifications and iterations for user testing. Managed relaunch of college search and selection product, doubling revenue within 1 year. Company was acquired The Princeton Review in 2001.

PRIMEDIA CONSUMER MAGAZINES, New York, NY

Product Manager/Assistant Marketing Manager (1998 – 1999)

Acted as Product Manager for Seventeen.com and Automobile Magazine Online at early stages of those products. Planned and coordinated marketing for consumer websites.

■ Volunteer Service Highlights

CHILDREN'S DAY SCHOOL, San Francisco, CA

Development Lead/Volunteer (2011 – 2013)

Raised $420,000 and set new benchmark by surpassing $200,000 in single year. Increased auction revenue by 70% during tenure. Advised leadership team regarding development strategy and stakeholder engagement.

THE TAPROOT FOUNDATION, San Francisco, CA

Lead Consultant/Volunteer (2008 – 2009)

Spearheaded strategic planning preparation project for Enterprise for Youth, which trains young people for various fields. Managed research, analysis, and benchmarking of comparable non-profits. Delivered presentation and recommendations to leadership.

Education

LONDON BUSINESS SCHOOL, London, England

Master of Business Administration *(2004)*

Final Project: Product Strategy for Handheld Reading & Writing Assistance Educational Software (Distinction)

Shadowing Project: Immersive Gaming and Virtual Reality in Education with Eric Klopfer at MIT

EMORY UNIVERSITY, Atlanta, GA

Bachelor of Art: Liberal Studies (1997)

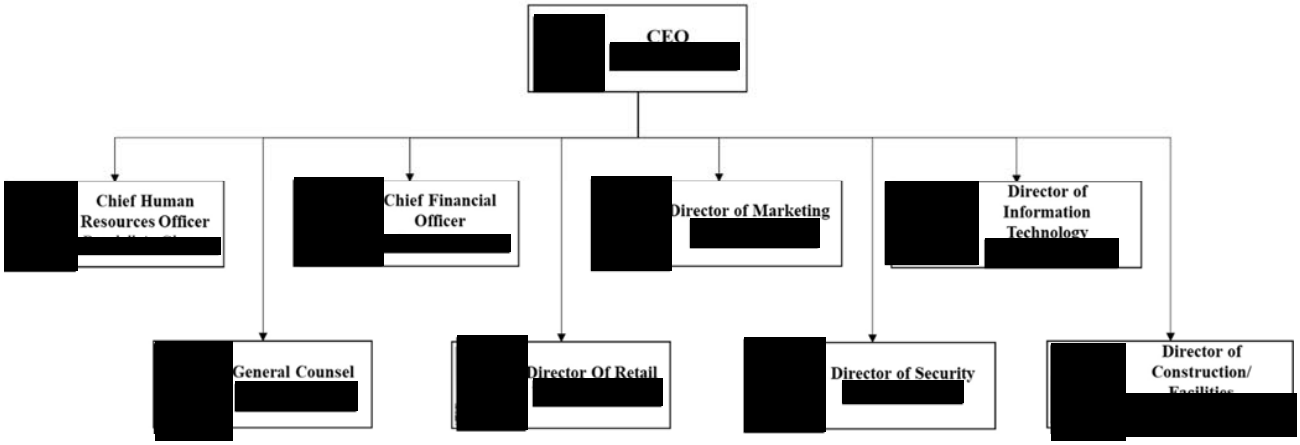
[redacted]

Experience Overview by Industry

Management: 21 Years
Product Development: 20 Years
Business Consulting: 14 Years
Education Products/Operations: 14 Years
Restaurant/Hospitality: 8 Years

[redacted]

Key Employee Organizational Chart



Note on Diversity in the Workplace

At , we embrace and encourage our employees' differences in age, color, disability, ethnicity, family or marital status, gender identity or expression, language, national origin, physical and mental ability, political affiliation, race, religion, sexual orientation, socio-economic status, veteran status, and other characteristics that make our employees unique.

All employees of share a responsibility to treat others with dignity and respect at all times. is committed to equality and diversity.

Diversity Data

Gender	White	Hispanic or Latino	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or More Races	Totals
Mal		60	22	12	4	1	17	**229**
Fema		56	29	6	4		14	**163**
Tota		**116**	**51**	**18**	**8**	**1**	**31**	**392**

General Counsel/Director of Government and Regulatory Affairs,

In his role with , oversees the day to day legal, regulatory, political and government affairs issues facing and its multiple licensed operations in the states of Nevada and Arizona. In addition to his general counsel role and duties, manages all of 's application filings, compliance, policy and procedure manuals, inspections and all other interactions with government agencies in the highly regulated marijuana industry. Brett also works closely with all government staff and elected officials on the legislative and regulatory issues impacting the marijuana industry.

After earning his law degree from the University Santa Clara, worked in private law practice in Nevada focusing on state regulatory, land use, privileged licensing, gaming, taxation, redevelopment, and many other state and local government issues. He also represented the Reno-Sparks Convention and Visitor's Authority for over ten years as its general counsel. His experience in the regulated liquor, gaming and privileged licensing market has been instrumental in his navigation of the ever changing and tightly regulated marijuana market.

has witnessed the impact that cannabis medicines had on the quality of life for members of his immediate family. He is focused on creating the most respected and regulatory compliant company in the cannabis industry by applying the best practices from his experiences in the legal and regulatory spaces.

Cannabis Experience: 4 years
Other related experience:
Legal: 17 years
Regulatory: 17 years
Lobbying: 17 years

RESUME

PROFESSIONAL EXPERIENCE

es
Las Vegas, Nevada
General Counsel/Director of Government and Regulatory Affairs
February 2015-Present

Responsible for overseeing the day to day legal, regulatory, political and government affairs issues facing and its multiple licensed marijuana operations in the states of Nevada and Arizona.

Representative Matters

- General legal matters (corporate; personnel, transactional, etc.)

- Applications and renewals;
- Compliance and implementation of policies and procedures;
- Inspections and Plans of Correction;
- Regulatory and government liaison; and
- Lobbying and participation in the rulemaking processes.

Gordon Silver, LTD
Reno and Las Vegas, Nevada
Partner
August 2012-February 2015

Jones Vargas
Reno and Las Vegas, Nevada
Associate and Partner
August 2000-August 2012

Law practice focused on state regulatory, land use, privileged licensing, gaming, taxation, redevelopment, and many other state and local government issues.

Representative Matters

- Represented multi-million dollar gas station and convenience store operator on state gaming and local licensing issues.
- Successfully represented the largest land owner and developer in Northern Nevada on land use entitlements for a multi-phase master planned community.
- Obtained a tax settlement for a large out of state company with the Nevada Tax Commission saving the client close to $300,000 in tax liability.
- Successfully represented a large manufacturer in retaining a highly specialized and controversial air permit with the Nevada Department of Environmental
- Protection to conduct its operations Nevada.
- Obtained an exemption in a local ordinance for a large retailer to sustain its building and operations in Northern Nevada.

-

J.D., Santa Clara University Law School, 2000
B.A., University of Nevada, Reno, 1996

Bar Admissions
Nevada, 2002

DISTINCTIONS

Recognized by Reno Mayor Robert Cashell while serving as the chairman for the ReTRAC Citizens Oversight Committee, a group charged with reviewing the progress and budget of the largest public works project in the history of northern Nevada. Also recognized with the "Top

[redacted]

Twenty Under Forty Award" by the Reno-Tahoe Young Professionals Network and the Reno Gazette-Journal.

AFFILIATIONS

Nevada Dispensary Association, Board Member
Nevada Cannabis Coalition, Member
Clark County Bar Association, Member
Washoe County Bar Association, Member
Joshua L. Anderson Memorial Foundation, Board of Directors

[redacted]

Chief Human Resources Officer,

Randall is the Chief Human Resources Officer of , and collectively " Companies is a network of related state-regulated cannabis companies encompassing six retail locations DBA , and their associated production and cultivation facilities across Nevada and Arizona. In his role as CHRO, Randall is responsible for staffing, HR, benefits, payroll, policies and management training, corporate insurance, safety and executive oversight of one of the nation's premier multi-state cannabis companies. has grown to over 370 employees and serves over 4,000 patients per day, or nearly 1.5 million patients per year.

has almost 30 years of management, human resources and business development experience. was the President and Founder of two companies providing human capital management and consulting in business operations. Corporate clientele included over 325 business owners and school administrators and respective organizations in 35 different states. The clientele ranged from sole proprietors to organizations with more than 700 employees. Clientele ranged in industries from large construction contractors and mortgage companies to charter schools.

Over a 10-year period, 's companies maintained more than 97 percent client retention. Throughout this time, he worked with most every federal and state regulatory agency associated with operating a business. Randall has retained some of the best legal and financial firms in the nation.

Previously, worked for nine years in key management, operational and business development roles with one of the nation's largest privately-held HVAC wholesale supply firms.

Cannabis Experience: 4 years
Other related experience:
HR & Payroll: 25 years
Management: 28 years

Resume

Gilbert, Arizona

- More 25 years of business development, management and human resource experience.
- Core values include hard work, being straightforward, a passion for building both people and concepts and seeking for and applying knowledge.

EXPERIENCE

JR West, LLC Phoenix, AZ
Consultant 2010-Current

Summary:
JR West is a builder of companies. Our focus ultimately is on increasing revenues. Begin with clarity of values and vision with a measured plan for succeeding. Consider financial, strategic and transactional modeling and metrics. Then it's all about the people. Hire the right person for the right position. Provide clarity and consistency in organizational and individual contribution and accountability. JR West will assist in building your company, your people and your financial security (increasing your revenues).
Duties of Interest:

- Corporate values, brand pillars and marketing.
- Financial modeling, planning and initial metrics.
- Organizational and operational optimization of systems and procedures including best practices in defining, standardizing, training and accountability for all positions.
- Team building, communication and performance implementation.
- Best practices in recruiting, long-term employee success, discipline and termination.

TeligentCharter, LLC Phoenix, AZ
Board Member 2010-2011
Founder/President 2009-2010

Summary:
TeligentCharter was a Charter school support organization. This company provided business services, HR and education specific support services to help meet the great demands of both business and educational expertise required of school administrators. These services included accounting, payroll, grant writing, HR, benefits, SAIS assistance, ELL program development and facilities acquisition. TeligentCharter filled a great need within the charter school and education industry and strived for a higher level of education and a better environment for our youth.
Duties of Interest:

- Research Charter school concept, history and current trends and topics of concern.
- Develop and maintain key relationships with Arizona State Board of Charter Schools, sociation of Charter Schools, Educational-focused Law Firms and Charter School and Auditors and many of the pioneers in Arizona Charter School history.
- Overall company recruitment, management and operations.

- Develop and maintain relationships with Charter School Administrators and board members.
- Team leader in Charter school needs assessments (Discovery) and corresponding implementation and fulfillment programs and procedures.

TeligentHR Phoenix, AZ
Founder/President 1999–2009

Summary:
TeligentHR was a full-service Human Resource Outsourcing organization. It was staffed with some of the finest human resource specialists including certified human resource managers, payroll

[redacted]

specialists, safety managers, worker's compensation administrators, benefits managers and training specialists. Serving over 325 corporate clientele over a ten-year span.
Duties of Interest:

- Overall company recruitment, management and development of operations and procedures.
- Provide the following training and ongoing guidance for both internal and corporate clientele:
- Best practices in defining, standardizing, training and accountability for all job positions.
- Team building, communication and performance implementation.
- Best practices recruiting, long-term employee success, discipline and termination.
- High-level HR consulting and training: harassment, discrimination, employee dispute resolution and lawsuit avoidance.
- Transactional HR, benefits and payroll administration oversight and training.

Webb Distributors, Inc. Phoenix, AZ
Management /Outside Sales 1993-1999

Summary:
Webb Distributors is one of the largest HVAC wholesale distributors in Arizona with seven locations and over 100 employees. I was recruited during college and enjoyed the eight years of my Webb experience. Assisted in the maturation of a growing company including performance and accountability, process standardization and training, automation of inventory and transactions and the development of product lines.
Duties of Interest:

- General oversight and training of management of all location including performance and procedures.
- Develop and maintain relationships with hundreds of residential and commercial contractors.
- Implementation and training for automation of inventory and point of sale.
- Team building, communication and performance implementation.
- Business development of feature product lines.

United Parcel Services Salt Lake City, UT
Shift Management 1990-1993

Su
Un ce is a leader in worldwide shipping. I joined UPS part-time while in school and was promoted to management. I was well trained in a corporate atmosphere known to be the tightest ship in the industry. Chosen as Supervisor of the month several times and my team surpassed many performance records. I learned the importance of management, good training and ongoing accountability. Overall, it was a great experience.

Hancock Heating & Cooling Phoenix, Arizona
Team Leader/Technician 1987-1989

Summary:
Hancock Heating and Cooling was a small HVAC service and installation and sheet-metal fabrication company. I worked for them over three summers while attending college. Duties included installation, service, crew management and sales.

[redacted]

EDUCATION
College:
University of Phoenix (1996,2002) Studies in Business Management Brigham Young University (1987-1990), Studies in Mechanical Engineering, Minor in Mathematics
Ricks College (1984-1986), Mechanical Engineering

Certificates and Licenses:
Property and Casualty Insurance Licenses – State of Arizona
Life and Health Insurance Licenses – State of Arizona

References
Professional and personal references provided upon request.

[redacted]

Chief Financial Officer,

joined in September 2017 as Controller. He was promoted to Chief Financial Officer in March 2018. In his current role, is primarily responsible for accounting shared services, internal controls, financial reporting, income tax strategy, FP&A, inventory management, and product procurement. These duties support all aspects of the Company's business including its multiple cultivation, production, and dispensary operations.

Prior to joining , earned a Master's degree in Public Accountancy and was a CPA with Deloitte & Touche LLP for over 9 years providing external audit and consulting services to primarily publicly traded multinational companies. During his time at Deloitte, was involved with several M&A transactions including an IPO. This experience helping merge/integrate private companies into public companies subject to robust internal control requirements; aided Josh in developing processes, controls, and direction for the Company's finance department amidst an environment of rapid growth.

relocated from Wisconsin for the opportunity to be a key financial leader for a highly regarded organization in an exciting industry that presents seemingly constant evolving challenges to finance departments.

- Cannabis Experience: 1 year
- Finance Experience: 10 years

- Resume

SUMMARY

Chief Financial Officer providing proven results in a high growth, tightly regulated, and otherwise challenging industry. Offering extensive experience from exposure to multiple companies (primarily manufacturing) from a lengthy stay in public accounting. During service as a Certified Public Accountant at Deloitte, was recognized for having effective leadership style, top technical skills, and a strong work ethic to manage a heavy client schedule. Effectively communicates direction, commits people to action, and conveys complex information in easily understood formats.

PROFESSIONAL EXPERIENCE

LLC – Las Vegas, NV 2017 - Present

C r (formerly Controller)

- Oversee the finance department which perform the following functions:
  - Accounting
  - Income taxes
  - Payables
  - FP&A
  - Non-cannabis procurement
  - Wholesale cannabis procurement and sales
  - Inventory management
- Developed the finance department in a high growth environment and executed the following projects:
  - Implemented internal controls with a focus on establishing segregation of duties for cash management, purchasing, and inventory
  - Cleaned up accounting records and protocols to facilitate monthly financial reporting

- Implemented income and non-income tax strategy which resulted in significant savings
- Created daily and weekly internal reporting to facilitate decision-making for operations team
- Engaged reputable audit firm and successfully managed to completion
- Implemented forecasting to track results against budget and used to perform company valuation
- Established protocols for wholesale cannabis procurement to better negotiate favorable pricing

Deloitte & Touche LLP – Milwaukee, WI 2008 – 2017
Experienced Manager; External Audit

- Managed teams of up to 10, responsible for leading external audit engagements. Significant clients include:
  - $5B Print and Marketing Services Provider (SEC registrant)
  - $4B Electrical Motor Manufacturing Company (SEC registrant)
  - $2B Compressor, Pump, and Vacuum Manufacturing Company (privately held and IPO)
  - $2B Iron Foundry (privately held)
  - $500M Automotive Manufacturing Company (privately held)
  - $150M Real Estate Investment Company (privately held)
- Versed in complex technical accounting rules and regulations as well as industry specific issues facing industries today including:
  - Business combinations
  - Goodwill valuation
  - Inventory
  - Derivatives
- Managed international Deloitte teams in Mexico (several on-site visits), Argentina, Venezuela, the Netherlands (on-site visit), Spain, Italy, France, Australia (on-site visit), and China to complete referral audit procedures.
- Significant experience in SEC reporting as well as Sarbanes-Oxley implementation and compliance.
- Served as quality control assistant to act as an independent reviewer of audit teams' work involving significant/complex judgments.
- Assessed, planed, and tested the design and operational effectiveness of the client's internal control structure to ensure compliance with the Sarbanes-Oxley Act.
- Developed new procedures and processes for clients addressing complex accounting issues and the development of an internal audit department.
- Experience in financial analysis including segment P&L analysis over revenue/cost trends.
- Provided annual and financial risk assessment, planning, review, analytical procedures and methods to enhance client's financial reporting department.

PROFESSIONAL DESIGNATION

countant – WI 2010 – 2017 Certificate Number: 22841, no longer active

EDUCATION

University of Wisconsin Whitewater 2004 – 2009

- **Masters of Professional Accountancy**
- **Bachelor of Business Administration – Accounting**

SOFTWARE EXPOSURE

Microsoft Office Suite: Excel, Word, PowerPoint, and Outlook; SAP and Microsoft NAV

[redacted]

Director of Marketing,

In his role as Director of Marketing for , oversees marketing efforts for and s product brands, including online/digital marketing, branding, social media, traditional advertising, events, public relations, and marketing analytics. He leads communication with database of nearly 200,000 known customers from six retail locations across two states, representing a wide range of demographic and psychographic profiles.

After earning his MBA from Oxford University's Saïd Business School, Adam managed VIP marketing analytics in Caesars Entertainment's Enterprise Analytics group. His experience in the tightly regulated gaming market proves useful in navigating the ever-changing and often restrictive landscape of cannabis marketing. Before attending business school, Adam spent several years in corporate development at National Lampoon Inc, helping to construct and operate the largest online comedy network in the world at the time. Adam joined National Lampoon after earning concurrent bachelor's degrees in marketing and finance from Arizona State University.

A long-time advocate, seeing the impact that cannabis medicines had on the quality of life for members of his immediate family ignited a passion for the industry. He is relentlessly focused on the customer journey and applying best practices from his experience in gaming, big data, and online marketing to the nascent cannabis marketing space.

Cannabis Experience: 1.5 years
Other related experience:
Marketing: 5 years
Digital Operations: 2 years

- Resume

Employment

Las Vegas, NV

Chief Marketing Officer — August 2018 – Present

Director of Marketing — July 2016 – July 2018

Bringing modern growth-marketing practices to the cannabis industry. Drive and implement all marketing activities to support Tryke brand products and six locations in Nevada and Arizona, from creative campaigns to product portfolio management, customer service to analytical reporting. Spearheading deployment of CRM software to help manage the marketing funnel and communicate one-on-one with database of over half a million known customers.

Caesars Entertainment, Inc. — *Las Vegas, NV*

Project Manager, VIP Marketing Analytics — June 2015 – June 2016

Manager, VIP Marketing Analytics September 2012 – June 2015

Senior Analyst, VIP Marketing Analytics October 2011 – September 2012

Managed reporting and analytical innovation efforts for Caesars' network of 500+ outside sales representatives as well as the company's charter plane program, including:

- Oversaw commissions/reporting for NCM group & plane program, comprising $400M+ in annual revenue
- Led strategic redesign of Caesars' VIP bonus programs, creating the first standard program for the company's 30+ properties

National Lampoon, Inc. *Los Angeles, CA*

Corporate Development Associate July 2007 – September 2009

Worked with executive team on high priority projects, primarily in support of the online division of the company. Partial list of major initiatives includes:

- Managed online advertising operations and affiliates comprising the largest humor network on the internet
- Coordinated sales, ad ops, and development teams to conceptualize and execute high-value digital ad campaigns for clients
- Negotiated & oversaw the acquisition/transfer of 30+ websites, including several showcase properties
- Developed financial model and 5-year forecast of the company

Education

University of Oxford, Saïd Business School *Oxford, UK*

Masters in Business Administration September 2009 – October 2010

- Dean's List, degree awarded with distinction
- Advanced courses in Marketing Innovation, Branding & Communications, Design Leadership, Technology & Innovation Strategy, Private Equity, Entrepreneurial Finance, and Corporate Valuation

Arizona State University, W.P. Carey School of Business
Tempe, AZ

B.S. Marketing & B.S. Finance September 2003 - May 2007

m Laude, Dean's List each semester, 3.9 GPA (on a 4.0 scale)
ors College

Honors, Activities, and Additional Information

Caesars Entertainment corporate Star Performer (Q1 2012 & Q3 2013) and corporate Chairman's Award (2014)

National Merit Scholar – National Merit Scholarship Association of America

GMAT 760 (99th percentile)

Skills: Self-taught beginner web programmer, including HTML, CSS, PHP, & MySQL

Interests: The outdoors, hiking, yoga, tennis, and snowboarding; Computers and Mobile Devices

[redacted]

Director of Retail,

as the Director of Retail is responsible for the six dispensaries under the brand. He oversees two locations in each of the following cities Las Vegas, Reno, and Phoenix. directs the retail team in the execution of driving sales, through proper merchandising, operations and superior customer service initiatives. He is also charged with writing, developing, and implementing training procedures, as well as operational policies for consistent execution in all the dispensaries. team consist of over 200 employees, including six salaried team leads.

With over 30 years in retail, has excelled in several roles. He spent over 25 years with Walmart, most recently as a District Manager. covered 10 stores in southern New Jersey, leading over 3,000 employees. He also worked in the dollar store industry as a Regional Director overseeing 200 locations in the state of Louisiana. Community involvement has played a pivotal role over career. He has served on the Board of Directors for the Chamber of Commerce and the YMCA. Mark holds a Bachelor of Science Degree in Business Administration from the University of Southern Mississippi.

Cannabis Experience: 1 year
Retail Multi Unit Experience: 8 years
Retail Management Experience: 30 years

Executive Resume

LEADERSHIP PROFILE

E ship, Strategic Planning, P&L Management, Visual Merchant, Team Building, elopment World Class Customer Service

High-energy self-starter with excellent leadership, interpersonal, analytical, and communication skills. Proven track record of performance in building sales and gross margin, maximizing productivity, and profit. Excellent supervisory and management skills in all aspects of consumer goods, as well as hiring and training of executive management. Outstanding abilities in setting priorities and handling multiple tasks simultaneously. Extensive retail management experience in growing sales with the market while managing all aspects of retail operations. Known for a hands-on style of leadership that gets results. An exceptional motivator and team builder capable of maximizing the performance at all levels.

PROFESSIONAL EXPERIENCE

Director of Retail
November 2017-Current

Responsible for directing the operations of 6 dispensary locations in Las Vegas, Reno, and Phoenix Arizona.

- Driving sales, profit and customer service for all locations
- Writing, implementing, and establishing company policies and procedures
- Training and development of retail managers
- Establishing merchandise execution strategies

Dollar Tree Stores
Louisiana
District/Market Manager, Store Operations
March 2016- October 2017

Covered 10 stores in a metro test in true New Orleans. Rebuilding the brand image from the ground up.

- In fewer than six months moved total comp sales from (-5%) to 1%
- Reestablished store manager routines through monthly planning meetings
- Improved store standards equating to higher customer service scores
- Aggressively recruited to build a bench of market talent for store managers
- Reduced shrink by 50bps in first year

Dollar General Stores
Louisiana
Regional Director, Store Operations
May 2014- October 2015

Transformational leader of 160 stores in southwest Louisiana covering territory from Houma to Lake Charles. Instrumental in rebuilding the brand image of Dollar General throughout the region, through leading a force of nine district managers. Growing the business of over 275M in revenue, while exceeding customer connection scores.

- Leading the division in customer service scores in 2015 at over 65% through Region initiatives putting the customer first in all aspects of the business.
- Partnered with local vendors to tailor merchandise assortment of products to better represent the Store of the community growing sales at a 5.5% sales comp.
  ed region specific routines with an increased focus to have stores customer ready
  the top 20% of regions in the division.
- Developed an “Eye of The Tiger” customer service program for the region

Wal*Mart Stores
Somerdale, New Jersey
District Manager, Store Operations
2010 to 2014

Provided district leadership for 8 stores in central New Jersey including the shore area. Directed total general merchandise and food operations with $500 million annual sales. Lead market operations to grow sales, and gross margins improve productivity and leveraging expenses. Agressively built a strong businss unit that used teaching training, and development of associates as the means to achieve long-term results.

[redacted]

- Spearheaded region leading sales comp (+5.3 precent) through improved in stock conditions and outstanding execution of the regional marketing/merchandising programs.
- Achieved low shrink results through a comprehensive asset protection program, inventory reduction, and aggressive product handling education. Led the team to reduce shrink by 35bps.
- Over-performed on the company's operations scorecard. Encompassing sales, profit, inventory results, turnover, and customer experience. Received a "Role Model" annual rating.
- Drove consistent store standards throughout the market. Home- base store was selected as regional store of the year out of 81 stores, through excelling sales, revenue, and world class customer satisfaction.

Wal*Mart Stores
Vineland, New Jersey
GM, Store Operations
2008 to 2010

Opened new ground up Supercenter managing the full P/L with total store responsibility. Provided the foundation for the first Wal-Mart full line grocery store in south Jersey. Recruited, hired, trained and mentored a salaried staff of fourteen managers. Through a concerted effort of excellence the store achieved 95 million in sales during year two, a 17 percent year over year increase.

- Exceeded actual metric goals (sales, shrink, labor, and earnings) for two years.
- Led in the hiring efforts of 700 new associates while implementing all training processes.
- Selected one of five executives to represent the New England division in sharing the company's vision to Wall Street Stock analysts.

Wal*Mart Stores
GM, Store Operations
Baton Rouge, LA
2005 to 2008

Responsible for total store operation of the P/L and customer experience. Hand selected to lead a new smaller format Supercenter to build an effective team and train new associates. Served as an executive lead in the ongoing strategic reengineering of the new organizational structure.

- Outperformed all 10 stores in the market during the first year from sales and revenue goal to plan

  velopment and implementation of shrink provision through minimum presentation while acheiving shrink goal of .23 percent.
- Built a highly effective team through strong team building training efforts. Thus resulting in a market leading two year turnover rate of 15 percent.

Sears Department Store
Store General Manager
Slidell, LA
2001 to 2005

Full-line store responsibility of the P/L encompassing a Sears Auto Center within the unit. Directed a staff of five salaried managers, an hourly staff, and commercial sales consultants. Drove a strong balance of sales in appliances and general merchandise goods while executing the company's monthly floor plan guides.

[redacted]

- Developed and implemented the program of the “Perfect 10” customer service program for the entire district of 12 stores.
- Drove the Sears brand in all aspects by achieving the highest credit share in the market at 49 percent.
- Increased the stores revenue in all aspects by focusing on home appliance merchandise protection agreements at 8.5 percent, through developing an engaged team**.**
- Through strong strategic succession planning and the ability to assess talent was selected as a corporate college recruiter for ***Dillard University.***

Wal*Mart Stores
GM, Store Operations
LA, MS, MD, and NJ
1986 to 2001

EDUCATION

University of Southern Mississippi Long Beach, MS

Bachelors of Science in Business Administration

PROFESSIONAL DEVELOPMENT

Walton Institute Training Seminar, Bentonville, AR

Retail Mathematics and Quantitative Techniques
Merchandising
Personnel Management
Profit/Loss

SKILLS

Microsoft Excel
Microsoft Office PowerPoint
Proficient on Retail Link

COMMUNITY INVOLVEMENT

Camden County Chamber Board of Directors
Communication Committee Lead
YMCA Cape Atlantic Board of Directors
New Executive Lead
ary
ber
Honors and Awards
NAACP of South Jersey Businessman of the Year 2012

[redacted]

[redacted]
Director of Construction & Facilities, [redacted]

[redacted] is a certified construction expert, demonstrating knowledge across a variety of design build, development and renovation projects- ranging from the full design and build of car dealerships to the construction and maintenance of thousands of square feet of cannabis dispensaries and cultivation facilities. Having started as a frontline salesman in construction supply and eventually building a multi-million dollar general contracting firm based in Las Vegas, he is as trustworthy as he is skilled in the world of construction.

As the leader of Addison, Inc. for 30 years, [redacted] amassed a wealth of experience in general construction, sales, building materials, and telecommunications. Under [redacted]'s direction, his teams consistently delivered projects on time and to the highest standards of construction expectations and customer satisfaction. He has recently transferred his construction and design knowledge to the maintenance, construction and expansion of more than 100,000 square feet of cannabis propagation, cultivation, extraction, processing and dispensing facilities for [redacted]. Prior to being hired by [redacted] Steve designed and built multiple cultivation, processing and dispensaries. Currently Steve has charge of all development, construction, and expansion of all [redacted] facilities, across the Southwest managing the complexities of heating, cooling, refrigeration, plumbing, lighting, electrical and humidity controls.

Cannabis Experience: 3 years
Other related experience:
Construction: 32 years
Management: 32 years

[redacted]

Resume

[redacted]

Off[redacted]

[redacted]com

Experience

[redacted], Las Vegas, Nevada & Phoenix, AZ
Senior Construction Manager & Director of Facilities (2017-present)

- Led construction of 78,000 square feet of cultivation and propagation facilities from ground level in Las Vegas and Phoenix markets, in addition to two dispensaries.
- Currently expanding existing facility from 55,000 to 155,000 square feet while maintaining existing business operations and overall facility productivity.
- Manage mechanical systems for plants including all necessary cooling (dry storage to -30 degrees), humidity control, ventilation, and lighting elements to maintain optimal plant growth.

Addison Inc., Las Vegas, Nevada
President/CEO- 1990- 2016 (26 years)

[redacted]

Achievements:

- Identified market opportunity and led expansion of the company with the addition of a telecommunication division in Colorado, Arizona, Utah, and Idaho, representing a **50%** increase in the firm's regional breadth and incremental **$12 million** annual revenue.
- Executed large-scale, variant construction projects for an array of clients including MGM Mirage, the Venetian, City of Las Vegas, City of Henderson, and the Clark Co. School District, growing the firm **from a $2 million operation to up to $76 million annually**.
- Secured long-term client relationship to construct more than **20 car dealerships** for Findlay Automotive Group.
- Expanded from staff size of 20 to more than 150 employees, successfully navigating human capital management.

Expertise Areas:

- Telecommunication projects include expanding the bandwidth of existing towers, constructing new towers, placing remote radio heads and creating stealth towers to meet newest roadside or company aesthetics. Structural reinforcement and modification of existing cell towers and sites to upgrade and accept new antennas, microwave switches and generally improve data streaming and voice cellular communication.
- Extensive experience in the construction of commercial, government, healthcare, hospitality, corporate, education, and manufacturing facilities. Flexible construction solutions and environmental design provided as demanded per project.

Addison Inc., Las Vegas, Nevada

President- 1985-1990 (5 years)

- Built business from a small sales operation to a full-service general contracting firm, **achieving $2 million annual operation and doubling staff size** within 5 year period.
- Initiated and led the construction of a 56,000 square foot complex housing the manufacturing, sales and construction operations of the firm.
- **Earned licenses** for glass and glazing operations to create additional revenue opportunities, while opening a store front to serve customers. These activities bolstered the firm's knowledge of steel and construction, allowing it to become a 'full service' contractor in Nevada and Southern

Education

- Golden West College, Huntington Beach, California
- University of Nevada, Las Vegas, Nevada

Licensures: Arizona, California, Nevada, Colorado, Utah, Idaho

- AB General Engineering (high rise construction)
- B General Building
- C-1 Plumbing and Heating
- C-2 Electrical
- C-8 Glass and glazing
- C-18 Masonry
- C-14 Structural steel reinforcing and erection
- C-3 Carpentry
- C- 21 Refrigeration and Air Conditioning

[redacted]

Director of Information Technology,

James executive role at , encompasses the direct responsibility of all technology endeavors at locations / licenses, DBA, . The licenses include four dispensary locations in Nevada and two in Arizona, and cultivation, and production licenses in both States. As the Director of Technology, James develops and maintains the technical business strategies to drive revenue, productivity, and compliance across all departments and locations through management of all systems, including State regulatory systems like METRC.
Prior to joining , James has over 15 years of I.T. management, and software design experience from the gaming, cannabis, retail, and transportation industries. As a technology executive, James has held several roles from CIO, CTO, and Directory of Regulatory Affairs in various industries.

Cannabis Experience: 3 years
Technical / Software: 15 years
Regulatory: 6 years

Resume

Las Vegas, Nevada

Phone / / linkedin.com/

Experienced Operations Manager / Technology Professional / Project management: startup, logistics, Information Technology, regulatory affairs, and contract / legal background / Marijuana – Cannabis Executive

EXECUTIVE SUMMARY

Bringing transparency and focus to Operations and I.T. initiatives that maximize capabilities and profits through proper management. Experienced in providing leadership, vision, and strategic direction to achieve technical and financial goals. Ability to manage multiple vendor/sourcing relationships and negotiate favorable contracts. Strong project management oversight and commitment to on time, on budget delivery. Strong leader able to support technical teams in achieving operational excellence in alignment with company standards and vision. Assessment of all technology needs and implement solutions that align with business objectives.

CAREER PROGRESSION

Director of Technology **2016 -Present**

[redacted]

- Oversight of all I.T. technical operations for the companies six dispensaries and two cultivation and production facilities in Arizona and Nevada.
- Oversight of METRC State monitoring systems and integration for compliance, including management of internal METRC team responsible for upkeep and auditing the METRC system against internal seed-to-sale system.
- Management, training and maintenance on the following systems - BiotrackTHC, Honeywell security systems, Cisco Meraki networking, METRC State monitoring, Microsoft Navision accounting, and various other systems used by Tryke companies.

Advisor / Management / Interim CEO **2015-2016**

(LVMC LLC. – CannaCopia)

- Oversight of the opening of one of Nevada's Medical Marijuana dispensaries.
- Authority over all technical systems used and installed, and products carried within dispensary
- Hiring and training of staff, oversight of operations and technical training and support.
- Insuring all Nevada laws were being adhered to and dispensary was operating within full compliance at all times and that all systems were in compliance.

Chief Technologist / Director of Regulatory Affairs / Director of New Product Development 2010-2016

(IVSC – Integrity Vehicle Solutions)

- Recruiting and hiring staff for all software development
- Project Management: Contract writing, regulatory affairs, and securing IVSC's first contract with the City of San Francisco's Municipal Transportation Authority SFMTA
- General Oversight of staff, initial office setups, general and administrative duties as well as all business licensing and compliance issues
- Technical Supervisor of all I.T. functions and systems and departmental employees
- International consulting and sales initiatives in Australia and Qatar to expand to the GCC with developed systems
- Drafting of legislation and rulemaking for regulatory bodies: testifying on Nevada State Legislature
- Involved in negotiation and creation of contract on multimillion dollar IP sale
- Presentations at industry Trade shows around the world

st contract for company with the City of San Francisco
/ inventor on 7 patents held by company

Technologist / I.T. Director **2008-2013**

(FTM - Frias Transportation Management)

- Selection and installation of new digital dispatching systems
- Oversight of all communication systems including 90K call per month call-center
- Replacement of a valley-wide two-way radio system in over 1000 vehicles
- Implementation and management of mobile payment systems, and In-vehicle surveillance systems
- Brought all I.T. systems in-house and managed internally
- Installation of proprietary automated cash machines
- Complete network and I.T. infrastructure overhaul
- Installation of Cisco VOIP phone systems and call center management systems
- Design and Installation of RFID tracking systems for all vehicles

[redacted]

- Participated in RFP that received highest ranking and operated the largest transportation per capita service at McCarran International Airport

I.T. DIRECTOR 2004-2008
(Callaway Golf Center / Las Vegas Golf & Tennis / Saint Andrews Golf)

- Designed, managed and supported all systems at six Las Vegas locations
- Investigation and analysis of current and future systems for proper ROI
- Responsible for all telecommunications, workstation, and multiple server and systems management
- Implementation of a project installing new POS Software and MAS200, credit card/gift card systems
- Planning and installation and management of CISCO AVVID VOIP unity system
- Planning and installation and support of (RTI) RetailPro software
- Researching and purchasing all hardware software
- Creation and oversight of Graphics department and all security systems
- Creation of corporate IT controls and training
- Implementation of SOX and PCI standards for retail systems and publicly held companies
- Budgeting, cost saving audits

OASIS FIELD SERVICE / PROJECT MANAGER 2000-2004
(Aristocrat Technologies / Casino Data Systems, Inc.)

- Installation, training, and support for all software in the OASIS suite
- Large scale project management, installation, training and support on all offerings
- Working in all aspects of casino properties throughout the U.S.
- Accounting slot file creation to marketing point calculations
- Updating and streamlining established properties from 200 to 4500 games
- Preparing AutoCAD drawings for various casino floors
- Coin testing and meter readings at various properties

DIRECTOR OF CORPORATE SURVEILLANCE 1996-2000
(Grand Victoria Casino – Mandalay Resorts Group – Circus Circus Enterprises)

- Ensure that all regulations set fourth by the Illinois Gaming board were adhered to at all times, and to report and investigate any and all violations of set regulations to the state and senior management in Las Vegas
- Recruited, interviewed, and trained all surveillance staff in the areas of game protection, casino and use of gaming and surveillance equipment
  ation of employee disciplinary actions, incident report writing, and HR duties
- Created a casino drop / count audit companion manual for the Illinois gaming control
- Researched and evaluated equipment for other Mandalay Group properties
- Assisted in the surveillance design standards for Detroit's Motor City casino
- Youngest executive to obtain level-one key holder status in gaming industry

KEY ACCOMPLISHMENTS

• Lobbying and passage of legislative technology initiatives in the Nevada State Legislature 2011 • Eliminated over $1 Million in annual operating costs through technology initiatives • Preparation and management of budgets over $4 Million • Manages a team supporting a company with over 2000 employees and over 1000 technology enhanced taxicabs, limousines, and shuttle buses • Assisted in fraud ruling in court on previous corporate technology contact • Appointed as Chair on a U.S. National Workgroup between National Institute on Standards and Technology (NIST) and National Conference on

Weights and Measures (NCWM) on adoption of new technology GPS and smartphone standards for use in the U.S. • Inventor on multiple U.S. Patents on innovative technology in ground transportation • Assisted in negotiations and contract drafting of the successful multimillion dollar acquisition of key products and patents by one of the largest electronic payment companies in the world • Negotiation of contract and implementation of mobile credit card payment, and GPS devices in over 1000+ vehicles.

[redacted]

Director of Security,

In his role with directs approximately 50 security personnel in the daily operations of securing six company sites with over 300 company employees and several thousand visitors per day. Security provides Transportation services for Companies assets, Emergency Medical first responder capabilities and training, an integrated Security Training Team and a host of other security and safety capabilities.

Mr. experience is derived from 16 years in the U.S. Navy, 12 years in Law Enforcement and several years as a high risk private security contractor in the middle east for the Department of State which involved working an Explosives Detection K9 both during active wartime and after U.S. Forces stood down in Iraq.

In April of 2016, entered the world of cannabis security when he was hired to train two Diversion Detection Dogs for This program assisted complying with State Diversion prevention requirements and made history in both the fields of cannabis and K9.

During his time in cannabis security, assisted in the development of security protocols unique to the cannabis industries challenges. Security considers itself on the cutting edge of the cannabis security industry that is rapidly evolving.

Cannabis Experience: 2.25 years
Other related experience: Law Enforcement, U.S. Navy, private overseas security contracting

Experience

0/1996 - 2004 United States Navy

Operations Leading Petty Officer/Asst. Command Security Manager/Operational Security Officer/Command Security Manager

- USS Dwight D. Eisenhower 1982-1985
- Commander Patrol Wing FIVE staff 1985-1990
- Naval Support Activity, Chinhae, South Korea 1996 - 2002
- European Command, JCOS Command and Control, Stuttgart Germany 2002 – 2003
- Naval Reserves, Boise, Idaho 2003 – 2004

2002-2010/2012-2015 Twin Falls County Sheriff's Office

Patrolman/K-9 Handler/Narcotics Officer

- Performed patrol duties to 80,000 citizens of Twin Falls County

- Handled/Maintained training and care for two dual purpose Police K-9's, performed agitator duties/provided narcotics searches/tracking services and tactical building search services 2004-2009
- Investigated numerous narcotics related cases/performed undercover duties/handled CI's/Controlled purchases/asset forfeiture etc. Feb 2009-December 2010 and rehired Oct 2012 – Nov 2015 with the same duties.

2010-2012 American K9, Baghdad Iraq
Explosive Detection Dog (EDD) Handler

- Provided Explosive Detection Dog (K9) services to in behalf of the U.S. Department of State at the U.S. Embassy, Baghdad, Iraq

2016-2018 [redacted], Las Vegas, NV
K9 Program Manager/Handler

- Provided Diversion Detection Dog (DDD) Operations and Training for [redacted].

April 2018-present [redacted] Security, Las Vegas, NV
Security Director

- Director of Security for six [redacted] Locations directing 50 Security Officers providing security, transportation, medical and training for over 350 [redacted] employees in six locations and two states.

Professional memberships

Fraternal Order of Police

Idaho Police Canine Association 5 years, Served as Vice President 1 year
Idaho Narcotics Officers Association
Twin Falls County Employees Association

References

Gerilyn (Sam) Walker, Twin Falls County S.O., (208) 539-0838

Shaun Goff, Gooding County S.O.,(208)-308-7100
Timothy Green, Jerome City Police Department, (208) 539-2498

Post Basic Certificate 2001

Post Intermediate Certificate
K-9 Patrol Certification 4/22/2003
K-9 Controlled Substance Certification 11/18/2005
K-9 Patrol Certification 7/24/2007
K-9 Controlled Substance Certification 10/15/2007
K-9 Patrol Certification 11/18/2008
DEA Cannabis Aerial Observation Certification 2009
DEA Narcotics Investigator Certification 2009
Cell Phone Forensics Expert Certification 2010
Instructor Development Certification 2010
EDD Handler Certification

[redacted]

5.2.10.5. A narrative description not to exceed 750 words demonstrating the following:

5.2.10.5.1. Past experience working with government agencies and highlighting past community involvement.

The team at [redacted] Dispensary consists of professionals across multiple industries, with decades of cumulative experience. Having built six locations in two states under varying regulatory frameworks, the team is well versed in building dispensary/retail operations of all shapes and sizes.

An integral part of this process is working directly with elected officials to operate compliant State regulated cannabis programs. [redacted], [redacted] General Counsel/Director of Government and Regulatory Affairs, works regularly with State and local governments in both Nevada and Arizona, managing application filings, compliance, policy and procedure manuals, inspections and all other interactions. His past Nevada law practice specialized in State regulatory, land use, privileged licensing, gaming, taxation, redevelopment, and similar issues. He spent a decade as General Counsel for the Reno-Sparks Convention and Visitors Authority.

[redacted] Security Director [redacted] previously spent over a decade in law enforcement. Serving 16 years in the U.S. Navy, Joslin manages a security team of over 60 members with military precision, including the employ of the first two drug-sniffing dogs in the cannabis industry. Given his past experience, [redacted] maintains a strong, cooperative relationship with local police within the areas that Tryke/Reef operates.

As a part of [redacted]' core philosophy to contribute to the community the company is always exploring new opportunities to give back.

- September 2016, [redacted] participated in the Canna Community Connection program to help waive fees for veterans in the Reno area wishing to obtain medical marijuana cards.
- November 2017, [redacted] hosted the "Alternative Treatments for PTSD" discussion panel at UNLV, featuring Senator Tick Segerblom and renowned bis researchers Dr. Sue Sisley and Dr. David Udy.
  ber 2017, [redacted] introduced its first annual [redacted]" program, which donated funds to several local charities, including Safe Embrace (Reno, NV), Central Arizona Shelter Services & Food Vision (Phoenix AZ), and Bikes for Brats (Las Vegas, NV).

5.2.10.5.2. Any previous experience at operating other businesses or non-profit organizations, including marijuana industry experience.

[redacted], with its team of seasoned executives and owners with over 27 years of collective experience in legal regulated sales of cannabis, prides itself on defeating any stigmas attached to the industry. [redacted] diversely employs over 400 employees in two states and has served over 2 million customers since inception.

[redacted]

As majority owner of [redacted], [redacted] has spent decades as a serial entrepreneur, a leader in the business world, and a staple of his local community. Tom is Chairman of Barton & Associates, a leading healthcare staffing and recruiting agency founded in 2001, operating in the United States, New Zealand, and Australia. Barton's Las Vegas office currently has 86 employees. Prior to founding Barton, he also acted as CEO and founder of Oxford Global Resources, the leading provider of Information Technology and Engineering contractors, project teams, and strategic outsourcing services throughout Europe and North America, the company was sold in 2007 for over $212 million.

Additionally, the [redacted] Charitable Foundation has assets over $15 million and has annually contributed over $500k/year to healthcare education and environmental organizations.

Tryke Companies Founder, Chairman, CEO and Manager [redacted] is also Founder, President, and CFO of Trog Hawley Capital LLC, a Florida based private investment equity firm. [redacted] was also a Vice President with JP Morgan Private Bank, as well as a Vice President in Asset Management for Goldman Sachs. Adam is a member of the Board of Directors of both Barton & Associates and Union Atlantic Insurance Company Ltd.

Additionally, [redacted] is a Board Member of the New Federalism Fund, an organization focused on gaining equitable taxation and banking solutions for state compliant cannabis businesses. [redacted] is also a Board Member of the [redacted] Charitable Foundation.

As Chief of Human Resources, [redacted] has 30 years of management, HR, and business development experience. He oversees six locations with over 400 employees.

As Director of Retail, [redacted] has over 30 years' experience, most notably as a District Manager for Walmart, overseeing 200 locations and 3000 employees.

As Director of Construction & Facilities, [redacted] has operated Addison Inc for over 30 years, executing large construction projects for clients including MGM Mirage, The Venetian, Findlay Automotive Group, City of Las Vegas, City of Henderson and the Clark County School District. [redacted] has designed several cannabis cultivation facilities over the ars.

5.2.10.6. A Request and Consent to Release Application Form for Recreational Marijuana Establishment License(s) for each owner, officer and board member should be completed for each individual named in this application (Attachment D).

Please see attached.

STATE OF NEVADA
DEPARTMENT OF TAXATION
Web Site: https://tax.nv.gov
1550 College Parkway, Suite 115
Carson City, Nevada 89706-7937
Phone: (775) 684-2000 Fax: (775) 684-2020

RENO OFFICE
4600 Kietzke Lane
Building L, Suite 235
Reno, Nevada 89502
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Fax: (775) 688-1303

BRIAN SANDOVAL
Governor
JAMES DEVOLD
Chair, Nevada Tax Commission
WILLIAM D. ANDERSON
Executive Director

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HENDERSON OFFICE
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Henderson, Nevada 89074
Phone: (702) 486-2300
Fax: (702) 486-3377

ATTACHMENT D
REQUEST AND CONSENT TO RELEASE APPLICATION FORM
RECREATIONAL MARIJUANA ESTABLISHMENT LICENSE

I [redacted], am the duly authorized representative of

Tryke Companies SO NV, LLC to represent and interact with the Department of Taxation (Department) on all matters and questions in relation to the Nevada Recreational Marijuana Establishment License(s) Application. I understand that R092-17, Sec. 242 makes all applications submitted to the Department confidential but that local government authorities, including but not limited to the licensing or zoning departments of cities, towns or counties, may need to review this application in order to authorize the operation of an establishment under local requirements. Therefore, I consent to the release of this application to any local governmental authority in the jurisdiction where the address listed on this application is located.

By signing this Request and Consent to Release Application Form, I hereby acknowledge and agree that the State of Nevada, its sub-departments including the Department of Taxation and its employees are not responsible for any consequences related to the release of the information identified in this consent. I further acknowledge and agree that the State and its sub-departments and its employees cannot make any guarantees or be held liable related to the confidentiality and safe keeping of this information once it is released.

[redacted] Date: 8/29/18

Signature of Requestor/Applicant or Designee

State of Nevada

County of Clark

[redacted] (or affirmed) before me on 8/29/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-3624-1

Notary Stamp

Signature of notarial officer

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[redacted] Date: 8/15/18

~~Signature of Requestor/Applicant or Designee~~

State of ~~Nevada~~ New York

County of Saratoga

[redacted]o (or affirmed) before me on 8/13/2018 (date)

By [redacted] (name(s) of person(s) making statement)

Notary Stamp	Signature of notarial officer
	GERALDINE LYNN GOGGIN NOTARY PUBLIC-STATE OF NEW YORK No. 01GO6229820 My Commission Expires October 25, 2018

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Date: 8/30/18

[redacted]

County of Broward

[redacted] (or affirmed) before me on 8/30/18 (date)

[redacted] (name(s) of person(s) making statement)

Notary Stamp	Signature of notarial officer
Notary Public State of Florida Kathleen Andrews My Commission FF 198182 Expires 02/10/2019	Kate Andrews

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[redacted] Date: 8/31/18

Signature of Requestor/Applicant or Designee

State of ~~Nevada~~ MASSACHUSETTS

County of Suffolk

Si[redacted] (or affirmed) before me on August 31st 2018 (date)

By [redacted] (name(s) of person(s) making statement)

JAMES SIMMS
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
April 30, 2023

Notary Stamp

James Simms

Signature of notarial officer

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[redacted] Date: 9.6.2018

State of Nevada

County of Clark

[redacted] (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-3624-1

Notary Stamp

Signature of notarial officer

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RECREATIONAL MARIJUANA ESTABLISHMENT LICENSE

I [redacted], am the duly authorized representative of

Tryke Companies SO NV, LLC to represent and interact with the Department of Taxation (Department) on all matters and questions in relation to the Nevada Recreational Marijuana Establishment License(s) Application. I understand that R092-17, Sec. 242 makes all applications submitted to the Department confidential but that local government authorities, including but not limited to the licensing or zoning departments of cities, towns or counties, may need to review this application in order to authorize the operation of an establishment under local requirements. Therefore, I consent to the release of this application to any local governmental authority in the jurisdiction where the address listed on this application is located.

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Signature [redacted] Date: 9-6-18

State of Nevada

County of Clark

[redacted]o (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-3624-1

Notary Stamp

Signature of notarial officer

STATE OF NEVADA
DEPARTMENT OF TAXATION
Web Site: https://tax.nv.gov
1550 College Parkway, Suite 115
Carson City, Nevada 89706-7937
Phone: (775) 684-2000 Fax: (775) 684-2020

RENO OFFICE
4600 Kietzke Lane
Building L, Suite 235
Reno, Nevada 89502
Phone: (775) 687-9999
Fax: (775) 688-1303

BRIAN SANDOVAL
Governor
JAMES DEVOLLD
Chair, Nevada Tax Commission
WILLIAM D. ANDERSON
Executive Director

LAS VEGAS OFFICE
Grant Sawyer Office Building, Suite1300
555 E. Washington Avenue
Las Vegas, Nevada 89101
Phone: (702) 486-2300 Fax: (702) 486-2373

HENDERSON OFFICE
2550 Paseo Verde Parkway, Suite 180
Henderson, Nevada 89074
Phone: (702) 486-2300
Fax: (702) 486-3377

ATTACHMENT D
REQUEST AND CONSENT TO RELEASE APPLICATION FORM
RECREATIONAL MARIJUANA ESTABLISHMENT LICENSE

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[redacted] Date: 9/6/18

Signature of Requestor/Applicant or Designee

State of Nevada

County of Clark

[redacted] (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

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[redacted] Date: 9/6/18

Signature of Requestor/Applicant or Designee

State of Nevada

County of Clark

[redacted] (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
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STATE OF NEVADA
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[redacted] Date: 9-6-2018

Signature of Re[redacted]

State of Nevada

County of Clark

[redacted] (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
Certificate No: 16-3524-1

Notary Stamp

Signature of notarial officer

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[redacted] Date: 09-06-18

S[redacted]ce

State of Nevada

County of Clark

[redacted] (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 8-18-2020 Certificate No: 16-3624-1	
Notary Stamp	Signature of notarial officer

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[redacted] Date: 9/10/18

Si[redacted]nee

State of Nevada

County of Clark

[redacted] (or affirmed) before me on 9/10/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-18-2020
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Notary Stamp

Signature of notarial officer

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[redacted] Date: 9/6/18

[redacted] Designee

State of Nevada

County of Clark

[redacted] (or affirmed) before me on 9/6/18 (date)

By [redacted] (name(s) of person(s) making statement)

S. SPANNFELLNER NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 8-18-2020 Certificate No: 16-3624-1	
Notary Stamp	Signature of notarial officer

5.2.10.7. A copy of each individual's completed fingerprint submission form demonstrating he or she has submitted fingerprints to the Nevada Department of Public Safety.

Please see attached.

Nevada Marijuana Agent Registry

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED.

Applicant

[redacted]		SOCIAL SECURITY NUMBER (optional)
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
PHYSICAL CITY, STATE, ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) [redacted]		HOME PHONE NUMBER
EYE COLOR Brown	HAIR COLOR Brown	WEIGHT (LBS) 225
ETHNICITY Non-Hispanic	GENDER Male	HEIGHT (INCHES) 77
RACE White		
PLACE OF BIRTH Massachusetts		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME Tryke Companies SO NV, LLC Tryke Companies RENO,LLC	ESTABLISHMENT CODE D030,D026,D040,D033,C031,C032,P021,P014
CERTIFICATE 1017075131-001, 1017075131-002, 1017075131-003,1017561150-001, 1017561150-002, 8054113589237642530, 99218634623218497675, 64610453975496632368, 48846213406320567884, 25424941582127369099, 8974217710933558172 3, 6605252303011292 42, 7171494399488482 8996	ESTABLISHMENT TYPE Cultivation,Dispensary,Production,Distributor

Reason Fingerprinted: MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [x] Current Owner/Officer/Board Member — NRS 453A.322
- [ ] Pr[redacted]fficer/Board Member — NRS 453A.334
- [ ] Em[redacted]/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [x] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [ ] Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT AGENCY STAMP
American Fingerprint, LLC.
1201 S. Jones Blvd. Suite 103
Las Vegas, Nevada 89146
Phone: (702) 822-1590
Fax: (702)822-1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# N/A

DATE OCT 26 2017

STATE OF NEVADA

BRIAN SANDOVAL
Governor

RICHARD WHITLEY, MS
Director

CODY L. PHINNEY, MPH
Acting Administrator

TRACEY D. GREEN, MD
Chief Medical Officer

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

MME AGENT APPLICANT FINGERPRINT SUBMISSION FORM

Provide this form to the fingerprint technician at the time fingerprints are taken and return the stamped version of this form to the MME designee as outlined in the instructions on page 2.

Note: Electronic Submission to DPS is **REQUIRED**.

Fingerprint technician: please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the grey box below and return this form to the applicant for submission to the Medical Marijuana Program.

Applicant Name (Last, First, MI) [redacted]

Address: [redacted]

City, State, Zip: [redacted] Phone: [redacted]

Date of Birth: [redacted] Place of Birth: Somerville, MA

SSN: [redacted] Citizenship: US

Sex: M Race: White Hgt.: 6'0" Wgt.: 180 Eyes: Blue Hair: Gray

The Applicant will be an agent for the following Medical Marijuana Establishment(s). Please enter [redacted]nd identification number of the MME(s).

TRYKE [redacted] LC - C031; P021; D030; D033

Reason Fingerprinted: NRS 453A.332
Miscellaneous MNU#: 150078 (aka account #)
ORI: NV0131700

The above-named individual was fingerprinted and said prints have been electronically submitted to the Central Repository for Nevada Records of Criminal History on behalf of the Medical Marijuana Program, Division of Public and Behavioral Health.

Fingerprint Agency Stamp
Palm Beach Cty Sheriff's Office
P O Box 24681
West Palm Beach, FL 33416

Fingerprint Representative Signature
7350

TCN #:

Date: 10/18/16

DOT-TrykeSNV000709

036221

APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

LAST NAME NAM FIRST NAME MIDDLE NAME

[redacted]

NV013 1700

N/A

DATE OF BIRTH DOB [redacted]

CITIZENSHIP CTZ USA

SEX	RACE	HGT.	WGT.	EYES	HAIR	PLACE OF BIRTH POB
M	W	6'4"	210	BRO	BRO	Boston MA

OUR NO. OCA

FBI NO. FBI

ARMED FORCES NO. MNU

REASON FINGERPRINTED

Plantation Police Department
451 N.W. 70th Terrace
Plantation, Florida 33317

[redacted]

152108

LEAVE BLANK

CLASS

REF.

1. R. THUMB

2. R. IND

4. R. RING

5. R. L

6. L. MIDDLE

9. L. RING

[redacted]

DOT-TrykeSNV000710

Nevada Department of Public Safety

FINGERPRINT BACKGROUND WAIVER

As an applicant who is the subject of a Federal Bureau of Investigation (FBI) fingerprint-based criminal history record check for a noncriminal justice purpose you have certain rights which are discussed below.

1. You must be notified by (enter name of requesting agency) **State of Nevada Department of Taxation** that your fingerprints will be used to check the criminal history records of the FBI and State of Nevada.

2. If you have a criminal history record the officials making a determination of your suitability for the job, license or other benefit for which you are applying must provide you the opportunity to complete or challenge the accuracy of the information in the record. You may review and challenge the accuracy of any and all criminal history records which are returned to the submitting agency. The proper forms and procedures will be furnished to you by the Nevada Department of Public Safety, Records Bureau upon request. If you decide to challenge the accuracy or completeness of you FBI criminal history record, Title 28 of the Code of Federal Regulations Section 16.34 provides for the proper procedure to do so:

   16.34 – Procedure to obtain change, correction or updating of identification records. If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

3. Based on 28 CFR § 50.12 (b), officials making such determinations should not deny the license or employment based on information in the record until the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.

4. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it for only authorized purposes and will not retain or disseminate it in violation of [redacted] statute, regulation or executive order, or rule, procedure or standard established by the [redacted] Prevention and Privacy Compact Council.

5. I hereby authorize (enter name of requesting agency) **State of Nevada Department of Taxation** to submit a set of fingerprints to the Nevada Department of Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.

   In giving this authorization, I expressly understand that the records may include information pertaining to notations of arrest, detainments, indictments, information for other charges for which the final court disposition is pending or is unknown to the above referred agency. For records containing final court disposition information, I understand that the release may include information pertaining to dismissals, acquittals, convictions, sentences, correctional supervision information and information concerning the status of my parole or probation when applicable.

6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and /or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.
In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Nam[redacted]
(PRINT: Last, First, Middle)

Address: 3400 Western Ave, Las Vegas, Nevada 89109

Applicant's Signature: [signature]

Date: 9/5/18

[redacted]

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
PHYSICAL CITY, STATE, ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) [redacted]		HOME PHONE NUMBER
EYE COLOR Brown	HAIR COLOR Brown	WEIGHT (LBS) 210
ETHNICITY Non-Hispanic	GENDER Male	HEIGHT (INCHES) 76
RACE Caucasian		
PLACE OF BIRTH Massachusetts		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME Tryke Companies SO NV, LLC Tryke Companies Reno, LLC	ESTABLISHMENT CODE D030,D026,D040,D033,C031,C032,P021,P014
CERTIFICATE 1017075131-001, 1017075131-002, 1017075131-003, 1017561150-001, 1017561150-002, 8054113589237642530, 9921863462321849767 5, 6461045397549663236 8, 4884621340632056788 4, 2542494158212736909 9, 8974217710933558172 3, 6605252303011292124 2, 7171494399488482899 6	ESTABLISHMENT TYPE Cultivation, Dispensary, Production, Distributor

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] Current Owner/Officer/Board Member — NRS 453A.322
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- [x] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [ ] Employee/Contractor/Volunteer — NRS 453D

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FINGERPRINT AGENCY STAMP

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN#

DATE

Nevada Marijuana Enforcement Division

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Applicant

NAME (FIRST MIDDLE LAST) [redacted]		[redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
[redacted] (TOWN, CITY, PROVINCE, POSTAL CODE)		HOME PHONE NUMBER
EYE COLOR Brown	HAIR COLOR Brown	WEIGHT (LBS) 210
ETHNICITY Non-Hispanic	GENDER Male	HEIGHT (INCHES) 76
RACE Caucasian		
PLACE OF BIRTH Massachusetts		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME Tryke Companies SONV, LLC Tryke Companies Reno, LLC	ESTABLISHMENT CODE D030, D033, D026, D040, C031, C032, P014, P021
CERTIFICATE Same as previous page	ESTABLISHMENT TYPE Cultivation, Dispensary, Production, Distributor

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [x] Current Owner/Officer/Board Member — NRS 453A.322
- [ ] P[redacted] Officer/Board Member — NRS 453A.334
- [ ] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [ ] Employee/Contractor/Volunteer — NRS 453D

FINGERPRINT AGENCY STAMP

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN#

DATE

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

APPLICANT
See Privacy Act Notice on Back

FD-258 (Rev. 5-15-17) 1110-0046

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

LAST NAME NAM FIRST NAME MIDDLE NAME

[redacted]

FBI LEAVE BLANK

[redacted]

ALIASES AKA

[redacted]

ORI NV0131700

DATE OF BIRTH DOB

[redacted]

CITIZENSHIP CTZ USA

SEX	RACE	HGT.	WGT.	EYES	HAIR	PLACE OF BIRTH POB
F	W	5' 7"	160	BRO	BRO	BOSTON, MA

DATE 8/31/18

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

EMPLOYER AND ADDRESS

YOUR NO. OCA

UNIVERSAL CONTROL NO. UCN

ARMED FORCES NO. MNU

[redacted]

MISCELLANEOUS NO. MNU 152108

REASON FINGERPRINTED

LEAVE BLANK

CLASS

REF.

1. R. THUMB	2. R. INDEX	3. R. MIDDLE	4. R. RING	5. R. LITTLE
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]

6. L. THUMB	7. L. INDEX	8. L. MIDDLE	9. L. RING	10. L. LITTLE
[redacted]	[redacted]	[redacted]	[redacted]	[redacted]

[redacted] [redacted] [redacted]

DOT-TrykeSNV000715

Nevada Marijuana Enforcement Division

Agent Fingerprint Submission Instructions

1. Complete/print a Marijuana Agent Fingerprint Submission Form to bring to your fingerprinting site. The fingerprint technician will stamp, sign, date and annotate the Transaction Control Number (TCN#), if applicable, in the lower right corner of the form and return it to you.

2. State-specific data for the fingerprint card:
   ORI: NV0131700
   MNU: 152108
   Reason Fingerprinted:

Your role in a MEDICAL marijuana establishment	Reason Fingerprinted
Current owner, officer or board member	NRS 453A.322
Employee, volunteer or contractor	NRS 453A.332
Prospective owner, officer or board member	NRS 453A.334

Your role in a RECREATIONAL marijuana establishment	Reason Fingerprinted
Current owner, officer or board member	NRS 453D
Employee, volunteer or contractor	NRS 453D
Prospective owner, officer or board member	NRS 453D

3. NOTE: If you work, or will work for a "dual licensee" establishment (a facility that is registered and licensed to operate as both a medical and recreational marijuana establishment), you are required to submit two sets of fingerprints. The fingerprints for a medical establishment must cite the appropriate NRS 453A above, and the recreational fingerprints must cite NRS 453D as the Reason Fingerprinted.

4. LiveScan (electronic) submission of fingerprints is REQUIRED for all applicants who will be fingerprinted in Nevada. Instructions for applicants who will be fingerprinted in another state appear in number 6 below.

5. Select a fingerprinting site (Nevada). Fee information and lists of law enforcement and private fingerprinting sites are posted on the DPS Website: http://rccd.nv.gov/FeesForms/Fingerprints/

6. Fingerprinting in states other than Nevada: Obtain physical fingerprint cards (form FD-258) from an authoriz[redacted] site in your state. Complete all required information as indicated above. Mail the fingerpri[redacted] cashier's check or money order made payable to the Nevada Department of Public Safety (or NV DPS) to:

   Department of Public Safety
   Records, Communications and Compliance Division
   333 West Nye Lane, Suite 100
   Carson City, NV 89706

7. Include the completed, signed and stamped Agent Applicant Fingerprint Submission Form with the rest of your agent application to the Department of Taxation Marijuana Enforcement Division.

If any of the required information is missing or incomplete, the request will not be processed by DPS and may cause delays or possible denial of your agent card application.

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		[redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
PHYSICAL CITY, STATE, ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) [redacted]		HOME PHONE NUMBER
EYE COLOR: Brown	HAIR COLOR: Brown	WEIGHT (LBS): 150
ETHNICITY: Non-Hispanic	GENDER: Female	HEIGHT (INCHES): 67
RACE: Caucasian		
PLACE OF BIRTH: Massachusetts		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME: Tryke Companies SO NV, LLC Tryke Companies Reno, LLC	ESTABLISHMENT CODE: D030,D026,D040,D033,C031,C032,P021,P014
CERTIFICATE: 1017075131-001, 1017075131-002, 1017075131-003, 1017561150-001, 1017561150-002, 8054113589237642530, 9921863462321849767 5, 6461045397549663236 8, 4884621340632056788 4, 2542494158212736909 9, 8974217710933558172 3, 6605252303011292124 2, 7171494399488482899 6	ESTABLISHMENT TYPE: Cultivation, Dispensary, Production, Distributor

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] Current Owner/Officer/Board Member — NRS 453A.322
- [ ] Pro[redacted]fficer/Board Member — NRS 453A.334
- [ ] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [x] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [ ] Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT AGENCY STAMP

MILLS FINGERPRINT SERVICE INC.
50 CONGRESS STREET
BOSTON, MA 02109

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN#

DATE

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER [redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
[redacted] TOWN, CITY, PROVINCE, POSTAL CODE)		HOME PHONE NUMBER
EYE COLOR Brown	HAIR COLOR Brown	WEIGHT (LBS) 150
ETHNICITY Non-Hispanic	GENDER Female	HEIGHT (INCHES) 67
RACE Caucasian		
PLACE OF BIRTH Massachusetts		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME Tryke Companies SO NV, LLC Tryke Companies Reno, LLC	ESTABLISHMENT CODE P021, P014 D030, D033, D020, D040, C031, C032
CERTIFICATE Same as previous page.	ESTABLISHMENT TYPE Cultivation, Dispensary, Production, Distributor

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [x] Current Owner/Officer/Board Member — NRS 453A.322
- [ ] Pro[redacted]fficer/Board Member — NRS 453A.334
- [ ] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [ ] Employee/Contractor/Volunteer — NRS 453D

FINGERPRINT AGENCY STAMP
MILLS FINGERPRINT SERVICE INC.
50 CONGRESS STREET
BOSTON, MA 02109

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN#

DATE

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

[redacted]		[redacted] NUMBER (optional)
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		[redacted]
[redacted] N, CITY, PROVINCE, POSTAL CODE)		HOME PHONE NUMBER
EYE COLOR BRO	HAIR COLOR BRO	WEIGHT (LBS) 180
ETHNICITY Non-Hispanic	GENDER M	HEIGHT (INCHES) 72
RACE White		
PLACE OF BIRTH Nevada		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME Tryke Companies SO NV, LLC Tryke Companies RENO, LLC	ESTABLISHMENT CODE SO NV D030, D033, C031, P021 RENO D026, D040, C032, P014
CERTIFICATE SO NV: 8054113583923764253 0(D030), 6461045397549663236 8(D033), 8974217710933558172 3(C031), 9921863462321849767 5(P021) RENO: 4884621340632056788 4(D026), 2542494158212736909 9(D040), 6605252303011292124 2(C032), 7171494399488482899 6(P014)	ESTABLISHMENT TYPE Dispensary, Cultivation, Production

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] Cu[redacted]er/Board Member — NRS 453A.322
- [ ] Pr[redacted]fficer/Board Member — NRS 453A.334
- [x] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [ ] Employee/Contractor/Volunteer — NRS 453D

FINGERPRINT AGENCY STAMP: FINGERPRINTING EXPRESS

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# med NVPS1B505038 4A

DATE MAR 1 2 2018

Rec NVPS1B505038 035A

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
[redacted] ON GOVERNMENT ID)		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
PHYSICAL CITY, STATE, ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) [redacted]		HOME PHONE NUMBER
EYE COLOR BRO	HAIR COLOR BRO	WEIGHT (LBS) 180
ETHNICITY Non-Hispanic	GENDER M	HEIGHT (INCHES) 72
RACE White		
PLACE OF BIRTH Nevada		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME Tryke Companies SO NV, LLC Tryke Companies RENO, LLC	ESTABLISHMENT CODE SO NV D030, D033, C031, P021 RENO D026, D040, C032, P014
CERTIFICATE SO NV: 8054113583923764253 0(D030), 6461045397549663236 8(D033), 8974217710933558172 3(C031), 9921863462321849767 5(P021) RENO: 4884621340632056788 4(D026), 2542494158212736909 9(D040), 6605252303011292124 2(C032), 7171494399488482899 6(P014)	ESTABLISHMENT TYPE Dispensary, Cultivation, Production

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- ☐ Cu[redacted]er/Board Member — NRS 453A.322
- ☐ Pr[redacted]Officer/Board Member — NRS 453A.334
- ☐ Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- ☐ Current Owner/Officer/Board Member — NRS 453D
- ☐ Prospective Owner/Officer/Board Member — NRS 453D
- ☑ Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT AGENCY STAMP: FINGERPRINTING EXPRESS

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN#

DATE MAR 1 2 2018

DOT-TrykeSN[redacted]20

036232

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for Identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
[redacted] ON GOVERNMENT ID)		CITIZENSHIP U.S.
[redacted]		[redacted]
[redacted] TOWN, CITY, PROVINCE, POSTAL CODE)		HOME PHONE NUMBER
EYE COLOR BRO	HAIR COLOR BLN	WEIGHT (LBS) 225
ETHNICITY Non-Hispanic	GENDER M	HEIGHT (INCHES) 73
RACE White		
PLACE OF BIRTH Idaho		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME Tryke Companies SO NV, LLC Tryke Companies RENO, LLC	ESTABLISHMENT CODE SO NV D030, D033, C031, P021 RENO D026, D040, C032, P014
CERTIFICATE SO NV: 80541135839237642530(D030), 64610453975496632368(D033), 89742177109335581723(C031), 99218634623218497675(P021) RENO: 48846213406320567884(D026), 25424941582127369099(D040), 66052523030112921242(C032), 71714943994884828996(P014)	ESTABLISHMENT TYPE Dispensary, Cultivation, Production

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] [redacted]er/Board Member — NRS 453A.322
- [ ] [redacted]Officer/Board Member — NRS 453A.334
- [x] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [ ] Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT REPRESENTATIVE
American Fingerprint, LLC.
1201 S. Jones Blvd. Suite 103
Las Vegas, Nevada 89146
Phone: (702) 822-1590
Fax: (702)822-1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# MPSIN0029619A

DATE MAR 0 5 2018

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
PHYSICAL CITY, STATE, ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) [redacted]		HOME PHONE NUMBER
EYE COLOR BRO	HAIR COLOR BLN	WEIGHT (LBS) 225
ETHNICITY Non-Hispanic	GENDER M	HEIGHT (INCHES) 73
RACE White		
PLACE OF BIRTH Idaho		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME Tryke Companies SO NV, LLC Tryke Companies RENO, LLC	ESTABLISHMENT CODE SO NV D030, D033, C031, P021 RENO D026, D040, C032, P014
CERTIFICATE SO NV: 8054113583923764253 0(D030), 6461045397549663236 8(D033), 8974217710933558172 3(C031), 9921863462321849767 5(P021) RENO: 4984621340632056788 4(D026), 2542494158212736909 9(D040), 6605252303011292124 2(C032), 7171494399488482899 6(P014)	ESTABLISHMENT TYPE Dispensary, Cultivation, Production

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] [redacted]er/Board Member — NRS 453A.322
- [ ] [redacted] Officer/Board Member — NRS 453A.334
- [ ] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [x] Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT AGENCY STAMP

American Fingerprint, LLC.
1201 S. Jones Blvd. Suite 103
Las Vegas, Nevada 89146
Phone: (702) 822-1590
Fax: (702) 822-1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# NVPSIN00296G20A

DATE MAR 0 5 2018

DOT-TrykeSNV000722

036234

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
[redacted] (TOWN, CITY, PROVINCE, POSTAL CODE)		HOME PHONE NUMBER
EYE COLOR Blue	HAIR COLOR Brown	WEIGHT (LBS) 190
ETHNICITY Non-Hispanic	GENDER Male	HEIGHT (INCHES) 71
RACE Caucasian		
PLACE OF BIRTH Wisconsin		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME	ESTABLISHMENT CODE
CERTIFICATE	ESTABLISHMENT TYPE

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- ☐ C[redacted]er/Board Member — NRS 453A.322
- ☐ P[redacted]Officer/Board Member — NRS 453A.334
- ☑ Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- ☐ Current Owner/Officer/Board Member — NRS 453D
- ☐ Prospective Owner/Officer/Board Member — NRS 453D
- ☐ Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT AGENCY STAMP
American Fingerprint, LLC
1201 S. Jones Blvd. Suite #103
Las Vegas, NV 89146
Phone: (702) 822-1590
Fax:(702) 822- 1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# NPSIN00329061

DATE SEP 11 2018

DOT-TrykeSN[redacted]23

036235

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
[redacted] E (TOWN, CITY, PROVINCE, POSTAL CODE)		HOME PHONE NUMBER
EYE COLOR: Blue	HAIR COLOR: Brown	WEIGHT (LBS): 190
ETHNICITY: Non-Hispanic	GENDER: Male	HEIGHT (INCHES): 71
RACE: Caucasian		
PLACE OF BIRTH: Wisconsin		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME	ESTABLISHMENT CODE
CERTIFICATE	ESTABLISHMENT TYPE

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- ☐ C[redacted]er/Board Member — NRS 453A.322
- ☐ P[redacted]Officer/Board Member — NRS 453A.334
- ☐ Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- ☐ Current Owner/Officer/Board Member — NRS 453D
- ☐ Prospective Owner/Officer/Board Member — NRS 453D
- ☑ Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT AGENCY STAMP
American Fingerprint, LLC
1201 S. Jones Blvd. Suite #103
Las Vegas, NV 89146
Phone: (702) 822-1590
Fax:(702) 822-1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# NPSIN0032907A

DATE SEP 11 2018

DOT-TrykeSN[redacted]24

036236

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2 [redacted]		MOBILE PHONE NUMBER [redacted]
PHYSICAL CITY, STATE, ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) [redacted]		HOME PHONE NUMBER
EYE COLOR Brown	HAIR COLOR Brown	WEIGHT (LBS) 180
ETHNICITY Non-Hispanic	GENDER Male	HEIGHT (INCHES) 72
RACE Caucasian		
PLACE OF BIRTH IN		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME	ESTABLISHMENT CODE
CERTIFICATE	ESTABLISHMENT TYPE

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] C[redacted]er/Board Member — NRS 453A.322
- [ ] P[redacted]Officer/Board Member — NRS 453A.334
- [x] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [ ] Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT AGENCY STAMP

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Las Vegas, NV 89146
Phone: (702) 822-1590
Fax: (702) 822-1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# NVPS1N0032817A

DATE SEP 06 2018

DOT-TrykeSN[illegible]25

036237

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

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Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2 [redacted]		MOBILE PHONE NUMBER [redacted]
[redacted] STATE ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) [redacted]		HOME PHONE NUMBER
EYE COLOR Brown	HAIR COLOR Brown	WEIGHT (LBS) 180
ETHNICITY Non-Hispanic	GENDER Male	HEIGHT (INCHES) 72
RACE Caucasian		
PLACE OF BIRTH IN		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME	ESTABLISHMENT CODE
CERTIFICATE	ESTABLISHMENT TYPE

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- ☐ C[redacted]er/Board Member — NRS 453A.322
- ☐ P[redacted]Officer/Board Member — NRS 453A.334
- ☐ Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- ☐ Current Owner/Officer/Board Member — NRS 453D
- ☐ Prospective Owner/Officer/Board Member — NRS 453D
- ☑ Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

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Las Vegas, NV 89146
Phone: (702) 822-1590
Fax:(702) 822- 1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# NPSNV0328184

DATE SEP 06 2018

DOT-TrykeSNV[redacted]26

036238

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
PHYSICAL CITY, STATE ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) Henderson, Nevada 89052		HOME PHONE NUMBER
EYE COLOR Blue	HAIR COLOR Blonde	WEIGHT (LBS) 180
ETHNICITY Non-Hispanic	GENDER Male	HEIGHT (INCHES) 72
RACE Caucasian		
PLACE OF BIRTH Minnesota		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME	ESTABLISHMENT CODE
CERTIFICATE	ESTABLISHMENT TYPE

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- ☐ C[redacted]er/Board Member — NRS 453A.322
- ☐ P[redacted]Officer/Board Member — NRS 453A.334
- ☐ Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- ☐ Current Owner/Officer/Board Member — NRS 453D
- ☐ Prospective Owner/Officer/Board Member — NRS 453D
- ☑ Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT AGENCY STAMP

American Fingerprint, LLC
1201 S. Jones Blvd. Suite #103
Las Vegas, NV 89146
Phone: (702) 822-1590
Fax:(702) 822- 1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# PS1N0032789A

DATE SEP 5 2018

DOT-TrykeSN[redacted]27

036239

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
PHYSICAL CITY, STATE ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) [redacted]		HOME PHONE NUMBER
EYE COLOR Blue	HAIR COLOR Blonde	WEIGHT (LBS) 180
ETHNICITY Non-Hispanic	GENDER Male	HEIGHT (INCHES) 72
RACE Caucasian		
PLACE OF BIRTH Minnesota		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME	ESTABLISHMENT CODE
CERTIFICATE	ESTABLISHMENT TYPE

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] C[redacted]er/Board Member — NRS 453A.322
- [ ] P[redacted]Officer/Board Member — NRS 453A.334
- [x] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [ ] Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT AGENCY STAMP

American Fingerprint, LLC
1201 S. Jones Blvd. Suite #103
Las Vegas, NV 89146
Phone: (702) 822-1590
Fax: (702) 822- 1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# PS1500327881

DATE SEP 5 2018

DOT-TrykeSNV0000028

036240

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID) [redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		[redacted]
PHYSICAL CITY, STATE ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) Las Vegas, Nevada 89135		HOME PHONE NUMBER
EYE COLOR BRO	HAIR COLOR BRO	WEIGHT (LBS) 245
ETHNICITY Non-Hispanic	GENDER M	HEIGHT (INCHES) 74
RACE White		
PLACE OF BIRTH Illinois		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME Tryke Companies SO NV, LLC Tryke Companies RENO, LLC	ESTABLISHMENT CODE SO NV D030, D033, C031, P021 RENO D026, D040, C032, P014
CERTIFICATE SO NV: 80541135839237642530(D030), 64610453975496632368(D033), 89742177109335581723(C031), 99218634623218497675(P021) RENO: 48846213406320567884(D026), 25424941582127369099(D040), 66052523030112921242(C032), 71714943994884828996(P014)	ESTABLISHMENT TYPE Dispensary, Cultivation, Production

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] [redacted]er/Board Member — NRS 453A.322
- [ ] Prospective Owner/Officer/Board Member — NRS 453A.334
- [x] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [ ] Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

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Las Vegas, Nevada 89146
Phone: (702) 822-1590
Fax: (702)822-1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# NVPSIN00296S3A

DATE MAR 0 6 2018

DOT-TrykeSNV000729

036241

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

NAME (FIRST MIDDLE LAST) [redacted]		SOCIAL SECURITY NUMBER (optional) [redacted]
[redacted] SS ON GOVERNMENT ID)		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		MOBILE PHONE NUMBER [redacted]
PHYSICAL CITY, STATE, ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) [redacted]		HOME PHONE NUMBER
EYE COLOR BRO	HAIR COLOR BRO	WEIGHT (LBS) 235
ETHNICITY Non-Hispanic	GENDER M	HEIGHT (INCHES) 74
RACE White		
PLACE OF BIRTH Illinois		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME Tryke Companies SO NV, LLC Tryke Companies RENO, LLC	ESTABLISHMENT CODE SO NV D030, D033, C031, P021 RENO D026, D040, C032, P014
CERTIFICATE SO NV: 80541135839237642530(D030), 64610453975496632368(D033), 89742177109335581723(C031), 99218634623218497675(P021) RENO: 48846213406320567884(D026), 25424941582127369099(D040), 66052523030112921242(C032), 71714943994884828996(P014)	ESTABLISHMENT TYPE Dispensary, Cultivation, Production

Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] [redacted]cer/Board Member — NRS 453A.322
- [ ] Prospective Owner/Officer/Board Member — NRS 453A.334
- [ ] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [✓] Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

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1201 S. Jones Blvd. Suite 103
Las Vegas, Nevada 89146
Phone: (702) 822-1590
Fax: (702) 822-1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# MPS1N0629654A

DATE MAR 0 6 2018

APPLICANT
* See Privacy Act Notice on Back

FD-258 (REV.3-1-10) 1110-0046

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

LAST NAME NAM [redacted] FIRST NAME MIDDLE NAME

FBI LEAVE BLANK

[redacted]

ALIASES AKA

ORI NV0131700
DEPT OF PUBLIC SAFETY,
CARSON CITY, NV

DATE OF BIRTH DOB [redacted]

CITIZENSHIP CTZ	SEX	RACE	HGT.	WGT.	EYES	HAIR	PLACE OF BIRTH POB
US - UNITED STATES	M	B	602	250	BRO	BAL	MS - MISSISSIPPI

DATE 11-01-2017

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS
salschatz
schatz,salomon

YOUR NO. OCA

EMPLOYER AND ADDRESS

FBI NO. FBI

ARMED FORCES NO. MNU

REASON FINGERPRINTED
453D

[redacted] SOC

MISCELLANEOUS NO. MNU
152108

LEAVE BLANK

CLASS

REF.

1. R. TH

6. L. TH
IDX

[redacted]

DOT-TrykeSNV000731

APPLICANT
* See Privacy Act Notice on Back

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI LEAVE BLANK

FD-258 (REV.3-1-10) 1110-0046

[redacted]

LAST NAME NAM [redacted] FIRST NAME MIDDLE NAME

ALIASES AKA

ORI NV0131700
DEPT OF PUBLIC SAFETY,
CARSON CITY, NV

DATE OF BIRTH DOB [redacted]

DATE	SIGNATURE OF OFFICIAL TAKING FINGERPRINTS
11-01 2017	salschatz schatz,salomon

CITIZENSHIP CTZ
US - UNITED STATES

SEX	RACE	HGT.	WGT.	EYES	HAIR	PLACE OF BIRTH POB
M	B	602	250	BRO	BAL	MS - MISSISSIPPI

EMPLOYER AND ADDRESS

YOUR NO. OCA

FBI NO. FBI

ARMED FORCES NO. MNU

SOC [redacted]

MISCELLANEOUS NO. MNU
152108

REASON FINGERPRINTED
453A.332

LEAVE BLANK

CLASS

REF.

[redacted]

DOT-TrykeSNV000732

Nevada Department of
Public Safety

FINGERPRINT BACKGROUND WAIVER

As an applicant who is the subject of a Federal Bureau of Investigation (FBI) fingerprint-based criminal history record check for a noncriminal justice purpose you have certain rights which are discussed below.

1. You must be notified by (enter name of requesting agency) **State of Nevada Department of Taxation** that your fingerprints will be used to check the criminal history records of the FBI and State of Nevada.

2. If you have a criminal history record the officials making a determination of your suitability for the job, license or other benefit for which you are applying must provide you the opportunity to complete or challenge the accuracy of the information in the record. You may review and challenge the accuracy of any and all criminal history records which are returned to the submitting agency. The proper forms and procedures will be furnished to you by the Nevada Department of Public Safety, Records Bureau upon request. If you decide to challenge the accuracy or completeness of you FBI criminal history record, Title 28 of the Code of Federal Regulations Section 16.34 provides for the proper procedure to do so:

   16.34 – Procedure to obtain change, correction or updating of identification records. If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division ATTN: SCU, Mod. D-2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

3. Based on 28 CFR § 50.12 (b), officials making such determinations should not deny the license or employment based on information in the record until the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.

4. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it for only authorized purposes and will not retain or disseminate it in violation of federal or state statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.

5. I her[redacted] name of requesting agency) **State of Nevada Department of Taxation** to subr[redacted]nts to the Nevada Department of Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.

   In giving this authorization, I expressly understand that the records may include information pertaining to notations of arrest, detainments, indictments, information for other charges for which the final court disposition is pending or is unknown to the above referred agency. For records containing final court disposition information, I understand that the release may include information pertaining to dismissals, acquittals, convictions, sentences, correctional supervision information and information concerning the status of my parole or probation when applicable.

6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and /or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.
In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name [redacted]

Address: 3400 Western Ave. Las Vegas, NV 89109

Applicant's Signature: [redacted]

Date: 11/1/17

[redacted]

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

■Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

■Applicant

[redacted]		SOCIAL SECURITY NUMBER (optional)
[redacted]		CITIZENSHIP U.S.
PHYSICAL ADDRESS LINE 2		[redacted]
[redacted]		HOME PHONE NUMBER
EYE COLOR Brown	HAIR COLOR Bald	WEIGHT (LBS) 255
ETHNICITY African American	GENDER MALE	HEIGHT (INCHES) 6'2"
RACE Black		
PLACE OF BIRTH Gulfport, Mississippi		[redacted]

■Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME	ESTABLISHMENT CODE
CERTIFICATE	ESTABLISHMENT TYPE

■Reason Fingerprinted

MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] Current Owner/Officer/Board Member — NRS 453A.322
- [ ] Pros[redacted]icer/Board Member — NRS 453A.334
- [x] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [x] Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT AGENCY STAMP

American Fingerprint, LLC.
1201 S. Jones Blvd. Suite 103
Las Vegas, Nevada 89146
Phone: (702) 822-1590
Fax: (702)822-1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# N/A.

DATE NOV 01 2017

No Photo

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions **Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.**

Applicant

[redacted]		[redacted]
		U.S.
		[redacted]
EYE COLOR: Blue	HAIR COLOR: Grey	WEIGHT (LBS): 220
ETHNICITY: Non-hispanic	GENDER: Male	HEIGHT (INCHES): 70
RACE: White.		
PLACE OF BIRTH: Maine		D[redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME	ESTABLISHMENT CODE
CERTIFICATE	ESTABLISHMENT TYPE

Reason Fingerprinted MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] Current Owner/Officer/Board Member — NRS 453A.322
- [ ] [redacted] Officer/Board Member — NRS 453A.334
- [x] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [ ] Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

FINGERPRINT AGENCY STAMP:
American Fingerprint, LLC.
1201 S. Jones Blvd. Suite 103
Las Vegas, Nevada 89146
Phone: (702) 822-1590
Fax: (702)822-1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TCN# PS7N00300658A

DATE MAR 27 2018

DOT-TrykeSNV000736

036248

Nevada Marijuana Enforcement Division

Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant

[redacted]		[redacted]
		CITIZENSHIP U.S.
		MOBILE PHONE NUMBER [redacted]
		HOME PHONE NUMBER
EYE COLOR Blue	HAIR COLOR Grey	WEIGHT (LBS) 220
ETHNICITY Non-hispanic	GENDER Male	HEIGHT (INCHES) 70
RACE White		
PLACE OF BIRTH Maine.		DATE OF BIRTH [redacted]

Establishment Information (If owner, officer or board member)

ESTABLISHMENT NAME	ESTABLISHMENT CODE
CERTIFICATE	ESTABLISHMENT TYPE

Reason Fingerprinted MNU (Account #): 152108 ORI: NV0131700

Medical Marijuana Establishments (Check one)

- [ ] Current Owner/Officer/Board Member — NRS 453A.322
- [ ] [redacted]/Officer/Board Member — NRS 453A.334
- [ ] Employee/Contractor/Volunteer — NRS 453A.332

Recreational Marijuana Establishments (Check one box if establishment is both Recreational and Medical, or for Distributors)

- [ ] Current Owner/Officer/Board Member — NRS 453D
- [ ] Prospective Owner/Officer/Board Member — NRS 453D
- [x] Employee/Contractor/Volunteer — NRS 453D

NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and Recreational) you must submit two fingerprint cards; one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for each card.

American Fingerprint, LLC.
FINGERPRINT AGENCY
2011 S. Jones Blvd. Suite 103
Las Vegas, Nevada 89146
Phone: (702) 822-1590
Fax: (702)822-1591

FINGERPRINT REPRESENTATIVE SIGNATURE

TOKEN PS7N0030064A

DATE MAR 27 2018

DOT-TrykeSNV0005037

036249

5.2.11. Tab XI – *Financial plan*
A financial plan must be included in this tab which includes:

Attached please find the financial plan/proposed budget for the proposed retail marijuana store locations included in this application of Tryke Companies SO NV, LLC ("Applicant").

> **5.2.11.1. Financial statements showing the resources of the applicant, both liquid and illiquid.**
> **5.2.11.2. If the applicant is relying on funds from an owner, officer, board member or any other source, evidence that such person has unconditionally committed such funds to the use of the applicant in the event the Department awards a recreational marijuana establishment license to the applicant.**
> **5.2.11.3. Proof that the applicant has adequate funds to cover all expenses and costs of first year of operation.**

Attached please find the audited financial statements of the Applicant.

Please see Note 6 in the attached financial statements and attached please find a letter dated September 18, 2018 from Seacoast Investments Fund II, LLC and the Non-Revolving Line of Credit Loan Agreement dated August 1, 2014. Specifically, Applicant has entered into a borrowing arrangement with Seacoast Investments Fund II, LLC for a maximum borrowing capacity of $30,000,000.00, which as extended, matures on August 1, 2019. As of December 31, 2017, the outstanding balance was $23,070,000. The remaining funds of approximately $6,930,000 are unconditionally committed and available to Applicant for its three (3) proposed locations/applications.

Income Statement	Year 1	Year 2
Revenues	$ 37,412,500	$ 39,283,125
Cost of Goods Sold	22,447,500	23,569,875
Gross Profit	14,965,000	15,713,250
Operating Expenses	7,960,548	8,358,575
Income from Operations	7,004,452	7,354,675
Interest Expense	850,000	233,750
Income Before Taxes	6,154,452	7,120,925
Income Tax	2,310,053	2,487,808
Net Income	$ 3,844,399	$ 4,633,117

Balance Sheet	Year 1	Year 2
Cash	$ 5,630,465	$ 7,672,985
Inventory	1,870,625	1,964,156
Tenant Improvements	692,000	519,000
Total Assets	$ 8,193,090	$ 10,156,142
Accounts Payable	$ 935,313	$ 982,078
Accrued Expenses	663,379	696,548
Debt	2,750,000	-
Retained Earnings	3,844,399	8,477,516
Total Liab/Equity	$ 8,193,090	$ 10,156,142

Statement of Cash Flows	Year 1	Year 2
Net Income	$ 3,844,399	$ 4,633,117
Depreciation	173,000	173,000
Change in current assets and liabilities	(271,934)	(13,597)
Net cash used by operating activities	3,745,465	4,792,520
Tenant Improvements	(865,000)	-
Net cash used by investing activities	(865,000)	-
Debt proceeds	5,000,000	-
Debt paydown	(2,250,000)	(2,750,000)
Net cash provided by financing activities	2,750,000	(2,750,000)
Net Increase (Decrease) in Cash	5,630,465	2,042,520
Beginning Cash	-	5,630,465
Ending Cash	$ 5,630,465	$ 7,672,985

Tryke Companies SO NV, LLC - Combined Budget for Applicant's four (4) proposed retail marijuana stores:

Location 1: 9620 S. Las Vegas Blvd, N-9, Las Vegas, Nevada 89123

Location 2: 6380 N. Decatur Blvd, Suite 215, North Las Vegas, Nevada 89084

Location 3: 3010 W. Sahara, Las Vegas, Nevada 89102

[redacted]

Income Statement	Year 1	Year 2
Revenues	$ 13,140,000	$ 13,797,000
Cost of Goods Sold	7,884,000	8,278,200
Gross Profit	5,256,000	5,518,800
Operating Expenses	2,485,576	2,609,855
Income from Operations	2,770,424	2,908,945
Interest Expense	255,000	63,750
Income Before Taxes	2,515,424	2,845,195
Income Tax	844,776	906,292
Net Income	$ 1,670,648	$ 1,938,903

Balance Sheet	Year 1	Year 2
Cash	$ 2,087,280	$ 3,323,114
Inventory	657,000	689,850
Tenant Improvements	212,000	159,000
Total Assets	$ 2,956,280	$ 4,171,964
Accounts Payable	$ 328,500	$ 344,925
Accrued Expenses	207,131	217,488
Debt	750,000	-
Retained Earnings	1,670,648	3,609,551
Total Liab/Equity	$ 2,956,280	$ 4,171,964

Statement of Cash Flows	Year 1	Year 2
Net Income	$ 1,670,648	$ 1,938,903
Depreciation	53,000	53,000
Change in current assets and liabilities	(121,369)	(6,068)
Net cash used by operating activities	1,602,280	1,985,834
Tenant Improvements	(265,000)	-
Net cash used by investing activities	(265,000)	-
Debt proceeds	1,500,000	-
Debt paydown	(750,000)	(750,000)
Net cash provided by financing activities	750,000	(750,000)
Net Increase (Decrease) in Cash	2,087,280	1,235,834
Beginning Cash	-	2,087,280
Ending Cash	$ 2,087,280	$ 3,323,114

Location 1: 9620 S. Las Vegas Blvd, N-9, Las Vegas, Nevada 89123 - Budget

[redacted]

DOT-TrykeSNV000740

Revenue

Daily transactions			800
Average ticket		$	45

Variable Costs (per dispensary)	Monthly	Annual
Payroll	$ 131,595	$ 1,579,136
Overhead	$ 75,537	$ 906,440
Total	$ 207,131	$ 2,485,576

Annual Growth	5%

Cost of Goods Sold

Gross Margin	40%

Operating Expenses

Payroll				
Retail Staff				
2	Team Leader	$ 49,920	$	99,840
2	Assistant Team Leader	$ 41,600	$	83,200
22	Team Member	$ 29,120	$	640,640
Security				
2	Team Leader	$ 45,760	$	91,520
8	Team Member	$ 37,440	$	299,520
36	Wages		$	1,214,720
	Benefits/ Payroll Taxes	30%	$	364,416
			$	1,579,136

Overhead (Monthly)			
	Rent	$	8,520
	Business License Fees	$	32,400
	Management Fees	$	21,600
	Advertising	$	3,000
	Electricity	$	1,500
	Water	$	150
		$	250
		$	500
	Copier	$	450
	Telephone	$	250
	Insurance	$	2,000
	Dispensary Supplies	$	500
	Depreciation of TI	$	4,417
		$	75,537
Tenant Improvement			
	IT	$	90,000
	Other	$	175,000
		$	265,000

Location 1: 9620 S. Las Vegas Blvd, N-9, Las Vegas, Nevada 89123 - Assumptions

Income Statement	Year 1	Year 2
Revenues	$ 12,136,250	$ 12,743,063
Cost of Goods Sold	7,281,750	7,645,838
Gross Profit	4,854,500	5,097,225
Operating Expenses	2,704,768	2,840,006
Income from Operations	2,149,732	2,257,219
Interest Expense	297,500	85,000
Income Before Taxes	1,852,232	2,172,219
Income Tax	735,731	794,004
Net Income	$ 1,116,501	$ 1,378,214

Balance Sheet	Year 1	Year 2
Cash	$ 1,798,492	$ 2,232,806
Inventory	606,813	637,153
Tenant Improvements	240,000	180,000
Total Assets	$ 2,645,305	$ 3,049,960
Accounts Payable	$ 303,406	$ 318,577
Accrued Expenses	225,397	236,667
Debt	1,000,000	-
Retained Earnings	1,116,501	2,494,716
Total Liab/Equity	$ 2,645,305	$ 3,049,960

Statement of Cash Flows	Year 1	Year 2
Net Income	$ 1,116,501	$ 1,378,214
Depreciation	60,000	60,000
Change in current assets and liabilities	(78,009)	(3,900)
Net cash used by operating activities	1,098,492	1,434,314
Tenant Improvements	(300,000)	-
Net cash used by investing activities	(300,000)	-
Debt proceeds	1,750,000	-
Debt paydown	(750,000)	(1,000,000)
Net cash provided by financing activities	1,000,000	(1,000,000)
Net Increase (Decrease) in Cash	1,798,492	434,314
Beginning Cash	-	1,798,492
Ending Cash	$ 1,798,492	$ 2,232,806

Location 2: 6380 N. Decatur Blvd, Suite 215, North Las Vegas, Nevada 89084 - Budget

[redacted]

Revenue

Daily transactions		950
Average ticket		$ 35

Variable Costs (per dispensary)	Monthly	Annual
Payroll	$ 152,325	$ 1,827,904
Overhead	$ 73,072	$ 876,864
Total	$ 225,397	$ 2,704,768

Annual Growth	5%

Cost of Goods Sold

Gross Margin	40%

Operating Expenses

Payroll			
Retail Staff			
2	Team Leader	$ 49,920	$ 99,840
2	Assistant Team Leader	$ 41,600	$ 83,200
26	Team Member	$ 29,120	$ 757,120
Security			
2	Team Leader	$ 45,760	$ 91,520
10	Team Member	$ 37,440	$ 374,400
42	Wages		$ 1,406,080
	Benefits/ Payroll Taxes	30%	$ 421,824
			$ 1,827,904

Overhead (Monthly)		
	Rent	$ 9,597
	Business License Fees	$ 29,925
	Management Fees	$ 19,950
	Advertising	$ 3,000
	Electricity	$ 1,500
	Water	$ 150
		$ 250
		$ 500
	Copier	$ 450
	Telephone	$ 250
	Insurance	$ 2,000
	Dispensary Supplies	$ 500
	Depreciation of TI	$ 5,000
		$ 73,072

Tenant Improvement		
	IT	$ 100,000
	Other	$ 200,000
		$ 300,000

Location 2: 6380 N. Decatur Blvd, Suite 215, North Las Vegas, Nevada 89084 - Assumptions

Income Statement	Year 1	Year 2
Revenues	$ 12,136,250	$ 12,743,063
Cost of Goods Sold	7,281,750	7,645,838
Gross Profit	4,854,500	5,097,225
Operating Expenses	2,770,204	2,908,714
Income from Operations	2,084,296	2,188,511
Interest Expense	297,500	85,000
Income Before Taxes	1,786,796	2,103,511
Income Tax	729,547	787,511
Net Income	$ 1,057,249	$ 1,316,000

Balance Sheet	Year 1	Year 2
Cash	$ 1,744,693	$ 2,117,065
Inventory	606,813	637,153
Tenant Improvements	240,000	180,000
Total Assets	$ 2,591,506	$ 2,934,218
Accounts Payable	$ 303,406	$ 318,577
Accrued Expenses	230,850	242,393
Debt	1,000,000	-
Retained Earnings	1,057,249	2,373,249
Total Liab/Equity	$ 2,591,506	$ 2,934,218

Statement of Cash Flows	Year 1	Year 2
Net Income	$ 1,057,249	$ 1,316,000
Depreciation	60,000	60,000
Change in current assets and liabilities	(72,556)	(3,628)
Net cash used by operating activities	1,044,693	1,372,372
Tenant Improvements	(300,000)	-
Net cash used by investing activities	(300,000)	-
Debt proceeds	1,750,000	-
Debt paydown	(750,000)	(1,000,000)
Net cash provided by financing activities	1,000,000	(1,000,000)
Net Increase (Decrease) in Cash	1,744,693	372,372
Beginning Cash	-	1,744,693
Ending Cash	$ 1,744,693	$ 2,117,065

Location 3: 3010 W. Sahara, Las Vegas, Nevada 89102 - Budget

[redacted]

Revenue

	Daily transactions			950
	Average ticket		$	35
	Variable Costs (per dispensary)	Monthly		Annual
	Payroll	$ 152,325	$	1,827,904
	Overhead	$ 78,525	$	942,300
	Total	$ 230,850	$	2,770,204
	Annual Growth			5%

Cost of Goods Sold

	Gross Margin			40%

Operating Expenses

	Payroll			
	Retail Staff			
2	Team Leader	$ 49,920	$	99,840
2	Assistant Team Leader	$ 41,600	$	83,200
26	Team Member	$ 29,120	$	757,120
	Security			
2	Team Leader	$ 45,760	$	91,520
10	Team Member	$ 37,440	$	374,400
42	Wages		$	1,406,080
	Benefits/ Payroll Taxes	30%	$	421,824
			$	1,827,904
	Overhead (Monthly)			
	Rent		$	15,050
	Business License Fees		$	29,925
	Management Fees		$	19,950
	Advertising		$	3,000
	Electricity		$	1,500
	Water		$	150
			$	250
			$	500
	Copier		$	450
	Telephone		$	250
	Insurance		$	2,000
	Dispensary Supplies		$	500
	Depreciation of TI		$	5,000
			$	78,525
	Tenant Improvement			
	IT		$	100,000
	Other		$	200,000
			$	300,000

Location 3: 3010 W. Sahara, Las Vegas, Nevada 89102 - Assumptions

Tryke SO NV, LLC

Balance Sheet

As of June 30, 2018

ASSETS		
Current Assets:		
Cash & Cash Equivalents	$	1,280,875
Accounts Receivable		223,687
Inventories		9,797,740
Other Current Assets		723,961
Total Current Assets		12,026,263
Property and Equipment, net		16,572,183
Due from Related Parties		696,318
TOTAL ASSETS	$	29,294,764
LIABILITIES		
Current Liabilities:		
Accounts Payable	$	1,326,534
Accrued Expenses		1,947,848
Sales Taxes Payable		391,084
Capital Lease Obligation - Current		1,172,516
Total Current Liabilities		4,837,982
Long-Term Liabilities:		
Notes Payable - Related Parties		21,570,000
Capital Lease Obligation - Long Term		15,178,319
Total Long-Term Liabilities		36,748,319
TOTAL LIABILITIES		41,586,301
MEMBER'S CAPITAL		
Accumulated Deficit		(12,291,537)
Total Member's Deficit		(12,291,537)
TOTAL LIABILITIES & MEMBER'S DEFICIT	$	29,294,764

*Unaudited

Tryke SO NV, LLC

Statement of Operations

For the Six Months Ended June 30, 2018

REVENUES	$ 27,032,350
COST OF GOODS SOLD	13,319,495
GROSS PROFIT	13,712,855
OPERATING EXPENSES	6,163,462
NET OPERATING INCOME	7,549,392
OTHER INCOME (EXPENSE)	
Other Income	420,000
Gain on Extinguishment of Debt	948,135
Interest Expense	(3,277,828)
Total Other Expense	(1,909,693)
NET INCOME (LOSS)	$ 5,639,700
Gross Margin	51%

*Unaudited

Tryke SO NV, LLC
Statement of Cash Flows
For the Six Months Ended June 30, 2018

CASH FLOWS FROM OPERATING ACTIVITIES	
Net Income	$ 5,639,700
Adjustments to reconcile net income to cash provided by operating activities:	
Depreciation	843,780
Gain on Extinguishment of Note Payable - Redemption of Member's Interest	(948,135)
Changes in operating assets and liabilities:	
Inventories	(310,682)
Other Current Assets	(771,012)
Due From Related Parties	1,420,794
Other Long-Term Assets	(1,239,802)
Accounts Payable	164,714
Accrued Expenses	176,783
Sales Taxes Payable	65,486
Net Cash provided by operating activities	5,041,626
CASH FLOWS FROM INVESTING ACTIVITIES	
Capital Expenditures	(399,412)
Net Cash used in investing activities	(399,412)
CASH FLOWS FROM FINANCING ACTIVITIES	
Payments for Notes Payable - Related Party	(3,791,865)
Payments for Note Payable - Current	(52,800)
Payments for Capital Lease Obligation	(336,330)
Net Cash used in financing activities	(4,180,995)
NET INCREASE IN CASH	461,219
CASH BALANCE, Beginning	819,656
CASH ing	$ 1,280,875
Supplemental Disclosure of Cash Flow Information:	
Interest Paid	$ 3,193,745

*Unaudited

Tryke SO NV, LLC

EBITDA Schedule

For the Six Months Ended June 30, 2018

		Tryke So NV
NET INCOME	$	5,639,700
Add Back:		
Interest Expense		3,278,077
Depreciation		843,780
Less:		
Gain on Extinguishment of Debt		(948,135)
EBITDA	$	8,813,421

*Unaudited

[redacted]

Financial Statements

As of and for the
Year Ended December 31, 2017

[redacted]

MGO | Certified Public Accountants

[redacted]

[redacted]

Financial Statements
For the Year Ended December 31, 2017

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[redacted]

[redacted]

mGO Certified Public Accountants

Independent Auditor's Report

To the Board of Directors and Management

[redacted]

We have audited the accompanying financial statements o[redacted] Liability Company (the "Company"), which comprise the balance sheet as of December 31, 2017, and the related statements of operations, changes in members' deficit, and cash flows for the year then ended, and the related notes to the financial statements.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An[redacted]es evaluating the appropriateness of accounting policies used and the reasonableness of sig[redacted] estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our qualified audit opinion.

Basis for Qualified Opinion

We did not observe the taking of the physical inventory as of December 31, 2016, since that date was prior to the time we were initially engaged as auditors for the Company. We were unable to obtain sufficient appropriate audit evidence about inventory quantities at December 31, 2016 by other auditing procedures. Inventories totaling $4,427,870 at December 31, 2016 enter materially into the determination of net income and cash flows for the year ended December 31, 2017.

Macias Gini & O'Connell LLP
3000 S Street, Suite 300
Sacramento, CA 95816

[redacted]

Opinion

In our opinion, except for the possible effects of the matter described in the Basis for Qualified Opinion paragraph, the financial statements referred to above present fairly, in all material respects, the financial position of the Company as of December 31, 2017, and the results of its operations and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Macias Gini & O'Connell LLP

Sacramento, CA
July 31, 2018

[redacted]

[redacted]

[redacted]

BALANCE SHEET
As of December 31, 2017

ASSETS

Current Assets:	
Cash and Cash Equivalents	$ 819,656
Accounts Receivable	15,000
Inventories	9,487,058
Other Current Assets	161,636
Total Current Assets	10,483,350
Property and Equipment, net	15,776,749
Due from Related Parties, net	2,117,112
TOTAL ASSETS	$ 28,377,211

LIABILITIES

Current Liabilities:	
Accounts Payable	$ 1,161,821
Accrued Expenses	1,771,063
Sales Taxes Payable	325,598
Note Payable - Redemption of Member's Interest	1,620,000
Note Payable - Current	52,800
Capital Lease Obligation - Current	1,054,856
Total Current Liabilities	5,986,138
Long-Term Liabilities:	
Note Payable - Related Party	23,070,000
Note Payable - Redemption of Member's Interest	1,620,000
Capital Lease Obligation - Long Term	15,632,309
Total Long-Term Liabilities	40,322,309
TOTAL LIABILITIES	46,308,447

MEMBERS' DEFICIT

[redacted]ccumulated Deficit	(17,931,236)
Total Members' Deficit	(17,931,236)
TOTAL LIABILITIES AND MEMBERS' DEFICIT	$ 28,377,211

See accompanying notes to the financial statements.

[redacted]

[redacted]

STATEMENT OF OPERATIONS
For the Year Ended December 31, 2017

REVENUES	$33,647,133
COST OF GOODS SOLD	19,665,163
GROSS PROFIT	13,981,970
OPERATING EXPENSES	10,046,811
NET OPERATING INCOME	3,935,159
OTHER INCOME (EXPENSE)	
Other Income	840,000
Interest Expense	(6,318,995)
Total Other Expense	(5,478,995)
NET LOSS	$ (1,543,836)

[redacted]

See accompanying notes to the financial statements.

[redacted]

[redacted]

STATEMENTS OF CHANGES IN MEMBERS' DEFICIT
For the Year Ended December 31, 2017

	Members' Capital	Accumulated Deficit	Total
Balance, January 1, 2017	$ 300	$ (12,787,700)	$ (12,787,400)
Net Loss	-	(1,543,836)	(1,543,836)
Redemption of Member's Interest	(300)	(3,599,700)	(3,600,000)
Balance, December 31, 2017	$ -	$ (17,931,236)	$ (17,931,236)

[redacted]

See accompanying notes to the financial statements.

[redacted]

[redacted]

STATEMENT OF CASH FLOWS
For the Year Ended December 31, 2017

CASH FLOWS FROM OPERATING ACTIVITIES		
Net Loss	$	(1,543,836)
Adjustments to Reconcile Net Loss to Net Cash Used in Operating Activities:		
Depreciation		2,820,426
Change in Operating Assets and Liabilities:		
Accounts Receivable		(15,000)
Inventories		(5,059,188)
Other Current Assets		21,674
Due from Related Parties		(2,437,170)
Accounts Payable		1,036,864
Accrued Expenses		926,683
Sales Tax Payable		254,408
Net Cash Flows Used in Operating Activities		(3,995,139)
CASH FLOWS FROM INVESTING ACTIVITIES		
Capital Expenditures		(915,406)
CASH FLOWS FROM FINANCING ACTIVITIES		
Proceeds from Notes Payable - Related Party		6,950,000
Payments for Notes Payable - Related Party		(722,800)
Payment for Redemption of Member's Interest		(360,000)
Payments for Capital Lease Obligation		(930,472)
Net Cash Provided by Financing Activities		4,936,728
NET INCREASE IN CASH		26,183
CASH BALANCE, Beginning		793,473
[redacted] BALANCE, Ending	$	819,656
Supplemental Disclosure of Cash Flow Information:		
Interest Paid	$	6,625,181
Note Payable Issued to Redeem Member's Interest	$	3,240,000

See accompanying notes to the financial statements.

[redacted]

NOTE 1: Nature of Operations

[redacted] "Company") was organized under the laws of the State of [redacted] The Company operates Nevada Division of Public and Behavioral Health licensed medical and recreational marijuana dispensaries, cultivation, and production facilities in Las Vegas, Nevada and North Las Vegas, Nevada.

Since the Company is a limited liability company, no member, manager, agent or employee of the Company is personally liable for debts, obligations, or liabilities of the Company, whether arising in contract, tort or otherwise, or for the acts or omissions of any member, director, manager, agent or employee of the Company, unless the individual has signed a specific personal guarantee.

NOTE 2: Summary of Significant Accounting Policies

Method of Accounting

The financial statements of the Company have been prepared on the accrual basis of accounting.

Cash

Due to federal regulations, the Company has not been able to maintain deposit accounts at financial institutions. At December 31, 2017, the Company had cash on hand of $819,656.

Inventories

Inventories primarily consist of cannabis and cannabis based products, accessories, and merchandise. Inventories are stated at the lower of cost or net realizable value. Cost is determined using the first-in, first-out basis. Costs of cultivation are deferred and charged to cost of goods sold when the related plants are harvested and sold. Labor and overhead costs related to manufacturing activities are immaterial. When evidence exists that the net realizable value of inventories is lower than its cost, the difference is recognized as a loss in the statement of operations in the period in which it occurs.

Property and Equipment

Property and equipment expenditures over $1,000 are capitalized at cost and depreciated over the [redacted]ated useful lives of the respective assets on a straight-line basis. Depreciation is calculated over [redacted]timated useful life of the asset as follows:

Buildings and Improvements	10 Years
Office, Cultivation and Production Equipment	5 Years
Furniture and Equipment	7 Years
Vehicles	7 Years
Software	3 Years
Leasehold Improvements	Shorter of 10 years or Remaining Life of Lease

NOTE 2: Summary of Significant Accounting Policies (Continued)

Repairs that significantly extend the lives of equipment are capitalized. Routine repairs and maintenance are expensed when incurred. Upon sale or disposal, the costs and related accumulated depreciation are removed, and any resulting gain or loss are recognized in income.

Revenue Recognition

Retail sales of cannabis to customers are recognized at the point of sale as the proceeds are collected at that time and the Company has no further performance obligations. Revenues are recorded net of discounts, allowance, estimated returns, and taxes collected from customers that are remitted to governmental authorities. During the year ended December 31, 2017, sales returns were not significant and no sales return allowance has been recorded as of December 31, 2017.

Advertising

Advertising costs are expensed as incurred. For the year ended December 31, 2017, advertising expense totaled $839,751 and is included in operating expenses in the accompanying statement of operations.

Concentrations

The Company is authorized by the State of Nevada Department of Health and Human Services to operate within a strict geographic boundary. For the year ended December 31, 2017, the Company was licensed to operate in Las Vegas, Nevada and North Las Vegas, Nevada.

Income Taxes

No provision for federal and state income taxes is included in the Company's financial statements because the tax effects of the Company's income or loss are passed through to the members.

Unit Appreciation Rights

Effective November 1, 2016, the Company authorized a Unit Appreciation Rights Plan (Plan). The Plan allows for the issuance of up to 10,000,000 units. Each units allows unit holders to earn a cash payout based on an increase in the estimated fair value of Member's Interest. The units are issuable [redacted] ployees of the Company and an affiliate. The units vest 10% after each year of service [redacted] encing from the grant date. Unvested units are forfeited upon the unit holder's termination of employment. For the year ended December 31, 2017, unit appreciation rights expense totaled $140,663 and is included in operating expenses in the accompany statement of operations. At December 31, 2017, the Company recorded a liability of $140,663, related to the Plan.

Use of Estimates

The accompanying financial statements are prepared in accordance with accounting principles generally accepted in the United States of America. These accounting principles require management to make certain estimates, judgments, and assumptions that affect the amounts reported in the financial statements and the accompanying notes. These estimates are based on knowledge of current events and anticipated future events and, accordingly, actual results may differ from those estimates.

NOTE 3: Recently Issued Accounting Pronouncements

In May 2014, the Financial Accounting Standards Board issued ASU 2014-09, *Revenue from Contracts with Customers (Topic 606)*, setting forth a new five-step revenue recognition model which replaces the prior revenue recognition guidance in its entirely and is intended to eliminate numerous industry-specific pieces of revenue recognition guidance that have been historically existed. The underlying principle of the new standard is that a business or other organization will recognize revenue to depict the transfer of promised goods or services to customers in an amount that reflects what it expects in exchange for the goods or services. The standard also requires more detailed discloses and provides additional guidance for transactions that were not addressed completely in the prior accounting guidance. The updated standard will become effective for the Company on January 1, 2019. The Company is currently evaluating the effect the updated standard will have on its financial statements.

In February 2016, the Financial Accounting Standards Board issued Accounting Standard Update 2016-02, *Leases (Topic 842)*, requiring lessees to recognize on the balance sheet assets and liabilities for the rights and obligations created by their leases with lease terms more than 12 months. Current guidance only requires capital leases to be recognized on the balance sheet. The updated standard will become effective for the Company on January 1, 2019. The Company is currently evaluating the effect the updated standard will have on the financial statements.

NOTE 4: Inventories

Inventories consists of the following as of December 31, 2017:

Raw Materials	$1,810,698
Work In Process including Deferred Cultivation Costs	4,594,923
Finished Goods	3,081,437
Total	$9,487,058

NOTE 5: Property and Equipment

Property and equipment consist of the following as of December 31, 2017:

[redacted]

Building and Improvements	$18,243,609
Office, Cultivation, and Production Equipment	832,398
Furniture and Equipment	484,031
Vehicles	22,060
Software	132,712
Leasehold Improvements	554,531
Construction in Progress	15,758
Subtotal	20,285,099
Less Accumulated Depreciation	(4,508,350)
Total	$15,776,749

[redacted]

NOTE 5: Property and Equipment (Continued)

Depreciation expenses for the year ended December 31, 2017 was $2,820,426, of which $2,346,555 and $473,871 are included in cost of goods sold and operating expenses, respectively, in the statement of operations.

NOTE 6: Notes Payable

In August 2014, the Company entered into a borrowing arrangement with a related party for maximum borrowings of up to $30,000,000, which matures in August 2019. The note payable is secured by all business assets and bears interest at prime plus 12% (16.5% as of December 31, 2017). At December 31, 2017, the outstanding balance was $23,070,000.

In October 2016, the Company entered into a borrowing arrangement for the purchase of cultivation equipment for the amount of $115,200, maturing in October 2018. The note payable is secured by the equipment purchased and bears no interest. At December 31, 2017, the outstanding balance was $52,800.

NOTE 7: Capital Lease Obligations

In October 2015, the Company entered into a capital lease agreement with a related entity, where the Company leases a building for its cultivation, production and retail dispensary operations. The lease expires in September 2025. As of December 31, 2017, the gross value, accumulated depreciation, and net value of the leased building and improvements were $18,243,609, $4,104,812, and $14,138,797, respectively. The future minimum lease payments under the capital lease are as follows:

Year Ending December 31,	
2018	$ 3,812,508
2019	3,840,592
2020	3,869,524
2021	3,899,320
2022	3,930,012
Thereafter	10,970,954
[redacted] l minimum lease payments	30,322,910
[redacted]: Amount representing interest	(13,635,745)
Present value of minimum lease payments	$16,687,165

The Company entered into a cancelable agreement to sublease a portion of its facility to a related entity. For the year ended December 31, 2017, the sublease revenue of $840,000 is included in other income in the accompanying statement of operations.

The present value of minimum lease payments are reported as current and long-term capital lease obligations of $1,054,856 and $15,632,309, respectively, in the accompanying balance sheet.

[redacted]

NOTE 8: Commitments and Contingencies

Although the cultivation, distribution, and processing of cannabis for medical and recreational use is permitted in Nevada, cannabis is a Schedule-I controlled substance and its use remains a violation of federal law. Since federal law criminalizing the use of cannabis preempts state laws that legalize its use, strict enforcement of federal law regarding cannabis would likely result in the Company's inability to operate its cannabis cultivation, production, and dispensaries businesses. In addition, the Company's assets, including real property, cash, equipment, and other goods, could be subject to asset forfeiture because cannabis is still federally illegal.

Effective January 1, 2017, the Company entered into an amended management services agreement with a related party with a term of ninety-nine years. Under the terms of the agreement, the management company provides management and operational services at the Company's cultivation and retail locations. The management fee is calculated as a percentage of the Company's revenue and the percentage is subject to annual revision. Management fee expense totaled $786,900 for the year ended December 31, 2017, of which $629,520 and $157,380 are included in cost of goods sold and operating expenses, respectively, in the accompanying statement of operations.

The Compa[redacted] The lease expires in April 2021. The future minimum lease payments are as follows:

Year Ending December 31,		
2018	$	54,741
2019		56,460
2020		58,180
2021		9,744
Total Minimum Lease Payments	$	179,125

NOTE 9: Related Parties Transactions

Related party transactions, other than those disclosed elsewhere in the financial statements, consist of the following:

The Company leased a portion of its workforce through a related entity during the year ended [redacted]mber 31, 2017. Under the agreement, the related entity provides management, administrative, [redacted]n resources, and payroll services. Expenses related to this agreement for the year ended December 31, 2017 were $2,000,984, of which $126,291 and $1,874,693 are included in cost of goods sold and operating expenses, respectively, in the accompanying statement of operations.

The Company sells cannabis products to a related licensed marijuana dispensary. For the year ended December 31, 2017, such sales totaled $2,171,129.

During the year ended December 31, 2017, the Company purchased cultivation supplies from a related entity. Effective January 1, 2017, the Company was assessed a fee for such purchases. Total purchases under this arrangement were $4,603,953. The purchasing fee is equal to 20% of the total purchases made and, for the year ended December 31, 2017, totaled $920,791, which is included in cost of goods sold.

At December 31, 2017, the Company had net amounts due from related parties of $2,117,112.

NOTE 10: Redemption of Member's Interest

On December 27, 2017, the Company entered into a membership interest redemption agreement with [redacted], whereby [redacted] agreed to sell its 28.05% membership interest in the Company for $3,600,000, with $360,000 paid upon the execution of the agreement. The remaining amount due of $3,240,000 was recorded as a promissory note, with a final maturity date of December 31, 2019. The promissory note is secured by the membership interest that was redeemed and bears interest at prime rate plus 2% (6.5% at December 31, 2017). The Company is required to pay monthly principal payments of $135,000 plus interest beginning on January 31, 2018. As of December 31, 2017, the balance of the promissory note was $3,240,000. (See Note 13)

NOTE 11: Operating Agreement

The operations of the Company are governed by its operating agreement (Agreement). Certain terms and conditions of the Agreement are summarized below:

Management of the Company – The management of the Company shall be managed by the Managers, which are comprised of two of the members of the Company. The Managers shall direct, manage, and control the business of Company to the best of their ability and shall have authority, power, and discretion to make any and all decisions and to do any and all things which the Managers shall deem to be reasonably required to accomplish the everyday business and objectives.

Term – The Company shall continue perpetually, until terminated as provided in the Agreement or to comply with applicable law.

Capital Accounts – A separate Capital Account shall be maintained for each member in accordance with the applicable provisions of Treasury Regulations. Each member's capital account shall be credited or debited in accordance with the conditions as provided in the Agreement.

Allocation of Profits and Losses – Subject to the effect of distributions and special allocation set forth in the Agreement, the members share the profits and losses in accordance with the members' percentage interests.

Distributions – The Managers, subject cash available for distribution, and the prior approval of the [redacted]ity-in-interest of the members and applicable law, can approve distributions.

NOTE 12: Liquidity

The Company had a net loss for the year ended December 31, 2017 and an accumulated deficit as of that date. Management has evaluated these conditions and believes that it will be able to meet its obligations and continue operations for a minimum of 12 months from issuance of its financial statements due to improved operating performance and continued support from related parties.

NOTE 13: Subsequent Events

On February 12, 2018, the Company paid [redacted] $2,156,865 to satisfy the outstanding promissory note in full.

Management evaluated all other activity through July 31, 2018, the date of the financial statements were available for issuance, and concluded that no other subsequent events have occurred that would require recognition in the financial statements or disclosure in the notes to the financial statements.

September 18, 2018

RE: Funds availability under Loan Agreement

Dear

This letter is to reaffirm commitment to to extend funding under the terms of the Non-Revolving Line of Credit Loan Agreement between the parties dated August 1, 2014.

As of the date of this letter, loan obligation to is $21,350,000 and the remaining capacity to borrow under the line of credit is $6,730,000.

As you requested, I have enclosed a copy of most recent bank account statement (dated August 21, 2018) and online report of statement activity through the date of this letter. These statements are provided to you with the understanding and assurance that the enclosed statements will remain strictly confidential to its regulators and will not be disclosed to or discussed with any other

Sincerely,

Enclosures

Analyzed Business Checking

[redacted] July 24, 2018 - August 21, 2018 ■ Page 1 of 2

COPY - CONFIDENTIAL
to [redacted] and its regulators

[redacted]

Questions?

Available by phone 24 hours a day, 7 days a week:
1-800-CALL-WELLS (1-800-225-5935)

Online: wellsfargo.com

Write: Wells Fargo Bank, N.A. (287)
P.O. Box 6995
Portland, OR 97228-6995

✓ IMPORTANT ACCOUNT INFORMATION

In the "Available balance, posting order, and overdrafts" section of the Deposit Account Agreement under the question "How do we process (post) transactions to your account?", we are replacing the paragraph beginning with "Your available balance will be reduced by pending withdrawals" to include a new fee waiver, as follows:

Your available balance will be reduced by pending withdrawals, such as debit card transactions we have authorized and must pay when they are sent to us for payment. If your account has insufficient funds as reflected by your available balance, the bank may assess overdraft and/or non-sufficient funds (NSF) fees on transactions we pay or return during nightly processing. A pending transaction will typically remain pending until we receive it for payment from your account, but we must release the pending transaction hold after three business days for most transactions. These pending transactions may be sent to us for payment after they have dropped from your account, but we must pay them when we receive them for payment.

In some circumstances, previously-authorized transactions may be paid into overdraft if other transactions or fees have reduced your balance before the pending transactions are sent to us for payment. To minimize the number of overdraft fees in these circumstances, we track transactions that reduced your available balance while pending and caused overdraft fees on other transactions. If these transactions are presented for payment within 10 business days after they first appeared as pending, we will waive any overdraft fees on those transactions. In rare circumstances, the merchant presents transactions for payment with a different identification code than was used when the transaction was sent for authorization and we are unable to match them. In those cases, you may be charged an overdraft fee if the transaction is paid into overdraft.

In addition, [redacted], posting order, and overdrafts" section of the Deposit Account Agreement under the heading "IMPORTA[redacted]UT FEES," we added the following:

We track transactions that reduced your available balance while pending and caused overdraft fees on other transactions. If these transactions are presented for payment within 10 business days after they first appeared as pending, we will waive any overdraft fees on those transactions. In rare circumstances, the merchant presents transactions for payment with a different identification code than was used when the transaction was sent for authorization and we are unable to match them.

Account summary

Analyzed Business Checking

Account number	*Beginning balance*	*Total credits*	*Total debits*	*Ending balance*
[redacted]	$3,910,690.72	$250,000.00	$0.00	$4,160,690.72

Sheet Seq = 0000001
Sheet 00001 of 00002

[redacted]

WELLS FARGO

Credits

Deposits

Effective date	Posted date	Amount	Transaction detail
	08/07	250,000.00	Deposit
		$250,000.00	**Total deposits**
		$250,000.00	**Total credits**

Daily ledger balance summary

Date	Balance	Date	Balance
07/23	3,910,690.72	08/07	4,160,690.72

Average daily ledger balance **$4,040,001.06**

NOTICE: Wells Fargo Bank, N.A. may furnish information about accounts belonging to individuals, including sole proprietorships, to consumer reporting agencies. If this applies to you, you have the right to dispute the accuracy of information that we have reported by writing to us at: Overdraft Collections and Recovery PO Box 5058 Portland, OR. 97208-5058. You must describe the specific information that is inaccurate or in dispute and the basis for any dispute with supporting documentation. In the case of information that relates to an identity theft, you will need to provide us with an identity theft report.

[redacted]

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[redacted]