IN THE SUPREME COURT OF THE STATE OF NEVADA

Supreme Court Case No. 82014

IN RE: D.O.T. LITIGATION

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Electronically Filed
Sep 29 2022 07:49 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

TGIG, LLC; NEVADA HOLISTIC MEDICINE, LLC; GBS NEVADA PARTNERS, LLC; FIDELIS HOLDINGS, LLC; GRAVITAS NEVADA, LLC; NEVADA PURE, LLC; MEDIFARM, LLC; MEDIFARM IV LLC; THC NEVADA, LLC; HERBAL CHOICE, INC.; RED EARTH LLC; NEVCANN LLC, GREEN THERAPEUTICS LLC; AND GREEN LEAF FARMS HOLDINGS LLC,

Appellants,

v.

THE STATE OF NEVADA DEPARTMENT OF TAXATION; INTEGRAL ASSOCIATES, LLC D/B/A ESSENCE CANNABIS DISPENSARIES; ESSENCE TROPICANA, LLC; AND ESSENCE HENDERSON, LLC

Respondents.

THE ESSENCE ENTITIES' SUPPLEMENTAL APPENDIX VOLUME 7 OF 16

On appeal from the Eighth Judicial District Court, Clark County The Honorable Elizabeth Gonzalez, Department XI District Court Case No. A-19-787004-B and Consolidated Cases.

> Todd L. Bice, Esq., Bar No. 4534 Jordan T. Smith, Esq., Bar No. 12097 PISANELLI BICE PLLC 400 South 7th Street, Suite 300 Las Vegas, Nevada 89101 Telephone: 702.214.2100

ALPHABETICAL INDEX TO THE ESSENCE ENTITIES' SUPPLEMENTAL APPENDIX

Document	<u>Date</u>	Vol.	Page Nos.
Applications (Redacted)	09/2018	1-16	SA000001-3829
Business Court Order Scheduling a Supplemental Rule 16 Conference	09/21/2020	16	SA003924-3928
Business Court Scheduling and Trial Order	10/27/2020	16	SA003929-3933
Court Minute Order regarding All Pending Motions	03/19/2020	16	SA003871-3874
Court Minute Order regarding Motion for Summary Judgment	05/15/2020	16	SA003888-3891
Essence Entities' Brief in Support of Judgment on Partial Findings	08/10/2020	16	SA003892-3896
Essence Entities' Motion for Summary Judgment	03/27/2020	16	SA003875-3887
Essence Entities' Closing Power Point Presentation	08/17/2020	16	SA003897-3923
Order Granting Integral's Motion to Intervene	04/22/2019	16	SA003852-3857
Order Granting Joint Motion to Consolidate	12/06/2019	16	SA003858-3869
Order Granting Motion to Certify	08/04/2022	16	SA003934-3954
Order Granting Plaintiffs Leave to File Amended Complaints	12/31/2019	16	SA003870
Plaintiff's Trial Exhibit 1142 – Applications Spreadsheet	09/2018	16	SA003830-3851

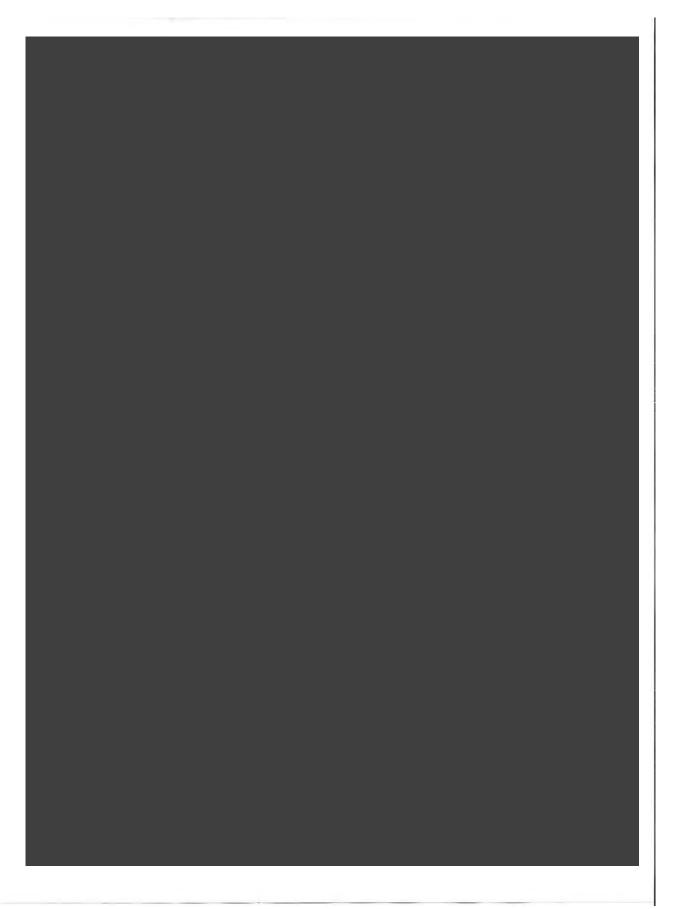
CHRONOLOGICAL INDEX TO THE ESSENCE ENTITIES' SUPPLEMENTAL APPENDIX

No.	Document	<u>Date</u>	Vol.	Page Nos.
1.	Applications (Redacted)	09/2018	1-16	SA000001-3829
2.	Plaintiff's Trial Exhibit 1142 – Applications Spreadsheet	09/2018	16	SA003830-3851
3.	Order Granting Integral's Motion to Intervene	04/22/2019	16	SA003852-3857
4.	Order Granting Joint Motion to Consolidate	12/06/2019	16	SA003858-3869
5.	Order Granting Plaintiffs Leave to File Amended Complaints	12/31/2019	16	SA003870
6.	Court Minute Order regarding All Pending Motions	03/19/2020	16	SA003871-3874
7.	Essence Entities' Motion for Summary Judgment	03/27/2020	16	SA003875-3887
8.	Court Minute Order regarding Motion for Summary Judgment	05/15/2020	16	SA003888-3891
9.	Essence Entities' Brief in Support of Judgment on Partial Findings	08/10/2020	16	SA003892-3896
10.	Essence Entities' Closing Power Point Presentation	08/17/2020	16	SA003897-3923
11.	Business Court Order Scheduling a Supplemental Rule 16 Conference	09/21/2020	16	SA003924-3928
12.	Business Court Scheduling and Trial Order	10/27/2020	16	SA003929-3933
13.	Order Granting Motion to Certify	08/04/2022	16	SA003934-3954

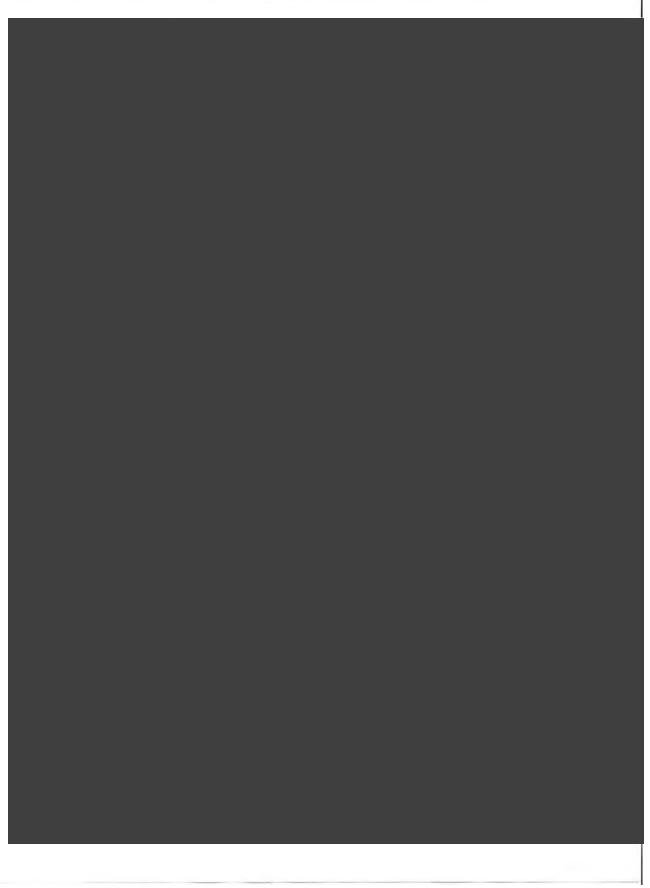
CERTIFICATE OF SERVICE

I HEREBY CERTIFY that I am an employee of Pisanelli Bice PLLC, and pursuant to NRAP 25(b) and NEFR 9(d), that on this 29th day of September, 2022, I electronically filed and served the foregoing **THE ESSENCE ENTITIES' SUPPLEMENTAL APPENDIX** with the Clerk of the Court for the Nevada Supreme Court by using the Nevada Supreme Courts E-Filing system (Eflex), to all participants in the case who are registered with Eflex system.

/s/ Shannon Dinkel
An employee of PISANELLI BICE PLLC



HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY

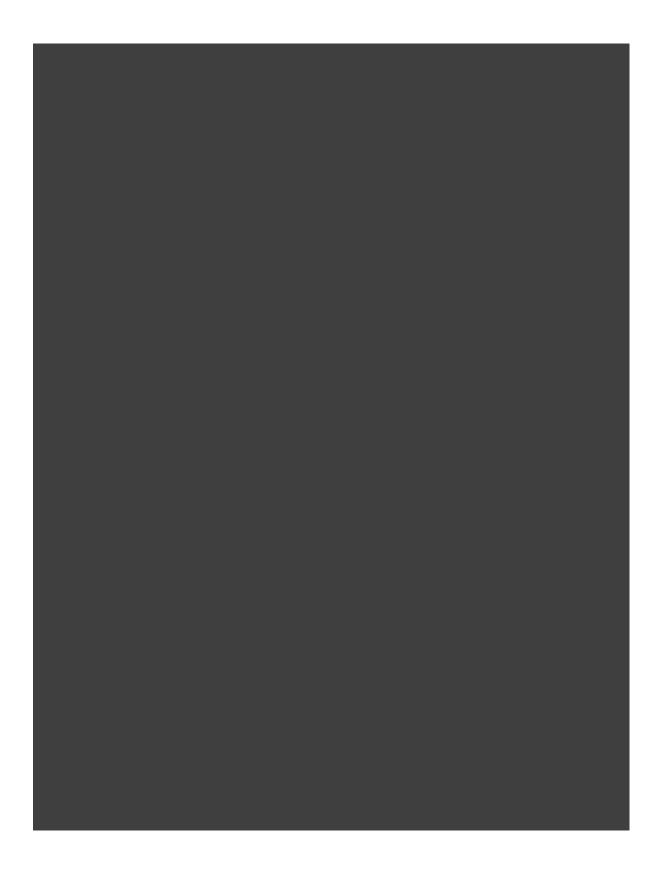


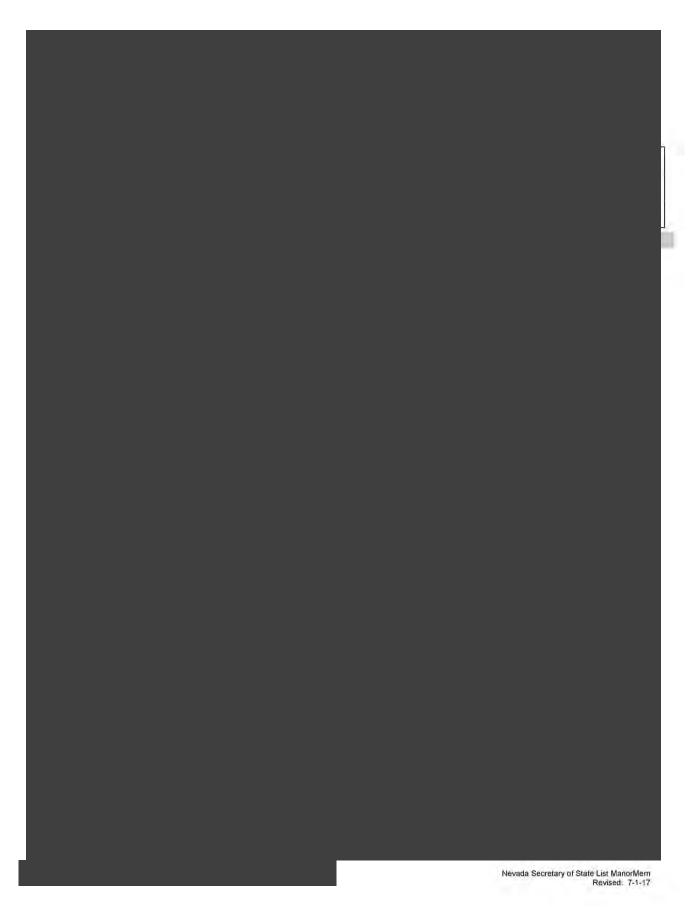
HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY



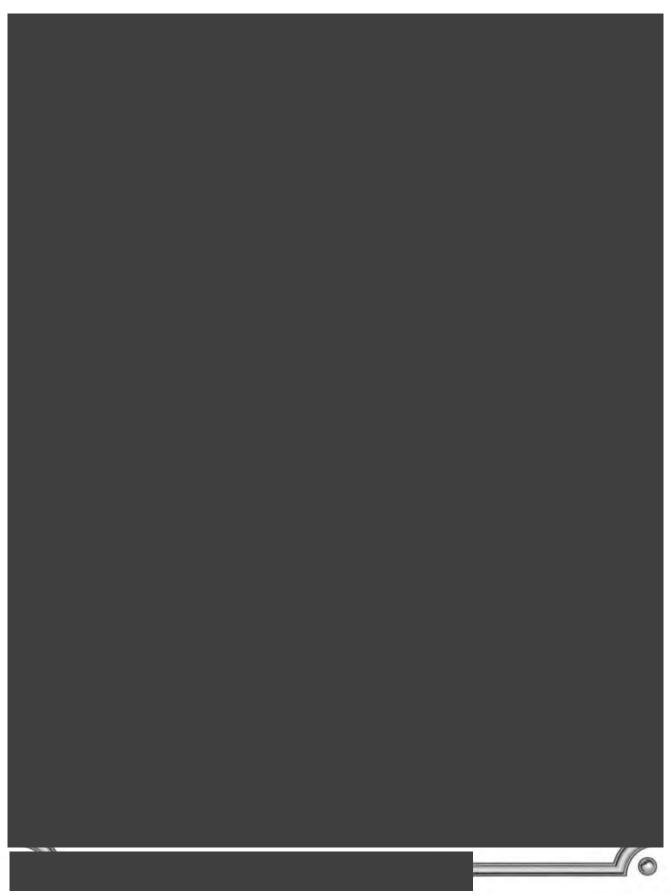


HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY





HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY



HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY

On Demand Promissory Note

Amount \$ 2,500,000.00

Date September 19, 2018

For value received, James Cavanaugh Dillingham (the borrower), on June 8, 2016 promises to pay in full to the order of Patricia Cavanaugh Dillingham (the lender), in 60 monthly installments at an interest rate of 12%, amortized over 60 months.

Terms of Repayment

- **A. Payment.** Loan to be paid in 60 monthly installments of commencing on 30 days after License or Licenses issued TBD. In the occurrence that License is issued after 2019 payment will commence on February 1st, 2019.
- B. Total amount to be paid back is \$ 2,800,000.00 Principle of \$2,500,000.00 and interest of \$300,000.00.

Prepayment

The borrower reserves the right to prepay this note (in whole or in part) prior to the due date with no prepayment penalty.

Collection Costs

If any payment obligation under this note is not paid when due, the Borrower promises to pay all costs of collection, including reasonable attorneys fees, whether or not a lawsuit is commenced as part of the collection process.

Default

If any of the following events of default occur, this note and any other obligations to the borrower or the lender, shall become due and payable.

- 1. The failure of borrower to pay the principal and any accrued interest when due.
- 2. The liquidation, dissolution, incompetency or death of the borrower or lender.
- 3. The filing of Bankruptcy proceedings involving the borrower as a debtor.
- 4. The insolvency of the borrower.
- 5. A misrepresentation by the borrower to the lender for the purposes of extending credit.

Governing Law

This note shall be construed in accordance with the laws of the state of Nevada.

In witness Whereof, this agreement has been executed and delivered in the in the manner prescribed by law as of the date first written above.

Borrower:

Lender:

HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY



Portfolio By Wells Fargo Private Bank

Questions? Please contact us:

The Private Bank Service Team
Available 24 hours a day, 7 days a week
Telecommunications Relay Services calls accepted
Phone: 1-877-646-8560 , TTY:1-800-600-4833

Online: wellsfargo.com

Write: Wells Fargo Private Bank

P.O. Box 4056

Concord, CA 94524-4056

August 31, 2018

Total assets:

\$2,501,064.53

PATRICIA C DILLINGHAM

THE PRIVATE BANK

1187

	Interest Check Portfolio by Wells Fargo Private Ba	
ctivity summary		Account number: 57003469 PATRICIA C DILLINGHAM
Balance on 8/31	\$2,501,064.53	

HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY

1190

On Demand Promissory Note

Amount \$ 1,200,000.00

Date September 18, 2018

For value received, James Cavanaugh Dillingham (the borrower), on September 18, 2018 promises to pay in full to the order of William O. Dillingham III (the lender), in 120 monthly installments at an interest rate of 9%, amortized over 120 months.

Terms of Repayment

- A. Payment. Loan to be paid in 120 monthly installments of commencing on January 1st, 2019.
- B. Total amount to be paid back is \$1,308,000.00 Principle of \$1,200,000.00 and interest of \$108,000.00.

Prepayment

The borrower reserves the right to prepay this note (in whole or in part) prior to the due date with no prepayment penalty.

Collection Costs

If any payment obligation under this note is not paid when due, the Borrower promises to pay all costs of collection, including reasonable attorneys fees, whether or not a lawsuit is commenced as part of the collection process.

Default

If any of the following events of default occur, this note and any other obligations to the borrower or the lender, shall become due and payable.

- 1. The failure of borrower to pay the principal and any accrued interest when due.
- 2. The liquidation, dissolution, incompetency or death of the borrower or lender.
- 3. The filing of Bankruptcy proceedings involving the borrower as a debtor.
- 4. The insolvency of the borrower.
- 5. A misrepresentation by the borrower to the lender for the purposes of extending credit.

Governing Law

This note shall be construed in accordance with the laws of the state of Nevada.

In witness Whereof, this agreement has been executed and delivered in the in the manner prescribed by law as of the date first written above.

Borrower:

Lender:

By: Willow O Stalling Dan III

William O. Dillingham III

HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY



SNAPSHOT

WILLIAM DILLINGHAM III

AUGUST 1, 2018 - AUGUST 31, 2018 ACCOUNT NUMBER 1364-0494

Progress summary



ASSETS

As a Wells Fargo Advisors client, you can upgrade your investment as Brokerage Cash Services at no additional cost. Brokerage Cash Services to convenient money movement options including mobile deposit services at Wells Fargo branch locations which are provided the purpose Bank account. You'll have access to many more features and bene manage your finances. It's as simple as talking with Your Financial Advitoday about Brokerage Cash Services.

Portfolio summary



Certain assets in this category may not be held in your account. None of the positions are protected by SIPC. If you no longer own any of the investments, please tell us so we can update this section. For important additional information please refer to the disclosures contained in this statem.

Bells Market LLC General Ledger - Period Subtotals January 1, 2013 - December 31, 2017

Date	Reference Journ	al Description	Beginning Balance	Debit Amount	Credit Amount	Period End Balance
				- AMOUNT	- CHAVOIIC	
	s Taxes Payable		(3,054.66)			
01/31/13	99	To Record Sales Journal		7.35		
01/31/13	99	To Record Sales Journal			2,939.04	
01/31/13	4131	Nv Department of Taxation		3,054.66		
		• Totals for 01/31/13		3,062.01	2,939.04	(2,931.69)
02/28/13	99	To Record Sales Journal		6.95		
02/28/13	99	To Record Sales Journal		0.55	2,780.41	
02/28/13	4200	Nv Department of Taxation		2,931.69	2,700.41	
02/20/10	1200	Totals for 02/28/13		2,938.64	2,780.41	(2,773.46)
		10413 101 02/20/13		2,530.04	2,700.71	(2,773.40)
03/31/13	· 99	To Record Sales Journal		9.95		
03/31/13	99	To Record Sales Journal			3,979.13	
03/31/13	4310	Nv Department of Taxation		2,773.46	•	
		Totals for 03/31/13		2,783.41	3,979.13	(3,969.18)
		10000 101 00,00,00		_,01	2,5, 5,10	(5,505,10)
04/29/13	4390	Nv Department of Taxation		3,969.18		
04/30/13	99	To Record Sales Journal		8.95		
04/30/13	99	To Record Sales Journal	_		3,580.30	
		Totals for 04/30/13		3,978.13	3,580.30	(3,571.35)
05/30/13	4469	Nv Department of Taxation		3,571.35		
05/31/13	99	To Record Sales Journal		9.12		
05/31/13	· 99	To Record Sales Journal		3.12	3 640 70	
-5,52,15		Totals for 05/31/13		3,580.47	3,649.78 3,649.78	(2 640 60)
		100013 101 03/31/13	•	3,300.47	J,043./8	(3,640.66)
06/30/13	99	To Record Sales Journal		9.45		
06/30/13	99	To Record Sales Journal		_	3,778.73	
		Totals for 06/30/13		9.45	3,778.73	(7,409.94)
07/01/13	4543	No Donnetmost of Tourier		2 640 66		
07/01/13	99	Nv Department of Taxation		3,640.66		
		To Record Sales Journal		10.01		
07/31/13	99	To Record Sales Journal			4,004.41	
07/31/13	4628	Nv Department of Taxation		3,769.28		
		Totals for 07/31/13		7,419.95	4,004.41	(3,994.40)
08/31/13	99	To Record Sales Journal		10.42		
08/31/13	99	To Record Sales Journal		201.2	4,168.08	
08/31/13	4727	Ny Department of Taxation		4,004.40	1,130.00	
,,10	17 67	Totals for 08/31/13		4,014.82	4,168.08	(4,147.66)
		100001010000110		1,02 1102	1/200,00	(1/17/100)
09/30/13	99	To Record Sales Journal		8.80		
09/30/13	99	To Record Sales Journal			3,520.38	
		Totals for 09/30/13		8.80	3,520.38	(7,659.24)
10/01/13	4800	Nv Department of Taxation		4,521.10		
10/01/13	99	To Record Sales Journal	•	4,521.10 8.46		
10/31/13	99	To Record Sales Journal To Record Sales Journal		0.40	3,385.06	
-4/24/13	33	Totals for 10/31/13		4,529.56	3,385.06	(6 E14 74)
		10000 101 10/31/13		7,323,30	9,505,00	(6,514.74)
11/01/13	4890	Nv Department of Taxation		3,385.06		
11/30/13	99	To Record Sales Journal		7.20		
11/30/13	99	To Record Sales Journal			2,879.03	
		Totals for 11/30/13		3,392.26	2,879.03	(6,001.51)
12/02/13	AGEN	Ny Department of Tayation		3 494 13		
	4950	Nv Department of Taxation		3,484.13		
12/31/13 12/31/13	25 00	Adj Sales Taxes At 12/31/13		2,510.54		
17/41/13	99	To Record Sales Journal	•	6.84		

Bells Market LLC General Ledger - Period Subtotals January 1, 2013 - December 31, 2017

Date	Reference	Journal	Description	Beginning	Debit	Credit	Period End
Dute	Keleience	Journal	Description	Balance	Amount	Amount	Balance
.2/31/13	99		To Record Sales Journal			2,735.93	
			Totals for 12/31/13		6,001.51	2,735.93	(2,735.93)
					•	7	(-,, -0.00,
1/31/14	99		To Record Sales Journal		5.79		
01/31/14	99		To Record Sales Journal			2,316.62	
01/31/14	5083		Nv Department of Taxation		2,735.98		
			Totals for 01/31/14		2,741.77	2,316.62	(2,310.78)
02/28/14	99		To Record Sales Journal		5.85		
02/28/14	99		To Record Sales Journal			2,338.21	
			Totals for 02/28/14		5.85	2,338.21	(4,643.14)
03/04/14	5151		Nv Department of Taxation		2,495.96		
03/31/14	99		To Record Sales Journal		5.92		
03/31/14	99		To Record Sales Journal		3.52	2,366.92	
, ,			Totals for 03/31/14	_	2,501.88	2,366.92	(4,508.18)
04/01/14	5222		Nv Department of Taxation		2,338.21	•	
04/30/14	99		To Record Sales Journal		2,336.21 6.35		
04/30/14	99		To Record Sales Journal		0.33	2,539.18	
- 1,00,21			Totals for 04/30/14		2,344.56	2,539.18	(4,702.80)
05/01/14	5306		No Department of Tourism		2 550 00		
05/01/14 05/31/14	99		Nv Department of Taxation To Record Sales Journal		2,558.33		
05/31/14	99		To Record Sales Journal		6.93	2 771 42	
03/31/17	33		Totals for 05/31/14		2,565.26	2,771.43 2,771.43	(4 000 07)
			10tals 101 03/31/14		2,303.20	2,771.43	(4,908.97)
06/01/14	5395		Nv Department of Taxation		2,538.82		
06/30/14	99		To Record Sales Journal		7.57		
06/30/14	99		To Record Sales Journal			3,029.41	
			Totals for 06/30/14		2,546.39	3,029.41	(5,391.99)
07/01/14	5489		Nv Department of Taxation		2,675.13		
07/31/14	99		To Record Sales Journal		7.49		
07/31/14	99		To Record Sales Journal			2,996.66	
			Totals for 07/31/14		2,682.62	2,996.66	(5,706.03)
08/01/14	5583		Nv Department of Taxation		2,918.70		
08/31/14	99		To Record Sales Journal		7.27	1	
08/31/14	99		To Record Sales Journal			2,906.47	
			Totals for 08/31/14		2,925.97	2,906.47	(5,686.53)
09/01/14	5671		Nv Department of Taxation		2,996.66		
09/01/14	5691		Nv Department of Taxation		2,644.90		
09/30/14	99		To Record Bank Deposits #1177		6.95		
09/30/14	99		To Record Bank Deposits #1177			2,781.16	
			Totals for 09/30/14		5,648.51	2,781.16	(2,819.18)
10/02/14	5740		Nv Department of Taxation		2,359.34		
10/26/14	5777		Nv Department of Taxation		64.89		
10/31/14	99		To Record Bank Deposits #1177		7,64		
10/31/14	99		To Record Bank Deposits #1177		- +	3,056.77	
			Totals for 10/31/14		2,431.87	3,056.77	(3,444.08)
11/03/14	5786		Nv Department of Taxation		2,774.21		
11/03/14	99		To Record Bank Deposits #1177		6.69		
11/30/14	99		To Record Bank Deposits #1177		0.05	2,677.17	
11/30/14	5823		Nv Department of Taxation		3,049.13	2,077127	

Bells Market LLC General Ledger - Period Subtotals

January 1, 2013 - December 31, 2017

Date	Reference	Journal	Description	Beginning Balance	Debit Amount	Credit Amount	Period End Balance
			Totals for 11/30/14		5,830.03	2,677.17	(291.22)
.2/23/14	5858		Nv Department of Taxation		2,670.48		
12/31/14	25		Adj Sales Taxes Payable At 12/31/14		•	2,323.24	
12/31/14	99		To Record Bank Deposits #1177		6.67	•	
2/31/14	99		To Record Bank Deposits #1177			2,666.25	
			Totals for 12/31/14		2,677.15	4,989.49	(2,603.56)
1/31/15	99		To Record Bank Deposits #1177		6.53		
1/31/15	99		To Record Bank Deposits #1177			2,610.09	
			Totals for 01/31/15		6.53	2,610.09	(5,207.12)
2/27/15	5961		Nv Department of Taxation		2,603.56		•
2/28/15	99		To Record Sales Journal		6.61		
2/28/15	99		To Record Sales Journal			2,643.67	
			Totals for 02/28/15		2,610.17	2,643.67	(5,240.62)
3/31/15	99		To Record Sales Journal		7.48		
3/31/15	99		To Record Sales Journal			2,995.95	
			Totals for 03/31/15	_	7.48	2,995.95	(8,229.09)
4/08/15	6030		Nv Department of Taxation	,	2,637.06		
4/27/15	. 6059		Nv Department of Taxation		2,988.46		
4/30/15	99		To Record Sales Journal		7.00		
4/30/15	99		To Record Sales Journal			2,800.90	
			Totals for 04/30/15		5,632.52	2,800.90	(5,397.47)
5/25/15	6097		Nv Department of Taxation		2,793.90		•
5/31/15	99		To Record Sales Journal		7.79		
5/31/15	99		To Record Sales Journal			3,117.38	
			Totals for 05/31/15		2,801.69	3,117.38	(5,713.16)
6/25/15	6138		Nv Department of Taxation		3,109.59		
6/30/15	99		To Record Sales Journal		7.38		
6/30/15	99		To Record Sales Journal			2,951.85	
			Totals for 06/30/15		3,116.97	2,951.85	(5,548.04)
7/27/15	6175		Nv Department of Taxation		2,944.47		
7/31/15	99		To Record Sales Journal		8.35		
7/31/15	99		To Record Sales Journal			3,338.54	
			Totals for 07/31/15		2,952.82	3,338.54	(5,933.76)
8/16/15	6210		Ny Department of Taxation		3,330.19		
8/31/15	99		To Record Sales Journal		7.40		
8/31/15 8/31/15	99		To Record Sales Journal		7.40	2,959.88	
0,51,15	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Totals for 08/31/15		3,337.59	2,959.88	(5,556.05)
9/10/15	6242		Nv Department of Taxation		2,952.48		
9/30/15	99		To Record Sales Journal		7.21		
9/30/15	99		To Record Sales Journal		,	2,884.29	
,			Totals for 09/30/15		2,959.69	2,884.29	(5,480.65)
0/31/15	99		To Record Sales Journal		6.87		
.0/31/15	99		To Record Sales Journal			2,747.39	
			Totals for 10/31/15		6.87	2,747.39	(8,221.17)
.1/30/15	99		To Record Sales Journal		5.75		
,, 	99		To Record Sales Journal			2,299.96	

Bells Market LLC General Ledger - Period Subtotals January 1, 2013 - December 31, 2017

Date	Reference	Journal	Description	Beginning Balance	Debit Amount	Credit	Period End
		30411101	- satisfied	Dalatice	Amount	Amount	Balance
1/30/15	6359		Nv Department of Taxation		3,132.58		
			Totals for 11/30/15		3,138.33	2,299.96	(7,382.80)
2/21/15	22		A.P. Color Wayner Burn				
2/31/15 2/31/15	22 99		Adj Sales Taxes Pay		5,088.59		
			To Record Sales Journal		7.52		
2/31/15	99		To Record Sales Journal			3,006.67	
2/31/15	6426		Nv Department of Taxation		2,294.21	2 006 67	(0.000.45)
			Totals for 12/31/15		7,390.32	3,006.67	(2,999.15)
1/30/16	6489		Nv Department of Taxation		2,999.15		
1/31/16	99		To Record Sales Journal		8.87		
1/31/16	99		To Record Sales Journal			3,547.89	
			Totals for 01/31/16		3,008.02	3,547.89	(3,539.02)
2/20/16	CECO		No Beautiful of Total				
2/28/16	6560		Nv Department of Taxation	•	3,539.02		
2/29/16	99		To Record Sales Journal		9.63		
2/29/16	99		To Record Sales Journal			3,850.56	
	•		Totals for 02/29/16		3,548.65	3,850.56	(3,840.93)
3/31/16	99		To Record Sales Journal		10.59		
3/31/16	99		To Record Sales Journal			4,234.39	
3/31/16	6643		Nv Department of Taxation		3,840.93	,	
-,,			Totals for 03/31/16		3,851.52	4,234.39	(4,223.80)
			1042010. 00,02,20		0,001.02	1,23 1.33	(1,225.00)
4/30/16	99	•	To Record Sales Journal		10.73		
4/30/16	99 .		To Record Sales Journal			4,293.64	
			Totals for 04/30/16		10.73	4,293.64	(8,506.71)
5/01/16	6718		Nv Department of Taxation		4,223.80		
5/26/16	101		Ny Department of Taxation		4,282.91		
5/20/16 5/31/16	99		To Record Sales Journal		10.95		
5/31/16 5/31/16	99		To Record Sales Journal		10.55	4,379.07	
5,51,10			Totals for 05/31/16		8,517.66	4,379.07	(4,368.12)
			100013101 03/31/10		0,517.00	4,575.07	(4,500.12)
6/01/16	60007		Nv Department of Taxation		4,282.91		
6/30/16	99		To Record Sales Journal		9.98		
6/30/16	9 9		To Record Sales Journal			3,991.99	
			Totals for 06/30/16	<u>-</u>	4,292.89	3,991.99	(4,067.22)
7/10/15	C03.4		Ny Department of Tourism		3.003.04		
7/10/16	6824		Nv Department of Taxation		3,982.01		
7/31/16	99 99		To Record Sales Journal		, 12.07	4 027 27	
7/31/16	99		To Record Sales Journal Totals for 07/31/16		3,994.08	4,827.27 4,827.27	(4,900.41)
			.02.0.0.07,01,10		5,55	.,02, 121	(1,500,11)
8/10/16	6883		Nv Department of Taxation		4,815.20		
8/31/16	99		To Record Sales Journal		11.14		
8/31/16	99		To Record Sales Journal			4,457.62	
			Totals for 08/31/16		4,826.34	4,457.62	(4,531.69)
9/02/16	6951		Ny Department of Taxation		4,446.48		
9/30/16	99		Record Sales Journal		11.45		
9/30/16	99		Record Sales Journal		_=	4,580.20	
-, -0, 10	,,		Totals for 09/30/16	-	4,457.93	4,580.20	(4,653.96)
					. =		
0/10/16	7014		Ny Department of Taxation		4,568.75		
0/31/16	99		Record Sales Journal		11.78	4 711 22	
.0/31/16	99		Record Sales Journal		4 500 50	4,711.23	(A 704 CC)
			Totals for 10/31/16		4,580.53	4,711.23	(4,784.66)

Bells Market LLC General Ledger - Period Subtotals

January 1, 2013 - December 31, 2017

Date	Reference	Journal	Description	Beginning Balance	Debit Amount	Credit Amount	Period End
				Palatice	Amount	Amount	Balance
1/10/16	7069		No December and a STreet No.				
			Nv Department of Taxation		4,699.45		
1/30/16	99		Record Sales Journal		10.73		
1/30/16	99		Record Sales Journal			4,290.79	
			Totals for 11/30/16		4,710.18	4,290.79	(4,365.27)
2/05/16	7125		Nv Department of Taxation		4,280.06		
2/31/16	28		Adj Sales Taxes Pay At 12/31/16		85.21	•	
2/31/16	99		Record Sales Journal		11.10		
2/31/16	99		Record Sales Journal		11.10	4 420 94	
_,,			Totals for 12/31/16		4,376.37	4,439.84 4,439.84	(4,428.74)
1/10/17	7177		Noved Department of Touristics			•	
1/10/17	7177		Nevada Department of Taxation		4,428.74		
1/31/17	99		Record Sales Journal		9.61		
1/31/17	99		Record Sales Journal			3,842.31	
			Totals for 01/31/17	-	4,438.35	3,842.31	(3,832.70)
2/10/17	7236		Nevada Department of Taxation		3,832.70		
2/28/17	99	•	Record Sales Journal		10.00		
2/28/17	99		Record Sales Journal			3,998.57	
,			Totals for 02/28/17	-	3,842.70	3,998.57	(3,988.57)
3/10/17	7293		Nevada Department of Taxation		3,988.57		
3/31/17	99		Record Sales Journal		•		
					10.90		
3/31/17	99		Record Sales Journal			4,358.35	
			Totals for 03/31/17		3,999.47	4,358.35	(4,347.45)
4/10/17	7346		Nevada Department of Taxation		4,347.45		
4/30/17	11		Adjust Sales Tax		85.21		
4/30/17	99		Record Sales Journal		11.71		
4/30/17	99		Record Sales Journal			4,684.38	
			Totals for 04/30/17	. —	4,444.37	4,684.38	(4,587.46)
5/10/17	7405		Nevada Department of Taxation		4,672.67		
5/31/17	99		Record Sales Journal		13.14		
	99		Record Sales Journal		13,14	F 257 67	
5/31/17	99				4 605 04	5,257.67	(5.450.00)
			Totals for 05/31/17		4,685.81	5,257.67	(5,159.32)
6/10/17	7452		Nevada Department of Taxation		5,244.53		
5/30/17	99		Record Sales Journal	•	11.70		
6/30/17	99		Record Sales Journal			4,680.41	
			Totals for 06/30/17		5,256.23	4,680.41	(4,583.50)
7/07/17	7518		Nevada Department of Taxation		4,668.71		
7/31/17	99		Record Sales Journal		12.72		
7/31/17	99		Record Sales Journal			5,086.70	
			Totals for 07/31/17		4,681.43	5,086.70	(4,988.77)
8/10/17	7563		Nevada Department of Taxation		5,073.98		
8/31/17	99		Record Sales Journal		12.16		
8/31/17	99		Record Sales Journal		-2.10	4,862.77	
., JI, I,	33		Totals for 08/31/17		5,086.14	4,862.77	(4,765.40)
0/10/17	700		Novada Danatment of Taxation		4.050.64		
9/10/17	7603		Nevada Department of Taxation		4,850.61		
9/30/17	99		Record Sales Journal		11.90		
9/30/17	99		Record Sales Journal			4,758.43	
			Totals for 09/30/17		4,862.51	4,758.43	(4,661.32)

Bells Market LLC General Ledger - Period Subtotals

January 1, 2013 - December 31, 2017

				Beginning	Debit	Credit	Period End
Date	Reference	Journal	Description	Balance	Amount	Amount	Balance
10/10/17	7646		Nv Department of Taxation		4,746.53		
10/31/17	10		Adj Sales Tax Payable per Return		1,7 10.55	85.21	
10/31/17	99		Record Sales Journal		12.79	00.22	
10/31/17	99		Record Sales Journal			5,115.19	
			Totals for 10/31/17	_	4,759.32	5,200.40	(5,102.40)
11/10/17	7698		Nevada Department of Taxation		5,102.40		
11/30/17	99		Record Sales Journal		,	4,538.66	
11/30/17	99		Record Sales Journal		11.35	· /	
11/30/17	99		Nv Department of Taxation		11.90		
			Totals for 11/30/17		5,125.65	4,538.66	(4,515.41)
12/10/17	7740		Nevada Department of Taxation		4,527.31		
12/31/17	20		Adj Sales Taxes At 12/31/18			11.90	
12/31/17	99		Record Sales Journal		11.29		
12/31/17	99		Record Sales Journal			4,515.17	
			Totals for 12/31/17		4,538.60	4,527.07	(4,503.88)
			Totals for 2070	-	216,477.33	217,926.55	(4,503.88)
			Report Total			_	(4,503.88)

Net Profit/(Loss)

Distribution count = 187

OUT OF BALANCE

CML Las Vegas LLC General Ledger - Period Subtotals January 1, 2013 - December 31, 2017

Beginning Debit Credit Period End Date Reference Journal Description Balance **Amount** Amount **Balance** 2070 Sales Taxes Payable 0.00 03/31/15 99 Record Deposit 4.12 03/31/15 99 Record Deposit 1,645.81 Totals for 03/31/15 4.12 1,645.81 (1,641.69)04/30/15 99 Record Sales 10.59 04/30/15 99 Record Sales 4,234.72 04/30/15 99.1 Record Bank Debits 1,645.81 Totals for 04/30/15 1,656.40 4,234,72 (4,220.01)05/31/15 40 Record Cash Paid Outs 4,159.81 05/31/15 99 Record Sales Journal 2.80 05/31/15 99 Record Sales Journal 1,121.85 Totals for 05/31/15 4,162.61 1,121.85 (1,179.25)06/30/15 99 To Record Sales Journal 4.16 06/30/15 99 To Record Sales Journal 1,665.75 06/30/15 99.1 To Record Bank Debits 1,119.05 Totals for 06/30/15 1,123.21 1,665.75 (1,721.79) 07/31/15 20 Record Sales 2,087.24 Totals for 07/31/15 0.00 2,087.24 (3,809.03)20 Record Sales 08/31/15 1,967.12 08/31/15 99.1 Record Bank Debits 2,403.74 10/31/15 Correct Sales Taxes Payable YTD 21 2,233.58 Totals for 08/31/15 2,403.74 4,200.70 (5,605.99)09/30/15 20 Record Sales 2,029.89 09/30/15 99.1 Record Bank Debits 2.618.81 Totals for 09/30/15 2,618.81 2,029.89 (5,017.07)10/31/15 99 Record Cash Receipts 2,225.55 10/31/15 Record Cash Paid Outs 99.1 5,017.07 11/30/15 20 Correct Oct Sales Taxes 4,614.52 Totals for 10/31/15 5,017.07 6,840.07 (6,840.07)11/30/15 99 Record Cash Receipts 2,501.71 11/30/15 99.1 Record Bank Debits 6,840.07 Totals for 11/30/15 6,840.07 2,501.71 (2,501.71)12/31/15 23 Adj Sales Taxes Payable 6.32 12/31/15 99 Record Cash Receipts 556.48 12/31/15 99.1 Record Bank Debits 2,496.48 Totals for 12/31/15 556.48 2,502.80 (555.39)01/31/16 99 Record Cash Receipts 2,294.18 01/31/16 99.1 Record Bank Debits 555.39 Totals for 01/31/16 555.39 2,294.18 (2,294.18)02/29/16 99 Record Cash Receipts 2,141.95 Totals for 02/29/16 0.00 2,141.95 (4,436.13)03/31/16 99 Record Sales Journal 6,540.84 03/31/16 Record Bank Debits 99.1 4,488.88 Totals for 03/31/16 4,488.88 6,540.84 (6,488.09)04/30/16 99 Record Cash Receipts 3,878.66

CML Las Vegas LLC General Ledger - Period Subtotals January 1, 2013 - December 31, 2017

Date	Reference	Journal	Description	Beginning Balance	Debit Amount	Credit Amount	Period End Balance
•			Totals for 04/30/16		0.00	3,878.66	(10,366.75)
05/31/16	99		To record Sales Journal			4,393.48	
05/31/16	99.1		To record Bank debits		9,620.63	<u> </u>	
			Totals for 05/31/16		9,620.63	4,393.48	(5,139.60)
06/30/16	99		To record sales journal			1,120.39	
06/30/16	99.1		To record bank debits		4,388.66		
			Totals for 06/30/16		4,388.66	1,120.39	(1,871.33)
07/31/16	99		Record Cash Receipts			1,981.55	
			Totals for 07/31/16		0.00	1,981.55	(3,852.88)
08/31/16	99		REcord Cash Receipts	•		1,940.99	
08/31/16	99.1		Record Bank Debits		1,117.42	.,-	
			Totals for 08/31/16		1,117.42	1,940.99	(4,676.45)
09/30/16	99		Record Cash Receipts			4,042.65	
09/30/16	99.1		Record Bank Debits		3,970.57		
		•	Totals for 09/30/16		3,970.57	4,042.65	(4,748.53)
10/31/16	99		Record Cash Receipts			5,059.85	
			Totals for 10/31/16		0.00	5,059.85	(9,808.38)
11/30/16	99		Record Sales			3,150.41	
11/30/16	99.1		Record Bank Debits		9,205.81	3,130.71	
,			Totals for 11/30/16		9,205.81	3,150.41	(3,752.98)
12/31/16	99		Record Cash Receipts			2,352.56	
12/31/16	99.1		Record Bank Debits		3,140.51	2,332.30	
			Totals for 12/31/16	_	3,140.51	2,352.56	(2,965.03)
01/31/17	99		Record Cash Receipts			5,296.49	
01/31/17	99.1		Record Bank Debits		2,344.90	2,2227.2	
			Totals for 01/31/17	 -	2,344.90	5,296.49	(5,916.62)
02/28/17	99		Record Cash Receipts			6,256.83	
02/28/17	99.1		Record Bank Debits		5,294.99	·	
			Totals for 02/28/17		5,294.99	6,256.83	(6,878.46)
03/31/17	99		Record Cash Receipts	•		11,019.33	
03/31/17	99.1		Record Bank Debits	_	6,259.53		
			Totals for 03/31/17		6,259.53	11,019.33	(11,638.26)
04/30/17	99		Record Cash Receipts			10,204.79	
04/30/17	99.1		Record Bank Debits	_	10,989.30		
			Totals for 04/30/17		10,989.30	10,204.79	(10,853.75)
05/31/17	99		Record Cash Receipts			8,117.16	
05/31/17	99.1		Record Bank Debits	_	10,186.79		
			Totals for 05/31/17		10,186.79	8,117.16	(8,784.12)
06/30/17	99		Record Cash Receipts			4,495.51	
06/30/17	99.1		Record Bank Debits	_	8,271.72	<u> </u>	
			Totals for 06/30/17		8,271.72	4,495.51	(5,007.91)
07/31/17	99		Record Cash Receipts			6,254.09	
07/31/17	99.1		Record Bank Debits		4,484.95	•	

CML Las Vegas LLC **General Ledger - Period Subtotals**

January	1	2013 -	December 31.	2017
January	Ι.	ZU13 -	December 11.	

			-	Beginning	Debit	Credit	Period End
Date	Reference	Journal	Description	Balance	Amount	Amount	Balance
			Totals for 07/31/17		4,484.95	6,254.09	(6,777.05)
08/31/17	99		Record Cash Receipts			6,855.53	
08/31/17	99.1		Record Bank Debits		5,788.80	_	
			Totals for 08/31/17		5,788.80	6,855.53	(7,843.78)
09/30/17	99		Record Cash Receipts			8,868.52	
09/30/17	99.1		Record Bank Debits		7,102.61		
			Totals for 09/30/17		7,102.61	8,868.52	(9,609.69)
10/31/17	99		Record Cash Receipts			9,118.70	
10/31/17	99.1		Record Bank Debits		10,809.98		
			Totals for 10/31/17		10,809.98	9,118.70	(7,918.41)
11/30/17	99		Record Cash Receipts			5,358.33	
11/30/17	99.1		Record Bank Debits		9,025.48		
			Totals for 11/30/17		9,025.48	5,358.33	(4,251.26)
12/31/17	29		Adj Sales Taxes At 12/31/17			1,073.49	
12/31/17	99		Record Cash Receipts			6,303.96	
12/31/17	99.1		Record Bank Debits		6,286.82		
			Totals for 12/31/17		6,286.82	7,377.45	(5,341.89)
			Totals for 2070		149,662.57	155,004.46	(5,341.89)
			Report Total			=	(5,341.89)

OUT OF BALANCE Net Profit/(Loss)

Distribution count = 70

Name	Position	Title	Percentage Owned
David Mckinley	Owner	CEO	50.00%
Tamer Elshakhs	Owner	General Manager	50.00%
Cathy Boutsikakis	Board member	Quality Control Unit Manager	0.00%
Jay Matos	Board member	Inventory Control Manager	0.00%
Michael McDonald	Board member	Security Operations Officer	0.00%
James Shosani	Board member	none	0.00%
James Dillingham	Board Member	none	0.00%



BRIAN SANDOVAL
Governor
JAMES DEVOLLD
Chair, Nevada Tax Commission
WILIAM D. ANDERSON
Executive Director

STATE OF NEVADA DEPARTMENT OF TAXATION

Web Site: https://tax.nv.gov

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Phone: (702) 486-2300 Fax: (702) 486-2373

RENO OFFICE 4600 Kietzke Lane Building L, Suite 235 Reno, Nevada 89502 Phone: (775) 687-9999 Fax: (775) 688-1303

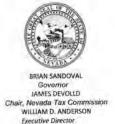
HENDERSON OFFICE 2550 Pasco Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

1. 1 KWL!	ER E	USHA	445	(PRINT NAME)	
Attest that:					
I have not been co	nvicted of an exclu	ded felony offense	e as defined in NR	\$ 453D; and	
I agree that the De feasible to the De	partment may invest partment; and	stigate my backgro	ound information b	y any means	
	arijuana to any indi t to R092-17, Sec			to possess	
All information pro	ovided is true and c	correct.	9/17	118	
Signature of Own	er, Officer or Board	d Member	Date Signed		
State of Nevada	F .				
Signed and sworn to	(or affirmed) befo	re me on	September	17, 2018	(date)
	Elshak			me(s) of person(s) maki	ng statement)
			13	100	7
	CA- JVFA	trehad + Ferm - ETM - 9/12/18		[] [] [] [

CALIFORNIA JURAT WITH AFFIANT STATEMENT **GOVERNMENT CODE § 8202** See Attached Document (Notary to cross out lines 1-6 below) ☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary) Signature of Document Signer No. 2 (if any) Signature of Document Signer No. 1 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Subscribed and sworn to (or affirmed) before me County of Los Angeles 17 day of Sytember by proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. CHUCK JIRO MURAYAMA Netary Public - Salitornia Los Angeles County Uommission € 2164642 Signature Ay Comm. Expires Gct 9, 2020 Signature of Notary Public Place Notary Seal Above **OPTIONAL** Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Attachment B Number of Pages: _ Signer(s) Other Than Named Above: @2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5910

HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY



STATE OF NEVADA DEPARTMENT OF TAXATION

Web Site: https://tax.nv.gov

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HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I, David Anthony McKinley	(PRINT NAME)	
Attest that:		
I have not been convicted of an excluded felony offense	as defined in NRS 453D; and	
I agree that the Department may investigate my backgroufeasible to the Department; and	and information by any means	
I will not divert marijuana to any individual or person w marijuana pursuant to R092-17, Sec. 94 and 453D of t	ho is not allowed to possess he NRS; and	
All information provided is true and correct.	0918/18	
Signature of Owner, Officer or Board Member	Date Signed	
State of Nevada County of CarSon CITY Signed and sworn to (or affirmed) before me on Sep By David Anthony McKinley	(date) (name(s) of person(s) making statement	
ASHLEY AGUILAR		
Notary Public - State of Nevada Appointment Recorded in Carson City No: 18-2973-3 - Expires July 26, 2022	Signature of notarial officer	

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application



L James Cavanaugh Dillingham

STATE OF NEVADA DEPARTMENT OF TAXATION

Web Site: https://tax.nv.gov

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HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

(PRINT NAME)

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

Attest that:	
I have not been convicted of an excluded felony offer	ense as defined in NRS 453D; and
I agree that the Department may investigate my back feasible to the Department; and	kground information by any means
I will not divert marijuana to any individual or personarijuana pursuant to R092-17, Sec. 94 and 453D	
All information provided is true and correct.	9/17/2018
Signature of Owner, Officer or Board Member	Date Signed
State of Nevada County of	September 17, 2018 (date)
DEYON MARGARET GUDKNECHT Notery Public, State of Nevada No. 17-2740-1 My Appt. Exp. Jan. 30, 2021 Notary Stamp	Signature of notarial officer

Version 5.4–06/22/2018 Recreational Marijuana Establishment License Application



I, James Shoshani

STATE OF NEVADA DEPARTMENT OF TAXATION

Web Site: https://tax.nv.gov 1550 College Parkway, Suite 115 Carson Cily, Nevada 89706-7937 Phone: (775) 684-2000 Fax: (775) 684-2020

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Phone: (702) 488-2300 Fax: (702) 486-2373

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HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

(PRINT NAME)

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

ffense as defined in NRS 453D; and
ackground information by any means
son who is not allowed to possess D of the NRS; and
09/12/2018
Date Signed
September 12, 2018 (date)
(name(s) of person(s) making statement)
FElipe I Rodriguet

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application



Chair, Nevada Tax Commission WILLIAM D. ANDERSON

Executive Director

STATE OF NEVADA DEPARTMENT OF TAXATION

Web Site: https://tax.nv.gov

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HENDERSON OFFICE HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

1, Cotherne Boutsikahis	(PRINT NAME)
Attest that:	
I have not been convicted of an excluded felony of	fense as defined in NRS 453D; and
I agree that the Department may investigate my bac feasible to the Department; and	kground information by any means
I will not divert marijuana to any individual or pers marijuana pursuant to R092-17, Sec. 94 and 453I	on who is not allowed to possess O of the NRS; and
All information provided is true and correct.	
John Re	9/19/18
Signature of Owner, Officer or Board Member	Date Signed
State of Nevada	
County of Clark	
Signed and sworn to (or affirmed) before me on	9/19/18 (date)
By Catherine Bouts, Kak	
	(mano(s) of person(s) making statement)
	meads
JENNIFER MEADS Notary Public, State of Nevado No. 06-103671-1	7000
WATER WATER DA TORKER	

Recreational Marijuana Establishment License Application

HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY

Version 5.4-06/22/2018



Governor JAMES DEVOLLD Chair, Nevada Tax Commission WILLIAM D. ANDERSON Executive Director

STATE OF NEVADA **DEPARTMENT OF TAXATION**

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HENDERSON OFFICE HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

1,	ohn J. Matos	(PRINT NAME)
Attest that:		
1 have not bee	en convicted of an excluded felony offense a	s defined in NRS 453D; and
I agree that the feasible to the	e Department may investigate my backgroui Department; and	nd information by any means
I will not dive	rt marijuana to any individual or person who suant to R092-17, Sec. 94 and 453D of the	o is not allowed to possess NRS; and
All informatio	n provided is true and correct.	alicka
1/1		1/19/18
Signature of C	Owner, Officer or Board Member I	Date Signed
tate of Nevada	ark	la Cap
igned and swor	m to (or affirmed) before me on SEP	tember 19 ZO18 (date
v John	J. Matos	
y_ John	7. 1 (2.10)	(name(s) of person(s) making statement
20000		
	FELIPE I. RODRIGUEZ Notary Public State of Nevada No. 07-1486-1 My Appt. Exp. February 18, 2019	follow to the
1		Signature of potarial officer



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HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 488-2300 Fax: (702) 488-3377

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I, Michael James McDonald	(PRINT NAME)
Attest that:	
I have not been convicted of an excluded felony offense a	s defined in NRS 453D; and
I agree that the Department may investigate my background feasible to the Department; and	nd information by any means
I will not divert marijuana to any individual or person wh marijuana pursuant to R092-17, Sec. 94 and 453D of th	
All information provided is true and correct.	09-19-18
Signature of Owner, Officer or Board Member	Date Signed
State of Nevada County of Clark	1 - 1
	teribas 19 2018 (date)
By Michael J McDowald	(name(s) of person(s) making statement)
FELIPE I. RODRIGUEZ Notary Public State of Nevada No. 07-1486-1	
My Appl. Exp. February 18, 2019	Teliped tocking
lotary Stamp 02/18/2019	Signature of notarial officer

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application



BRIAN SANDOVAL
GOVERNO
IAMES DEVOLLD
Chair, Nevada Tax Commission
WILLIAM D. ANDERSON
Executive Director

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ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

	n for each owner, officer and board me	ember listed on the Recreationa	
	tion. Use as many sheets as needed.		. /
Last Name:	First Name:	2 5	☐ OR ☐ OF ☐ BM
Date of Birth: Gender: MA	Race: WHITE	Ethnicity: ECMPTIAN AME	EPICAN
Residence Address:			
City: Cou	nty:	States Zig	
Describe the individual's title, rol	e in the organization and the responsi	bilities of the position of the inc	lividual:
their establishment license or certi-	d a medical marijuana establishment a	es No	
	vider of health care currently providing etters of approval?	ng written documentation for th	ne issuance
Is this individual employed by or	a contractor of the Department?	Yes O No	
	gned and dated Recreational Retail Ma ubmitted with this application?		or Board
Is this individual a law enforce			
Public Safety? Q Yes Q No	ngerprints on a fingerprint card been s		
Has a copy of the Request and Co	onsent to Release Application Form b	een submitted with this applica	ition?
1			

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

Page 25 of 34



Governor JAMES DEVOLLD WILLIAM D. ANDERSON Executive Director

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ATTACHMENT C (continued)

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
AMER-BISHAHAS	NEVERNU CULTURATION	0056	OWNER

Version 5.4– 06/22/2018 Recreational Marijuana Establishment License Application

Page 26 of 34



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Governor
JAMES DEVOLLD
Chair, Nevada Tax Commission
WILLIAM D. ANDERSON
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ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

	ion for each owner, officer and b cation. Use as many sheets as no		Recreational	
Last Name:	First Name:	· cucu.	MI:	■ OR
McKinley	David		Α	□ OF □ BM
Date of Birth: Gender:	Race: White	Ethnicity: Whi	te	
Residence Address:				
City: Co	ounty:	State:	Zip:	
Serve as owner and operations con	role in the organization and the resultant to the entity	esponsionales of the position	on of the mark	iduai.
Has this individual served as a patheir establishment license or certain		r for a marijuana establishr □ Yes ■ No	nent that has	had
Has this individual previously l establishment agent registration	nad a medical marijuana establis n card revoked □ Yes ■ No	hment agent registration ca	ard or marijua	na
Is this individual an attending p of registry identification cards o			tation for the	issuance
Is this individual employed by o	or a contractor of the Department	? ☐ Yes ■ No		
Member Attestation Form been	signed and dated Recreational R submitted with this application	P ■ Yes □ No	cipal Officer o	or Board
Is this individual a law enfor	recement officer? Yes No)		
Public Safety? ■ Yes □ No	fingerprints on a fingerprint card		•	
Has a copy of the Request and ■ Yes □ No	Consent to Release Application	Form been submitted with	this applicati	on?

Version 5.4–06/22/2018 Recreational Marijuana Establishment License Application HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY

Page 25 of 34



BRIAN SANDOVAL
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ATTACHMENT C (continued)

Has	an owners	ship or	financial	investm	ent in	terest in	any	other	MME	or ME.	Yes	■ No
If ye	es, list the	person	, the othe	r ME(s)	and d	escribe	the in	terest				

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
Nevcann	01705109046761827904	056	Owner

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Page 26 of 34



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HENDERSON OFFICE 2550 Pasco Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

	ion for each owner, officer and board cation. Use as many sheets as needed		onal
Last Name:	First Name:	MI:	□ OR
Shoshani	James	s	□ OF
	1000000		□вм
Date of Birth: Gender: Male	Race: White	Ethnicity: Chaldean	
Residence Address:			
City: Co	ounty:	State: Zip:	
0.00		State: State	
their establishment license or cer Has this individual previously be establishment agent registration	orincipal officer or board member for tificate revoked? □ nad a medical marijuana establishmen card revoked □ Yes □ No rovider of health care currently prov	Yes No	rijuana
	r letters of approval? Yes 🗓 No		
Is this individual employed by	r a contractor of the Department?	☐ Yes No	
	signed and dated Recreational Retail submitted with this application?		cer or Board
Is this individual a law enfor	cement officer? Yes No		
Public Safety? ■ Yes □ No	fingerprints on a fingerprint card bee		
Has a copy of the Request and ■ Yes □ No	Consent to Release Application For	m been submitted with this appl	ication?

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

Page 25 of 34



WILLIAM D. ANDERSON Executive Director

JAMES DEVOLLD Chair, Nevada Tax Commission

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ATTACHMENT C (continued)

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTIO
	NONE		
	-		

Version 5.4–06/22/2018 Recreational Marijuana Establishment License Application

Page 26 of 34



Executive Director

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ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

Last Name:	ion. Use as many sheets as needed. First Name:	1 m 1 = 2 =
3.4	That ivalie.	MI: OR
Matos	John	J BOP BM
Date of Birth:	Race:	Ethnicity:
Gender: Male	White	Hismaic
Residence Address:		1. spanie
City Coun	N/s	Terra Terra
		State: Zip:
Describe the individual's title, role	in the organization and the responsibil	ities of the maritime of the interest
Produce Officer' Ex	nsure that the responsion	ines of the position of the maryidual.
Compliance Street Street	ou chile company	s conducting business regulations and procedured. forced and followed.
IN FILL COMBILANCE DITH	and local laws,	regulations and procedur
as well as ensuring +	hat the SOP's are en	forced and followed
)		and he in the di
Has this individual served as a princ	cipal officer or board member for a ma	ariinana actablichmant shat bar ba
Has this individual served as a princ heir establishment license or certific	cipal officer or board member for a ma	arijuana establishment that has had
neir establishment license or certific	cate revoked?	DNo
Has this individual previously had	cate revoked? ☐ Yes a medical marijuana establishment ag	DNo
Has this individual previously had	cate revoked? ☐ Yes a medical marijuana establishment ag	DNo
Has this individual previously had establishment agent registration can	a medical marijuana establishment ag rd revoked □ Yes ▼ No	ent registration card or marijuana
Has this individual previously had establishment agent registration can be this individual an attending provi	a medical marijuana establishment ag rd revoked Yes No	DNo
Has this individual previously had establishment agent registration can	a medical marijuana establishment ag rd revoked Yes No	ent registration card or marijuana
Has this individual previously had establishment agent registration can be this individual an attending proviously identification cards or let	a medical marijuana establishment ag rd revoked Yes No ider of health care currently providing tters of approval? Yes No	ent registration card or marijuana written documentation for the issuance
Has this individual previously had establishment agent registration can be this individual an attending proviously fregistry identification cards or let is this individual employed by or a set in this individual employed by or a set individual employed employ	a medical marijuana establishment ag rd revoked Yes No ider of health care currently providing sters of approval? Yes No contractor of the Department? Yes	ent registration card or marijuana written documentation for the issuances
Has this individual previously had establishment agent registration can be this individual an attending proviously fregistry identification cards or let is this individual employed by or a second state of the stat	a medical marijuana establishment ag rd revoked Yes No ider of health care currently providing sters of approval? Yes No contractor of the Department? Yes	ent registration card or marijuana written documentation for the issuances
Has this individual previously had establishment agent registration can be this individual an attending proviously fregistry identification cards or let this individual employed by or a Has a copy of this individual's sign	a medical marijuana establishment ag rd revoked Yes No ider of health care currently providing sters of approval? Yes No contractor of the Department? Ye ed and dated Recreational Retail Mar	ent registration card or marijuana written documentation for the issuances No
Has this individual previously had establishment agent registration can be this individual an attending proviously fregistry identification cards or let a this individual employed by or a this individual employed by or a this individual's sign Member Attestation Form been sub	a medical marijuana establishment ag rd revoked Yes No ider of health care currently providing sters of approval? Yes No contractor of the Department? Ye ed and dated Recreational Retail Mar amitted with this application? Yes	ent registration card or marijuana written documentation for the issuances No
Has this individual previously had establishment agent registration can be this individual an attending proviously fregistry identification cards or let it is this individual employed by or a Has a copy of this individual's sign Member Attestation Form been sub is this individual a law enforcen	a medical marijuana establishment ag rd revoked Yes No ider of health care currently providing sters of approval? Yes No contractor of the Department? Yee ed and dated Recreational Retail Maromitted with this application? Yes nent officer? Yes No	ent registration card or marijuana written documentation for the issuances No ijuana Store Principal Officer or Board
Has this individual previously had establishment agent registration can be stablishment agent registration can be stablishment agent registration can be stablishment agent registration cards or let age this individual employed by or a stable stabl	a medical marijuana establishment ag rd revoked Yes No ider of health care currently providing sters of approval? Yes No contractor of the Department? Yee ed and dated Recreational Retail Maromitted with this application? Yes nent officer? Yes No	ent registration card or marijuana written documentation for the issuances No ijuana Store Principal Officer or Board
Has this individual previously had establishment agent registration can be stablishment agent registration can be stablishment agent registration can be stablishment agent registration cards or let age this individual employed by or a stable stabl	a medical marijuana establishment ag rd revoked Yes No ider of health care currently providing sters of approval? Yes No contractor of the Department? Ye ed and dated Recreational Retail Mar amitted with this application? Yes	ent registration card or marijuana written documentation for the issuances No ijuana Store Principal Officer or Board
Has this individual previously had establishment agent registration can be this individual an attending proviously fregistry identification cards or let at this individual employed by or a set this individual a law enforcemental employed in this individual a law enforcemental employed in this individual employed employed in this individual employed in this individual employed in this individual employed in this individual employed in this	a medical marijuana establishment ag rd revoked Yes No ider of health care currently providing sters of approval? Yes No contractor of the Department? Yee ed and dated Recreational Retail Maromitted with this application? Yes nent officer? Yes No	ent registration card or marijuana written documentation for the issuances No ijuana Store Principal Officer or Board No omitted to the Nevada Department of

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

Page 25 of 34



BRIAN SANDOVAL GOVERNOT JAMES DEVOLLD Chair, Nevada Tax Commission WILIAM D. ANDERSON Executive Director

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ATTACHMENT C (continued)

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTIO
	NONE		
		11 =	

Version 5.4-06/22/2018

Recreational Marijuana Establishment License Application

Page 26 of 34



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ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

Provide the following information	for each owner, officer and board me	ember listed on the Recreation	nal
Last Name; Bouto Kahis	First Name:	MI:	□ OR □ OF ⋈⊐ BM
Date of Birth: Gender: Ferrale	Race: while	Ethnicity: Provencan	I - Bivi
Residence Address:			
City: Coun		State: Zip:	
avality control the Inventory Co and maintain , product handin	in the organization and the responsible manager, coordinated war complete and provided and	whing directly any Moderno, to a comme and man procedures.	with reade
Has this individual served as a princ their establishment license or certific	cipal officer or board member for a material revoked?	narijuana establishment that l	has had
Has this individual previously had establishment agent registration car	a medical marijuana establishment a rd revoked □ Yes 🍽 Ño	gent registration card or mari	juana
Is this individual an attending provi of registry identification cards or let	der of health care currently providing ters of approval? Yes No	g written documentation for t	the issuance
Is this individual employed by or a	contractor of the Department?	es 💆 No	
Member Attestation Form been sub	ed and dated Recreational Retail Man mitted with this application? Decreased	rijuana Store Principal Office s □ No	er or Board
Is this individual a law enforcen	nent officer? ☐ Yes 🌣 No		
Public Safety? M Yes L No	erprints on a fingerprint card been su		
Has a copy of the Request and Con ☐ Yes ☐ No	sent to Release Application Form be	en submitted with this applic	ation?

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

Page 25 of 34



Chair, Nevada Tax Commission WILLIAM D. ANDERSON Executive Director

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ATTACHMENT C (continued)

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTIO
	NONE		
		-	
		-	
		-	

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

Page 26 of 34

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ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

Last Name:	nt Application. Use as many sheets as needed. First Name:	MI	
Dillingham	James	C	□ OF ■ BM
Date of Birth: Gender: Male	Race:	Ethnicity: Caucasian	
Residence Address:			
City:	County:	State:	Zip:
I'm planning on handling a	all of the accounting and real estate for the business.		
heir establishment licens Has this individual prev	ed as a principal officer or board member for a mari se or certificate revoked?	■ No	
heir establishment licens Has this individual prev establishment agent reg Is this individual an atte	se or certificate revoked? Yes iously had a medical marijuana establishment agen	■ No t registration card o	or marijuana
heir establishment licens Has this individual prevestablishment agent reg Is this individual an atte of registry identification	se or certificate revoked? Yes iously had a medical marijuana establishment agen istration card revoked Yes No nding provider of health care currently providing w	■ No t registration card o ritten documentation	or marijuana
heir establishment licens Has this individual prevestablishment agent reg Is this individual an attention of registry identification Is this individual employ Has a copy of this indiv	se or certificate revoked?	■ No t registration card o ritten documentatio	or marijuana on for the issuance
heir establishment licens Has this individual prevestablishment agent reg Is this individual an atteor registry identification Is this individual employ Has a copy of this individual ember Attestation For	se or certificate revoked?	■ No t registration card of ritten documentation No ana Store Principal	or marijuana on for the issuance
heir establishment licens Has this individual prevestablishment agent reg Is this individual an atteor registry identification Is this individual employ Has a copy of this individual s law	se or certificate revoked?	■ No t registration card of ritten documentation No ana Store Principal No	or marijuana on for the issuance Officer or Board

Version 5,4-06/22/2018

Recreational Marijuana Establishment License Application

Page 25 of 34



Executive Director

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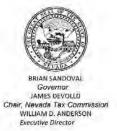
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ATTACHMENT C (continued)

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
ames Cavanaugh Dillingham	NevCann LLC.	co56	Board Member

Version 5.4–06/22/2018 Recreational Marijuana Establishment License Application

Page 26 of 34



STATE OF NEVADA DEPARTMENT OF TAXATION

Web Site: https://tax.nv.gov 1550 College Parkway, Suite 115 Carson City, Nevada 89706-7937 Phone: (775) 684-2000 Fax: (775) 684-2020

LAS VEGAS OFFICE Grant Sawyer Office Building, Suite 1300 555 E. Washington Avenue Las Vegas, Nevada 89101 Phone: (702) 486-2300 Fax: (702) 486-2373

RENO OFFICE 4600 Kietzke Lane Building L, Suite 235 Reno, Nevada 89502 Phone: (775) 687-9999 Fax: (775) 688-1303

HENDERSON OFFICE 2550 Passo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

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Version 5.4–06/22/2018 Recreational Marijuana Establishment License Application

Page 25 of 34



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ATTACHMENT C (continued)

NOW!	
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Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

Page 26 of 34

Tamer El-Shakhs

Education:

1993 MFA School of Visual Arts, New York City Master of Fine arts Degree in Photography

1989 BA Columbia College Columbia University, New York City Bachelor of The Arts in Psychology

1985 Priceton High School Graduate, Princeton NJ

Experience:

2015 - Present

Best Practices Consultant for the "99 High Tide Collective" A Medical Marijuana Dispensary in Malibu California

2009 - Present

Consultant for the "Green Goddess" A (Pre ICO) Medical Marijuana Dispensary in Los Angeles CA

2007 - 2014

Officer of the "Green Dot Medicinal Cannabis Patients Group" A (Pre ICO) Medical Marijuana Dispensary in Los Angeles CA

1989 - present

Freelance Photographer

Publications include: Allure, Harper's, Spin, High Times

Private clients include: Tiffany and Co.

1994-1997

Manager of the Cove Gallery Provincetown MA General Manager of an Art Gallery

1991-1993

Manager of "The Building" a major New York City Night Club.

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1989-1994 Freelance event producer at night clubs in NYC including: Nell's, MK, The Buliding, Rex.

Experience:

2017-Present Simply Vegas Real Estate Agent Salesperson

2017 - Present NevCann LLC CFO- Board member and investor

2017-Present Golden Dragon Capital LLC Rental Properties

2017-Present GDC Realty LLC MMJ Cultivation Landlord City of Las Vegas

2016 - 2018 Access Shot Tours LLC DBA Shoot Las Vegas Investor and Director of Marketing Gross Sales 2+ mm/ yr

2015-2017 Passion Parties INC Board Member- Sold Company Gross Sales 60+ mm/ yr

2013-2016Passion Parties INCU.S. Director of Operations23 year Adult Product Distribution Company

2012-2013Passion Parties INCU.S. Acquisition and Merger dept head23 year Adult Product Distribution Company

2010-2017

HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY

Lawrence Research Group LLC DBA Xandria Collection President- Board member 41 year old adult products and video company Gross sales 15 mm/ yr

2010-2012 Passion Parties INC Project/ Warehouse manager 23 year Adult Product Distribution Company

Education:

2006-2010 Arizona State University International Business W.P. Carey School of Business

2006 Mid-Peninsula High School Graduate

David A. McKinley

Objective

My objective is to provide safe access and compassionate care to all medical marijuana patients. I pride myself on promoting medical marijuana with legally-recognized medical marijuana patients, and working toward building a stronger, more educated alternative treatment community one patient at a time.

Education

B.S. INTERNATIONAL BUSINESS | 1995 | UNIVERSITY OF SAN FRANCISCO

- · Major: International Business
- · Exchange student in Norway 1992 for an MBA program as an undergrad student

Skills & Abilities

LANGAGES SPOKEN:

FLUENT IN SPANISH (READ AND WRITE)

Experience

OWNER/OPERATOR | PHYTHO HEALING, INC. | FEBRUARY 2015 TO PRESENT

Successful owner/operator of indoor and outdoor grow medical marijuana collective.

VOLUNTEER FOR NON-PROFIT MEDICAL MARIJUANA MEDICAL COLLECTIVES IN CALIFORNIA 2011 TO 2015

Mastering the craft of cultivation, production and distribution of medical marijuana.

OWNER AND OPERATOR BLACKBURN REAL ESTATES- REAL ESTATE DEVELOPMENT IN COSTA RICA 2005-2011

· Management of all aspects of real estate development. From architectural design, engineering, legal, real estate translation, earth movement and excavation. Construction project manager. Worked on multi-million-dollar construction projects, and managed 40 full-time employees plus part-time employees.

Catherine Boutsikakis

- > Consultant
- > Staff Pharmacist
- > Supervising Pharmacist



SUMMARY

Licensed pharmacist in Nevada and New York State with 25 years of experience providing top-notch pharmacy services in a retail setting. Outstanding interpersonal skills with a track record of establishing positive relationships. Respected leader, able to train and manage diverse teams to deliver peak performance.

EXPERIENCE

July 2015 - PRESENT

AB Consulting Group

Consultant

- > Provide pharmaceutical consulting services i.e., expert advice on pharmacy services and medications.
- > Provide social media consulting regarding medical cannabis.

August 2007 - August 2014

Pollina Pharmacy

Staff Pharmacist

Performed daily management of pharmacy, supervising all aspects of operations in absence of owner.

- > Recognized for ability to manage a high volume of prescriptions.
- > Cultivated strong network of physicians, resulting in an increase of new patients and revenue.
- > Redesigned workflow for pharmacy operations to increase safety and productivity.
- > Improved drug inventory management system to reduce waste and minimize back orders.

September 1993 - February 2006

Genovese Drug Stores / Eckerd Pharmacy

Supervising Pharmacist

- > Managed ancillary staff and prepared shift schedules.
- > Responsible for monitoring and maintaining inventory.
- > Supervised and trained personnel and new pharmacists.
- > Established and maintained professional working relationships with local health care providers.
- > Managed one of the chain's "Fertility Sites", including dispensing of specialty drug products and compounding capsules and suppositories.
- > Set up new pharmacies within the chain to meet federal, state and company specifications; then remain with the store for a select period to establish a relationship with the community

EDUCATION

May 1993

St John's University

Bachelor of Science in Pharmacy

SKILLS

> PDX and Optus Pharmacy systems > MS Office > Fluent in Greek

AWARDS

Received Eckerd Pharmacy Outstanding Pharmacy Management Award



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JAMES SHOSHANI

EXPERIENCE

Cousins Maine Lobster

Owner | March 2015 - Current

- Owner/operator of multiple Las Vegas, Dallas and Houston franchise licenses generating over 2 million dollars in revenue
- Instituted policies in adherence with franchise regulations and standards
- Hired, recruit and train over 25 employees; ensuring staff members follow proper health guidelines
- Establish that safety standards are maintained while food is being prepared
- Maintain required records including food production, inventory, income/expense and personnel records
- Obtained permits necessary in multiple cities

White Cross Market

Owner | July 2013 - December 2015

- Complete redesign of location including, but not limited to creating and approving architectural planning in compliance with Clark County Building regulations, equipment purchasing and installation in compliance with Southern Nevada Health Department
- Established relationships with multiple food and beverage vendors
- Obtained privileged licenses such as gaming and liquor
- Ensure privileged licenses remained in compliance with regulations set forth by the Gaming Control Board and City of Las Vegas Business License
- Maintained inventory, banking and ordering responsibilities

Bells Market 2

Owner | April 2010 - January 2018

- Oversee the remodel of location including new counter tops, shelving, updated equipment and outside façade
- Increased revenue from 30k a month to over 120k a month
- Performed all administrative duties and store operations
- Established a loyal customer base
- Hired, trained, scheduled six employees
- Obtained privileged licenses such as gaming and liquor
- Ensure privileged licenses remained in compliance with regulations set forth by the Gaming Control Board and City of Las Vegas Business License

Bells Market & Gas

Key Employee/Manager | April 2004 - April 2010

- Managed daily store operations including financial performance, fuel inventory, customer service and staff management
- Hired, trained, scheduled and completed payroll for eight employees
- Established a loyal customer base
- Obtaining privileged licenses such as gaming and beer and wine
- Assisted in obtaining liquor license in 2015
- Ensure privileged licenses remained in compliance with regulations set forth by the Gaming Control Board and City of Las Vegas Business License

AWARDS AND ACKNOWLEDGEMENTS

Proclamations from the City of Las Vegas' Mayor and City Council

- July 20^{th,} 2013 was proclaimed White Cross Market Day in the City of Las Vegas
- July 1^{st,} 2015 was proclaimed Jimmy Shoshani Day in the City of Las Vegas

Certificate of special recognition from Congresswoman Dina Titus on July 20th 2013

2

MICHAEL J. McDONALD



Western High School UNLV LVMPD

Silver State Law Enforcement Academy / Post Certification

PROFESSIONAL EXPERIENCE

- Alexis Park Resort 84-88
 Director of Guest Services
- LVMPD 89 99
- Las Vegas City Councilmen / Mayor Pro-Team 95-03
- President of Alpha Omega Strategies 88-present
- Laughlin Constable 12 present
- Chairman of the Nevada Repubican Party
- National Republican Party Member 12 present

Other Boards served on

- Sons of Erin
- Notre Dame Club of Las Vegas
- · Our Lady of Las Vegas Church
- Saint Anne's Catholic Church
- · Elks Helldorado

A distinguished member of the Las Vegas Metropolitan Police Department, now retired, Michael J. McDonald was first elected to the office of Councilman for the City of Las Vegas, Ward 1, on June 6, 1995. He was re-elected on May 4, 1999 in the primary. He was the youngest person ever elected to the Las Vegas City Council and was also the first Las Vegas Councilman to hold dual badges of Councilman and Police Officer. Councilman McDonald was appointed Mayor Pro-Tem on July 14, 1997.

Councilman McDonald served as Chairman of Las Vegas Convention and Visitors Authority and Chairman of the Las Vegas Housing Authority. He also served in leadership roles as a committee member on the Emergency Operations Management Commission, Senior Citizens Advisory Board, Las Vegas Centennial Committee, Yucca Mountain Nuclear Repository Committee and the Clark County Debt Commission Committee.

A community activist, McDonald spearheaded the Community 89109 Project, was an active board member of the Boys & Girls Clubs of Las Vegas and Opportunity Village. He also serves on the Boards of the Youth Charities of Southern Nevada, the UNLV Boxing Club, UNLV Rebel Football Foundation, and the Las Vegas Springs Preserve.

During his two terms of office, Councilman McDonald created the Neighborhood Services Department, Rapid Response Division, a Council Action Request (CAR) Tracking System and held regular neighborhood meetings to inform constituents of Ward 1 developments. He also developed the Meadows Village Task Force to stop the proliferation of slumlords, drugs and prostitution in this area of the city.

He built All American Park, the first park specifically designed for youth football; Firefighter Memorial Park, dedicated to all firefighters in Clark County who died in the line of duty; and rehabbed Gary Dexter and Essex Circle Parks.

He accomplished tremendous redevelopment efforts in Ward 1; the Westlund Fair Shopping Center on Decatur and Charleston housing Super Wal-Mart and Lowe's, which created 800 new jobs for local residents. HCA Accounts Division relocated their offices to Decatur and Sahara, creating 600 new high-paying positions. These centers were built *without* using taxpayer monies and continue to thrive today.

AWARDS AND HONORS

- Commendation by Sheriff John Moran, July 2, 1992, for saving child's life in car accident, while transporting to Child Haven.
- UNLV Student of the Month Letter of Recognition from UNLV President Robert Maxson, July 1992.
- Meritorious Service Award, August 1993; entered a burning building at 3600 Swenson to save lives.
- Exemplary Service Award from Sheriff Jerry Keller, held in high esteem by members of LVMPD.
- Started campaign in 1993 against handbill distributors on the Las Vegas Strip, making hundreds of arrests
 and issuing numerous citations; presented case to Clark County Commission, who passed a new law in
 1997 making handbill peddling illegal.
- Meritorious Service Award, May 199
- Community Service Award, May 1994
 - (1st officer to receive both awards in one year)
- Nominated for the International Association of Chief of Police (IACP) Office of the Year Award, by Sheriff John Moran, May 1994
- Proclamation from Clark County Commissioners for 89109 Project.
- Proclamation from Governor Robert Miller, Michael J. McDonald Day of Honor, September 21, 1994.
- Senatorial Recognition from Senator Richard Bryan, October 20, 1994.
- Proclamation from Mayor & City Council, Michael J. McDonald Day, July 26, 1995, making history as first person granted legal permission to simultaneously serve as Councilman and Police Officer.

Jay Matos

- > General Manager
- > Government Affairs
- > President

EXPERIENCE

February 2018 - April 2018

Medmen Dispensary

General Manager (Contractor)

Managed and executed the sale, conversion and transfer of Panacea systems and personnel to Medmen while staying open for business, keeping up with compliance and managing inventory in government database METRC.

August 2017 - 2018

Panacea / Just Quality Dispensary Grow & Production

General Manager (Contractor)

Responsible for bringing the dispensary into compliance with State regulations. Set policies and procedures for employees. Set budget, ordered products, managed quality control, store complaints. Facilitated sale of dispensary to Medmen.

2009 - Present

LeadNet, LLC

Government Affairs

Key Accomplishments:

- An intricate part of a team assisting and lobbying for the Medical Marijuana law in Nevada. Worked with most government agencies in NV, including municipalities, in developing and/or implementing policies. Well versed in MME laws; policies; processes and procedures of the industry; how an MME business operates, and how it affects the public.
- Planned and hosted a trip to Arizona for a contingent of Nevada lawmakers to educate them on local and state MME laws, policies and procedures and how MME facilities operate.
- Assisted the Clark County Commission with a town hall meeting to educate the
 public on how MME facilities operate under government law, policies and
 procedures; and hosted a workshop for Clark County staff, Metro Police and Fire
 Departments, the Health Department, NV Energy and SN Water District.
- Consistently attended Clark County open meetings on policy development.
- Negotiate retainer agreements with businesses to represent them as a liaison and work with NV Legislators, City Council, County Commissioners and staff to expedite client businesses' special use permits, licenses, zoning, ordinances and BDR's.
- Work with government officials on creating ordinances, regulations and policies and procedures. Host town hall meetings educating the public on new businesses entering their district/wards.

February 2003 - January 2009

NetFaze Technologies

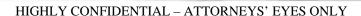
President

Key Accomplishments:

- Managed operating budgets and Service Level Agreements in the hospitality, finance, transportation and retail industries.
- Managed United States Department of Energy, Bechtel Nevada operations, desktop deployment and telecom contracts with 96% customer service satisfaction.

SKILLS

Fluent in Spanish



Tamer El-Shakhs was born in Cairo Egypt and grew up in Princeton New Jersey his father was a Professor of Egyptian decent, his mother was an art teacher from Worcester Massachusetts. Tamer moved to New York City for College. After Graduating with a degree in Psychology from Columbia University Tamer became a professional Photographer. He then completed a Master of Fine Arts degree in Photography at The School of Visual Arts in Manhattan. Tamer had a successful career in photography and was published in varied and renowned magazines as well as having shows in galleries in New York City and Santa Fe New Mexico. Tamer also regularly created events, fundraisers, and art shows creating community support for various causes, both local and international. Ranging from supporting local efforts to resettle refugees in New Mexico, to providing earthquake relief in hard to reach areas in Nepal. Creating local support for deserving causes through art and community has been a recurring theme for Tamer from NYC to Santa Fe to Santa Monica and now in Las Vegas. Tamer has self published a Photography Book called "Prayer for Nepal"

While in New York City, Tamer also produced and promoted events at Night Clubs and performance venues. As a the manager of a major New York City night Club, Tamer worked closely with local authorities including Fire and Police personnel in continued compliance, crowd control, and monitoring of any disturbances.

Tamer as well as being an artist himself has also managed several art galleries over the years in New York City, Provincetown Massachusetts, and Santa Fe New Mexico. These businesses often served as a focal point for community events.

Tamer El-Shakhs moved to California in 2001 to work in the field of Medical Marijuana. Working closely with Allison Margolin, Bruce Margolin (Then president of NORML) and other key legal experts in the field. As a member of GLACA (Greater Los Angeles Caregiver Alliance) Tamer consulted with the team that wrote the ordinance that would become to adopted by City of Los Angeles. Tamer continues to work closely with Aaron Lachant and Steven Lubel, the two attorneys who drafted the ordinance. Tamer consulted for several legal medical Marijuana dispensaries in Los Angeles including The Green Dot Medicinal Cannabis Patients' Group of which he was a founding member and Patient Coordinator, The Green Goddess Collective for which he has been coordinator and continues to be a consultant.

In Malibu Tamer has worked closely with the city in the evolving legal process of medical marijuana and compliance of one of the two allowed dispensaries in the City of Malibu. Tamer worked closely with the Mayor at the time Skylar Peak and the City Council in the process opening the 99 High Tide Collective. Tamer also helped coordinate a voter initiative in the City of Malibu that successfully collected enough signatures and was approved by the City Council. The initiative

wiil appear on the ballot in the next general election this November in Malibu.
Since 2001, Tamer has worked consulting in coordination of seven different locations of compliant medical marijuana dispensaries in Los Angeles.

James Cavanaugh Dillingham BIO

James Dillingham is a licensed and registered real estate agent/salesperson in Nevada. While at school, James also worked for SLE Entertainment; a premier concert, fundraiser, charity organization and nightlife booking company.

James is originally from San Francisco, CA. Growing up, James played football, baseball, did competitive skiing and wakeboarding. After graduating from Mid-Peninsula High School in 2006, James was pre-admitted to the well-established WP Carry business school at Arizona State University. In 2010, James had discovered an incredible opportunity in Las Vegas, NV.

When James moved to Las Vegas, he was able to secure the position of Project manager and Event coordinator for Passion Parties Inc. In 2010 Founder of Passion Parties Inc. William O. Dillingham was diagnosed with Liver Cancer and was given a short amount of time to live. He wanted James to come work for the company he and his business partner built. Bill would eventually lose his battle to cancer in 2015. Even up until his final days he had a hard time handing over the reigns. Passion Parties was a Multi-level marketing company that was founded in 1994. Passion Parties was a provider of adult products that were intended to be sold at "toy parties"; gatherings hosted by women, for women, to display the latest in adult products. Passion Parties, Inc. offered women the opportunity to create and manage their own business, while promoting sexual awareness and offering products to elevate the sex-lives of their clients.

As the Event Coordinator, James was able to create numerous charity events for Passion Parties. James worked hand in hand with the Susan G. Komen Breast Cancer Awareness. From organizing Charity Golf tournaments in the local area to planning out charity dinners for battered women, James' creativity and organization were incredibly beneficial for the charities, Passion Parties, and the Vegas community. By 2013, James' value to the company did not go unnoticed and was promoted to Director of Operations for the U.S. division. This promotion would give James the opportunity to work directly with thousands of Passion Party consultants all throughout the U.S., Canada and parts of Mexico. To further Passion Parties' philanthropic contributions, the Passion Parties Charitable Foundation also receives proceeds from the sales of the "Passion Parties Guide to Great Sex," which was written by Pat Davis (former president of Passion Parties) and published by Random House.

In 2010, The Passion Parties Charitable Foundation donated more than \$40,000 to North American charities supporting women and children including: the National Multiple Sclerosis Society Southern California & Nevada Chapter, The Southern Nevada Affiliate of Susan G. Komen for the Cure, the Multiple Sclerosis Society of Canada Alberta & Northwest Territories Division, The Canadian Breast Cancer Foundation - Prairies/NWT Region, and regional Autism foundations. His favorite charities are St. Anthony's Meal Kitchen in San Francisco, Salvation Army, Our

Lady of Las Vegas Catholic Church and Alcoholics Anonymous. James has an interest in helping people, seeing changes and positive impacts in the community as a whole.

Lastly, James was very excited to move to Las Vegas because his Great Uncle, Cornelius "Neil" Smyth, use to tell him how great of a city it was and how he loved the people and cultural diversity. He was recruited by Caesars Palace of Las Vegas, where he served as chief financial officer. Later, he became vice president and chief operations officer for twenty years. He left Caesars to join the Sands Hotel and Casino, Las Vegas, as its president; and subsequently, returned to Caesars as executive vice president of Caesars World International in charge of marketing in Latin America, Spain, Portugal, and Australia. He was the co-founder of the U.S. National Table Tennis Championships. He is enshrined in both the U.S.A. and California Table Tennis Halls of Fame. He was the U.S. National, over 50 Doubles, Champion in 1985 and was the silver medalist in the U.S. National Senior Olympics singles over 65 in 1995. In addition, he won the over 80 North American singles championship in 2006 and 2007. Unfortunately, within a year moving to Nevada, Neil passed away.

They helped shape his integrity perseverance and compassion for others. The two men that James idolized the most and helped influence his moral compass were Bill, his father and Neil, great uncle who acted as a grandfather. One of the charities Neil interested James in was the Leukemia Society and habitat for humanity. James looks forward to continuing to improve the community.

David McKinley Bio

I was born on July 31, 1970 in San Diego, California. I am a native Californian, went to high school in Chula Vista and college in San Francisco. I graduated with a degree Bachelor of Science, International Business from the University of San Francisco in 1995.

Just like any other Californian, I had a dream of making it big in the movie industry. I interned in Los Angeles and tried the music and movie industry. I even worked as an extra during my summer vacations. After college, I worked as a snowboard instructor and bartender in Lake Tahoe and Idaho during the winter months. For the rest of the year I worked in the construction industry honing my business management and construction skills.

In 2005, I decided to try my luck and open my own business making use of my degree and learned skills. I packed my bags, moved to Costa Rica, and opened a real estate management company called Blackburn Real Estates. I worked on multi million construction projects. My company built custom homes, commercial buildings, and condominiums.

In 2011, I had a family emergency and had to move back to California. My father had pain management issues and told me that medical marijuana gave him relief and that he is no longer dependent on pain pills. I decided to learn more about this product.

In 2011 to 2015, I volunteered for various collectives all over California. I learned the craft of growing indoor, outdoor and mixed high cultivation. As a cultivator, I learned and maintained a wide selection and variety of high-quality medicines that have been proven to provide relief for patients with painful or debilitating symptoms of many select afflictions and disabilities such as Alzheimer's disease, HIV/AIDS, arthritis, cancer, Crohn's Disease, glaucoma, and multiple sclerosis. Each selection is in strict compliance with CA Proposition 215 and SB 420.

While volunteering I also learned manufacturing, production, infusion, extraction and distribution of all types of products from clones, concentrates, drinks and edibles.

Also, management of a collective was also a high priority.

In 2015, I opened my own indoor/outdoor cooperatives and maintain the highest-quality medical marijuana available.

In 2016, I want to try my luck in opening a state of the art indoor cultivation and have available the best possible strains to provide relief for patients with painful or debilitating symptoms.

James "Jimmy" Shoshani was born on January 22, 1982. Shortly after his birth, his family moved to San Diego. Then, in 1994, his family settled in Las Vegas. It was while Jimmy attended Mohave High School that his parents purchased their first business in Las Vegas, Quick Stop, a convenience store located on the corner of Lake Mead and Pecos. Jimmy began working for his father at Quick Stop and quickly learned the business. Within a few months, he was managing the store.

In 2004, Jimmy's family purchased a struggling convenience store and gas station named Bells Market, located on the corner of H and Owens. Jimmy dedicated his time and attention to making Bells Market a success. Although the new business was located in a rough part of the city, Jimmy used his charm and outgoing personality to connect with the neighborhood and established a loyal clientele.

Jimmy and his family expanded the business again in 2010 with the purchase of Mighty Mart located on Las Vegas Boulevard and Oakey. They remodeled and rebranded the business as Bells Market 2. He was able to obtain a gaming, beer and liquor license for the property. He organized neighborhood events and donated supplies to leaders such as Councilman Bob Coffin. He became a part of the Beverly Green Community and found out how diverse the area was. He also found a great need for its residents, a grocery store, and that is when he opened up White Cross Market.

White Cross Pharmacy was a historic as one of the oldest drug stores in Las Vegas. When Jimmy found out that it was closing its doors, he went to speak with the owner to get more information regarding the property. It was then that Jimmy came up with White Cross Market, a full-service grocery store featuring a deli counter, organic produce, craft beer, and a large selection of groceries that cater to the diverse clientele of the surrounding neighborhood. White Cross Market opened in July 2013 with a ribbon-cutting given by Mayor Goodman, councilman Bob Coffin, and U.S. Representative Dina Titus. The city honored the first grocery store in Downtown by declaring July 20, 2013 as White Cross Market Day.

A year later, while watching an episode of his favorite tv show *Shark Tank*, he saw an episode that featured a follow-up story to a business named Cousins Maine Lobster, a company owned by Jim Telsksis and Sabin Lomac. They are two cousins from Maine who developed a gourmet food truck in Los Angeles that sold high quality, sustainable lobster rolls. They appeared on *Shark Tank* a few months prior asking for a shark to invest in a 2nd food truck. Barbara Cochran invested in the two cousins, and the follow-up episode showcased their success and also featured franchising opportunities. Jimmy quickly grabbed his phone and emailed the cousins expressing his interest. He believed authentic New England lobster rolls would be a great addition to the city. Jimmy flew out to Los Angeles to meet the cousins in person. They instantly clicked, and Jimmy was given franchise rights to Las Vegas. Cousins Maine Lobster Las Vegas opened in March 2015.

Jimmy was extremely busy overseeing the operations of both Bells Markets, White Cross Market and Cousins Maine Lobster. His hard work and contribution to the community didn't go unnoticed. On July 1, 2013, Mayor Carolyn Goodman and the City of Las Vegas recognized and honored him by declaring July 1, 2015 as Jimmy Shoshani Day. It was one of his proudest moments and something he could share with his family for years to come.

Jimmy continued to focus on business and in January 2017, Cousins Maine Lobster expanded with a 2nd truck in a permanent location at the Park on Fremont on the corner of Las Vegas Boulevard and Fremont street. Then, in June 2018, Jimmy expanded his business again with the opening of a quick-service kiosk inside of Las Vegas's first ever Smith's Marketplace on Warm Springs and Durango. A second kiosk will open inside the Smith's Marketplace on Sky Canyon at the end of 2018.

In February 2018, while visiting friends in Dallas, Texas, Jimmy learned that the franchises for Cousins Maine Lobster Dallas and Houston had suddenly become available. Jimmy saw an opportunity and quickly contacted Jim and Sabin to express his interest. Jimmy was ultimately sold on both franchises. Cousins Maine Lobster Dallas opened in May 2018, while Cousins Maine Lobster Houston is set to open this fall.

Catherine Boutsikakis

Catherine Boutsikakis is a licensed and registered Pharmacist in Nevada and New York State. She attended St. John's University College of Pharmacy and Allied Health Professions. While in school, she was active in the student chapter of the American Pharmaceutical Association and Lambda Kappa Sigma – a professional pharmacy sorority.

Both organizations were active in community outreach and educating the public on pharmacy and health care issues. Catherine graduated St. John's in May of 1993 with a Bachelor of Science in Pharmacy degree and began a long career in the pharmacy field.

Her first 13 years were spent working for Genovese Drug Stores (later Eckerd Pharmacy). Most of that time was spent as a Supervising Pharmacist where she was responsible for managing the pharmacy department – budgeting, scheduling, payroll, ordering, and inventory – in addition to her regular duties of dispensing and consulting.

In 2002, she was given an Outstanding Pharmacy Management Award. Her celebrated work as a manager led to being assigned extra projects. She was trained as a fertility specialist, which entailed becoming an expert on all medications used for fertility purposes including compounding capsules, creams, and suppositories. She was also selected to set up and open new chain locations. This gave her experience in government regulations as it involved filing paperwork with the State Board of Pharmacy and the DEA for licensing, registration, and controlled substance inventory. It also required physician outreach to familiarize health care providers in the area with the new store.

Another project required being sent to various stores, which were not compliant with policies and procedures, and reorganizing them to get them on track.

In 2007, she switched to an independent pharmacy practice setting. The focus there was more patient and community based as opposed to management, but she was responsible for the operations of the business when the owner was unavailable.

While still in New York, she was very active in the local elementary school. She spent three years on the School Leadership Team, a group comprised of teachers and parent representatives who develop educational policies for the school. They also make sure there are resources to support those policies. She also spent two years as the president of the Parent Teachers Association and was responsible for supporting the school by way of fundraising, hosting workshops, and organizing festivals and social events.

Upon moving to Las Vegas in 2015, she began freelance work for AB Consultant Group providing pharmaceutical consulting services. Beginning in December of 2017, she also began providing social media consulting by providing social media posts concerning medical cannabis and the health care field. In total she has been licensed and registered as a pharmacist for 25 years in New York State and for just over a year in Nevada. During this time, she has been actively keeping up with her continuing education classes across a broad spectrum of health care topics, including medical cannabis.

She is currently enrolled in the Cannabis Care Certification program through Americans For Safe Access Foundation.

HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY

Michael J. McDonald

Michael is the only son and youngest child of John and Doris McDonald, he is a first generation Nevadan and life long resident of Las Vegas. Michael is a proud alum of both Western High School and UNLV. However, he left UNLV to follow a calling to join the Las Vegas Metropolitan Police Department in 1989.

Michael found serving the public extremely rewarding and advanced in Metro quickly, but as fate would have it, on two occasions Officer McDonald responded to calls that would require him to disregard his own safety for the sake of the people that he vowed to protect and sustain injuries that would place him on light duty.

Michael would not let this cruel blow from fate stop him from serving his community. While on light duty he created Project 89109, a community policing project in a high crime area that helped the residents of that neighborhood join forces with elected officials, businesses and the LVMPD in order to clean up the area. The project was highly successful and with Officer McDonald's guidance and contributions to the outreach program he was nominated for the National Police Officer of the Year Award by the International Association of Chiefs of Police. The Department ultimately won the Webber Seavy Award for his efforts with Project 89109.

In 1995, a neophyte to local politics, Mr. McDonald entered the City Council race as a virtual unknown. Michael started is campaign with just \$50.00 but, with his family, friends and supporters walking the neighborhoods to meet and listen to the residents of this forgotten corridor, he won the race in a huge upset and moved into City Hall as the youngest City Councilman ever elected.

During his tenure in City Hall, Michael was the only Republican City Councilman, the youngest elected official and the only person in history to hold duel badges. He was the youngest Mayor Pro Tem and the youngest Chairman for the Las Vegas Convention and Visitors Authority in Las Vegas history. At the time of his retirement from the LVMPD, Michael was one of the most highly decorated officers on the force. The service to his community and many contributions while serving it have resulted in accolades that include two Medals of Honor, letters of commendation, and awards for meritorious service, exemplary service, and community service. Michael has also received two keys to the city, as well as proclamations from the Mayor and the Las Vegas City Council for his numerous accomplishments within the City. He's also been given proclamations from Clark County Commissioners and two different Nevada Governors. Michael has also received recognition from both of Nevada's Congressional leaders, two different United States Senators and President Clinton.

In 2012 Michael returned to his law enforcement roots by joining the Laughlin Constable's Office. As a retired Officer of the LVMPD combined with his extensive knowledge of tactical weapons training and community policing he quickly rose through the ranks and is now the Assistant Constable for the City of Laughlin.

Currently, Michael is the longest serving State Chairman for the Nevada Republican Party and a member of the Republican National Committee. He is very active in local, state and national politics in both partisan and non partisan ways.

In 2008, Michael's beloved mother Doris fell ill. She was able to obtain some marijuana products that helped her regain her appetite, rest and helped ease her pain. Michael saw the positive effects that marijuana could have and soon found himself advocating for the legalization of medical and later recreational marijuana starting at the 2013 Nevada Legislature and beyond.

Michael is the President of Alpha Omega Strategies, a firm that specializes in government affairs, marketing and advertising. Michael joined forces with Jay Matos to assist Senator Segerblom at the 2013, 2015 and 2017 Legislative Sessions helping create the legislation for SB374.

Jay Matos

John "Jay" Matos is one of the longest and strongest supporters of the Nevada cannabis industry. He is a well-known cannabis consultant with over 15 prestigious clients, a founding member of the Clark County Green Ribbon Advisory Panel and helped write, gain support for and pass SB374 with Senator Tick Segerblom, bringing legalized medical marijuana to the patients of Nevada who needed it.

Jay hosted political fundraisers and campaign events in 2012 to build up support for SB374. Looking to form a group to help the push to reform Nevada's medical marijuana program, in March 2013 he visited the first dispensary opened in the state of Arizona, Arizona Organix, along with Nevada Judiciary Committee Members Mark Hutchison, Scott Hammond and Ruben Kihuen, non-member David Parks, Assemblywoman Michele Fiore, R-Las Vegas, Steve Yeager of the Clark County Public Defender's Office, Nevada media and staff.

Jay hosted a second trip to Arizona Organix with the Nevada Division of Public and Behavioral Health Director and staff along with the Clark County Business License Director, staff and Metropolitan Police narcotics representatives. A third trip was hosted by Mr. Matos for local municipalities. In attendance were City of Las Vegas, Clark County and Henderson representatives. In Nevada Jay provided an "In-Service Training" for Clark County staff from Business Licensing, Planning, Zoning, Fire, Metro and liaisons to many of the County Commissioners.

Jay is the owner of LeadNet, LLC a consulting firm in Nevada which specializes in cannabis consulting and compliance; mergers and acquisitions; licensing and critical management; government and public affairs. Through LeadNet, Jay and his staff negotiate retainer agreements with businesses to represent them as a liaison on state and local municipal issues including working with Nevada Dept. of Taxation, City Council, County Commissioners and staff in compliance, applying for special use permits, restricted licenses, privilege licenses, zoning, ordinances and many other government processes and procedures.

Having been raised in Las Vegas from the age of 12-22 Mr. Matos has a huge heart for the Las Vegas community and does what he can to assist and serve the under privileged children of the valley and their families. He is the Director of GR8 Community Development Corporation, a non-profit started by he and his wife in 2014. Through GR8 over 5,000 children have been assisted with toys for Christmas and back to school supplies. In 2014 and 2015 large toy drives were held to help support the Las Vegas Rescue Mission and toys were distributed to roughly 2,000 less fortunate children each year so that they would have something to open on Christmas morning. In August of 2018 GR8 participated in Commissioner Lawrence Weekly's Back to School Fair and distributed 2,000 lunch boxes, notebooks, pencils, sharpeners, rulers and pencil cases to make sure the children had what they needed to start the new school year on the right foot. This year a turkey and food drive is being held with hopes to assist 1,000 families with putting a Thanksgiving meal on their table and another Christmas Toy Drive will also be held to bring holiday cheer to as many children as possible.

GR8 Community Development Corporation also has a youth sports program which currently runs eighteen club baseball teams called CBA Nevada; with over 200 players it helps to keep kids off the streets, out of trouble, focused on their education and working hard towards their future and long-term goals. Fund raisers are held yearly and sponsorships are given to those children who have a love for baseball but may not otherwise be able to afford to play. GR8 also hosts an annual CBA College Baseball Camp in conjunction with the LVCVA (Las Vegas Convention and Vacation Authority) and Las Vegas 51's that brings in 30-40 of the top college coaches to work with and possibly recruit 100 of the most talented high school players. Through CBA and the camp over 300 players have been put into college.

Jay Matos was born in New York, lived most of his younger years surrounded by his heritage in Puerto Rico, moved to Las Vegas at the age of 12 and then at the age of 22 he moved to Boston, MA to pursue a technology career, he lived there for eight years until his return to Las Vegas in 1999. He has been married for 21 years to his wife, Cheri and they have four boys; Jaytee (25), Jayden (17), Jayzic (11) and Jaymin (5) as well as a granddaughter, Lyric (2).



BRIAN SANDOVAL Governor JAMES DEVOLLD Chair, Nevada Tax Commission WILLIAM D. ANDERSON Executive Director

STATE OF NEVADA DEPARTMENT OF TAXATION

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HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada B9074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT D REQUEST AND CONSENT TO RELEASE APPLICATION FORM RECREATIONAL MARIJUANA ESTABLISHMENT LICENSE

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NEVERNA ILC.	to represent and interact
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State of Nevada, its sub-departments including the responsible for any consequences related to the rele	ase of the information identified in this consent. I further partments and its employees cannot make any guarantees or
Signature of Requestor/Applicant or Designee	7-7-0
State of Nevada FM County of Los Angeles Signed and sworn to (or affirmed) before me on By Tamer Elshakh	(name(s) of person(s) making statement)
- See Attached CA Joseph Form	WAR
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Version 5.4-06/22/2018

Recreational Marijuana Establishment License Application

Page 28 of 34

CALIFORNIA JURAT WITH AFFIANT STATEMENT **GOVERNMENT CODE § 8202** ☑ See Attached Document (Notary to cross out lines 1–6 below) See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary) Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any) A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Subscribed and sworn to (or affirmed) before me County of Los Angeles 17 day of Soutenbe by Name(s) of Signer(s) proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. CHUCK JIBO MURAYAMA Natary Public - California Los Argeres County Signature Gommission # 2154542 Ay Comm Expires Oct 9, 2020 Signature of Notary Public Place Notary Seal Above **OPTIONAL** Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Attachment Document Date: Number of Pages: _ Signer(s) Other Than Named Above: @2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5910



Executive Director

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I, David Anthony McKinley	am the duly authorized representative of
NevCann	to represent and interact
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Signature of Requestor/Applicant or Designee State of Nevada	
County of CarSon City Signed and sworn to (or affirmed) before me on	eptember 19th 2018 (date)
By David Anthony McKinle	1
ASHLEY AGUILAR Notary Public - State of Nevad. Appointment Recorded in Carson City No: 18-2973-3 - Expires July 26, 202	a
Notary Stamp	Signature of notarial officer

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application



BRIAN SANDOVAL
GOVERNO
JAMES DEVOLLD
Chair, Nevada Tax Commission
WILLIAM D. ANDERSON
Executive Director

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Nevcann LLC	to represent and interact
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County of <u>Clark</u> Signed and sworn to (or affirmed) before me on By <u>Catherne</u> Boutsike	
JENNIFER MEADS Notary Public, State of Novada No. 06-103671-1	
My Appt. Exp. Feb. 26, 2022	meads

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

Page 28 of 34



James Cavanaugh Dillingham

Executive Director

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I, James Cavanaugh Dillingham	am the duly authorized representative of
NevCann LLC	to represent and interact
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State of Nevada County of	September 17, 2018 (date) 2.11,19hAm (name(s) of person(s) making statement)
DEVON MARGARET GUDKNECHT Notary Public, State of Nevada No. 17-2740-1 My Appt. Exp. Jan. 30, 2021	Signature of notarial officer

HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY



Governor JAMES DEVOLLD Chair, Nevada Tax Commission WILLIAM D. ANDERSON Executive Director

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Signature of Requestor/Applicant or Designee	P I
State of Nevada County of AEE Signed and sworn to (or affirmed) before me on By AES Shown ANL	September 12, 2018 (date) (name(s) of person(s) making statement)
FELIPE I. RODRIGUEZ Notary Public State of Merenda No. 07-1486-1 My Appl. Exp. February 18, 2019 OZ./(8/20/9 Notary Stamp	Signature of notarial officer

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

Page 28 of 34



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Signature of Requestor/Applicant or Designee	Date: 9/19/18
State of Nevada County of Clark Signed and sworn to (or affirmed) before me on S By John J. Matos	SEPTEMBER 99, ZO18 (date) (name(s) of person(s) making statement)
FELIPE I. RODRIGUEZ Notary Public State of Nevada No. 07-1488-1 My Appl. Exp. February 18, 2019 Notary Stamp O Z / 18 / 2019	Signature of notarial officer

Version 5.4- 06/22/2018

Recreational Marijuana Establishment License Application

Page 28 of 34



L Michael James McDonald

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Signature of Requestor/Applicant or Designee	Date.
State of Nevada County of Clark	0 1-1- 0-10
Signed and sworn to (or affirmed) before me on a By Michael J McDonn	(name(s) of person(s) making statement)
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Agent Basic Information Document

The information on this form is required for all agent registration applications. Enter the required information below, print and sign where required.

Please type or print legibly.

	licar	

- Applicant	
NAME(FIRST MIDDLE LAST)	DATE OF BIRTH
David Anthony McKinley	
PHYSICAL ADDRESS1 (ADDRESS ON GOVERNMENT ID)	MOBILE PHONE NUMBER
PHYSICAL ADDRESS2	HOME PHONE NUMBER
PHYSICAL CITY, STATE ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE)	SOCIAL SECURITY NUMBER (optional)
MAILING ADDRESS1 (IF DIFFERENT FROM ABOVE)	APPLICANT ROLE (CHECK ALL THAT APPLY) □EMPLOYEE □CONTRACTOR
	□VOLUNTEER ■OWNER/OFFICER/BOARD MEMBER
MAILING ADDRESS2	IF OWNER/OFFICER/BOARD MEMBER (CHECK ALL
	THAT APPLY) ■OWNER □OFFICER □BOARD MEMBER
MAILING CITY, STATE ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE)	IF OWNER/OFFICER/BOARD MEMBER, LIST 4-DIGIT
	ME CODE: C056
EMAIL	IF CONTRACTOR OR DISTRIBUTOR, LIST PARENT
	COMPANY:
SIGNATURE	DATE OF APPLICATION
	09/18/18
	1

tion

US Citizen		
GOVERNMENT ENTITY (STATE OR COUNTRY)	GOVERNMENT IDENTIFICATION TYPE	GOVERNMENTIDNUMBER
USA	Passport	

■Other Information

EYE COLOR	HAIR COLOR		WEIGHT (LBS)
Blue	Brown	5'11"	185
GENDER	ETHNICITY	RACE	
Male	White	White	

	Establishment Category: You may app	ply for more than one category of agent card, but must include
\$75	for each category you are applying for.	Check the categories you wish to apply for.

□ Cultivation	□Production	■ Dispensary	□Laboratory	□ Distributor

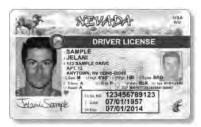


NEW





Driver's License Front



■Name

NAME
David Anthony McKinley
PHYSICAL ADDRESS
PHYSICALCITY, STATE ZIPCODE

Copy the front of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Driver's License Back



■Name NAME

David Anthony McKinley
PHYSICAL ADDRESS

PHYSICAL CITY, STATE ZIPCODE

Copy the back of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.







Applicant Required Attestation Form

All agent applicants must attest to the following:

- They have not been convicted of an excluded offense. An excluded offense is a
 crime of violence or a violation of a state or federal law pertaining to controlled
 substances if the law was punishable as a felony in the jurisdiction where the
 person was convicted.
- 2. They do not currently have an establishment agent registration card, or if they do, they must supply the card number of the current card.
- 3. They have not had a marijuana establishment agent card revoked.
- 4. They are in compliance with any court order for the support of a child.

Print, sign and submit this form with your agent card application packet.

Name of A	Applicant: DOB		SSN(optional):		
Mailing Add	dress of Applicant: P.O.BOX 15253				
City:	State:	Zip:		_	
1. 2. 3.	Attestations I, David Anthony McKinley, attest that I have I, David Anthony McKinley, attest that I do no card OR I do and this is the registration nu I, David Anthony McKinley, attest that I have registration card revoked. I, David Anthony McKinley, attest that I am in support of a child OR I am not under any or	t currently have mber: <u>180000</u> not had a mariju compliance with	an establishment 17259 uana establishmen	agent regis	
Signature o	f Applicant:	Da	te: <u>09/18/18</u>		







Applicant Dispense/Divert Pledge Form

All new agent registration and renewal applications for establishment agent registration cards must pledge to the following:

Not to dispense or divert marijuana	or marijuana products	to unauthorized persons.
Print, sign and submit this form with your ago	ent card application pac	cket.
Name of Applicant: David Anthony McKinley	DOB:	SSN (optional):
Mailing Address of Applicant:		
City:	State:	Zip:
I, David Anthony McKinley, pledge not any person who is not authorized to pos Nevada Revised Statute 453A and/or NR	sess marijuana in acco	
Signature of Applicant:	Date: _ ^{9/}	18/18





6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and /or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original. In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name: _	McKinley, David, Anthony	
	(PRINT: Last, First, Middle)	
Address:		
Applicant's Signatur	re:	
Date: 09/18/18		







Agent Photograph and Signature

Affix agent photograph and sign in the appropriate boxes below.

Photograph

The applicant will need to obtain a standard United States passport photograph that is 2 inches in both height and width. These can be obtained at many United State Post Offices as well as private establishments (Walgreens, etc.). Glue (or affix in some manner other than tape) the photograph inside of the marks to the right.



Signature

Applicant signature needs to be entered into the box to the right. The box is defined by the horizontal and vertical marks. This allows the signature to be scanned without a black border. The box is 1 inch high and 3 inches in length, Sign using a black pen.







Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

■Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant AME (FIRST MIDDLE LAST)			SOCIAL SECURITY NUMBER (optional)
avid Anthony McKinley			
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San Diego			
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✓ Prospective Owner/O	fficer/Board Member	NRS 453A.334	
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Employee/Contractor		NRS 453D	DATE SEP 1 9 2018
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Agent Basic Information Document

The information on this form is required for all agent registration applications. Enter the required information below, print and sign where required

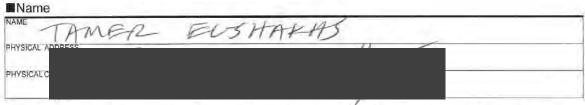
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HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY



Driver's License Front





Copy the front of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Driver's License Back



■Name



Copy the back of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Applicant Required Attestation Form

All agent applicants must attest to the following:

- They have not been convicted of an excluded offense. An excluded offense is a
 crime of violence or a violation of a state or federal law pertaining to controlled
 substances if the law was punishable as a felony in the jurisdiction where the
 person was convicted.
- They do not currently have an establishment agent registration card, or if they do, they must supply the card number of the current card.
- 3. They have not had a marijuana establishment agent card revoked.

Print, sign and submit this form with your agent card application packet.

4. They are in compliance with any court order for the support of a child.

Applicant Attestations

1. I Think Colomb, attest that I have not been convicted of an excluded felony offense.

2. I Think attest that I do not currently have an establishment agent registration card OR I do and this is the registration number:

3. I, Think Colomb, attest that I have not had a marijuana establishment agent registration card revoked.

4. I, Think attest that I am in compliance with my court order for support of a child OR I am not under any court orders.



Signature of Applicant:





Applicant Dispense/Divert Pledge Form

All new agent registration and renewal applications for establishment agent registration cards must pledge to the following:

1. Not to dispense or divert marijuana or marijuana products to unauthorized persons.

Print, sign and submit this form with your agent card application packet.

ailing Address	of Applicant:			4
ty:		State	Zip:	
1 Simon Non	ELS HAKHS, pledg	e not to dispense o	otherwise divert ma	







Agent Photograph and Signature

Affix agent photograph and sign in the appropriate boxes below.

Photograph

The applicant will need to obtain a standard United States passport photograph that is 2 inches in both height and width. These can be obtained at many United State Post Offices as well as private establishments (Walgreens, etc.). Glue (or affix in some manner other than tape) the photograph inside of the marks to the right.



Signature

Applicant signature needs to be entered into the box to the right. The box is defined by the horizontal and vertical marks. This allows the signature to be scanned without a black border. The box is 1 inch high and 3 inches in length. Sign using a black pen.







6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and /or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original. In consideration for processing my application I, the undersigned, whose name and signature

voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name:

Address:

Applicant's Signature:





Agent Basic Information Document

The information on this form is required for all agent registration applications. Enter the required information below, print and sign where required.

	Please type or print	legibly.		
■Applicant				
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****			IF C	CONTRACTOR OR DISTRIBUTOR, LIST PARENT
SIGNATURE (82 11	-	DA	TE OF APPLICATION
1/100	7/1			9/20/18
SOVERNMENT ENTITY (STATE OR)	**	ERNMENT IDENTIFICATION	TYPE GC	OVERNMENTIONUMBER
Other Information YE COLOR Brown BENDER Male	HAIR COLOR TS. OL ETHNICITY LALL A. L. L.			WEIGHT (LBS) 245 163
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☐Cultivation	□Production	⊠Dispensary	□Laborato	ry Distributor
av.				







Driver's License Front



■Name

DONN J Matos

PHYSICAL CITY STATE ZIPCODE

Copy the front of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.

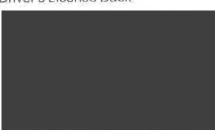








Driver's License Back



Name ME.	
SICAL ADDRESS Matos	
/SICAL CITY, STATE ZIPCODE	

Copy the back of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Applicant Required Attestation Form

All agent applicants must attest to the following:

- They have not been convicted of an excluded offense. An excluded offense is a
 crime of violence or a violation of a state or federal law pertaining to controlled
 substances if the law was punishable as a felony in the jurisdiction where the
 person was convicted.
- They do not currently have an establishment agent registration card, or if they do, they must supply the card number of the current card.
- 3. They have not had a marijuana establishment agent card revoked.
- 4. They are in compliance with any court order for the support of a child.

Print, sign and submit this form with your agent card application packet.

Mailing Address of Applican	t:_		
City:	State:	Zip:	
Applicant Attestations			
2. I, John J. Ma	atest that I do	ive not been convicted of an excluded felony offens not currently have an establishment agent registra number: 1800004940	
	atos , attest that I hav	ve not had a marijuana establishment agent	
4. In John J. H. support of a ch	atns , attest that I am illd OR I am pot under an	n in compliance with my court order for ny court orders.	
ignature of Applicant:	neu	Date: 9 20 18	







Applicant Dispense/Divert Pledge Form

All new agent registration and renewal applications for establishment agent registration cards must pledge to the following:

1. Not to dispense or divert marijuana or marijuana products to unauthorized persons.

Print, sign and submit this form with your agent card application packet.

Name of Applicant	John J Mate	DOB:	SSN (option	nal):
Mailing Address of	Applicant:			
City:		State: _	Zip:	
any person who	Motos, pledge is not authorized to I Statute 453A and/o	possess marijuan	or otherwise divert ma a in accordance with	arijuana to provisions of
		A.	مامه	Lin
Signature of Ap	plicant:	7/	Date: 9 20	18







Agent Photograph and Signature

Affix agent photograph and sign in the appropriate boxes below.

Photograph

The applicant will need to obtain a standard United States passport photograph that is 2 inches in both height and width. These can be obtained at many United State Post Offices as well as private establishments (Walgreens, etc.). Glue (or affix in some manner other than tape) the photograph inside of the marks to the right.



Signature

Applicant signature needs to be entered into the box to the right. The box is defined by the horizontal and vertical marks. This allows the signature to be scanned without a black border. The box is 1 inch high and 3 inches in length. Sign using a black pen.







6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and /or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original. In consideration for processing my application 1, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name:	App.	licant's	Name:
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PRINT: Last, First, Middle

Address:

Applicant's Signature:

Date: 9







Agent Applicant Fingerprint Submission Form

Provide this form to the finger: I tennician at the time fingerprints are taken. Submit the completed stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a pnoto ID for identity venification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

rase type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS

Instructions is REQUIRED unless being fin	gerprinted outside of Nevada.	
Applicant		SOCIAL SECURITY NUMBER (optional)
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		U.S. Citizen
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New York, NY		
Establishment Information (If owner, officer	r or board member)	ESTABLISHMENT COU
STABLISHNENT NAME Nev cann		4
ERTIFICATE		ESTABLISHMENT TYPE
		Dispensary
Reason Fingerprinted	MNU (Acc	count #): 152108 ORI: NV0131700
Medical Marijuana Establishments (Check on	ne)	
	NRS 453A.322	
Current Owner/Officer/Board Member		
Prospective Owner/Officer/Board Member	NRS 453A.334	TAICEDEDING ACENCY STAME.
Employee/Contractor/Volunteer	NRS 453A.332	B&D Fingerprinting Services, LLC
Recreational Marijuana Establishments (Che	eck one box if	800 N Rainbow Blvd., Ste 175. Las Vegas, NV 89107
establishment is both Recreational and Medical	, or for Distributors)	(702) 485-5256
Current Owner/Officer/Board Member	NRS 453D	22 (m 9
Prospective Owner/Officer/Board Member	NRS 453D	NVPSIESOIS DOOA
Employee/Contractor/Volunteer	NRS 453D	DATE 9- 19-18
NOTE: If you work, or will work for a "Dual Licensee" es	stablishment (Medical and	MODIFICATIONA
Recreational) you must submit two fingerprint cards; one NRS 453A, and one with NRS 453D. You will also have each card.	with the "Reason Fingerprinted"	of MANSIC 2012 0011
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Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

■Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

Applicant			
AME (FIRST MIDDLE LAST)	ELSHAKHS	SOCIAL SECURITY NUMBER (optional)	
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Reason Fingerprinted	MINO (AC	30dil(#). 132106 ORI. NVU131700	
Medical Marijuana Establishments (Check on	e)		
Ourrent Owner/Officer/Board Member	NRS 453A.322		
Prospective Owner/Officer/Board Member	NRS 453A.334		
Employee/Contractor/Volunteer	NRS 453A.332	FINGERPRINGS BENEAU BY B&D Fingerprinting Services, LLC 800 N Rainbow Blvd., Ste 175.	
Recreational Marijuana Establishments (Che		Las Vegas, NV 89107 (702) 485-5256	
establishment is both Recreational and Medical	, or for Distributors)	info@bdfingerprinting.com	
Qurrent Owner/Officer/Board Member	NRS 453D	FINGERPRINT REPRESENTATIVE SIGNATURE	
Prospective Owner/Officer/Board Member	NRS 453D	TCN/h I I DC I CO I I I GO II	
Employee/Contractor/Volunteer	NRS 453D	NVPS165014934	
NOTE: If you work, or will work for a "Dual Licensee" es		DATE 9-18-18	
Recreational) you must submit two fingerprint cards; one NRS 453A, and one with NRS 453D. You will also have t each card.	with the "Reason Fingerprinted		
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	13	T	







Agent Basic Information Document

The information on this form is required for all agent registration applications. Enter the required information below, print and sign where required.

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HYSICAL ADDRESS2			HOME PHONE NUMBER
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MAILING ADDRESS2			□VOLUNTEER ■OWNER/OFFICER/BOARD MEMBER IF OWNER/OFFICER/BOARD MEMBER (CHECK ALL THAT APPLY) □OWNER □OFFICER □BOARD MEMBER
	CODE (TOWN, CITY, PROVINCE, POSTAL CODE	E)	IF OWNER/OFFICER/BOARD MEMBER, LIST 4-DIGI
MAIL			IF CONTRACTOR OR DISTRIBUTOR, LIST PARENT COMPANY:
SIGNATURE ALLEN	- DIREC	7	DATE OF APPLICATION
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Nevada	Driver Lie		GOVERNMENTIONOMBER
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Other Informat	lion	cense	
Other Informat	tion Hair color	Cense (HEIGHT (INCHES)	WEIGHT (LBS)

4



Driver's License Front



200	N	2	m	0
200	ıν	1		-

NAME	
James Cavanaugh Dillingham	
PHYSICAL ADDRESS	
PHYSICALCITY, STATE ZIPCODE	

Copy the front of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Driver's License Back



■Name	
NAME	
James Cavanaugh Dillingham	
PHYSICAL ADDRESS	
PHYSICAL CITY, STATE ZIPCODE	

Copy the back of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Applicant Required Attestation Form

All agent applicants must attest to the following:

- They have not been convicted of an excluded offense. An excluded offense is a
 crime of violence or a violation of a state or federal law pertaining to controlled
 substances if the law was punishable as a felony in the jurisdiction where the
 person was convicted.
- They do not currently have an establishment agent registration card, or if they do, they must supply the card number of the current card.
- 3. They have not had a marijuana establishment agent card revoked.
- 4. They are in compliance with any court order for the support of a child.

Print, sign and submit this form with your agent card application packet.

Name of Applicant:	James Cavanaugh Dillingham	DOB:	SSN(optional):	
Mailing Address of A	pplicant:			
City:	State:		Zip:	

Applicant Attestations

- 1. I, James Cavanaugh Dillingham , attest that I have not been convicted of an excluded felony offense.
- 2. I, James Cavanuagh Dillingham , attest that I do not currently have an establishment agent registration card OR I do and this is the registration number: waiting for card delivery.
- I, James Cavanaugh Dillingham , attest that I have not had a marijuana establishment agent registration card revoked.
- I, James Cavanaugh Dillingham , attest that I am in compliance with my court order for support of a child OR I am not under any court orders.

Signature of Applicant:



Date: 09/17/2018







Applicant Dispense/Divert Pledge Form

All new agent registration and renewal applications for establishment agent registration cards must pledge to the following:

1. Not to dispense or divert marijuana or marijuana products to unauthorized persons.

Print, sign and submit this form with your agent card application packet.

lame of Applicant: James Cavana	ugh Dillingham DOB:	SSN (optional):
Mailing Address of Applicant.		
City:	State:	Zip:
	rized to possess marijuana	otherwise divert marijuana to in accordance with provisions of
Signature of Applicant:	in office	Date: _ ^{9/17/18}







Agent Photograph and Signature

Affix agent photograph and sign in the appropriate boxes below.

Photograph

The applicant will need to obtain a standard United States passport photograph that is 2 inches in both height and width. These can be obtained at many United State Post Offices as well as private establishments (Walgreens, etc.). Glue (or affix in some manner other than tape) the photograph inside of the marks to the right.



Signature

Applicant signature needs to be entered into the box to the right. The box is defined by the horizontal and vertical marks. This allows the signature to be scanned without a black border. The box is 1 inch high and 3 inches in length. Sign using a black pen.







6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and /or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original. In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name:	Dillingham, James, Cavanaugh
relicioning a summer	(PRINT: Last, First, Middle)
Address:	No.
Applicant's Signat	ure: for a sty
Date: 09/17/2018	







Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

■Instructions

■Applicant

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

HYSICAL CITY, STATE ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) YE COLOR HAIR COLOR CITIZENSHIP United States of A MOBILE PHONE NUMBER HOME PHONE NUMBER WEIGHT (LES)	ER	
HYSICAL ADDRESS LINE 2 MOBILE PHONE NUMB HYSICAL CITY, STATE ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) HOME PHONE NUMBER YE COLOR HAIR COLOR WEIGHT (LES)	ER	
HYSICAL ADDRESS LINE 2 MOBILE PHONE NUMB HYSICAL CITY, STATE ZIPCODE (TOWN, CITY, PROVINCE, POSTAL CODE) HOME PHONE NUMBER YE COLOR HAIR COLOR WEIGHT (LES)	ER	
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San Carlotte Control of the Ca		
Brown Brown 220 lbs		
THNICITY GENDER HEIGHT (INCHES)		
caucasian male 73 inches		
ACE		
hile		
LAGE OF BIRTH DATE OF BIRTH		
San Francisco		
Establishment Information (If owner, officer or board member)		
STABLISHMENT NAME ESTABLISHMENT COD	E	
ERTIFICATE ESTABLISHMENT TYPE	C056	
	Applying for Dispensary	
11.10 17.00 17.00 17.00 17.00 17.00 17.00 17.00 17.00 17.00 17.00 17.00 17.00 17.00 17.00 17.00 17.00 17.00 17		
Reason Fingerprinted MNU (Account #): 15210	8 ORI: NV0131700	
Medical Marijuana Establishments (Check one)		
NIDE 4524 222		
Current Owner/Officer/Board Member		
✓ Prospective Owner/Officer/Board Member NRS 453A.334		
Employee/Contractor/Volunteer - FINGERPRINT	PARTY Processed by	
NRS 453A.332 B&D Finger	printing Services, LLC	
800 N Pai	nbow Blvd., Ste 175.	
Recreational Marijuana Establishments (Check one box ii	egas, NV 89107	
infa@la	702) 485-5256	
	REPRESENTA AVE SIGNATURE	
Current Owner/Officer/Board Member NRS 453D	Muo	
✓ Prospective Owner/Officer/Board Member NRS 453D	15-01/1021	
Employee/Contractor/Volunteer NRS 453D	105014931A	
NOTE: If you work, or will work for a "Dual Licensee" establishment (Medical and	14-16	
Recreational) you must submit two fingerprint cards, one with the "Reason Fingerprinted" of NRS 453A, and one with NRS 453D. You will also have to pay DPS's processing fee for	15501 4932	
each card.	7/75	
	ELSE.	
	[2/30	





Agent Basic Information Document

The information on this form is required for all agent registration applications. Enter the required information below, print and sign where required,

ON GOVERNMENT ID)		MOBILE PHONE NUMBER	
ON GOVERNMENT ID)		MOBILE PHONE NUMBER	
ON GOVERNMENT ID)		MOBILE PHONE NUMBER	
		HOME PHONE NUMBER	
(TOWN, CITY, PROVINCE, POSTAL	CODE)	SOCIAL SECURITY NUMBER (option	nal)
T FROM ABOVE)		□EMPLOYEE □CONTRACTOR	
		THAT APPLY)	
TO THE WAY SHOUSHOP POOTE O	ADE!		
(TOWN, GITY, PROVINCE, POSTAL C	OUE	ME CODE: C056	BER, LIST 4-DIGIT
		IF CONTRACTOR OR DISTRIBUTO	R, LIST PARENT
16/			
X			
A CONTRACTOR OF THE PROPERTY O	NMENT IDENTIFICATION TYPE	GOVERNMENTIONUMBER	
A CONTRACTOR OF THE PROPERTY O	NMENT IDENTIFICATION TYPE	GOVERNMENTIDNUMBER	
Drívei	rs License		
Driver	rs License	es) Weight (lbs)	
Driver HAIR COLOR black	rs License HEIGHT (INCH 5'9"		
Driver	rs License	es) Weight (lbs)	
	(TOWN, GTY, PROVINCE, POSTAL C	(TOWN, CITY, PROVINCE, POSTAL CODE)	Comparing Comp







Driver's License Front



- Nai	ne
NAME	
James	SSh

James S Shoshani PHYSICAL ADDRESS

PHYSICAL CITY, STATE ZIPCODE

Copy the front of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Driver's License Back



■Name	
NAME	
James Shoshani	
PHYSICAL ADDRESS	
PHYSICAL CITY, STATE ZIPCODE	

Copy the back of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Applicant Required Attestation Form

All agent applicants must attest to the following:

- They have not been convicted of an excluded offense. An excluded offense is a
 crime of violence or a violation of a state or federal law pertaining to controlled
 substances if the law was punishable as a felony in the jurisdiction where the
 person was convicted.
- They do not currently have an establishment agent registration card, or if they do, they must supply the card number of the current card.
- 3. They have not had a marijuana establishment agent card revoked.
- 4. They are in compliance with any court order for the support of a child.

Print, sign and submit this form with your agent card application packet.

ity:		State:	Zip:
Applicant	t Attestations		
1	. I, James shoshani	, attest that I have no	t been convicted of an excluded felony offen
2	, I, James Shoshani	, attest that I do not c	surrently have an establishment agent registr
	card OR I do and thi	is is the registration numb	oer:
3	. I, James Shoshani	, attest that I have no	t had a marijuana establishment agent
	registration card re	evoked.	
4	. I, James Shoshani	, attest that I am in co	ompliance with my court order for
	support of a child O	R I am not under any cou	urt orders.
	/		
	//		Date: 09/12/2018
			11(1/2:3/3/140







Applicant Dispense/Divert Pledge Form

All new agent registration and renewal applications for establishment agent registration cards must pledge to the following:

1. Not to dispense or divert marijuana or marijuana products to unauthorized persons.

Print, sign and submit this form with your agent card application packet.

Name of Applicant: James Shoshani	DOB;	SSN (optional):
Mailing Address of Applicant		
City:	State:	Zip:
I, James Shoshani , pledge any person who is not authorized to Nevada Revised Statute 453A and/or	possess marijuana	otherwise divert marijuana to in accordance with provisions of
7		







Agent Photograph and Signature

Affix agent photograph and sign in the appropriate boxes below.

Photograph

The applicant will need to obtain a standard United States passport photograph that is 2 inches in both height and width. These can be obtained at many United State Post Offices as well as private establishments (Walgreens, etc.). Glue (or affix in some manner other than tape) the photograph inside of the marks to the right.



Signature

Applicant signature needs to be entered into the box to the right. The box is defined by the horizontal and vertical marks. This allows the signature to be scanned without a black border. The box is 1 inch high and 3 inches in length. Sign using a black pen.







6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and /or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original. In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name:	Shoshani, James, Sabah	
. approximate a second	(PRINT: Last, First, Middle)	
Address:		
Applicant's Signat	ure:	
Date: 09/12/2018		







Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

■Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

■ Applicant				
NAME (FIRST MIDDLE LAST)			SOCIAL SECURITY NUMBER (optional)	
James Sabah Shoshani				
PHYSICAL ADDRESS LINE 1 (ADDR	ESS ON GOVERNMENT ID)		CITIZENSHIP	
			USA	
PHYSICAL ADDRESS LINE 2			MOBILE PHONE NUMBER	
And the second s				
PHYSICAL CITY, STATE ZIPCODE	(TOWN, CITY, PROVINCE, POSTAL CODE)		HOME PHONE NUMBER	
	THE SECOND SECON		WEIGHT has	
EYE COLOR	HAIR COLOR		WEIGHT (LBS) 220	
ETHNICITY	GENDER		HEIGHT (INCHES)	
Chaldean			5'9"	
RACE	Male		59	
WHITE				
PLACE OF BIRTH			DATE OF BIRTH	
Detroit Michigan			DATE OF BINIT	
Dottok Miorigan				
Establishment Inform	mation (If owner, officer	or board member)		
ESTABLISHMENT NAME	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	47 44 44 44 44 44 44 44 44 44 44 44 44 4	ESTABLISHMENT CODE	
NevCANN			C056	
CERTIFICATE	20.0		ESTABLISHMENT TYPE	
01705109046761827	904		Applying for Dispensary	
Reason Fingerprinte	ed	MNU (A	Account #): 152108 ORI: NV0131700	
Medical Marijuana Es	tablishments (Check on	e)		
Current Owner/Office	- u/D ud MA- u-b	NRS 453A.322		
			IMIDELT OF THUMA	
I Tospective Owners	Officer/Board Member	NRS 453A.334	NVPSIE0024812A	
Employee/Contractor	r/Volunteer	NRS 453A.332	FINGERPRINT AGENCY STAMP	
		NNO 4007.002	BAD Fingerprinting Services, LLC	
Recreational Marijua	na Establishments (Che	ck one box if	800 N Rainbow Blvd #175	
	Recreational and Medical		Las Vegas, NV 89107	
20/20/2004/00/2013/2014/2014		, sector of Contractive of	FINGERPRIME REPRESENTATIVE SIGNATURE	
Current Owner/Office	er/Board Member	NRS 453D	40 19 ih	
	and care as interpreted		general to	
Prospective Owner/C	Officer/Board Member	NRS 453D	10 VPS/ E00248/3/A	
Employee/Contracto	r/Volunteer	NRS 453D	DATE 9-121-18	
NOTE: If you work or will	I work for a "Dual Licensee" es	tablishment (Medical and	1 11 10	
	omit two fingerprint cards; one		ted" of	
	IRS 453D. You will also have t			
each card.				







Agent Basic Information Document

The information on this form is required for all agent registration applications. Enter the required information below, print and sign where required.

YSICAL ADDRESS2 YSICALCITY, STATE ZIPCO	DE BOUT SI KOL SS ON GOVERNMENT ID)	5.5		100	
/SICAL ADDRESS2 /SICALCITY, STATE ZIPCO LING ADDRESS1 (IF DIFFER				The second second second	
/SICALCITY, STATE ZIPCO	DE (TOWN, GITY, PROVINCE, PC			MOBILE PH	ONE NUMBER
/SICAL CITY, STATE ZIPCO	DE(TOWN, CITY, PROVINCE, PO				
LING ADDRESS1 (IF DIFFER	DE (TOWN, CITY, PROVINCE, PO			HOWEPHO	VENUMBER
		OSTAL CODE)		SOCIALSEC	CURITY NUMBER (optional)
CONTRACTOR	ENT FROM ABOVE)			APPLICANT DEMPLOYEE DVOLUNTEE	
LING ADDRESS2					OFFICER/BOARD MEMBER (CHECK A
LING CITY, STATE ZIPCOD	DE (TOWN, CITY, PROVINCE, POS	TALCODE)			OFFICER/BOARD MEMBER, LIST 4-DIA
AIL				IF CONTRAC	CTOR OR DISTRIBUTOR, LIST PAREN
GNATURE 25 W ON	Mex			DATE OF AF	PPLICATION P/19/18
	10~	Driver Lie	ionse		NTIDNUMBER
	10-	Briver Lie	conse		- The state of the
Other Informatio		briver Lie			_
COLOR	HAIR COLOR		HEIGHT (INCHES)	и	WEIGHT (LBS)
	HAIR COLOR DETHNICITY	Provide Lie		d)	_





Driver's License Front



■Name



Copy the front of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Driver's License Back



■Name



Copy the back of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Applicant Required Attestation Form

All agent applicants must attest to the following:

- They have not been convicted of an excluded offense. An excluded offense is a
 crime of violence or a violation of a state or federal law pertaining to controlled
 substances if the law was punishable as a felony in the jurisdiction where the
 person was convicted.
- 2. They do not currently have an establishment agent registration card, or if they do, they must supply the card number of the current card.
- 3. They have not had a marijuana establishment agent card revoked.
- 4. They are in compliance with any court order for the support of a child.

Print, sign and submit this form with your agent card application packet.

Mailing Address of Appl	icant:		-
City:	State:	Zip:	4
Applicant Attestations 1. () () () () () () () () () (utakaks , attest that I have		agent registration
3. 1, Carnens	Λ	e not had a marijuana establishmer	n agent







Applicant Dispense/Divert Pledge Form

All new agent registration and renewal applications for establishment agent registration cards must pledge to the following:

1. Not to dispense or divert marijuana or marijuana products to unauthorized persons.

Print, sign and submit this form with your agent card application packet.

Name of Applicant Moore Substitutes DOB: 12 14 16 70 SSN (optional):

Mailing Address of Applicant:

City: State: Zip:

I When Substitute , pledge not to dispense or otherwise divert marijuana to any person who is not authorized to possess marijuana in accordance with provisions of Nevada Revised Statute 453A and/or NRS 453D.

Signature of Applicant: Date: 9/9/8







Agent Photograph and Signature

Affix agent photograph and sign in the appropriate boxes below.

Photograph

The applicant will need to obtain a standard United States passport photograph that is 2 inches in both height and width. These can be obtained at many United State Post Offices as well as private establishments (Walgreens, etc.). Glue (or affix in some manner other than tape) the photograph inside of the marks to the right.



Signature

Applicant signature needs to be entered into the box to the right. The box is defined by the horizontal and vertical marks. This allows the signature to be scanned without a black border. The box is 1 inch high and 3 inches in length. Sign using a black pen.







6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and /or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name:	15x	Asi	Walfis,	Catherine	
			t, First, Mid		

Address:

Applicant's Signature: _(

Date:







Agent Applicant Fingerprint Submission Form

Provide this form to the fingerprint technician at the time fingerprints are taken. Submit the completed, stamped form with your agent card application.

Fingerprint technician: Please ensure that you see a photo ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand corner and return this form to the applicant for submission to the Marijuana Enforcement Division.

■Instructions

Please type or print legibly. All fingerprints must go to DPS for processing. Electronic submission to DPS is REQUIRED unless being fingerprinted outside of Nevada.

■Applicant		
NAME (FIRST MIDDLE LAST)	soc	CIAL SECURITY NUMBER (optional)
PHYSICAL ADDRESS LINE 1 (ADDRESS ON GOVERNMENT ID)	CIT	IZENSHIP
The state of the s	2.0	USA
PHYSICAL ADDRESS LINE 2	MO	BILE PHONE NUMBER
PHYSICAL CITY STATE ZIPCODE (TOWN CITY PROVINCE POSTAL CODE)	HO	ME PHONE NUMBER
		THORE HOMBER
EYE COLOR HAIR COLOR	WE	IGHT (LBS) (30
ETHNICITY GENDER	w	GHT (INCHES)
American Fen	rale	GHT (INCHES)
RACE		
PLACE OF BIRTH	DA*	TE OF BIRTH
Brooklyn, N.Y. U.S.A.		
■Establishment Information (If owner, officer	or hoard member)	
ESTABLISHMENT NAME		TABLISHMENT CODE
Nevcann LLC		C056
CERTIFICATE		TABLISHMENT TYPE
0170510904676182790		aspensoury
Reason Fingerprinted	MINU (Accou	int #): 152108 ORI: NV0131700
Medical Marijuana Establishments (Check one	e)	
Current Owner/Officer/Board Member	NRS 453A.322	
Prospective Owner/Officer/Board Member	NRS 453A.334	
Employee/Contractor/Volunteer	NRS 453A.332	FINGERPRINT AGENCY STAMP Eingerprints Processed by B&D Fingerprinting Services, LLC
Recreational Marijuana Establishments (Che establishment is both Recreational and Medical,		800 N Rainbow Blvd., Ste 175, Las Vegas, NV 89107 (702) 485-5256 FINGERPRINT REPRESENTATIVE SIGNATURE
Current Owner/Officer/Board Member	NRS 453D	Clip Olkher
Prospective Owner/Officer/Board Member	NRS 453D	TCN#
Employee/Contractor/Volunteer	NRS 453D	DATE G _ (9 - 18
NOTE: If you work, or will work for a "Dual Licensee" est Recreational) you must submit two fingerprint cards; one with NRS 453A, and one with NRS 453D. You will also have to each card.	vith the "Reason Fingerprinted" of	NVPS IESONIQUEA
22225		







Agent Basic Information Document

The information on this form is required for all agent registration applications. Enter the required information below, print and sign where required.

TETADA	Please type or pri	nt leaibly.		
■Applicant	2,0			
AME(FIRSTMIDDLE LAST)	T 4.	atos	DATE OF	BIRTH
HYSICAL ADDRESS 1 IADDR	LESS ON GOVERNMENT ID!	2702	MOBILE	PHONE NUMBER
TOGAL ADDRESSA			HOMEP	TIONE NUMBER
HYSICAL CITY STATE ZIPO	ODE/TOWN CITY SERVINGS ON	SEM PODEL	SOCIAL	SECURITYNUMBER (optional)
ALING ADDRESS (IF DUFF	EKENT FROM ABOVE)		APPLICA DEMPLO	NT ROLE (CHECK ALL THAT APPLY)
AILING ADDRESS2			DVOLUNT	TEER COWNER/OFFICER/BOARD MEMBER
TENTO NEDETICOLE			THAT AF	
AILING CITY, STATE ZIPCO	DE (TOWN, CITY, PROVINCE, POS	TAL CODE)	□OWNE	R LIOFFICER EBOARD MEMBER ER/OFFICER/BOARD MEMBER, LIST 4-DIGIT
			ME COD	E C056
MAIL			IF CONT	RACTOR OR DISTRIBUTOR, LIST PARENT
IGNATURE /	2 1			APPLICATION
JAC.	(CG/)		DATE OF	9/20/18
// -	7			9/20/10
SOVERNMENT ENTITY (STAT	E OR COUNTRY) GC	Driver Lice	PE GOVERN	NMENTIDNUMBER
Other Information Sender	HAIR COLOR SCON ETHNICITY	ر مار RACE	(inchesi	WEIGHT (LBS) 345 163
Male	Whit	e	Hispani	C .
Establishmer 75 for each cate	nt Category: You m gory you are apply	ay apply for more thing for. Check the c	nan one category o ategories you wisl	of agent card, but must inclu h to apply for,
☐ Cultivation	□Production	⊠Dispensary	□Laboratory	□Distributor
g.v.				61900



NEW





Driver's License Front

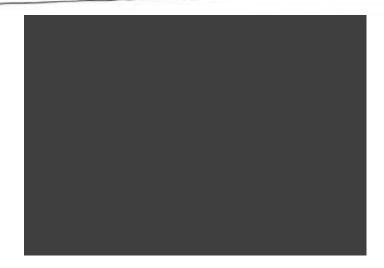


■Name

PHYSICAL ADDRESS

897 EUREKA FAILS CT
PHYSICAL EITY STATE ZIPCODE
Henderson, NV 89052

Copy the front of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Driver's License Back



Name		
John J. Matos		
IYSICAL ADDRESS		
HYSICAL CITY, STATE ZIPCODE		
TISIONEON TOTALE EN GOME	36	

Copy the back of driver's license (or state/federal issued photo identification) into the area below. If photocopying, insert this sheet into the photocopy machine.









Applicant Required Attestation Form

All agent applicants must attest to the following:

- They have not been convicted of an excluded offense. An excluded offense is a
 crime of violence or a violation of a state or federal law pertaining to controlled
 substances if the law was punishable as a felony in the jurisdiction where the
 person was convicted.
- They do not currently have an establishment agent registration card, or if they do, they must supply the card number of the current card.
- 3. They have not had a marijuana establishment agent card revoked.
- 4. They are in compliance with any court order for the support of a child.

Print, sign and submit this form with your agent card application packet.

Mailing Address of Applications	State:	Zip:	_
<i>*</i>	Otate.	210.	-
pplicant Attestations			
PROPERTY AND ADDRESS OF THE PROPERTY OF	Actos , attest that I ha	ive not been convicted of	an excluded felony offense.
2. 1, John J. 1	Natos , attest that I do	not currently have an es	tablishment agent registration
	and this is the registration		
	<u> </u>	ive not had a marijuana e	stablishment agent
	hatis , attest that I am	n in compliance with my c	ourt order for
support of a	child OR I am not under ar	ny court orders.	den distance
	01		
	11/1/1		at top
gnature of Applicant:	Men	Date: C	2122111







Applicant Dispense/Divert Pledge Form

All new agent registration and renewal applications for establishment agent registration cards must pledge to the following:

1. Not to dispense or divert marijuana or marijuana products to unauthorized persons.

Print, sign and submit this form with your agent card application packet.

lame of Applicant: Tol	In 7 Matos DOE	3:	SSN (optional):	
Mailing Address of Appli	cant:			
Dity:	State	e:	Zip: _	
any person who is no	pledge not to distauthorized to possessute 453A and/or NRS 453	marijuana in acco	se divert marijuana t ordance with provisio	o ns of
Signature of Applican		Date:	9/20/18	_







Agent Photograph and Signature

Affix agent photograph and sign in the appropriate boxes below.

Photograph

The applicant will need to obtain a standard United States passport photograph that is 2 inches in both height and width. These can be obtained at many United State Post Offices as well as private establishments (Walgreens, etc.). Glue (or affix in some manner other than tape) the photograph inside of the marks to the right.



Signature

Applicant signature needs to be entered into the box to the right. The box is defined by the horizontal and vertical marks. This allows the signature to be scanned without a black border. The box is 1 inch high and 3 inches in length. Sign using a black pen.







6. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and /or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original. In consideration for processing my application 1, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name:

PRINT: Last, First, Middle)

Address:

Applicant's Signature:

Date: (







Agent Applicant Fingerprint Submission Form

Provide this form to the finger: I tennician at the time fingerprints are taken. Submit the completed stamped form with your agent care application.

Fingerprint technician: Please ensure that you see a proto ID for identity verification purposes prior to fingerprinting. Also, please enter the required information in the lower right hand comer and return this form to the applicant for summission to the Marijuana Enforcement Division.

■Instructions Please type or print legibly. All is REQUIRED unless being fin	gerprinted outside of Nevada	tot processing.
Applicant		SOCIAL SECURITY NUMBER (optional)
NAME PRET MODILE LASTY		
PHYSICAL ADDRESS LINE 1 TAXONESS ON GOVERNMENT OF		().S. Citizen
ACTUAL VIDE AND DEED VINCE 2		MOSILE PRONE NUMBER
PHYSICAL ADDRESS LINE 2		
PHYSICAL CITY STATE ZIPCODE (TOWN DITY PROUNCE FOR A CODE		HOME PHONE NUMBER
AND THE PROPERTY OF THE PROPER		WEIGHT LBS
Brown Bro	wn	245 165
White Ma	le	5' 7''
His maje		
PLACE OF BIRTH		DATE OF BIRTH
New York, MY		2/20/1968
■Establishment Information (If owner, office	r or board member)	
REV CON Y		ESTABLISHMENT CODE
CERTIFICATE		ESTABLISHMENT TYPE
		Dispensary
Reason Fingerprinted	MNU (Account #): 152108 ORI: NV0131700
Medical Marijuana Establishments (Check or	ne)	
Current Owner/Officer/Board Member	NRS 453A.322	
Prospective Owner/Officer/Board Member	NRS 453A,334	
Employee/Contractor/Volunteer		Fingerprinis Processed by
	NRS 453A.332	B&D Fingerprinting Services, LLC
Recreational Marijuana Establishments (Che	eck one box if	800 N Rainbow Blvd., Ste 175. Las Vegas, NV 89107
establishment is both Recreational and Medica	I, or for Distributors)	(702) 485-5256
Current Owner/Officer/Board Member	NRS 453D	1221 (my 9
Prospective Owner/Officer/Board Member	NRS 453D	ICNT/PRISTORE CODA ME
Employee/Contractor/Volunteer	NRS 453D	NVPSIBSOIS ODOA ME
NOTE: If you work, or will work for a "Dual Licensee" es	stablishment (Medical and	MUSCIE ENE ON A PE
Recreational) you must submit two fingerprint cards; one NRS 453A, and one with NRS 453D. You will also have each card:	with the "Reason Fingerprin	ited" of NVPSIC SUIS COIN
RIVE		FXX300
12 d C		
	13	771



On Demand Promissory Note

Amount \$ 2,500,000.00

Date September 19, 2018

For value received, James Cavanaugh Dillingham (the borrower), on June 8, 2016 promises to pay in full to the order of Patricia Cavanaugh Dillingham (the lender), in 60 monthly installments at an interest rate of 12%, amortized over 60 months.

Terms of Repayment

- **A. Payment.** Loan to be paid in 60 monthly installments of commencing on 30 days after License or Licenses issued TBD. In the occurrence that License is issued after 2019 payment will commence on February 1st, 2019.
- B. Total amount to be paid back is \$ 2,800,000.00 Principle of \$2,500,000.00 and interest of \$300,000.00.

Prepayment

The borrower reserves the right to prepay this note (in whole or in part) prior to the due date with no prepayment penalty.

Collection Costs

If any payment obligation under this note is not paid when due, the Borrower promises to pay all costs of collection, including reasonable attorneys fees, whether or not a lawsuit is commenced as part of the collection process.

Default

If any of the following events of default occur, this note and any other obligations to the borrower or the lender, shall become due and payable.

- 1. The failure of borrower to pay the principal and any accrued interest when due.
- 2. The liquidation, dissolution, incompetency or death of the borrower or lender.
- 3. The filing of Bankruptcy proceedings involving the borrower as a debtor.
- 4. The insolvency of the borrower.
- 5. A misrepresentation by the borrower to the lender for the purposes of extending credit.

Governing Law

This note shall be construed in accordance with the laws of the state of Nevada.

In witness Whereof, this agreement has been executed and delivered in the in the manner prescribed by law as of the date first written above.

Borrower:

Lender:

HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY



Portfolio By Wells Fargo Private Bank

Questions? Please contact us:

The Private Bank Service Team
Available 24 hours a day, 7 days a week
Telecommunications Relay Services calls accepted
Phone: 1-877-646-8560 , TTY:1-800-600-4833

Online: wellsfargo.com

Write: Wells Fargo Private Bank

P.O. Box 4056

Concord, CA 94524-4056

August 31, 2018

Total assets:

\$2,501,064.53

PATRICIA C DILLINGHAM

THE PRIVATE BANK

1187



Private Bank Interest Checking

Primary Checking account in your Portfolio by Wells Fargo Private Bank relationship

Activity summary

Balance on 8/31 \$2,501,064.53

Account number:
PATRICIA C DILLINGHAM

Wells Fargo Bank, N.A. (Member FDIC)
CALIFORNIAaccount terms and conditions apply

Questions about your account: 1-877-646-8560

Worksheet to balance your account and General Statement Policies can be found towards the end of this statement.



1190

On Demand Promissory Note

Amount \$ 1,200,000.00

Date September 18, 2018

For value received, James Cavanaugh Dillingham (the borrower), on September 18, 2018 promises to pay in full to the order of William O. Dillingham III (the lender), in 120 monthly installments at an interest rate of 9%, amortized over 120 months.

Terms of Repayment

- A. Payment. Loan to be paid in 120 monthly installments of commencing on January 1st, 2019.
- B. Total amount to be paid back is \$1,308,000.00 Principle of \$1,200,000.00 and interest of \$108,000.00.

Prepayment

The borrower reserves the right to prepay this note (in whole or in part) prior to the due date with no prepayment penalty.

Collection Costs

If any payment obligation under this note is not paid when due, the Borrower promises to pay all costs of collection, including reasonable attorneys fees, whether or not a lawsuit is commenced as part of the collection process.

Default

If any of the following events of default occur, this note and any other obligations to the borrower or the lender, shall become due and payable.

- 1. The failure of borrower to pay the principal and any accrued interest when due.
- 2. The liquidation, dissolution, incompetency or death of the borrower or lender.
- 3. The filing of Bankruptcy proceedings involving the borrower as a debtor.
- 4. The insolvency of the borrower.
- 5. A misrepresentation by the borrower to the lender for the purposes of extending credit.

Governing Law

This note shall be construed in accordance with the laws of the state of Nevada.

In witness Whereof, this agreement has been executed and delivered in the in the manner prescribed by law as of the date first written above.

Borrower:

Lender:

By: Willow O La Confront TITE

William O. Dillingham III

HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY



SNAPSHOT

WILLIAM DILLINGHAM III

AUGUST 1, 2018 - AUGUST 31, 2018 ACCOUNT NUMBER

Progress summary

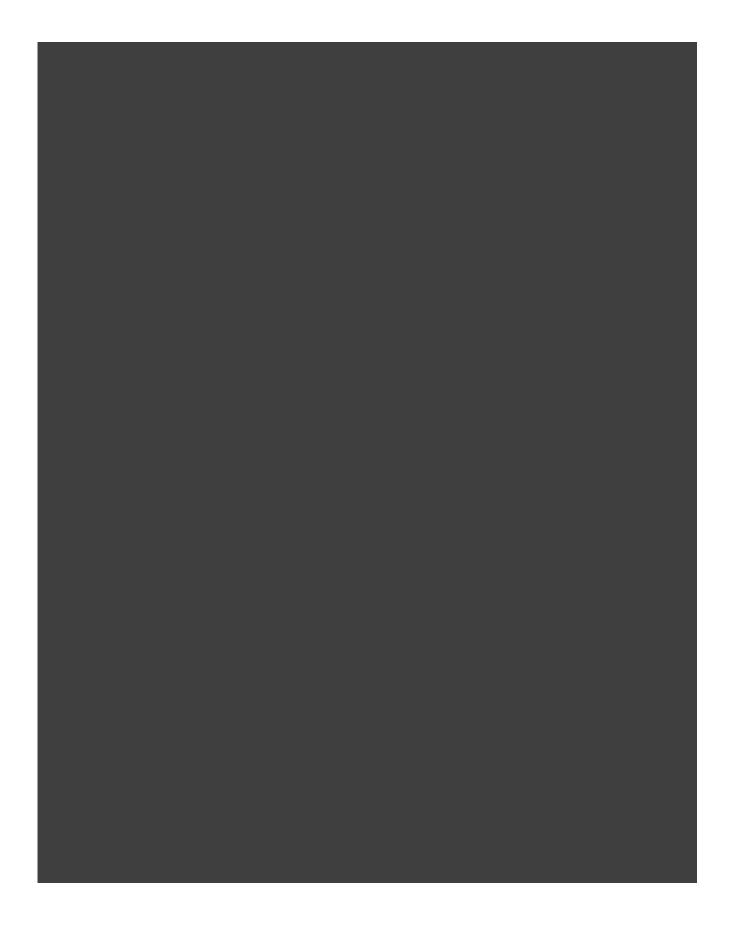
Opening value	THIS PERIOD \$1,249,282.13	THIS YEAR \$1,231,132.59

As a Wells Fargo Advisors client, you can upgrade your investment a Brokerage Cash Services at no additional cost. Brokerage Cash Services p to convenient money movement options including mobile deposit services teller deposit services at Wells Fargo branch locations which are provided th purpose Bank account. You'll have access to many more features and bene manage your finances. It's as simple as talking with Your Financial Advitoday about Brokerage Cash Services.

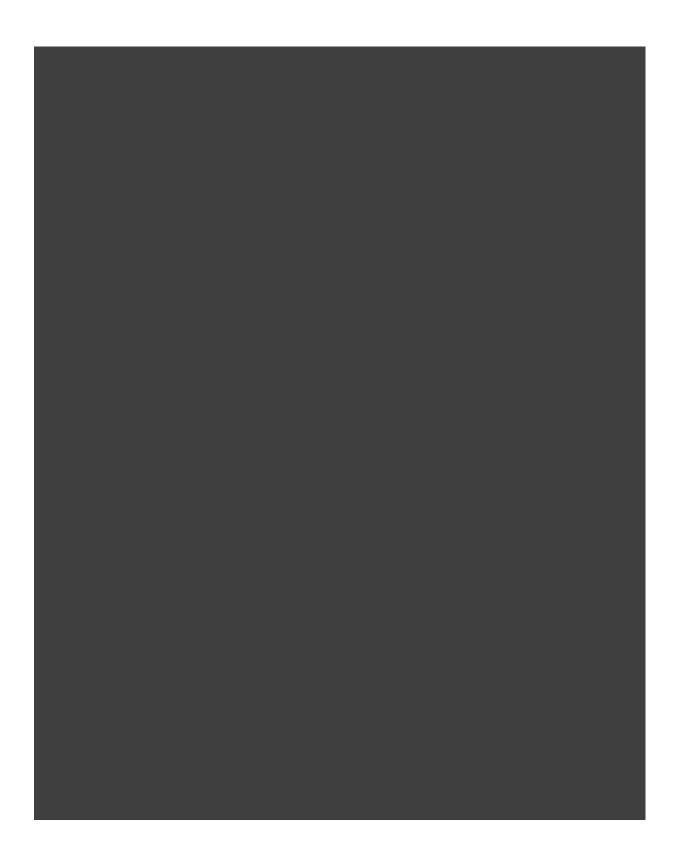
HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY















HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY



HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY



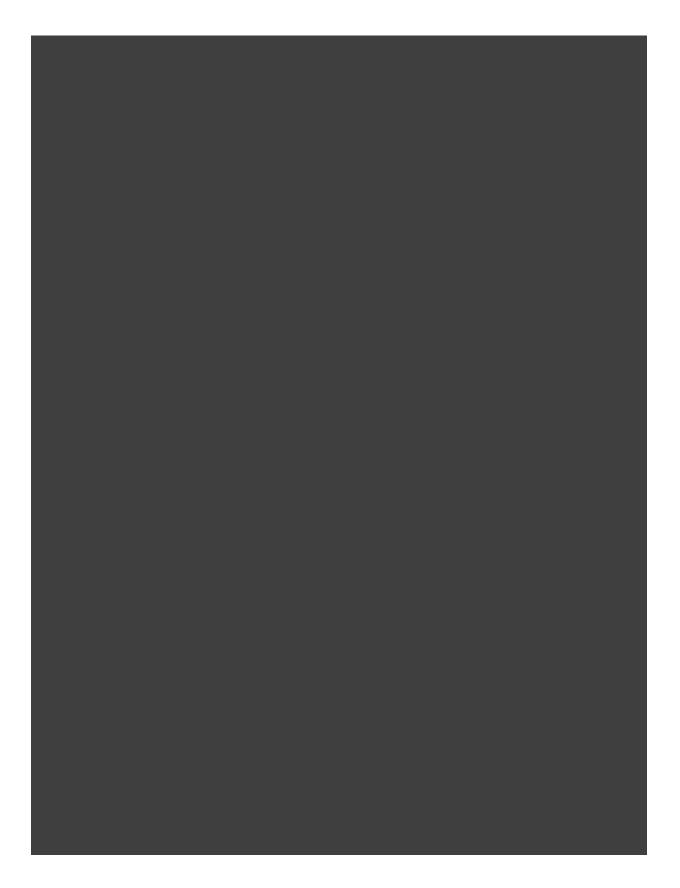
HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY





HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY

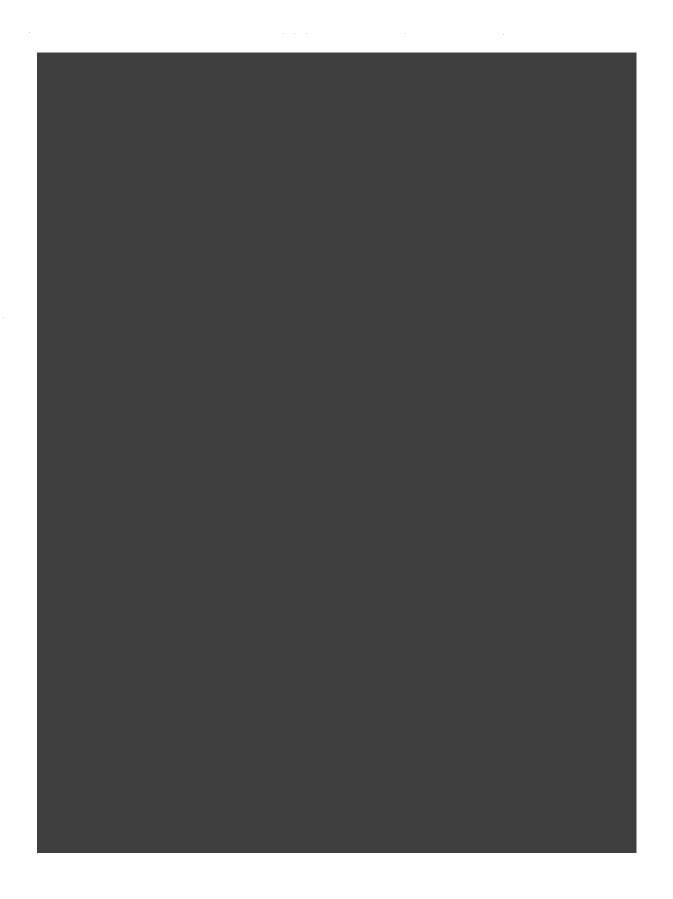


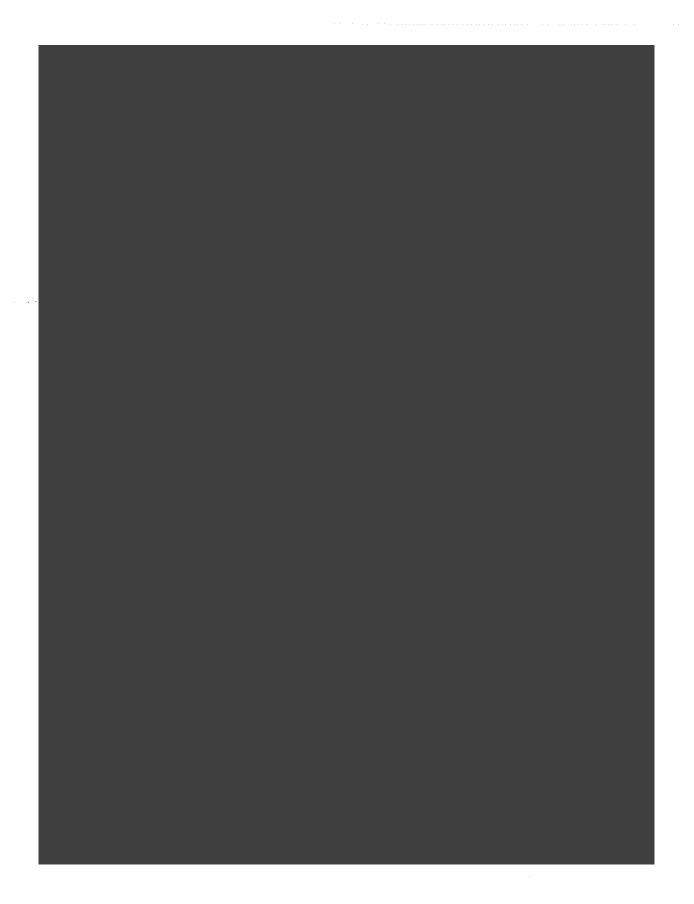


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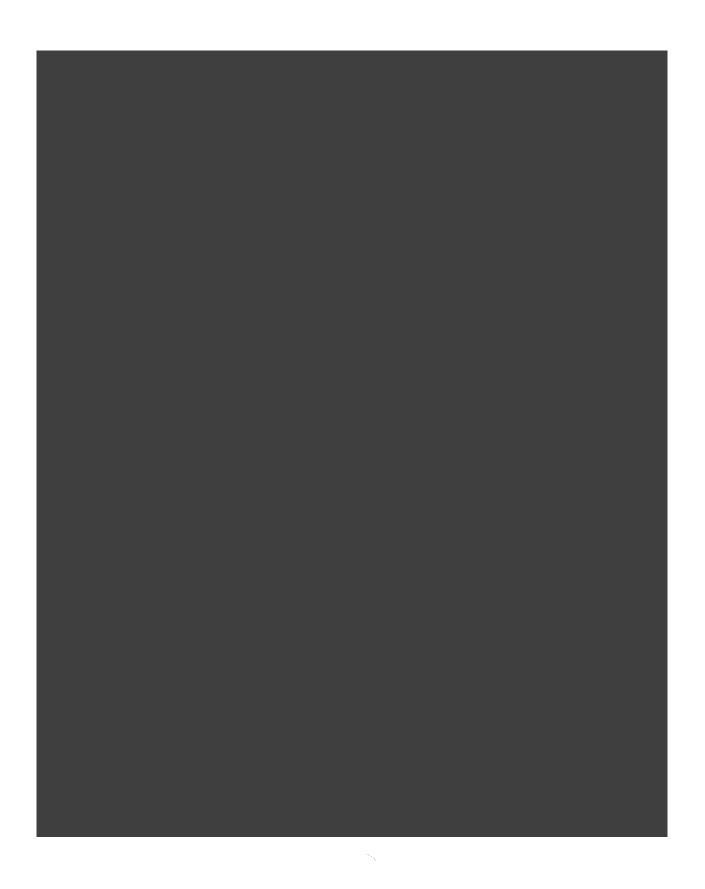




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HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY



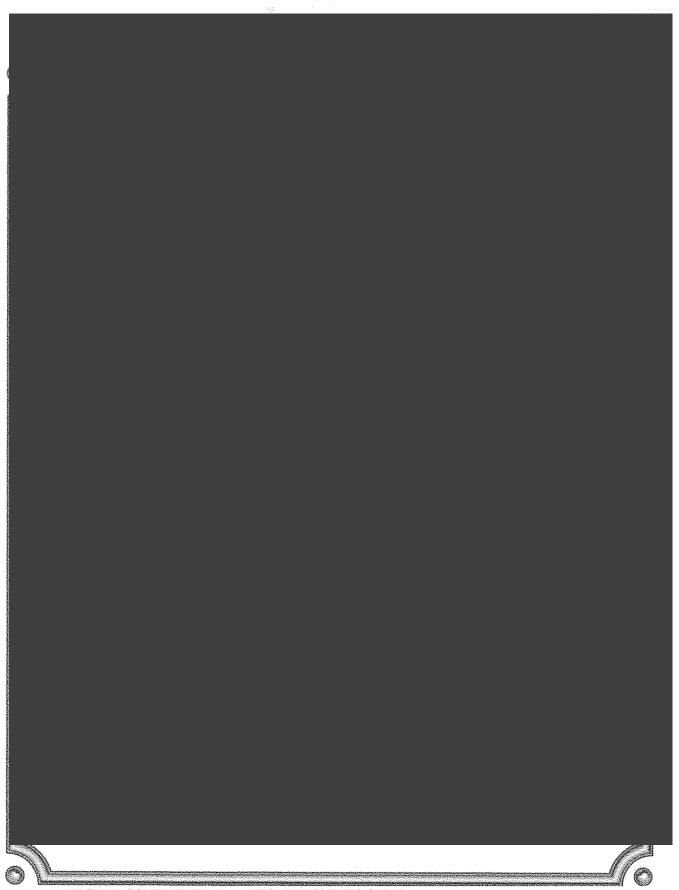
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HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY



HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY

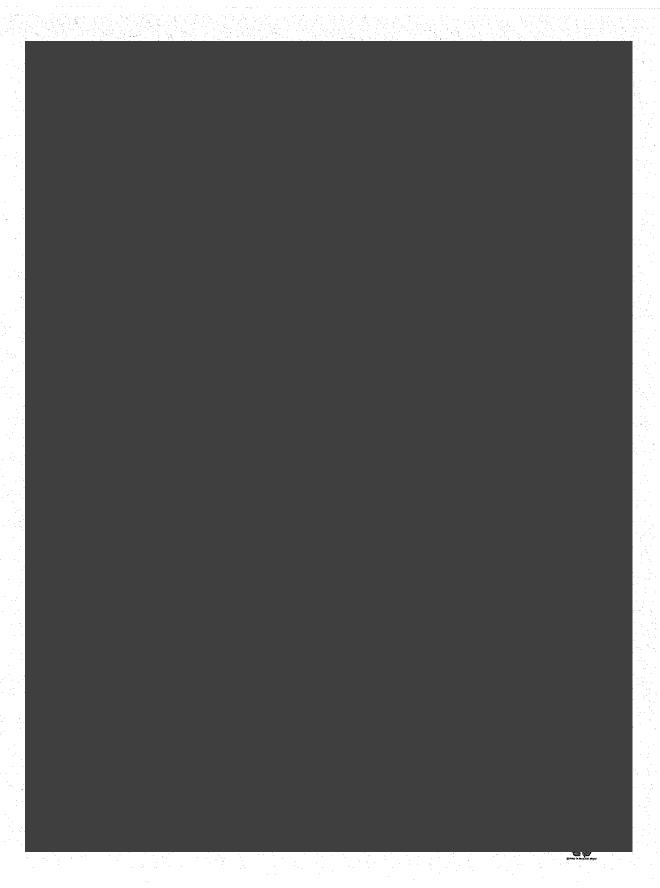


HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY





HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY

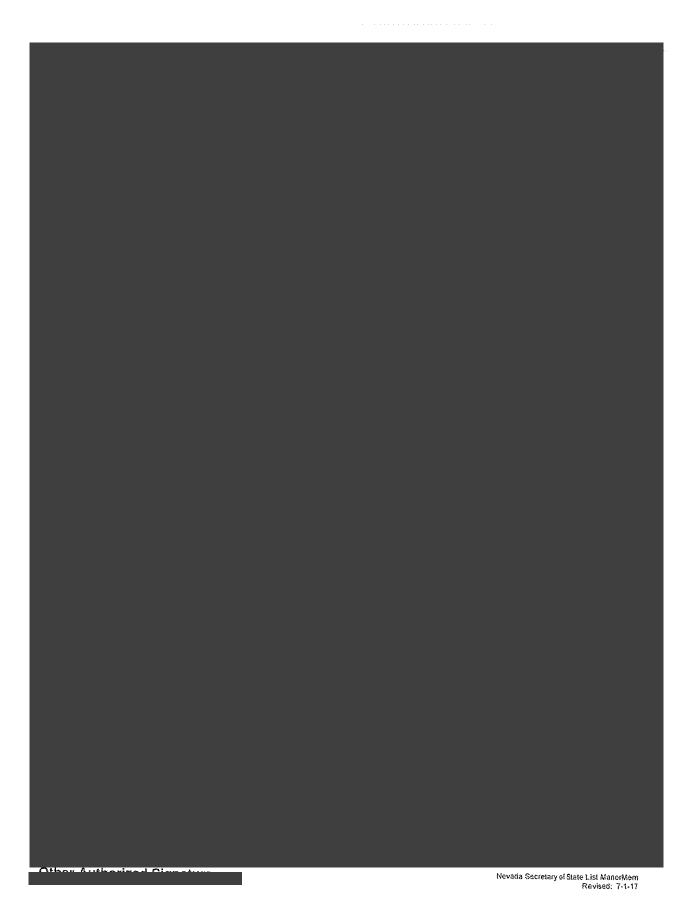


HIGHLY CONFIDENTIAL – ATTORNEYS' EYES ONLY







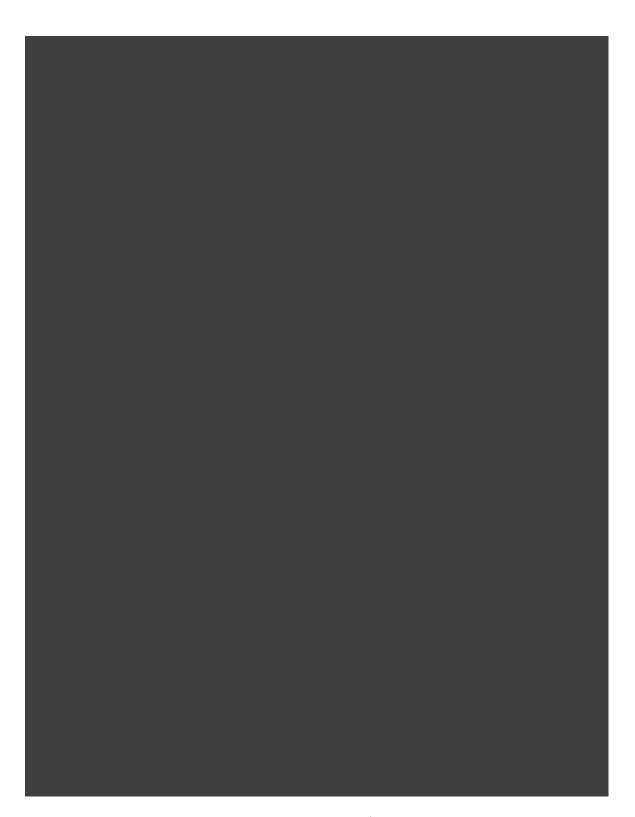




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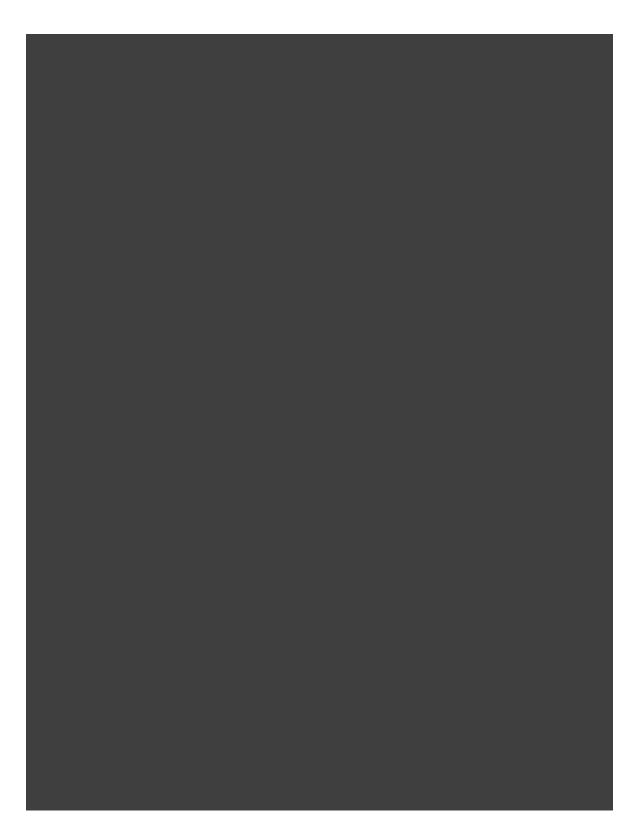
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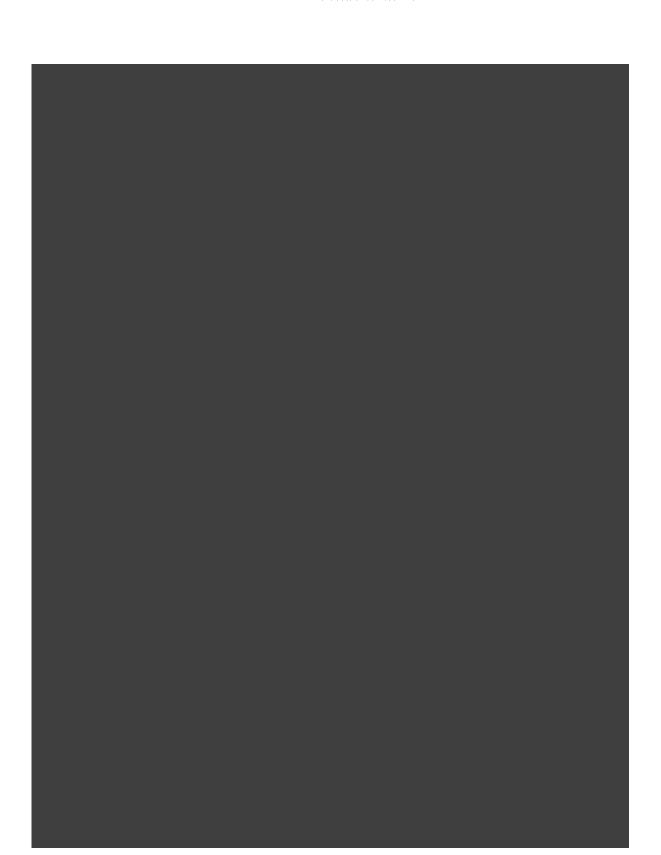
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SHORT-FORM UNCONDITIONED CAPITAL COMMITMENT AGREEMENT

This Short-Form Unconditioned Capital Commitment Agreement memorializes the general terms of the long-form unconditioned capital loan agreement ("Agreement") between Red Earth LLC, whose address is Balaouras, whose address is ("Company") and Paris ("Creditor").

The Creditor hereby agrees to unconditionally lend Company up to two hundred thirty five thousand three hundred and four US Dollars (\$235,304.00), representing the required capital to finance the commencement of new recreational retail marijuana store operations of Company, including but not limited to covering all construction, renovation and build-out expenses and ongoing operational losses and expenses until Company becomes profitable in its operation of a recreational retail marijuana store, as such term is defined under Nevada law and regulations, in the State of Nevada, within a reasonable amount of time after the award of a conditional recreational retail marijuana store license from the Nevada Department of Taxation (the "Department").

This Agreement shall terminate if Company does not receive notice of a conditional recreational retail marijuana store license from the Department as part of the Department's July-September 2018 recreational retail marijuana store license application process, which such notice is expected no later than December 5, 2018. However, if Company does receive notice of award of a conditional recreational retail marijuana store license from the Department, then the Creditor's capital commitment hereunder shall then become immediately available to Company and shall become subject to Company' control.

If commercially necessary, Creditor will take all reasonable efforts to lend additional sums to Company under substantially similar terms as this Agreement to ensure the company's financial health and long-term operational viability.

Company will notify Creditor within twenty-four (24) hours of the Department's notice of its award or denial of the subject license.

The undersigned hereby attests that he understands and acknowledges the terms of this Agreement and agrees to abide by the terms thereof.

By: CREDITOR

Paris Balaouras

Date

SHORT-FORM UNCONDITIONED CAPITAL COMMITMENT AGREEMENT

This Short-Form Unconditioned Capital Commitment Agreement memorializes the general terms of the long-form unconditioned capital loan agreement ("Agreement") by and between Red Earth LLC, whose address is "("Company") and Prescott Management LLC, whose address is 3275 South Jones Blvd, Suite 104, Las Vegas, NV 89146 ("Creditor").

The Creditor hereby agrees to unconditionally lend Company up to One Million Two Hundred Eighteen Thousand Five Hundred and Twenty One US Dollars (\$1,218,521.00), representing the required capital to finance the commencement of new recreational retail marijuana store operations of Company, including but not limited to covering all construction, renovation and build-out expenses and on-going operational losses and expenses until Company becomes profitable in its operation of a recreational retail marijuana store, as such term is defined under Nevada law and regulations, in the State of Nevada, within a reasonable amount of time after the award of a conditional recreational retail marijuana store license from the Nevada Department of Taxation (the "Department").

This Agreement shall terminate if Company does not receive notice of a conditional recreational retail marijuana store license from the Department as part of the Department's July-September 2018 recreational retail marijuana store license application process, which such notice is expected no later than December 5, 2018. However, if Company does receive notice of award of a conditional recreational retail marijuana store license from the Department, then the Creditor's capital commitment hereunder shall then become immediately available to Company and shall become subject to Company' control.

If commercially necessary, Creditor will take all reasonable efforts to lend additional sums to Company under substantially similar terms as this Agreement to ensure the company's financial health and long-term operational viability.

Company will notify Creditor within twenty-four (24) hours of the Department's notice of its award or denial of the subject license.

The undersigned hereby attests that he understands and acknowledges the terms of this Agreement and agrees to abide by the terms thereof.

By: CREDITOR

Paris Balaouras

Date

SHORT-FORM UNCONDITIONED CAPITAL COMMITMENT AGREEMENT

This Short-Form Unconditioned Capital Commitment Agreement memorializes the general terms of the long-form unconditioned capital loan agreement ("Agreement") by and between Red Earth LLC, whose address is ("Company") and Icon Management LLC, whose address is 3275 South Jones Blvd, Suite 104, Las Vegas, NV 89146 ("Creditor").

The Creditor hereby agrees to unconditionally lend Company up to Seventy Eight Thousand Twenty US Dollars (\$78,020.00), representing the required capital to finance the commencement of new recreational retail marijuana store operations of Company, including but not limited to covering all construction, renovation and build-out expenses and on-going operational losses and expenses until Company becomes profitable in its operation of a recreational retail marijuana store, as such term is defined under Nevada law and regulations, in the State of Nevada, within a reasonable amount of time after the award of a conditional recreational retail marijuana store license from the Nevada Department of Taxation (the "Department").

This Agreement shall terminate if Company does not receive notice of a conditional recreational retail marijuana store license from the Department as part of the Department's July-September 2018 recreational retail marijuana store license application process, which such notice is expected no later than December 5, 2018. However, if Company does receive notice of award of a conditional recreational retail marijuana store license from the Department, then the Creditor's capital commitment hereunder shall then become immediately available to Company and shall become subject to Company' control.

If commercially necessary, Creditor will take all reasonable efforts to lend additional sums to Company under substantially similar terms as this Agreement to ensure the company's financial health and long-term operational viability.

Company will notify Creditor within twenty-four (24) hours of the Department's notice of its award or denial of the subject license.

The undersigned hereby attests that he understands and acknowledges the terms of this Agreement and agrees to abide by the terms thereof.

By: CREDITOR

aris Balaouras

Dota

UNCONDITIONED CAPITAL COMMITMENT AGREEMENT (Short-Form)

This Short-From Unconditioned Capital Commitment Agreement memorializes the general terms of the long-form unconditioned capital loan agreement ("Agreement") by and between Red Earth, LLC/Paris Balaouras whose address is

("Company") and Pacific Investments and Acquisition, LLC, whose address is 6465 South 3000 East, Suite 101, Salt Lake City, UT 84121 ("Creditor"). The Creditor hereby agrees to unconditionally lend Company up to ten million US Dollars (\$10,000,000), representing the required capital to finance the commencement of a new recreational retail marijuana store operations of Company, including but not limited to covering all construction, renovation and build-out expenses and on-going operational losses and expenses until Company becomes profitable in its operation of a recreational retail marijuana store, as such term is defined under Nevada law and regulations, in the State of Nevada, within a reasonable amount of time after the award of a conditional recreational retail marijuana store license from the Nevada Department of Taxation (the "Department"). This Agreement shall terminate if Company does not receive notice of a conditional recreational retail marijuana store license from the Department as part of the Department's July-September 2018 recreational retail marijuana store license application process, which such notice is expected no later than December 5, 2018. However, if Company does receive notice of award of a conditional recreational retail marijuana store license from the Department, then the Creditor's capital commitment hereunder shall then become immediately available to Company and shall become subject to Company control. If commercially necessary, Creditor will take all reasonable efforts to lend additional sums to Company under substantially similar terms as this Agreement to ensure the Company's financial health and long-term operational viability. Notwithstanding the above, Creditor reserves the right to review the terms and conditions of potential award and accept or reject same. Creditor may unilaterally terminate pending loan or modify terms and conditions of loan and said loan may be unconditionally changed by Creditor. Company will notify Creditor within twenty-four (24) hours of the Department's notice of its award or denial of the subject license. The undersigned hereby attests that he understands and acknowledges the terms of this Agreement and agrees to abide by the terms thereof.

Pacific Investments and Acquisition, LLC

By: Douglas K. Anderson, Manager

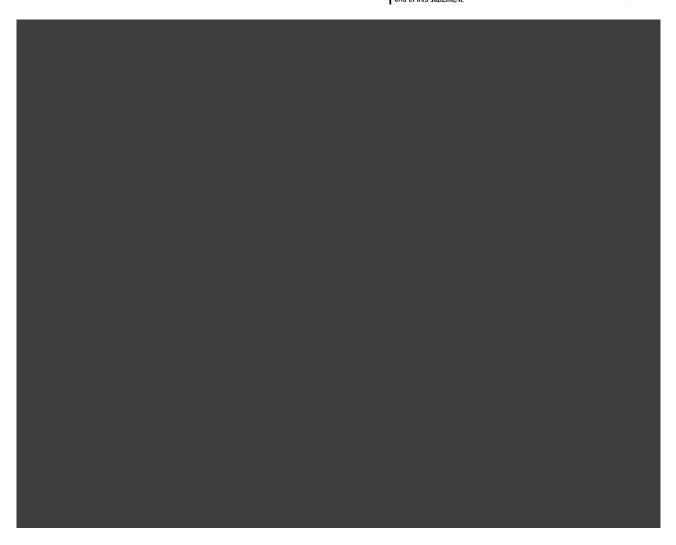
5.2.8.2. - The source of those liquid assets.



Wells Fargo Prime Checking

Activity summary	
Balance on 8/31	\$256,702,99

Account number:
PARIS BALAOURAS
Wells Fargo Bank, N.A. (Member FDIC)
CALIFORNIAccount terms and conditions apply
Questions about your account: 1-800-742-4932
Worksheet to balance your account and General
Statement Policies can be found towards the
end of this statement.



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09/19/2018

wellsfargo.com

Spring Mountain & Jones 3555 S Jones Blvd Las Vegas, NV 89103

Andreas Boutsikakis



Dear To Whom It May Concern:

This letter is verification that the Customer named above has the following deposit accounts with Wells Fargo.

Account Number	Date Opened	Current Balance*
	12/29/2017	1,218,521.83
	03/06/2017	78,020.42

*The Balance is the opening available balance as of the date of this letter but such balance does not include any uncollected items and/or amounts that have not yet been posted to such account as of the date hereof. The foregoing is not, and should not at any time or in any way be construed as a guaranty of future account balances.

This letter is strictly confidential and the information herein is solely for Customer's lawful use. This letter is given in good faith, without legal liability. Wells Fargo does not represent and warrant that this information is complete or accurate and any errors or omissions in the information shall not be a basis for a claim against Wells Fargo. Wells Fargo does not undertake or accept any duty, responsibility, liability or obligation that may arise from providing this letter and/or for any reliance being placed upon information in this letter or for any loss or damage that may result from reliance being placed upon it. Wells Fargo does not assume any duty or obligation to you or any other person or entity by providing this information and this information is subject to change without notice to you. Wells Fargo does not undertake any duty to update you in the event any deposit account relationship referenced above is, or is the process of being, modified, terminated or cancelled. By requesting and utilizing this information, you agree to indemnify, defend, and hold Wells Fargo harmless from and against any claim resulting from the disclosure and use of the information by you, or from the breach by you of any agreement, representation or warranty herein.

If you have any questions, please contact me at: 702-362-7657.

A representative will be happy to assist you, as follows:

Monday - Thursday:

9:00 AM ~ 5:00 PM Pacific

Friday: Saturday: 9:00 AM - 6:00 PM Pacific 10:00 AM - 2:00 PM Pacific

Thank you. We appreciate your business.

Sincerely.

Juan Hernandez **Business Specialist** Wells Fargo Bank, N.A.

Together we'll go far



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Intraday Summary

Report Date: Jul 09, 2018 generated Jul 09, 2018 3:12 PM EDT

Total Balances 🚱

							COLUMN TO A LA MORE O DO AND COLUMN TO A C		urrent Available (Real Tim 10,714,116.84
onal Association	on						and the Typhian along the Control	to de la companya de	****
Account #	Opening Ledger	Total Credits	Total C	ebits	Holds	Uncolle	cted	Current Ledge	r Current
	\$7,878,681.28							\$7,878,681	.28 \$7,878
	\$2,837,984.01)	\$2,835,435	.56 \$2,835
Bank Totals:	\$10,716,665,29)	\$10,714,116	.84 \$10,71
	Account#	\$7,878,681.28 \$2,837,984.01	Account # Opening Ledger Total Credits \$7,878,681.28 \$2,837,984.01	Account # Opening Ledger Total Credits Total C \$7,878,681.28 \$2,837,984.01	Account # Opening Ledger Total Credits Total Debits \$7,878,681.28 \$2,837,984.01	Account # Opening Ledger Total Credits Total Debits Holds \$7,878,681.28 \$2,837,984.01	ional Association Account # Opening Ledger Total Credits Total Debits Holds Uncolle \$7,878,681.28 \$2,837,984.01	\$10,714,116.84 Incomplete	\$10,714,116.84 \$ Incomplete Structure Structure

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Collapse

5.2.9. **Tab IX** – Evidence of taxes paid; other beneficial financial contributions

Evidence of the amount of taxes paid and/or other beneficial financial contributions made to the State of Nevada or its political subdivisions within the last five years by the applicant or the persons who are proposed to be owners, officers or board members of the establishment must be included in this tab.

		***************************************	Red Earth Taxes	& Fees Paid Spread	sheet - Nevada	a Department	of Taxation	
Date	Company	Amount	Reason	Туре	Bank	Account No.	Paid To The Order Of	Memo
06/25/18	Prescott Management LLC		Recreational Cultivation License Fee			I LOUGUIN NO.	Nevada State Dept of Taxation	Red Earth LLC Lic#C012 TID#103488734
	Prescott Management LLC		Application Fee	Check No.: 20070				Red Earth LLC Lic#CO12 TID#103488734
OTKOLLO			LIC# M66-00023 Fee: Prv (Initial -			İ		
07/09/18	Prescott Management LLC	\$10,000.00		Check No.: 20078	Wells Fargo		The City of Las Vegas	M66-00023
	Prescott Management LLC	\$30,000,00	Square Footage Of Grow Canopy	Check No.: 20077	Wells Fargo		The City of Las Vegas	M66-00023
08/10/18	Prescott Management LLC	\$1,000,00	Medical Cultivation Establishment Renewal Fee	Check No.: 20109	Wells Fargo	,	Nevada State Dept of Taxation	Red Earth LLC MMEID#C012 TID#1034887
			Acres Medical	LLC Taxes & Fees P	aid . Newada F	Connectowers of	Tavatian	
				:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	- cpustosem or	·	
Date	Company	Amount	Reason	Туре	Owner %	Claiming	Paid to Order of	Memo
07/21/14	Acres Medical, LLC	\$6,280.00		Check	9.80%	\$615.44	City of Las Vegas	
	Acres Medical, LLC	\$6,280.00		Check	9.80%		City of Las Vegas	
	Acres Medical, LLC	\$6,280.00		Check	9.80%	\$615.44	City of Las Vegas	
12/14/15	Acres Medical, LLC	\$344.00		Bill Pmt - Check	9.80%	\$33.71	City of Las Vegas	Permit
	Acres Medical, LLC	\$550.00		Bill Pmt - Check	9.80%	\$53.90	City of Las Vegas	Permit
	Acres Medical, LLC	\$1,772.00		Bill Pmt - Check	9.80%	***************************************	City of Las Vegas	Change Of Contractor Permit
5/1/17	Acres Medical, LLC	\$12,500.00		Check	9.80%	\$1,225.00	City of Las Vegas	Licensing Fees - Dispensary
	Acres Medical, LLC	\$833.33		Check	9.80%	\$81.67	City of Las Vegas	Licensing Fees - Production
5/17/17	Acres Medical, LLC	\$62,500.00		Charl				Licensing Application Dispensary, Production
3/1///	Acres Medical, LLC			Check	9.80%		City of Las Vegas	Cultivation
	Acres Medical, LLC	\$4,166,67 \$1,080,00		Check	9.80%		City of Las Vegas	
	Acres Medical, LLC		~~~~	Check	9,80%		City of Las Vegas	
7/14/17	Acres Medical, LLC	\$1,080.00 \$2,886.83		Check	9.80%		City of Las Vegas	
13 1-13 11	Acres Medical, LLC	\$5,000.00		Bill Pmt - Check Bill Pmt - Check	9.80%		City of Las Vegas	Medical Marijuana Business License Renewa
	Acres Medical, EEC	33,000,00		Bill Pmt - Check	9.80%	\$490,00	City of Las Vegas	Medical Marijuana Business License Renewa
2/26/18	Acres Medical, LLC	\$57,050.42		Check	9.80%	\$5,590.94	City of Las Vegas	Retail and Medical Business License Renewa - Dispensary
4/12/18	Acres Medical, LLC	\$1,709,00		Check	9.80%	\$167.48	City of Las Vegas	Retail Marijuana Business License Renewal - Production
11/2/15	Acres Medical, LLC	\$5,000.00		8ill Pmt - Check	9.80%	\$490.00		Permits - Cultivation
	Acres Medical, LLC	\$5,000.00		Bill Pmt - Check	9.80%	\$490,00		Permits - Production
11/29/16	Acres Medical, LLC	\$5,000.00		Check	9.80%	\$490.00	***************************************	Cultivation Compliance Permit
	Acres Medical, LLC	\$5.000.00		Check	9.80%	\$490.00	***************************************	Production Compliance Permit
	Acres Medical, LLC	\$5,000,00		Check	9,80%	\$490.00	City of Las Vegas-Compliance Permit	Dispensary Compliance Permit
9/23/16	Acres Medical, LLC	\$646,15		Liability Check	9,80%	\$63,32	Dept of Employment, Training & Rehabilita Dept of Employment, Training	Unemployment & Career Enhancement - 3rd Otr 2016
12/30/16	Acres Medical, LLC	\$372.92	· · · · · · · · · · · · · · · · · · ·	Liability Check	9.80%	\$36.55	& Rehabilita Dept of Employment, Training	Unemployment & Career Enhancement - 4th Qtr 2016
2/24/17	Acres Medical, LLC	\$1,349,28		Liability Check	9.80%	\$132.23	& Rehabilita Dept of Employment, Training	Unemployment & Career Enhancement - 1st Qtr 2017 Unemployment & Career Enhancement - 2nd
	Acres Medical, LLC	\$7,070.81	***************************************	Liability Check	9.80%	\$692.94	& Rehabilita Dept of Employment, Training	Olir 2017 Unemployment & Career Enhancement - 3rd
	Acres Medical, LLC	\$7,097.58		Liability Check	9.80%	\$695.56	& Rehabilia Dept of Employment, Training	Qtr 2017 Unemployment & Career Enhancement - 4th
	Acres Medical, LLC	\$5,156.50		Liability Check	9.80%	\$505,34	& Rehabilita	Otr 2017 Unemployment & Career Enhancement - 1st
	Acres Medical, LLC	\$9,498.16	1	Liability Check	9.80%	\$930.82	& Rehabilita	Otr 2018 Pre-Opening Inspection Disp. & Prod. Invoice
	Acres Medical, LLC	\$2,858.25		Bill Pmt - Check	9.80%		Health Dept of Public Behavioral	1178, 1179 & 1056
1/10/18	Acres Medical, LLC	\$2,775.00		Bill Pmt - Check	9.80%		Health	MME Routine Inspection Invaice 1127
5/30/17	Acres Medical, LLC	\$12.00		Check	9.80%			EIN 46-5403310
713.4147	Acres Medical, LLC	\$12.00		Check	9.80%			EIN 46-5395502
7/14/17	Acres Medical, LLC Acres Medical, LLC	\$2,294,11		Check	9.80%			Retail Marijuana Tax - June 2017
	Acres Medical, LLC	\$6,936.41	W1747 - A 7	Check	9.80%			Sales & Use Tax - June 2017
9/1/17	Acres Medical, LLC	\$400.00 \$24,804.06		Check	9.80%		Nevada Dept of Taxation	
31 (F1 F	Acres Medical, LLC Acres Medical, LLC		·····	Bill Pmt - Check	9.80%		***************************************	Relaif Marijuana Tax - July 2017
0/16/17	Acres Medical, LLC	\$24,303.72 \$1,500.00		Bill Pmt - Check	9.80%			Sales & Use Tax - July 2017
		\$1,500.00	***************************************	Check	9.80%		Nevada Dept of Taxalion	Retail Marijuana Tax - July, Aug, Sept Sales
	Acres Medical, LLC	\$4,867.23		Bill Prot - Check	9.80%			Use July, Aug. & Sept 2017
	Acres Medical, LLC	\$22,094.47		Bill Pmt - Check	9.80%			Sales & Use Tax - Sept 2017
	Acres Medical, LLC	\$22,060.59		Bill Pmt - Check	9.80%			Retail Marijuana Tax - Oct. 2017
1/5/19	Acres Medical, LLC	\$22,542,30		Bill Pmt - Check	9.80%			Sales & Use Tax - Oct 2017
132/10	Acres Medical, LLC Acres Medical, LLC	\$22,542,30	W. A. M. A. M	Sill Pmt - Check	9.80%			Retail Marijuana Tax - Nov 2017
1/10/19	Acres Medical, LLC			Bill Pmt - Check	9.80%			Sales & Use Tax - Nov 2017
	Acres Medical, LLC	\$1,270.75 \$1,300.00		Bill Pmt - Check	9.80%			MME Routine Inspection Invoice 1304 & 165
***************************************	Acres Medical, LLC	\$1,300,00		Biti Pmt - Check	9.80%	~~~~		MME Change of Location Invoice 1632
*** OI 10	Acres Medical, LLC	\$21,962.14		Bill Pmt - Check	9.80%			Sales & Use Tax Dec 2017
		¥61,30€.14		Bill Pmt - Check	9.80%			Retial Marijuana Tax - Dec 2017
		\$7 226 00		TRUIT COMME COLUMN	A AA			
3/22/18	Acres Medical, LLC	\$7,236.09		Bill Pmt - Check	9.80%		The state of the s	Modified Business Tax - 2nd, 3rd, 4th Qtr 201
3/22/18	Acres Medical, LLC Acres Medical, LLC	\$7,236.09 \$23,326.00 \$22,977.78		Bill Pmt - Check Bill Pmt - Check Bill Pmt - Check	9.80% 9.80% 9.80%	\$2,285.95	Nevada Dept of Taxation	Modified Business Tax - 2nd, 3nd, 4th Qir 201 Retail Marijuana Tax - Jan 2018 Sales & Use Tax - Jan 2018

4/20/18	Acres Medical, LLC	\$56,929.28	Bill Pri	it - Check 9.80%	\$5,579.07	Nevada Dept of Taxation	Retail Marijuana Tax - Feb 2018 Sales & Use - Feb 2018
5/8/18	Acres Medical, LLC	\$150.00	Check	9.80%	\$14.70	Nevada Dept of Taxation	Agent Cards
5/14/18	Acres Medical, LLC	\$159.25	Check	9.80%	\$15.61	Nevada Dept of Taxation	Agent Cards
	Acres Medical, LLC	\$84.25	Check	9.80%	\$8.26	Nevada Dept of Taxation	Agent Cards
	Acres Medical, LLC	\$375,00	Check	9.80%	\$36.75	Nevada Dept of Taxation	Agent Cards
	Acres Medical, LLC	\$150.00	Check	9.80%	\$14.70	Nevada Dept of Taxation	Agent Cards
5/15/18	Acres Medical, LLC	\$300.00	Check	9.80%	\$29.40	Nevada Dept of Taxation	Agent Cards
	Acres Medical, LLC	\$800.00	Check	9.80%	\$78.40	Nevada Dept of Taxation	Business License
	Acres Medical, LLC	\$150.00	Check	9.80%	\$14.70	Nevada Dept of Taxation	Agent Cards
	Acres Medical, LLC	\$84.25	Check	9.80%	\$8.26	Nevada Dept of Taxation	Agent Cards
5/16/18	Acres Medical, LLC	\$1,250.00	Bill Pri	nt - Check 9.80%	\$122.50	Nevada Dept of Taxation	Non-Compliant Advertising
5/17/18	Acres Medical, LLC	\$75.00	Check	9.80%	\$7.35	Nevada Dept of Taxation	Agent Cards
5/23/18	Acres Medical, LLC	\$75,00	Check	9.80%	\$7.35	Nevada Dept of Taxation	For Renee
5/29/18	Acres Medical, LLC	\$41,028.76	Bill Pri	nt - Check 9.80%	\$4,020.82	Nevada Dept of Taxation	Retail Marijuana Tax - March 2019
	Acres Medical, LLC	\$38,599.47	Bill Pri	nt - Check 9.80%	\$3,782.75	Nevada Dept of Taxation	Sales & Use Tax March 2019
	Acres Medical, LLC	\$100.00	Check	9.80%	\$9.80	Nevada Dept of Taxation	Agent Cards
	Acres Medical, LLC	\$50.00	Check	9.80%	\$4.90	Nevada Dept of Taxation	Agent Cards
	Acres Medical, LLC	\$84.25	Check	9.80%	\$8.26	Nevada Dept of Taxation	Agent Cards
5/30/18	Acres Medical, LLC	\$160.00	Check	9.80%	\$15.68	Nevada Dept of Taxation	Agent Cards
6/5/18	Acres Medical, LLC	\$3,591.99	Bill Pn	nt - Check 9.80%	\$352.02	Nevada Dept of Taxation	Modified Business Tax - 1st Qtr 2019
	Acres Medical, LLC	\$42,508.70	Bill Pri	nt - Check 9.80%	\$4,165.85	Nevada Dept of Taxation	Retail Marijuana Tax- April 2019
6/6/18	Acres Medical, LLC	\$450,00	Check	9.80%	\$44.10	Nevada Dept of Taxation	Agent Cards
6/7/18	Acres Medical, LLC	\$41,549.17	Bill Pri	nt - Check 9.80%	\$4,071.82	Nevada Dept of Taxation	Sales & Use tax April 2019
6/11/18	Acres Medical, LLC	\$75,00	Check	9.80%	\$7.35	Nevada Dept of Taxalion	Agent Cards

-						• 11
ACIOS	Cultivation	LLC laxes	8 Fags 1	raid - Nevada	Department of 1	i axation

Date	Company	Amount	Reason	Туре	Owner %	Claiming	Paid to Order of	Memo
	Acres Cutitivation, LLC	\$500.00		Check	9.80%		Amargosa Valley	Gold Sponorship & Booth
	Acres Culitivation, LLC	\$11,696,68		Bill Pmt - Check	9.80%		Amargosa Valley	April 2017 thru Sept 2017 7LB
	Acres Culitivation, LLC	\$700,12		Bill Pint - Check	9.80%		Amargosa Valley	Oct 2017 7LB Payment
	Acres Cultivation, LLC	\$599.01		Bill Pmt - Check	9.80%		Amargosa Valley	Nov 2017 7LB Payment
	Acres Culitivation, LLC	\$144.79		Bill Pmt - Check	9.80%		Amargosa Valley	Jan 2017 7LB Payment
	Acres Culitivation, LLC	\$1,435.39		Bill Pmt - Check	9.80%		Amargosa Valley	Feb 2017 7LB Payment
	Acres Culitivation, LLC	\$3,157,58		Bill Pmt - Check	9.80%		Amargosa Valley	March and April 2018 7LB Payment
0170710	TOTAL CONTRACTOR CO	42,107.00		Die 1 711 - Greek	0.0070	0000,71	Dept of Employment, Training	Unemployment & Career Enhancement - 1st
3/25/16	Acres Culitivation, LLC	\$617.89		Liability Check	9.80%	\$60.55	& Rehabilita	Qtr 2016
7/1/16	Acres Cultivation, LLC	\$1,795.42		Liability Check	9.80%	\$175.95	Dept of Employment, Training & Rehabilita	Unemployment & Career Enhancement - 2nd Qlr 2015
0,004.0		54.000.44			0.000	0-0746	Dept of Employment, Training	Unemployment & Career Enhancement - 3rd Qtr 2016
9/23/16	Acres Gulitivation, LLC	\$1,093.41		Liability Check	9.80%	\$107.15	& Rehabilita Dept of Employment, Training	Unemployment & Career Enhancement - 4th
12/30/16	Acres Cutitivation, LLC	\$1,219,84		Liability Check	9,80%	\$119.54	& Rehabilita	Oir 2016
2/24/17	Acres Culitivation, LLC	\$2,069.06		Liability Check	9.80%	\$202.77	Dept of Employment, Training & Rehabilita	Unemployment & Career Enhancement - 1st Qtr 2017
7/1/17	Acres Culitivation, LLC	\$3,400.20		Liability Check	9,80%	\$333.22	Dept of Employment, Training & Rehabilita	Unemployment & Career Enhancement - 2nd Otr 2017
9/27/17	Acres Culitivation, LLC	\$4,543,14		Liability Check	9.80%	\$445.23	Dept of Employment, Training & Rehabilita	Unemployment & Career Enhancement - 3rd Oir 2017
12/29/17	Acres Culitivation, LLC	\$6,738.66		Liability Check	9.80%	\$660.39	Dept of Employment, Training & Rehabilita	Unemployment & Career Enhancement - 4th Qtr 2017
6/14/18	Acres Culitivation, LLC	\$10,006.42		Liability Check	9.80%	\$980.63	Dept of Employment, Training & Rehabilita	Unemployment & Career Enhancement - 1st Otr 2018
6/21/16	Acres Culitivation, LLC	\$6,000,00		Bill Pmt - Check	9.80%	\$588.00	Dept Public And Behavioral Health	Initial Operating Fee's - Co13, PO12
10/13/16	Acres Culitivation, LLC	\$1,370.00		Bill Pmt - Check	9.80%	\$134.26	Dept Public And Behavioral Health	MME Pre - Opening Inspection and Review Invoices 566, 568, 569
9/12/17	Acres Culitivation, LLC	\$1,616,44		Bill Pmt - Check	9,80%	\$158.41	Dept Public And Behavioral Health	MME Prorated Registration Renewal Fee SFY18 Invoices 8006 & 8104
12/22/17	Acres Culitivation, LLC	\$5,661.00		Bill Pmt - Check	9.80%	\$554.78	Dept Public And Behavioral Health	MME Routine Inspection Invoices 741, 737. 913, 1093, 1577, 1578
	Acres Cultivation, LLC	\$4,307.99		Bill Pmt - Check	9,80%	\$422.18	Dept Public And Behavioral Health	MME Routine Inspection Invoices 1098, 1027, WMT Penalty and Interest
5/31/17	Acres Culilivation, LLC	\$15,000.00		Check	9.80%	\$1,470.00	Nevada Dept of Taxation	MME - Production License
	Acres Culitivation, LLC	\$35,000.00		Check	9,80%	\$3,430.00	Neveda Dept of Taxation	MME - Cultivation License
7/14/17	Acres Culitivation, LLC	\$5,773.65		Check	9.80%	\$565.82	Nevada Dept of Taxation	AC - Wholesale Marijuana Tax June 2017
10/30/17	Acres Culitivation, LLC	\$4,668,08		Bill Pmt - Check	9.80%	\$457.47	Nevada Dept of Taxation	AC - Wholesale Marijuana Tax Sept 2017
11/29/17	Acres Culitivation, LLC	\$5,000.00		Check	9.80%	\$490.00	Nevada Dept of Taxation	
	Acres Culitivation, LLC	\$5,000.00		Check	9.80%	\$490,00	Nevada Dept of Taxation	
12/11/17	Acres Culitivation, LLC	\$20,098,54		Bill Pmt - Check	9.80%	\$1,969.66	Nevada Dept of Taxation	AC - Wholesale Marijuana Tax Oct . 2017
1/5/18	Acres Culitivation, LLC	\$16,491,47		Bill Pmt - Check	9.80%	\$1,616,16	Nevada Dept of Taxation	AC - Wholesale Marijuana Tax Nov . 2017
2/28/18	Acres Guillivation, LLC	\$8,461.05		Bill Pmt - Check	9,80%	\$829.18	Nevada Dept of Taxation	AC - Modified Business Tax 2nd, 3rd, 4th 2016 1st, 2nd, 3rd, 4th 2017
	Acres Cubitivation, LLC	\$5,599.75		Bill Pmt - Check	9.80%	\$548.78	Nevada Dept of Taxation	AC - Wholesale Marijuana Tax Jan, 2018
4/20/18	Acres Cultivation, LLC	\$45,270.74	<u> </u>	Bill Pmt - Check	9.80%	\$4,436.53	Nevada Dept of Taxation	AC - Wholesale Marijuana Tax Feb. 2018
6/1/18		\$55,038.82		Bill Pmt - Check	9.80%	-	Nevada Dept of Taxation	AC - Wholesale Marijuana Tax Mar, 2018
6/5/18		\$3,953.08	·	Bill Pmt - Check	9.80%		Nevada Dept of Taxation	AC - Modified Business Tax 1st Otr 2018
	Acres Culitivation, LLC	\$27,740,48		Bill Pmt - Check	9.80%		Nevada Dept of Taxation	AC - Wholesale Marijuana Tax April 2018
					1		1	Personal Property Tax (Equipment) Pancel
2/6/18	Acres Gulitivation, LLC	\$5,300,00		Bill Pmt - Check	9.80%		Nye County Assessor	#019-751-03 Personal Property Tax (Equipment) Pancel
	Acres Culitivation, LLC	\$269.26		Bill Pmt - Check	9.80%		Nye County Assessor	#019-751-03
5/3/17	Acres Culitivation, LLC	\$1,500.00	1	Bill Pmt - Check	9.80%	1 5147.00	Nye County	Special Use Permit Application

8/2/17	Acres Culitivation, LLC	\$5,000.00	Check	9.80%	\$490.00	Nye County	Licensing Cultivation and Production \$2,500 each
	Acres Culitivation, LLC	\$3,069.15	Check	9.80%	\$300.78	Nye County	June 2017 Merijuana Sales
11/8/17	Acres Culitivation, LLC	\$3,329.58	Check	9,80%	\$326.30	Nye County	June 2017 Martjuana Sales Addition & Sept Martjuana Sales
	Acres Culitivation, LLC	\$10,000.00	Check	9.80%	\$980.00	Nye County	5563
12/11/17	Acres Culitivation, LLC	\$2,567.20	Bill Pmt - Check	9.80%	\$251.59	Nye County	Oct 2017 Marijuana Sales
12/15/17	Acres Culitivation, LLC	\$625.08	Bill Pmt - Check	9.80%	\$61.26	Nye County	Sept 2017 Marijuana Sales
	Acres Culitivation, LLC	\$2,140.01	Bill Pmt - Check	9.80%	\$209.72	Nya County	Nov 2017 Marijuana Sales
3/5/18	Acres Culitivation, LLC	\$750.00	Check	9.80%	\$73.50	Nye County	Special Use permit Application
	Acres Culitivation, LLC	\$525.00	Check	9.80%	\$51.45	Nye County	Waiver
3/16/18	Acres Culitivation, LLC	\$6,340.98	Bill Pmt - Check	9.80%	\$621.42	Nye County	Jan and Feb 2018 Marijuana Sales
5/20/18	Acres Culitivation, LLC	\$1,500.00	Bill Pmt - Check	9.80%	\$147.00	Nye County	BOA - 1938
5/21/18	Acres Culitivation, LLC	\$9,494.80	Bill Pmt - Check	9.80%	\$930.49	Nye County	March and April 2018 Marijuana Sales
5/30/18	Acres Culitivation, LLC	\$2.500.00	Bill Pmt - Check	9.80%	\$245.00	Nye County	Med MJ Pro Renewal - Cultivation
	Acres Cultivation, LLC	\$2,500.00	Bill Pmt - Check	9.80%	\$245.00	Nye County	Med MJ Pro Renewal - Production
6/11/18	Acres Culitivation, LLC	\$7,345.00	Bill Pmt - Check	%08. <i>9</i>	\$719.81	Nye County	Permits

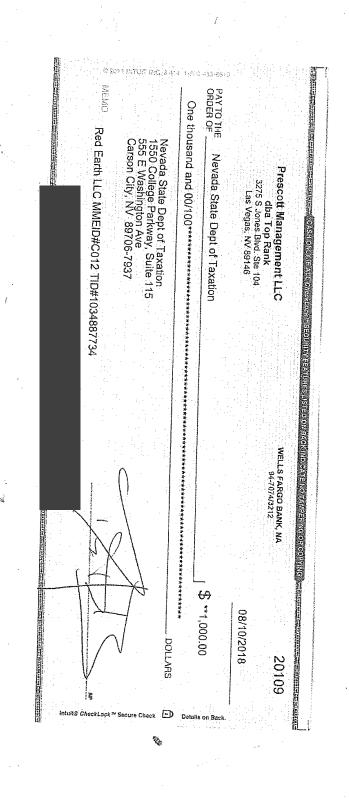
Red Earth Tax & Fee Total	\$76,000.00
Acres Medical, LLC Taxes & Fees Total	\$80,448.56
Acres Cultivation, LLC Taxes & Fees Total	\$37,879,43
Total	\$194,327.99

Supporting Documents for Red Earth, LLC will include copies of the checks and receipts of Taxes & Fees that Red Earth, LLC has paid to State & Local Municipalities in the State of Nevada

* Supporting Documents for Acres Medical, LLC & Acres Cultivation, LLC will Include a Letter from Paris Balaouras that states that he is 9.8% Owner of Acres Medical, LLC & Acres Cultivation, LLC and the Vendor QuickReport of the Acres Medical, LLC (July 21, 2014 through June 11, 2018) & Acres Cultivation (April 1, 2015 through June 11, 2018)

>> x			DLN:	
NEVADA DEPARTMENT OF	\$4\$7\$X4; <u>#</u> 4[0]X}		Takpayor III;	103488773
CASH COLLECTION	SHEET - WAR	LUUANA	Requested by:	alvarenga,
			Date:	8/13/201
Entity Namio;		سلوفوسيد كالمقاليس كدي عشويه معينات الأساكو ينسين والمهدات المريدين		
red Earth LLC				
Cash	If paid by che	- bra		and the second seco
Paid By: Check		h: Wellsfargo		
CC er MO	Account No.:		Check No.: 20	109
	Description	والمعاورة والمناورة والمعاورة والمناورة والمناورة والمناورة والمناورة والمناورة والمناورة والمناورة والمناورة		Amount
		The state of the s		And the second s
Fay Tune lock # 46 Her n	1517 A		hara-t	V12-12-12-12-12-12-12-12-12-12-12-12-12-1
and the second s	PED Amount		Application for Licensure	
Fax Type Loc# # of lics P	PED Amount \$1,000.00		Application for Liganisure Total # of licenses: 0	
and the second s	annya ta minimu manada ili ta darini ina na manada manada manada da		Total # of licenses; 0	
COIZ	annya ta minimu manada ili ta darini ina na manada manada manada da	Medical Cultivation Estab	Total # of licenses; 0	
COIZ	annya ta minimu manada ili ta darini ina na manada manada manada da		Total # of licenses; 0	0.0
Segov sed in sometic	annya ta minimu manada ili ta darini ina na manada manada manada da		Total # of licenses; 0	0.0 0.0
Segov sed in sometic	annya ta minimu manada ili ta darini ina na manada manada manada da		Total # of licenses; 0	0.0 0.0 0.0
Segov sed in sometic	annya ta minimu manada ili ta darini ina na manada manada manada da		Total # of licenses; 0	0.0 0.0 0.0 0.0
Segov sed in sometic	annya ta minimu manada ili ta darini ina na manada manada manada da		Total # of licenses; 0	0.0 0.0 0.0 0.0
COIZ	annya ta minimu manada ili ta darini ina na manada manada manada da		Total # of licenses; 0	0.0 0.0 0.0 0.0 0.0
Segov sed in sometic	annya ta minimu manada ili ta darini ina na manada manada manada da		Total # of licenses; 0	0.0 0.0 0.0 0.0 0.0 0.0 0.0
Segov sed in sometic	annya ta minimu manada ili ta darini ina na manada manada manada da		Total # of licenses; 0	0.0 0.0 0.0 0.0 0.0 0.0 0.0
Segov sed in sometic	annya ta minimu manada ili ta darini ina na manada manada manada da		Total # of licenses; 0	9.0 0.0 0.0 0.0 0.0 9.0 0.0
Segov sed in sometic	annya ta minimu manada ili ta darini ina na manada manada manada da		Total # of licenses; 0	9.0 0.0 0.0 0.0 0.0 9.0 0.0 0.0
Segov sed in sometic	annya ta minima manata ili ta derini ilan a iran antica minima il mantica di antica di		Total # of licenses; 0	1000.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
Segov sed in sometic	\$1,000.00	Medical Cultivation Estab	Total # of licenses; 0	0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
Segov sed in sometic	annya ta minima manata ili ta derini ilan a iran antica minima il mantica di antica di	Medical Cultivation Estab	Total # of licenses; 0	0.0 0.0 0.0 0.0 0.0 9.0 0.0 0.0 0.0

MARIJUANA CASH COLLECTION SHEET BND-CSH-02.02 Ravised 5-11-17



CASHIONIS/ IF ALL CHECKEOKO SEGURITY FEATURES LISTEDIONEA	GRINDGATENOBARISERING GRICORANGS
Prescott Management LLC dba Top Rank 3275 S-Jones Blvd. Ste 104 Las Vegas, NV 89146	WELLS FARGO BANK, NA 20109 94-7074(3212
PAY TO THE Nevada State Dept of Taxation ORDER OF One thousand and 00/100*********************************]-\$: **1,000.00
Nevada State Dept of Taxation 1550 College Parkway, Suite 115 555 E Washington Ave Carson City, NV-89706-7937	DOLLARS [
MEMO Red Earth LLC MMEID#C012 TID#1034887734	W.

Prescott Management LLC

08/10/2018

Nevada State Dept of Taxation

Medical License Renewal for Red Earth LLC C012

1,000.00

20109

Prescott Management Red Earth LLC MMEID#C012 TID#1034887734 1,000.00

Prescott Management LLC

08/10/2018 Nevada State Dept of Taxation

Medical License Renewal for Red Earth LLC C012 1,000.00

Prescott Management

Red Earth LLC MMEID#C012 TID#1034887734

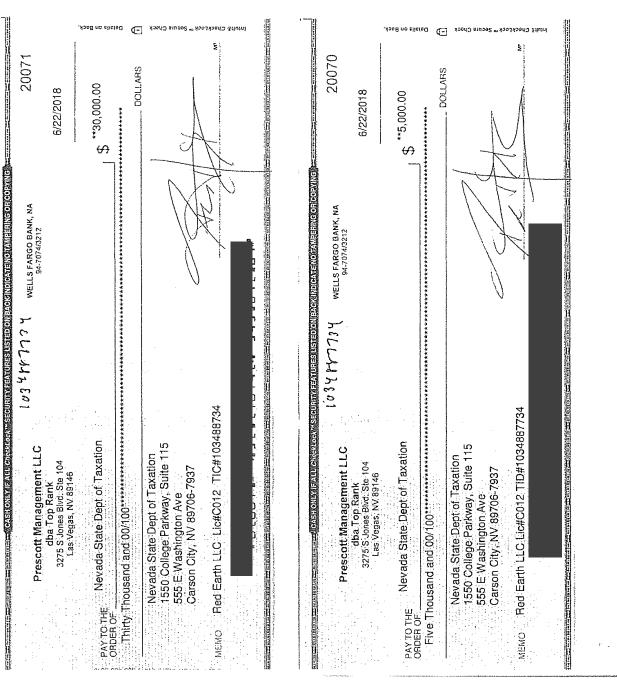
1,000.00



HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY

			DLN:	
IEVADA DEPARTMENT OF	TAXATION		Taxpayer ID:	103488773
ASH COLLECTION	SHEET - MAR	IJUANA	Requested by:	Greg Deave
			Date:	6/25/201
ntity Name: Red Earth LLC				
☐ Cash	If paid by chec	k:		
aid By: 🗹 Check	Bank and Branch	: Wells Fargo	1	
CC or MO	Account No.:		Check No.:	20070 / 20071
	Description			Amount
x Type Loc # # of lics PI	ED Amount	А	pplication for Licensure	
pp Fee	\$30,000.00	Tota	al # of licenses: 1	500
	\$5,000.00	Bosson Line Louis	License Fee Loc #	
		Recreational Cultivation	on License Fee:	30000.0
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				0,0
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	•			0.0
				0.0
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				0.0
				0.0
				0.0
				0.0
	Misc. Fees	5		
		Other:		
	\$35,000.00		Total	
				\$ 35,000.00

MARIJUANA CASH COLLECTION SHEET BND-CSH-02.02 Revised 5-11-17



HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY

Prescott Management LLC Nevada State Dept of Taxation

6/22/2018

20071

Rec Cultivation License - Red Earth

30,000.00

Prescott Management Red Earth LLC Lic#C012 TIC#103488734

30,000.00

Prescott Management LLC
Nevada State Dept of Taxation

Rec Cultivation License - Red Earth

6/22/2018

20071

30,000.00

Prescott Management Red Earth LLC Lic#C012 TIC#103488734

30,000.00





rescott Management LLC Nevada State Dept of Taxation	Rec License for Red Earth LLC	6/22/2018	20070 5,000.00
Α.			
rescott Management LLC	Lic#C012 TID#1034887734		5,000.00
		6/22/2018	20070
rescott Management LLC	Lic#C012 TID#1034887734 Rec License for Red Earth LLC	6/22/2018	
rescott Management LLC		6/22/2018	20070
rescott Management LLC		6/22/2018	20070
rescott Management LLC		6/22/2018	20070
Prescott Management Red Earth LLC I rescott Management LLC Nevada State Dept of Taxation		6/22/2018	20070

Prescott Management Red Earth LLC Lic#C012 TID#1034887734

5,000.00

7/9/2018 Print Receipt



7/9/2018 16:16

Register ID: ASCARPELLI

Cashier: 989291

Tran Date: 7/9/2018 4:15:45 PM

Tran # 752821

Payment: Change:

Payer: Red Earth LLC

DESCRIPTION AMT DUE AMT PAID
LIC# M66-00023
Fee: Prv(Initial
- Marijuana) \$10,000.00 \$10,000.00
CHECK #20078 \$10,000.00
Subtotal: \$10,000.00
Tax: \$0.00
Total: \$10,000.00

\$10,000.00

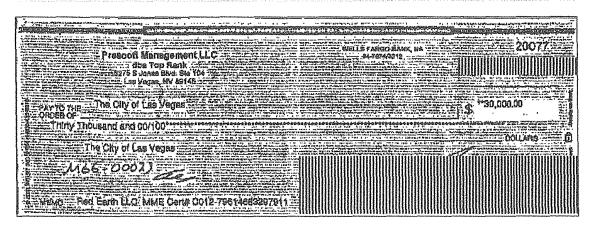
\$0.00

http://orange/ips/

9/12/2018 Wells Fargo



\$30,000.00



For your security, information like account numbers, signatures, and the ability to view the backs of checks have been removed from the images.

You can see full or partial fronts and backs of the images by using the link at the top of the window.

Check Amount

Veva	ida De	partment of Taxation			Form TXR-030.01
Veva	ada Co	mmerce Tax Return			Revised 08/09/2016
Tax ID	gmeann	0 3 4 8 8 7 7 3 4 Or NVBID	NV	Control of the Contro	control of the second second section of the second section of the second section of the second section of the s
	Si prison	IAICS code category 11 - agriculture, forestry, fishil 0	1 1 For the tax	shle vear 107/0	1/2017 through 06/30/2018
		legal name Red Earth LLC	- Tor the tax	abic year losse	1/2011] direction (00/20/2012)
	ss Entity				
		at the Gross Revenue from engaging in business in Ne	evada of the above Busine	ess Entity did no	ot exceed \$4,000,000
ום	-	taxable year.			
-	MARCHAEL THE PROPERTY.	IF THE BOX ABOVE IS CHECKED, SKIP LINES I THRO		41	TT entertain
F1	nal retur		Alternative situsin	g method	Estimates used
		evenue from engaging in business in Nevada Sale of inventory		1	
'n.	1 2	Service performance		2	
eva(3	Rents, royalties and leases		3 -	
Sitused to Nevada	4	Interest income from credit sales and loans		4	***************************************
5	5	Damages received from litigation for loss of business i	income	5 🖺	
use	6	Insurance proceeds for loss of business income		6	
15	7	Forgiven debt		7	
	8 9	Other revenue		8	
	10	Total Gross Revenue (Line 1 through Line 8) Less \$4,000,000 Threshold		9	(4,000,000.00)
	11	Adjusted Gross Revenue (Line 9 less Line 10)	**************************************	11	(4,000,000,00)
		IF LINE III IS ZERO OR LESS, GO TO LINE 29 AND INPL	III 2580		
MINISTER CONTROL	Genera	l Business Deductions			
	12	Returns and refunds to customers		12	
•	13	Bad debt		13	
nue	14	Distributions required by fiduciary duty or law		14	
eve	15	Distributions under certain written contracts Reimbursement of certain expenses and advances fro	om elicate	15 16	
ï.	17	Taxes collected from 3 rd party and remitted to taxing		17	
ed	18	Other deductions	editionity	18	***************************************
To the extent included in revenue	Indust	y Specific Deductions			
tin	19	Employee leasing deduction		19	
ten	20	Gaming deduction		20	
ě	21	Health care provider deduction		21	W. W. L.
# #	22	Insurance deduction		22	
۵	23	Liquor tax deduction		23	
	24	Mining deduction		24	
	25	US Armed Forces housing deduction		25	***************************************
 -	<u>26</u> 27	Total Deductions (Line 12 through Line 25) Nevada Taxable Revenue (Line 11 less Line 26, but no	tions than CO	26 27	
	<u>27</u> 28	Tax rate per NAICS code category	or iezz man żol	28	0 . 0 0 0 6 3
<u> </u>	29	Commerce Tax due	······································	29	
4	30	Plus penalty		30	
Tax liability	31	Plus interest		31	
H H	32	32 Plus liability established by Department			
Ta	33	Less credit(s) approved by Department	33 [
ļ	34	Total amount due and payable (Line 29 through Line	33)	34	
	35	Amount remitted with the return		35	
- danger of street	Under pe and com	nalty of perjury, I certify that I have examined this cet plete.	urn and to the best of my	knowledge and	d belief it is true, correct
Bus	iness Ent	ity authorized representative's signature:		Phone number	r:
Nan	ne and ti	ile: Paris	Balaouras Mericen	Date:	08/27/2018
For D	epartmen		116.18614		

IACAQ	lud Di	epartment or raxation		•	Form 1 XK-U3U.Q1 Revised 08/09/2016
Neva	ida Co	ommerce Tax Return			terited and objects
Tax ID	No 1	0 3 4 8 8 7 7 3	4 Or NVBID N V	g property and the second of t	
Busines	ss Entity	NAICS code category 11 - agriculture, for	estry, fishi 0 1 1	For the taxable year 07/	01/2016 through 06/30/2017
Busine.	ss Entity	legal name Red Earth LLC			
	-	address			
	·-		huninger in Bloude of the ob	aus Projects Entite did	st 2/2224 ¢4 000 000
		hat the Gross Revenue from engaging in e taxable year.	business in Nevada of the ad	ove business Entity dia r	10t exceed \$4,000,000
UL					
	****************	IF THE BOX ABOVE S CHECKED, SKIP	NAMES OF TAXABLE PARTY		
Fit	nal retui			tive situsing method	Estimates used
į		Revenue from engaging in business in N	evada		
	1	Sale of inventory		1	
Sitused to Nevada	2	Service performance		2	
Ne	3	Rents, royalties and leases		3 4	
ន	5	Interest income from credit sales and le Damages received from litigation for lo		5	
pas	6	Insurance proceeds for loss of business		6	
ış.	7	Forgiven debt	The conte	7	
(7)	8	Other revenue		8	
	9	Total Gross Revenue (Line 1 through Li	ne 8)	9	
	10	Less \$4,000,000 Threshold		10	(4,000,000.00)
	11	Adjusted Gross Revenue (Line 9 less Lir	ne 10)	11	
		IF LINE LLIS ZERO OR LESS, GO TO LIN	E 29 AND INPUT ZERO		
		al Business Deductions			
	12	Returns and refunds to customers		12	
4.	13	Bad debt		13	
Jue	14	Distributions required by fiduciary dut		14	
3.46	15	Distributions under certain written cor		15	
	16 17	Reimbursement of certain expenses are Taxes collected from 3 rd party and rem	16		
EQ.	18	Other deductions	17		
T T		<u> </u>		1 10	
To the extent included in revenue	·	ry Specific Deductions			***************************************
ent	19	Employee leasing deduction		19	
E E	20	Gaming deduction Health care provider deduction		20	
je j	22	Insurance deduction		21 ³ 22	
0 0	23	Liquor tax deduction		22	
'-	24	Mining deduction		24	
	25	US Armed Forces housing deduction		25	
	26	Total Deductions (Line 12 through Line	25)	26	
	27	Nevada Taxable Revenue (Line 11 less	Line 26, but not less than \$0)	27	
	28	Tax rate per NAICS code category		28	0 . 0 0 0 6 3
	29	Commerce Tax due		29	
<u>₹</u>	30	Plus penalty		30	
Tax liabili	31	Plus interest	Plus interest		
×	32	Plus liability established by Departmen		32	
150	33	Less credit(s) approved by Departmen		. 33	
	34	Total amount due and payable (Line 2	9 through Line 33)	34	
<u></u>	35	Amount remitted with the return	***************************************	35	1
7 42270	Jnder pe and com	enalty of perjury, I certify that I have exa plete.	mined this return and to the	best of my knowledge ar	nd belief it is true, correct
Busi	iness Ent	tity authorized representative's signatur	e: 1	Phone number	er:
Nam	ne and ti	itle:	Paris Balaouras /	Tanga Date:	08/27/2018
Eor Dr	nartmen	t use only		UC. SEALT	
, ut Dt	-partinell	a use writy			Acute Control



STATE OF NEVADA MEDICAL MARIJUANA CULTIVATION REGISTRATION CERTIFICATE **DEPARTMENT OF TAXATION**

Issued Date:

07/01/2018

Expiration Date: 06/30/2019

Certificate Number: 7961468329791117339

Establishment ID: C012

Taxpayer ID: 1034887734-001

Correspondence ID:1800011918240

THIS REGISTRATION CERTIFICATE: IS VOID IF ALTERED.

IS NOT ISSUED IN LIEU OF ANY LOCALLY REQUIRED BUSINESS LICENSE, PERMIT

OR REGISTRATION.

IS VALID UNLESS SUSPENDED OR

REVOKED.

Current Registration Certificate Location

RED EARTH

AS DEFINED BY NRS CHAPTER 453A.

RED EARTH

Signature

MUST BE DISPLAYED IN PUBLIC VIEW AT ESTABLISHMENT LOCATION

(Detach Here)

Attached is your NEVADA Marijuana Cultivation Establishment Registration Certificate. A single number, the TID (Taxpayer Identification Number), identifies a taxpayer for MOST tax types. Please use your TID and LOC (Location Number) in correspondence or telephone calls to the Department.

As stated on the application or renewal, this license is valid from the issue date through 06/30/2019.

The Department of Taxation has forms, publications and information available via the internet at https://tax.nv.gov.

Returns along with the appropriate tax are due the last day of the month following activity. A return must be filed whether or not a liability exists.

This Certificate authorizes the holder to operate in accordance with the provisions of NRS 453A and NAC 453A. By accepting this license, I certify that I understand that I am required to comply with all State of Nevada laws, including, but not limited to NRS 453A and NAC 453A, and that noncompliance may result in penalties, suspension or revocation of this registration certificate and criminal prosecution.

This Nevada Marijuana Cultivation Establishment Certificate has been issued pursuant to an application or renewal duly filed and payment of prescribed fees and bond if applicable. This License shall be considered valid unless canceled, suspended or revoked for good cause in accordance with NRS chapter 453A.

OFFICE LOCATION:

Nevada Department of Taxation 1550 College Pkwy Suite 115 Carson City NV 89706 (775) 684-2000

HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY



BRIAN SANDOVAL GOVERNO SANDOVAL,
GOVERNO
JAMES DEVOLLD
Chair, Novada Tax Commission
WILLIAM D. ANDERSON
Executive Director

STATE OF NEVADA **DEPARTMENT OF TAXATION**

Web Site: https://tax.nv.gov 1550 College Parkway, Suite 115 Carson City, Nevada 99705-7937 Phone: (775) 684-2000 Fax: (775) 684-2020

LAS VEGAS DFFICE
Grant Sawyer Office Building, Suite1300
555 E. Washington Avenue
Las Vegas, Nevada 89101
Phone: (702) 485-2300 Fax: (702) 486-2373

RENO OFFICE 4600 Kietzke Lane Building L, Suite 235 Reno, Nevada 89502 Phone: (775) 687-9999 Fax: (775) 688-1303

HENDERSON OFFICE HENDERSON OFFICE 2550 Paseo Vorde Parkway, Suile 180 Henderson, Nevada 88974 Phone: (702) 486-2300 Fax: (702) 485-3377

	<u>NEVADA</u>	STATE MARI	JUANA ESTA	BLISHMEN	T LICENS	SE AP	PLICATIO	N
Th	is application is for acquirin	a license to grow, pro	duce, sell at retail or	test marijuana wit	hin the State of	Nevada f	for holders of a	Medical Mariiuana
	Establishment	registration certificate	with the Department of	of Taxation that do	not currently h	old a Rec	xeational Licen	se.
Ail	required documentation and						be submitted v	vith this application.
		Please comp	lete a separate appli	cation for each lice	ense and location	on.		
1	Marijuana Establishment Cultivation Production Retail Lab Type:					Department of Taxation Identification Number: 1034887734		
2	Corporate/Entity Federal Tax Identification Number:						n Number:	
a	Name: Red Earth LLC 81-4155215							
	Nevada Name of Establishment Medical Marijuana Registration Certif (DBA): (DBA): Medical Marijuana Registration Certif Number: C012					itration Certificate		
4	Physical Address of Mariju	ana Establishment:						
5	Mailing Address Business Telephone							
6	Hours of Monday:	Tuesday:	Wednesday:	Thursday:	Friday:		Saturday:	Sunday:
	Operation: 9-6	9-6	9-6	9-6	9-6		9-6	
7	Contact Name: Paris Balaouras		Email Address:	The state of the s	K	1	Telephone	
8	Agent Card Designee Name: Paris Ba	laouras	Email Address:	The state of the s	**************************************	7	Number: Telephone	
9	Request and Consent to R Establishment License Atta	elease Application For sched:		Affiliated M	larijuana Establ		Number:	ed: 💹
TI	Owner, Officer, and Board Member Information Form(s) Attached:							TO STORY FOR STANDARD
12	Has the Medical Marijuana Establishment registration certificate been suspended after NO YES If yes, include written notice from the locality.							jurisdiction for retail
14	* Signatures must be those of a responsible party.*							
	By signing this page, the owner, officer, or board member attests that they understand that the proposed marijuana establishment must be properly zoned in compliance with NRS 453D.210(5)(a)-(c) and NRS 453D.210(5)(e) prior to receiving a marijuana establishment license.							
	I declare under penal and belief and ackno	wiedge that pursua	nt to NRS 239,330	vided is true, co l, it is a categor rent for filing.	orrect and co ry C felony to	mplete knowin	to the best ongly offer any	of my knowledge y false or forged
	*Signature Responsible Farty	Orlginal	Print Name And Title		_			Date
	Jun 1		- Yanis	Bala	ounis	>/<	(Fo	6/19/18
	Please submit this andicati					7		71710

ed documents and payments to any Department of Taxation office on or before June 26, 2018.

RECEIVED:

Manipuana Establishment Application

Page 1

JUN 25 2018

Rev 4-10-18

Department of Taxation

Acres Cultivation, LLC Vendor QuickReport June 1, 2015 through June 25, 2018



	1		/	
	Туре	Date	Memo	Payment
margosa Valley				
	Check	04/01/2015	Gold Spenorship & Beeth	500.
	Bill Pmt -Check	11/22/2017	April 2017 thru Sept 2017 7LB	11,696.
	Bill Pm! -Check	12/01/2017	Oct 2017 7LS Payment	700.
	Bill Part -Check	12/08/2017	Nov 2017 7lb Payment	599.
	Bill Pmt -Check	02/22/2018	Jan 2018 7lb Payment	144.
	8# Pmt -Check	03/06/2018	Feb 2018 7th Payment	1,435
	Bill Pint -Check	05/16/2018	March and April 2018 7Lb Payment	3,157
				18.233
ept of Employment, Training	& Reinshillin			
opi ir ampropriation, remning	Liability Check	03/25/2016	Unemployment & Career Enhancement - 1st Qtr 2016	617.
	Liability Check	07/01/2016	Uncomplayment & Career Enhancement - 2nd Otr 2016	1 795
	Liability Check	09/23/2016	Unemployment & Career Enhancement - 3rd Otr 2016	1,693
	Lisbitty Check	12/00/2016	Unemployment & Caress Enhancement - 4th Qtr 2016	1,219
	Liability Clseck	02/24/2017	Unemployment & Career Emigropment - 1st Qtr 2017	2.069
	Liability Check	07/01/2017	Unemployment & Caree: Entrancement - 24th Qtr 2517	3,466
	Liability Check	09/27/2017	Unemployment & Career Enhancement - 3rd Ox 2017	4.543
	Liability Check	12/29/2017	Unemployment & Corner Enhancement - 4th Qtr 2017	6,738
	Liability Check	05/14/2018	Unamplayment & Career Enhancement 1st Qtr 2018	10,006
				31,484
ept of Public and Behavioral	Health			
	Bill Pmt -Check	06/21/2016	Initial Operating Fec's - C013, P012	6,000
	Bill Pmt -Check	10/13/2016	MME Pre - Opening Inspection and Review Invoices 566, 568, 569	1,370
	Bill Pint -Check	09/12/2017	MME Prorated Registration Renewal Fee SFY18 Invoices 8006 & 8104	1,616
	Bill Post -Check	12/22/2017	MME Rautine Inspection Invoices 741, 737, 913, 1093, 1577, 1578	5,661
	Bill Pmt -Check	12/22/2017	IMME Routine Inspection Invoices 1098, 1027 WMT Penalty and Interest	4,307
				18,955
evada Dept of Taxation				
Tana depres ranancon	Check	05/31/2017	MME - Production License	15,000
	Check	05/31/2017	MME - Cutto atron License	35,00
	Check	07/14/2017	AC- Wholesale Marijuana Tax June 2017	5,77
	Bill Pmt -Check	10/30/2017	AC-Wholesale Marijuana Tax Sept 2017	4,660
	Chesk	11/29/2017		5,00
	Check	11/29/2017		5,00
	Bill Pmt -Cneck	12/11/2017	AC - Wholesale Marijuana Tax Oct. 2017	20 09
	Bill Pmt -Check	01/05/2018	AC - Wholesale Marijuana Tax Nov. 2017	16,49
	Bill Prot Check	02/28/2018	AC - Modified Butsness Tax 2nd, 3rd, 4th 2016 1st, 2nd, 3rd, 4th 2017	8,45
	Bill Pmt -Check	02/28/2018	AC - Wholesale Marijuana Tax Jan. 2018	5,59
	Bill Pmt -Check	04/20/2018	AC - Wholesale Marijuana Tox Feb. 2016	45,270
	Bill Pms -Check	06/01/2018	AC - Wholesale Marijuana Tax Mar. 2018	55,031
	Bill Pmt -Check	06/05/2018	AC - Modified Business Tax 1st Qtr 2018	3,95
	Bill Pmt -Check	06/05/2018	AC - Wholesale Mariguana Tax April 2018	27,74
				253,09
ye County Assessor	*			
	Bill Pmt -Check	02/06/2018	Personal Property Tax (Equipment) - Parcel #019-751-03	5,30
	Bill Pmt -Check	02/13/2018	Personal Property Tax (Equipment) - Parcel #019-751-03	26
				5,56
e County				
,,	Biti Pmt -Check	05/03/2017	Special Use Permit Application	1,50
	Check	08/02/2017	Lincensing Cultivation and Prodestion \$2,500 each	5,00
	Check	08/02/2017	June 2017 Marijuana Sales	3.06
	Check	11/08/2017	June 2017 Marijuana Sales Addition & Sopt Marijuana Sales	3.32
	Check	11/08/2017	5563	10,00
	Bill Pmt -Check	12/11/2017	Oct 2017 Marijuana Sales	2,56
	Bill Pmt -Check	12/15/2017	Sept 2017 Manjuana Sales	62
	Bill Pmt -Check	12/15/2017	Nov 2017 Manjuana Sales	2,14
	Check	03/05/2018	Special Use Permit Application	75
		03/05/2018	Waiver	52
	Check			
	Check Bill Pmt -Check	03/16/2018	Jan and Feb 2018 Marijuana Sales	6,34
			Jan and Feb 2018 Marijuana Sales BOA-1938	
	Bill Pmt -Check	03/16/2018		1,50
	Bill Pmt -Check Bill Pmt -Check	03/16/2018 05/20/2018	BOA-1938	1,50 9,49
	Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check	03/16/2018 05/20/2018 05/21/2018	BOA-1938 March and April 2018 Maripuene Sales	1,50 9,49 2,50
	Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check	03/16/2018 05/20/2018 05/21/2018 05/30/2018	BOA-1938 March and April 2018 Maripuena Sales Med MJ Pro Renewal - Cultivation	6,34 1,50 9,49 2,50 2,50 7,34
	Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check Bill Pmt -Check	03/16/2018 05/20/2018 05/21/2018 05/30/2018 05/30/2018	BOA-1938 March and April 7018 Manguana Safes Med MJ Pro Renewal - Cultivation Med MJ Pro Renewal - Production	1,50 9,45 2,50 2,50

Page 1 of 1

Acres Medical, LLC Vendor QuickReport All Transactions

	Туря	Date	Metho	Crestia
ity of Las Vegas	Check	67/21/2014		6.210.50
	Cueck	07/21/2014		6,250,30 6,250,00
	Sheck	07/21/2014		• 6,780,00
	94 Pma -Check	12/14/2015	Perek	344.00
	Rin Prot -Church	12/14/2015	Permi	550.00
	Bill Prof - Church	12/01/2015	Change of Contrator Pornet	1,772.00
	Check	95/01/2017	Licensing Fean-Dispensing	12,509,00
	Check.	66/01/2017	Linearita Fors-Production	633,33
	Check	05/17/2017	Licensing Application Dispersiony, Production, Cultivation	67.500.00
	Check	09/17/2017	and a state of the	4,356.67
	Check	09/17/2017		1,080,00
	Check	05/17/2017		1,080,60
	B.St Pmt -Check	97/14/2017	Medical Mariustra Business License Renewal	2.586.83
	Bar Part -Chuck	67/14/2017	Medical Margustus Business LiSente Renovat	5,000.00
	Check	02/26/2018	Retail and Medical Business Liberse Renewal - Dispensing	\$7,050,42
	Chera	04/12/2018	Retail Manjuana Guninosa License Renewal - Production	1,709.00
				170,319,25
y of Las Vegas Compila	ince Permits			
J	Bill Pmi -Check	1102/2015	Fernet -Colorida	5.660.00
	Bill Print Check	11/02/2015	Permits -Production	5,050.00
	Dieck	11/29/2016	Cubjestion Complence Permit	\$,000.00
	Check	11/29/2016	Production Completing Period	5,000,00
	Cnack.	11/29/2016	Dispensary Complance Penni	5.000.00
	-		Properties y consignation i const	25.000.00
et of Employment, Train	ung & Kababilka			
	Lightity Chock	09/23/2016	Unemployment & Couner Explansionnent - 3rd Qtr 2016	646,75
	Lability Caleck	12/30/2016	Stremployment & Cureo: Emissionement -4th Ot; 2016	372.92
	Eathfilly Check,	02/24/2817	Unionskyment & Career Enrancement - 1st Otr 2017	1,949,28
	Leadylity Cherck	67/01/2617	Unioniplayment & Garier Ecolomicistens - 2nd Cts 2017	7,620.61
	Liability Check	09/27/2017	Unempirement & Coreer Environmenten: - 3rd Cite 2017	7,097.58
	Lightility Chass	12/99/2017	Unemployment & Curcer Enhancement - 4th Ctr 2017	5,156.50
	Luthday Check	(%)14/2015	Unomphysion & Camer Emphosisses 194 Car 2018	9.458.16
				31,191,40
pt. of Public and Behav				
	Bid Prot -Chack	07/06/2017	Pre-Optning Impaction Dep. 5 Pers. Invasce 1179, 1179, 5 1855	2.858.25
	Ba Prox -Check	61/10/2818	MMS Routes Impectantinance 1127	2,775.00 5.633.25
vada Dept of Taxation				
	Charch	65/39/2017	EN 46-5403310	12.60
	Sheck	05/20/2017	E/16 40-57805002	12.00
	Chinety.	\$77:1409017	Sense Navigama Tax - June 2017	2.294.51
	Check	07/31/2017	Sales & Use Tox - June 2017	6,936.41
	Check	05/20/2017		460.00
	SS Fra -Cauca	09:01/2017	Ridas Markuman Tav - July 2017	24 894 96
	Bill Prof-Check	69/03/2017	Sales & title Yes - July 2017	24,303,72
	Circra.	1075842411		1,500.08
	Ba Past - Chees	19/31/2017	Retail Marijuana Tax - July, Aug. Sept Sales & Uso July. Aug. & Sept 2017	190,181 95
	Big Fest -Check	11/36/2017	Salas & Une Tax - Sept 2017	4,667.22
	Bit Print - Chieck,	12/11/2017	Seige Meigueru Tist - Oct. 2017	22.994.47
	Bill Pmf -(Disk):	12/11/2017	Sales & Use The - Oct 2017	22,060,59
	Bar First - Check	01/05/2018	Repai Marqueon Tay - Ney 2017	22,542,30
	Rid Prod - Chock	oucscone	Sales & Use Tax Nov 2017	22 239,94
	B# First -Chock	01/16/2016	p/IAE Product important involve 1204 & 1654	1,270.35
	Sar Port - Check	01/17/2018	MALE Change of Location burses 1832	7.300.00
	BEFFE -Chick	62/28/2018	Sales 6 Use Tex Dec 2017	19.666.78
	Bit Frot-Check	62/28/2018	Regard Marijanian Tax - Gay, 2017	21 562,74
	Bit Prit -Chark	02/25/2016 02/25/2016	Popded Basinese Fax - 2ng, 3cg, 4m Ga 2017	7,236,05
	SS Prof -Chock	03/29/2016	Redail Marjuara Fax - Jan 2018	7,236,05
	Bill Fred -Check Bill Fred -Check	03/22/2018	Retail Marguary Fox - Jan 2018 Soles & Ose Fax - Jan 2018	22,376,00
	BS Frod -Check BS Pros -Chock	04/20/2018		
			Right Maripulatur Fax Figh 2018 Sales & Octo - Fich 2018	£6.329.78
	Charles.	05/08/2015	Agers Caros	150.00
	Check	02/14/2015	Agers Cards	192.23
	Check	85/14/2018	Agent Cards	84,25
	Check.	95/14/2918	Agent Strik	375.4%
	Check	05/14/2016	Agran Cares	198.60
	Childs	05/16/2016	Agent Cords	309,00
	Chrick	05/15/2018	Business Lovese	893.65
	Chess.	65/15/2016	Agent Canth	F50 00
	Check	05/19/2018	Agort Cords	84.25
	Bar Prot - Check	89/18/2016	N-ic-Complant Admining	1 255,50
	Check	95/17/2016	Asinos Causa	75.00
	Circle.	05/33/2018	For Revoca	75.00
	Bul Prof - Check	05/25/2018	i or resource Heylad Milerbusera Tax - Abertin 2016	41.020.76
	89 Pmt-Check	05/29/2019	Sales & Use Tax March 2019	36,599 47
	89 Pmt-Check Check	05/29/2018	Sales & Gre Tax Elesen 2019 Agree Carris	30,5994
	Check.	09/29/2016	Agent Carts	50.00
	Cresti.	05/29/2018	Agent Cards	64_23
	CHECK	05/307/918	Agin Cao.	160.00
	Bá Pint -Chuch	06/05/2016	Modeled Surveys, Tax - 1st Gtr 3018	3,591.98
	Sa Pre-Check	06/05/2015	Requi Marijuana Tax - April 2016	47,598,71
	Chesk	66/69/2019	Agent Cares	450.00
	Mill Prot - Check	06/07/2019	Sades & Use ton April 2018	41,513 13
	Chieck	96011/2016	Agene Gords	76 68
				588.766,79
			Turu Pois	820,903,69

Page 1 of 1

5.2.10. Tab X - Organizational structure and owner, officer or board member information

The description of the proposed organizational structure of the proposed recreational marijuana establishment and information concerning each owner, officer and board member of the proposed recreational marijuana establishment must be included in this tab and demonstrate the following criteria:

- **5.2.10.1.** An organizational chart showing all owners, officers and board members of the recreational marijuana establishment including percentage of ownership for each individual.
- 5.2.10.2. An Owner, Officer and Board Member Attestation Form must be completed for each individual named in this application (Attachment B).
- 5.2.10.3. The supplemental Owner, Officer and Board Member Information Form should be completed for each individual named in this application. This attachment must also include the diversity information required by R092-17, Sec. 80.1(b) (Attachment C).
- 5.2.10.4. A resume, including educational level and achievements for each owner, officer and board member must be completed for each individual named in this application.
- **5.2.10.5.** A narrative description not to exceed 750 words demonstrating the following:
 - 5.2.10.5.1. Past experience working with government agencies and highlighting past community involvement.
 - 5.2.10.5.2. Any previous experience at operating other businesses or nonprofit organizations, including marijuana industry experience.
- 5.2.10.6. A Request and Consent to Release Application Form for Recreational Marijuana Establishment License(s) for each owner, officer and board member should be completed for each individual named in this application (Attachment D).
- 5.2.10.7. A copy of each individual's completed fingerprint submission form demonstrating he or she has submitted fingerprints to the Nevada Department of Public Safety.

5.2.10.1. An organizational chart showing all owners, officers and board members of the recreational marijuana establishment including percentage of ownership for each individual.

RED EARTH LLC



5.2.10.2. An Owner, Officer and Board Member Attestation Form must be completed for each individual named in this application (Attachment B).



Web Site: https://tax.nv.gov

1550 College Parkway, Suile 115 Carson City, Nevada 89706-7937 Phone: (775) 684-2000 Fax: (775) 684-2020

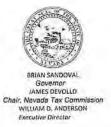
LAS VEGAS OFFICE Grant Sawyer Office Bullding, Suite1300 555 E. Washington Avenue Las Vegas, Nevada 89101 Phone: (702) 486-2300 Fax: (702) 486-2373 RENO OFFICE 4600 Kietzke Lane Building L, Suite 235 Reno, Nevada 89502 Phone: (775) 687-9999 Fax: (775) 688-1303

HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

1, Paris Balaouras	(PRINT NAME)
Attest that:	
I have not been convicted of an excluded felony offer	ense as defined in NRS 453D; and
I agree that the Department may investigate my back feasible to the Department; and	ground information by any means
I will not divert marijuana to any individual or personarijuana pursuant to R092-17, Sec. 94 and 453D	
All information provided is true and correct.	8/30/18
Signature of Owner, Officer or Board Member	Date Signed
State of Nevada	
County of Clark	
Signed and sworn to (or affirmed) before me on	3/30/18 (date)
By Paris Balaouras	(name(s) of person(s) making statement)
*******************	- ar Aab Inoxull
CRYSTAL AMORELLI Notary Public, State of Nevad Appointment No. 17-1219-1	b
Notary Stamp My Appt. Expires Sep 19, 202	Signature of notarial officer

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application



Web Site: https://tax.nv.gov 1550 College Parkway, Suite 115 Carson City, Nevade 89706-7937 Phone: (775) 684-2000 Fax: (775) 684-2020

LAS VEGAS OFFICE Grant Sawyer Office Building, Suite 1300 555 E. Washington Avenue Las Vegas, Nevada 89101 Phone: (702) 486-2300 Fax; (702) 486-2373 RENO OFFICE 4600 Kietzke Lane Building L. Suite 235 Reno, Nevada 89502 Phone: (775) 687-9999 Fax: (775) 688-1303

HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

(PRINT NAME)
ense as defined in NRS 453D; and
ground information by any means
on who is not allowed to possess of the NRS; and
09/04/2018
Date Signed
71
(date) (name(s) of person(s) making statement)
FELIPE I. Rodriguez
Signature of notarial officer

HIGHLY CONFIDENTIAL - ATTORNEYS' EYES ONLY

Version 5.4–06/22/2018 Recreational Marijuana Establishment License Application



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LAS VEGAS OFFICE
Grant Sawyer Office Building, Suite 1300
555 E, Washington Avenue
Las Vegas, Nevada 89101
Phone: (702) 486-2300 Fax: (702) 486-2373

RENO OFFICE 4600 Kietzka Lane Building L, Suite 235 Reno, Nevada 89502 Phone: (775) 687-9998 Fax: (775) 688-1 303

HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

i, Andy Zhana	(PRINT NAME)
Attest that:	
I have not been convicted of an excluded felony offer	se as defined in NRS 453D; and
I agree that the Department may investigate my backg feasible to the Department; and	round information by any means
I will not divert marijuana to any individual or person marijuana pursuant to R092-17, Sec. 94 and 453D o	
All information provided is true and correct.	n - V.
by By	8/28/18
Signature of Owner, Officer or Board Member	Date Signed
State of Nevada	
County of Clark	
Signed and sworn to (or affirmed) before me on	08/28/2018 (date)
By Andy Thomas	(name(s) of person(s) making statement)
- Julian Zhang	(100)(100)
Samming and the same and the sa	1.2.9.1
WENDY SCHEH Notary Public - State of Nevada County of Clark APPT, NO. 11-5218-1	Wendy School
APPT, NO. 11-5218-1 My App. Expires June 24, 2019	Signature of notarial officer

Version 5.4- 06/22/2018 Recreational Marijuana Establishment License Application



, David R. Radcliffe

STATE OF NEVADA DEPARTMENT OF TAXATION

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HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

(PRINT NAME)

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

Attest that:
I have not been convicted of an excluded felony offense as defined in NRS 453D; and
I agree that the Department may investigate my background information by any means feasible to the Department; and
I will not divert marijuana to any individual or person who is not allowed to possess marijuana pursuant to R092-17, Sec. 94 and 453D of the NRS; and
All information provided is true and correct. David Radoffle 9/13/2018 Signature of Owner, Officer or Board Member Date Signed
State of Nevada
County of
Signed and sworn to (or affirmed) before me on 5 <pt. (date<="" \3,2018="" td=""></pt.>
By David Randall Radcliffe (name(s) of person(s) making statemen
XIANG AO Notary Public - State of Nevada County of Clark APPT. NO. 16-2659-1 My App. Expires May 20, 2020
APPT. NO. 16-2659-1 My App. Expires May 20, 2020 Signature of notarial officer

Recreational Marijuana Establishment License Application

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Version 5.4-06/22/2018



, Sabrina Mahmud

STATE OF NEVADA DEPARTMENT OF TAXATION

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ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

I, Sabrina Manmud	(PRINT NAME)
Attest that:	
I have not been convicted of an excluded felony off	ense as defined in NRS 453D; and
I agree that the Department may investigate my bac feasible to the Department; and	kground information by any means
I will not divert marijuana to any individual or pers marijuana pursuant to R092-17, Sec. 94 and 4531	
All information provided is true and correct	9/11/18
Signature of Owner, Officer or Board Member	Date Signed
State of Nevada	
county of <u>Clark</u>	
Signed and sworn to (or affirmed) before me on	9/11/2018 (date)
By Sabrina Mahmud	(name(s) of person(s) making statement)
Parasasas .	& Brysta Smorelli
CRYSTAL AMORELI Notary Public, State of Nevada Appointment No. 17-1219-1 My Appt. Expires Sep 19, 2020	
Notary Stamp	Signature of notarial officer

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Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application



BRIAN SANDOVAL
GOVERNOR
JAMES DEVOLLD
Chair, Nevada Tax Commission
WILLIAM D. ANDERSON
Executive Director

Attest that:

STATE OF NEVADA DEPARTMENT OF TAXATION

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(PRINT NAME)

ATTACHMENT B OWNER, OFFICER AND BOARD MEMBER ATTESTATION FORM

Thave not been convicted of an excluded felony offer	ense as defined in NRS 453D; and	
I agree that the Department may investigate my back feasible to the Department; and	rground information by any means	
I will not divert marijuana to any individual or personarijuana pursuant to R092-17, Sec. 94 and 453D		
All information provided is true and correct.	9/15/18	
Signature of Owner, Officer or Board Member	Date Signed	
State of Nevada County ofCLATLK Signed and sworn to (or affirmed) before me on ByCATHERINE BOUTSI	SEPTEMBER 15, 2018	(date)
BY CATHERLINE BOUTSI	(name(s) of person(s) making	ng statement)

Recreational Marijuana Establishment License Application

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Version 5.4-06/22/2018

5.2.10.3. The supplemental Owner, Officer and Board Member Information Form should be completed for each individual named in this application. This attachment must also include the diversity information required by R092-17, Sec. 80.1(b) (Attachment C).



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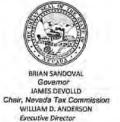
HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

Provide the following information Marijuana Establishment Applic	on for each owner, officer and board a ation. Use as many sheets as needed.	member listed on the	Recreation	al
Last Name:	First Name:		MI:	■ OR
Balaouras	Paris			□ OF □ BM
Date of Birth: Gender: Male	Race: Caucasian	Ethnicity: No	n-Hispan	
Residence Address:				
City; Cou	inty:	State:	Zîp;	
Describe the individual's title ro	le in the organization and the respons	ibilities acthe mentic	- Cale	rar A. ara
product purchasing, and sta regulations for Recreational	censes, applications, hiring em aying informed to ensure correct Marijuana Retail Establishme incipal officer or board member for a	ct compliance with nt in NV. marijuana establishn	current	laws and
	d a medical marijuana establishment		rd or marij	uana
Is this individual an attending pro	wider of health care currently provid letters of approval? Yes No	ing written document	tation for th	ie issuance
Is this individual employed by or	a contractor of the Department?	Yes 🗏 No		
Member Attestation Form been s	gned and dated Recreational Retail Mubmitted with this application?	Marijuana Store Princ Yes 🔳 No	ipal Officer	or Board
Is this individual a law enforce	ement officer? Yes No			
Public Safety? Yes □ No	ngerprints on a fingerprint card been			ment of
Has a copy of the Request and C				

Version 5.4- 06/22/2018 Recreational Marijuana Establishment License Application

Page 25 of 34



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ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

	for each owner, officer and board memi	per listed on the Recreati	onal
Last Name:	ion. Use as many sheets as needed. First Name:	MI:	□OR
Matos	John	7	OF BM
Date of Birth:	Race:	Ethnicity:	
Gender: Male	White	Hispa	nic
Residence Address:			
City Coun Describe the individual's title, role	in the organization and the responsibility	State: Zin:	
General Mana	ger - See descripti	on attached	7
their establishment license or certif		■ No	
Has this individual previously had establishment agent registration or	a medical marijuana establishment age ard revoked Yes No	nt registration card or ma	arijuana
Is this individual an attending provof registry identification cards or le	vider of health care currently providing vetters of approval? Yes No	vritten documentation fo	r the issuance
Is this individual employed by or a	contractor of the Department? Yes	■ No	
Has a copy of this individual's sign Member Attestation Form been su	ned and dated Recreational Retail Mariji bmitted with this application? Yes	uana Store Principal Offi	icer or Board
Is this individual a law enforce			
Has a copy of this individual's fin Public Safety? ■ Yes □ No	gerprints on a fingerprint card been subn	nitted to the Nevada Dep	partment of
	nsent to Release Application Form been	submitted with this app	lication?

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

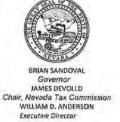
Page 25 of 34

General Manager Role and Responsibilities:

111

Responsible for the achievement of organization's mission, to maintain compliance in regard to dispensing medicinal/recreational cannabis and other various cannabis products;

- 1. Shall educate the staff and oversee day to day operations.
- 2. Assesses the overall condition of the Dispensary.
 - 1. Assures that Security is maintained in and around the dispensary
 - 2. Assures the quality of service and patient/client care
- 3. Responsible for Access Control, Inventory Control & Record keeping Activities.
 - Organizing and coordinating daily and weekly duties of staff members within the Dispensary Establishment.
 - Monitoring Data input into Metrc during product receiving, packaging and dispensing processes
 - 3. Carry out plans and procedures to keep dispensary Compliant.
 - Assure that compliance is properly implemented by the Compliance Officer
 - Assures that all staff are educated on proper compliance procedures
 - Directly communicate with the State on any potential Compliance issues
 - Responsible for recruitment, employment and release of personnel directly involved with Dispensary Facility
 - Create a professional culture and environment for all Dispensary Agents
 - Create an environment that attracts, keeps, and motivates a highly qualified staff.
 - 3. Develops training programs, policies, and procedures
 - 4. Provides Leadership for all Dispensary agents.



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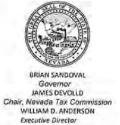
ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

Provide the following information Marijuana Establishment App	ation for each owner, officer and board dication. Use as many sheets as neede	d member listed on the	e Recreation	nal
Last Name:	First Name:	U .	MI:	□ OR
Zhang	Andy			□ OF ■ BM
Date of Birth; Gender; Male	Race: Asian	Ethnicity: N	lon-Hispa	nic
Residence Address:				
City:	County:	State:	Zip:	
Describe the individual's title	role in the organization and the respo	neibilities of the nocit	ion of the ir	adividual:
Has this individual served as a	ce, rules and regulations.		nment that	has had
their establishment license or c		☐ Yes ■ No		
	had a medical marijuana establishme on card revoked □ Yes ■ No	ent agent registration of	card or mari	ijuana
Is this individual an attending of registry identification cards	provider of health care currently prov or letters of approval? ☐ Yes ■ N	iding written docume o	ntation for	the issuance
Is this individual employed by	or a contractor of the Department?	☐ Yes ■ No		
	s signed and dated Recreational Retail on submitted with this application?		ncipal Office	er or Board
Is this individual a law enfo	orcement officer? Yes No			
Public Safety? ■ Yes □ No		car care out a second - so		
Has a copy of the Request and ■Yes □ No	d Consent to Release Application For	m been submitted wit	h this applic	cation?

Version 5.4-06/22/2018

Recreational Marijuana Establishment License Application

Page 25 of 34



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HENDERSON OFFICE
2550 Paseo Verde Parkway, Suite 180
Henderson, Nevada 89074
Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

	mation for each owner, officer and board pplication. Use as many sheets as needed		Recreation	nal
Last Name:	First Name:		MI	□ OR
Radcliffe	David		R.	□ OF ■ BM
Date of Birth: Gender: Male	Race: White	Ethnicity: No	n-Hispa	
Residence Address:				
City:	County:	State:	Zip:	
Describe the individual's tit	le, role in the organization and the respon	sibilities of the position	on of the in	ndividual:
for the company objecti platforms, brand manage	g expenses. His duties also includives, budgeting advertisements, or gement, and monitoring effectiven a principal officer or board member for certificate revoked?	verseeing website less of marketing o	s and so communi	ications.
Has this individual previous establishment agent registra	sly had a medical marijuana establishmen tion card revoked D Yes 🔳 No	nt agent registration ca	ard or mar	ijuana
Is this individual an attendin of registry identification card	g provider of health care currently provi ds or letters of approval? ☐ Yes ■ No	ding written documen	tation for	the issuance
Is this individual employed	by or a contractor of the Department?] Yes ■ No		
Has a copy of this individua Member Attestation Form b	n's signed and dated Recreational Retail seen submitted with this application?	Marijuana Store Princ Yes 🔳 No	ipal Offic	er or Board
	nforcement officer? 🗆 Yes 🗏 No			
Public Safety? E Yes 1				
Has a copy of the Request a ■ Yes □ No	and Consent to Release Application Forn	been submitted with	this appli	cation?

Version 5.4– 06/22/2018 Recreational Marijuana Establishment License Application

Page 25 of 34



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ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

		n owner, officer and board mem as many sheets as needed.	ber listed on the	Recreation	ial
Last Name:	in reppireation, osc	First Name:		MI:	□ OR
Mahmud		Sabrina Renee		C.	□ OF ■ BM
Date of Birth: Gender: Female		Race: Native American	Ethnicity: N	on- Hispa	
Residence Address:					
City:	County:		State:	Zip:	
Describe the individual	's title, role in the c	organization and the responsibili	ties of the positi	on of the in	ndividual:
staff, ensure everythi and events, monitorir state, building sanitat management and coo daily operations. Has this individual serv	ng in the facility is ng data and produ ion, create expen ordinating with ow ed as a principal of	ted to overseeing day to day to compliant and follows up to acts in Metrc, oversee security se reports and weekly sales mers/board members on mar	date regulation guards, reporeports to bring keting, recruition ijuana establish	ns, schedu orting sales g back to u ng, procur	uling staff s to the upper ing and
heir establishment licen			■ No		
Has this individual pre- establishment agent reg		cal marijuana establishment age ked □ Yes ■ No	nt registration c	ard or mari	ijuana
		health care currently providing approval? Yes No	written documer	ntation for	the issuance
Is this individual emplo	yed by or a contrac	tor of the Department?	■ No		
		dated Recreational Retail Marij with this application? Yes	uana Store Prin	cipal Office	er or Board
Is this individual a la	w enforcement of	ficer? ☐ Yes ■ No			
Has a copy of this indiv Public Safety?		s on a fingerprint card been subr	mitted to the Ne	vada Depar	tment of
Has a copy of the Requ ■ Yes □ No	est and Consent to	Release Application Form beer	submitted with	this applic	cation?

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

Page 25 of 34



This card is the property of the Sault Ste Marie
Tribe of Chippewa Indians

If found, please return to the Sault Table Envolment Department - P.O. Box 1629. Sault Sig Marie, MI 4976.

Aaron A Payment Tribal Chairman Julie M Salo Tribal Registrar



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ATTACHMENT C OWNER, OFFICER AND BOARD MEMBER INFORMATION FORM

	ation for each owner, officer and board		Recreation	nal
Marijuana Establishment App Last Name:	lication. Use as many sheets as needed First Name:		MI:	□ OR
Boutsikakis	Catherine		336	□ OF ■ BM
Date of Birth: Gender: Female	Race: White	Ethnicity: No	n-Hispai	
Residence Address:				
City:	County:	State:	Zip:	
Describe the individual's title	role in the organization and the respon	sibilities of the position	on of the in	dividual
ensure processing/intake r and relay any messages n	hipments and follow strict transport oom and vault are all up to NV con eeded between GM, owners, other principal officer or board member for ertificate revoked?	npliance. She will s board members, ar	taff proce nd those	essing room alike.
Has this individual previously establishment agent registration	had a medical marijuana establishmer on card revoked Yes No	nt agent registration ca	rd or mari	juana
Is this individual an attending of registry identification cards	provider of health care currently provi or letters of approval? Yes No	ding written documen	tation for t	the issuance
Is this individual employed by	or a contractor of the Department?] Yes ≣ No		
Member Attestation Form bed	s signed and dated Recreational Retail en submitted with this application?	Marijuana Store Princ Yes No	ipal Office	er or Board
Is this individual a law enf	orcement officer? Yes No			
Public Safety? Yes □ No				
Has a copy of the Request an ■ Yes □ No	d Consent to Release Application Form	been submitted with	this applic	eation?

Version 5.4– 06/22/2018 Recreational Marijuana Establishment License Application

Page 25 of 34



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ATTACHMENT C (continued)

NAME	OTHER MARIJUANA ESTABLISHMENT	MME / ME ID#	INTEREST DESCRIPTION
Paris Balaouras	Red Earth, LLC - Medical	CO12	Owner / Manager, 100%
Paris Balaouras	Acres Medical, LLC	DO11	Minority interest owner, 9.8%
Paris Balaouras	Acres Medical, LLC	P011	Minority interest owner, 9.89
Paris Balaouras	Acres Cultivation, LLC	CO13	Minority interest owner, 119
Paris Balaouras	Acres Cultivation, LLC	PO12	Minority interest owner, 9%
Paris Balaouras	Red Earth, LLC - Recreational	CO12	Owner / Manager, 100%

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

Page 26 of 34



Executive Director

STATE OF NEVADA DEPARTMENT OF TAXATION

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ATTACHMENT C (continued)

For each owner (OR), officer (OF) and board member (BM) that is currently serving as an owner, officer or board member for another medical marijuana establishment or marijuana establishment, please fill out the information below.

	Red Earth, LLC Acres Medical, LLC Acres Medical, LLC Acres Cultivation, LLC Acres Cultivation, LLC	C012 D011 P011 C013 P012	OR, OF, BM) OR BM BM BM BM
Paris Balaouras Paris Balaouras	Acres Medical, LLC Acres Cultivation, LLC	PO11 CO13 PO12	BM BM
Paris Balaouras	Acres Cultivation, LLC	CO13 PO12	ВМ
Paris Balaouras Paris Balaouras		PO12	
Paris Balaouras	Acres Cultivation, LLC		ВМ

Version 5.4-06/22/2018 Recreational Marijuana Establishment License Application

Page 27 of 34

5.2.10.4. A resume, including educational level and achievements for each owner, officer and board member must be completed for each individual named in this application.

Paris Balaouras

- > Business Developer
- > Visionary

EXPERIENCE

October 2016 - PRESENT

Red Earth LLC

CEO

Proposed marijuana dispensaries in the Las Vegas Valley. Using 25+ years business experience, his education in and passion for the benefits of medical marijuana, created and oversees the company.

June 2016 - August 2017

Natural Remedy Patience Center

Principal Officer

In charge of management of the dispensary, production and cultivation facilities. Hired all key personnel and participated in executive management and administrative decisions including marketing, whole-selling, extracting and sourcing.

2007 - Present

Formostar LLC

Managing Member & Partner

Manufactures and distributes medical equipment specializing in pain management, detoxification, and weight loss using far infra-red technology. Evolved the technology making the equipment produce far greater results with each iteration and developed the company into the world leader in this technology, with over 25,000 Formostar Encore machines in use today. Worked with FDA, ETL, and CE regulatory agencies for certifications and compliance.

2008 - PRESENT

Universal Products LLC

Managing Member & Partner

Formed a full-service distribution center, marketing products to salons, spas, nail technicians, estheticians, certified nurses, medical offices, tanning salons, chiropractors, massage therapists and exclusive retreats. Developed a team of technicians and sales staff to support over three thousand clients both domestically and internationally. Negotiated relationships with manufacturers.

EDUCATION

2014

Oaksterdam University

Basic Indoor Horticulture – Certificate of Achievement

Comprehensive Indoor Horticulture – Certificate of Achievement

2014

GreenCultureED

Master Certification – Horticulture, Cooking with Marijuana, Bud Tender Training, Marijuana Laws, How to Open a Dispensary & Delivery Service and Marijuana as a Medicine

1989-1992

North Carolina State University, Raleigh, NC

Majored in Business Administration
Sigma Chi Fraternity, NC State Chapter Pledge Trainer

Jay Matos

- > General Manager
- > Government Affairs
- > President

EXPERIENCE

February 2018 - April 2018

Medmen Dispensary

General Manager (Contractor)

Managed and executed the sale, conversion and transfer of Panacea systems and personnel to Medmen while staying open for business, keeping up with compliance and managing inventory in government database METRC.

August 2017 - 2018

Panacea / Just Quality Dispensary Grow & Production

General Manager (Contractor)

Responsible for bringing the dispensary into compliance with State regulations. Set policies and procedures for employees. Set budget, ordered products, managed quality control, store complaints. Facilitated sale of dispensary to Medmen.

2009 - Present

LeadNet, LLC

Government Affairs

Key Accomplishments:

- An intricate part of a team assisting and lobbying for the Medical Marijuana law in Nevada. Worked with most government agencies in NV, including municipalities, in developing and/or implementing policies. Well versed in MME laws; policies; processes and procedures of the industry; how an MME business operates, and how it affects the public.
- Planned and hosted a trip to Arizona for a contingent of Nevada lawmakers to educate them on local and state MME laws, policies and procedures and how MME facilities operate.
- Assisted the Clark County Commission with a town hall meeting to educate the
 public on how MME facilities operate under government law, policies and
 procedures; and hosted a workshop for Clark County staff, Metro Police and Fire
 Departments, the Health Department, NV Energy and SN Water District.
- Consistently attended Clark County open meetings on policy development.
- Negotiate retainer agreements with businesses to represent them as a liaison and work with NV Legislators, City Council, County Commissioners and staff to expedite client businesses' special use permits, licenses, zoning, ordinances and BDR's.
- Work with government officials on creating ordinances, regulations and policies and procedures. Host town hall meetings educating the public on new businesses entering their district/wards.

February 2003 - January 2009

NetFaze Technologies

President

Key Accomplishments:

- Managed operating budgets and Service Level Agreements in the hospitality, finance, transportation and retail industries.
- Managed United States Department of Energy, Bechtel Nevada operations, desktop deployment and telecom contracts with 96% customer service satisfaction.

SKILLS

Fluent in Spanish

Andy Zhang

- > Managing Partner / CFO
- > Accounting Professional

SUMMARY

Accounting, audit, financial analysis and reporting professional with an emphasis on the cannabis industry.

EXPERIENCE

May 2017 - PRESENT

Power Plant Organics LLC

Managing Partner / CFO

- > Manage finances of cultivation facility.
- Review all information from METRC database system and provide year-end reports to the state.
- > Monitor and report sales to the State Marijuana Division.
- > Set quarterly goals and project company sales.

November 2013 - May 2017

Tropical Smoothie Cafe

Shift Leader

- > Led a team of three people to ensure all day-to-day operations ran smoothly.
- > Ensured every customer received an exceptional experience.
- > Performed audits to ensure that total cash received matched reported revenue.
- Received consistent promotions and increased responsibility, including partnering with management on maintaining inventory and purchase orders.

January 2016 - May 2016

ATBS

Reconcilor / Client Accountant

- > Completed Schedule C (Form 1040) to report the profit and loss for independent contractors and sole proprietors.
- > Performed income audits to verify income statements for client companies.
- > Interfaced with tax accounting team and client companies to clarify information.
- Ensured that documentation provided by clients was in compliance with IRS regulations.

EDUCATION

May 2017

University of Denver Business School

Bachelor of Science in Accounting

SKILLS

> Salesforce

- > MSOffice
- > METRC Database System
- > Fluent in Mandarin

COMMUNITY SERVICE ACTIVITIES

Junior Achievement - Rocky Mountains, Denver, CO

Taught a local 3rd grade class on entrepreneurship and helped to motivate clients.

Denver Children's Home, Denver, CO

Organized fun, interactive events for the children staying in the home. Assisted staff with required paperwork.

David Radcliffe

- > Consultant
- > Director of Special Operations
- > Mineman / Corpsman

EXPERIENCE

July 2018 - Present

Red Earth, LLC

Contractor

- Provide oversight and direction for the development of security procedures and staff.
- Construction management

January 2011 - March 2015

KORR Defense Group

Director of Special Operations

 Supervised a team of 5, providing round-the-clock security for high net worth individuals.

September 2006 - October 2014

US Navy

Mineman cross rate to Corpsman, USMC

- Train, direct and supervise personnel in ship's maintenance, testing, handling and stowing weapons and ammunition
- · Perform organizational maintenance on weaponry and equipment.
- As a Corpsman in the USMC, functioned as medical personnel and health care provider.

February 2004 - September 2006

AutoDesk

Western Hemisphere Manager

As a result of multiple projects developing software for Buzzsaw, the Department of Defense and Solidworks, became the Western Hemisphere Project Manager with AutoDesk. Buzzsaw is a cloud-based software enabling project teams to better centralize and more securely exchange and synchronize project information, enhance team collaboration, and support building information modeling (BIM) workflows.

EDUCATION & TRAINING

1991

Columbia College

Bachelor of Business Administration, Military History

SKILLS & EXPERTISE

- Strategic Planning
- Project Bidding
- Combat Lifesaver
- Counter Intelligence
- Software Quality
- Budgeting
- Management Consulting
- Marksmanship
- MS Office
- Assurance Pro Engineer

Sabrina Mahmud

- > Dispensary Manager
- > Office Manager

OBJECTIVE

Further my knowledge and experience in the cannabis industry to contribute to the mission of the organization I am involved with and to eventually run my own dispensary.

EXPERIENCE

June-Present

Icon Management

Office Manager

- > Proficient in Microsoft Office, Google, and Adobe
- > Schedule meetings and handle company's calendar
- > Ensure everyone has a focus and stays on task

February 2018-August 2018

Medmen

Store Manager

- > Oversaw day to day operations
- > Ensured compliance with the state of Nevada Regulations
- > Input product into METRIC and Point of Sales software

May 2017-Febuary 2018

Panacea Quality Cannabis

Lead Budtender

- > Educated staff and guests on product knowledge
- > Cash Handling
- > Processed inventory
- > Customer service

May 2017-Febuary 2018

911 Keys & Sound

Office Manager

- > Handled endorsements and ordered parts for keyboards
- > Replied to prospective customers and managed scheduling
- > Proficient in Quickbooks
- > Oversaw technicians and the quality of their work

EDUCATION

2012-Present

College of Southern Nevada

Associates in Science

- > Preparation and prerequisites for PharmD
- > Transferred from Central Michigan University

2010-2012

Central Michigan University

Microbiology with a minor in Chemistry

> Heavy science focus



Catherine Boutsikakis

- > Consultant
- > Staff Pharmacist
- > Supervising Pharmacist

SUMMARY

Licensed pharmacist in Nevada and New York State with 25 years of experience providing top-notch pharmacy services in a retail setting. Outstanding interpersonal skills with a track record of establishing positive relationships. Respected leader, able to train and manage diverse teams to deliver peak performance.

EXPERIENCE

July 2015 - PRESENT

AB Consulting Group

Consultant

- > Provide pharmaceutical consulting services i.e., expert advice on pharmacy services and medications.
- > Provide social media consulting regarding medical cannabis.

August 2007 - August 2014

Pollina Pharmacy

Staff Pharmacist

Performed daily management of pharmacy, supervising all aspects of operations in absence of owner.

- > Recognized for ability to manage a high volume of prescriptions.
- > Cultivated strong network of physicians, resulting in an increase of new patients and revenue.
- > Redesigned workflow for pharmacy operations to increase safety and productivity.
- > Improved drug inventory management system to reduce waste and minimize back orders.

September 1993 - February 2006

Genovese Drug Stores / Eckerd Pharmacy

Supervising Pharmacist

- > Managed ancillary staff and prepared shift schedules.
- > Responsible for monitoring and maintaining inventory.
- > Supervised and trained personnel and new pharmacists.
- > Established and maintained professional working relationships with local health care providers.
- Managed one of the chain's "Fertility Sites", including dispensing of specialty drug products and compounding capsules and suppositories.
- > Set up new pharmacies within the chain to meet federal, state and company specifications; then remain with the store for a select period to establish a relationship with the community

EDUCATION

May 1993

St John's University

Bachelor of Science in Pharmacy

SKILLS

> PDX and Optus Pharmacy systems > MS Office > Fluent in Greek

AWARDS

Received Eckerd Pharmacy Outstanding Pharmacy Management Award

- 5.2.10.5. A narrative description not to exceed 750 words demonstrating the following:
 - **5.2.10.5.1.** Past experience working with government agencies and highlighting past community involvement.
 - **5.2.10.5.2.** Any previous experience at operating other businesses or non-profit organizations, including marijuana industry experience,

-5

Paris Balaouras

Paris Balaouras has over 20 years of experience in the Cannabis Industry. Mr. Balaouras is a pioneer and entrepreneur credited with raising over 100 million dollars in the growing Cannabis space to date. Spotting the opportunity early, he entered the Nevada market as an exponent who delivered legislative change in Nevada by working closely with elected officials.

Paris worked with the State in implementing mindful regulations. In turn, he was awarded 1 of only 12 dispensary licenses in the City of Las Vegas, founding Acres Medical and Acres Cultivation. The dispensary currently holds five Nevada Medical Marijuana Establishment Certificates, located in Las Vegas and Nye County.

Mr. Balaouras' unique, operationally-savvy management and marketing styles catapulted the company's profile and profits. He expanded these enterprises into Nevada's largest commercial cultivation and production facilities. As smart vanguards do, Mr. Balaouras took his incisive experience on the road facilitating the development and expansion of multiple marijuana businesses in several states, including California, Colorado and Arizona.

In addition to attending NC State University and being a veteran of the US Army Reserves, Paris is a graduate of Oaksterdam University and has worked closely with the top cannabis school in the world. He has been influential in creating cutting-edge techniques in managerial processes, which are the essentials to any cannabis operation.

Andy Zhang

Andy Zhang is a board member with Red Earth. In addition to working with the other board members to ensure managers and staff are implementing the company's mission, Andy is specifically responsible for Finance and Accounting, ensuring company and regulatory policies are being adhered to.

After graduating from General William J. Palmer High School, Colorado Springs, Colorado in May 2017, Andy was accepted to the University of Colorado Denver - Business School for accounting. During college, Andy had the opportunity to participate in many community service activities with non-profit organizations Junior Achievement Rocky Mountains and Denver Children's Home helping to educate and rehabilitate disadvantaged or abused children.

While in Colorado, Andy worked with his father, Jun Dian Zhang, owner of a recreational cultivation license there, and his attorney to set up the operations and security plans for the cultivation facility. In addition, he helped gather all information needed for the state to issue the cultivation license. Andy coordinated with local marijuana enforcement division personnel providing required information with regard to taxes, business plans and operating plans and other paperwork.

Jay Matos

John "Jay" Matos is one of the longest and strongest supporters of the Nevada cannabis industry. He is a well-known cannabis consultant with over 15 prestigious clients, a founding member of the Clark County Green Ribbon Advisory Panel and helped write, gain support for and pass SB374 with Senator Tick Segerblom, bringing legalized medical marijuana to the patients of Nevada who needed it.

Jay hosted political fundraisers and campaign events in 2012 to build up support for SB374. Looking to form a group to help the push to reform Nevada's medical marijuana program, in March 2013 he visited the first dispensary opened in the state of Arizona, Arizona Organix, along with Nevada Judiciary Committee Members Mark Hutchison, Scott Hammond and Ruben Kihuen, non-member David Parks, Assemblywoman Michele Fiore, R-Las Vegas, Steve Yeager of the Clark County Public Defender's Office, Nevada media and staff.

Jay hosted a second trip to Arizona Organix with the Nevada Division of Public and Behavioral Health Director and staff along with the Clark County Business License Director, staff and Metropolitan Police narcotics representatives. A third trip was hosted by Mr. Matos for local municipalities. In attendance were City of Las Vegas, Clark County and Henderson representatives. In Nevada Jay provided an "In-Service Training" for Clark County staff from Business Licensing, Planning, Zoning, Fire, Metro and liaisons to many of the County Commissioners.

Jay is the owner of LeadNet, LLC a consulting firm in Nevada which specializes in cannabis consulting and compliance; mergers and acquisitions; licensing and critical management; government and public affairs. Through LeadNet, Jay and his staff negotiate retainer agreements with businesses to represent them as a liaison on state and local municipal issues including working with Nevada Dept. of Taxation, City Council, County Commissioners and staff in compliance, applying for special use permits, restricted licenses, privilege licenses, zoning, ordinances and many other government processes and procedures.

Having been raised in Las Vegas from the age of 12-22 Mr. Matos has a huge heart for the Las Vegas community and does what he can to assist and serve the under privileged children of the valley and their families. He is the Director of GR8 Community Development Corporation, a non-profit started by he and his wife in 2014. Through GR8 over 5,000 children have been assisted with toys for Christmas and back to school supplies. In 2014 and 2015 large toy drives were held to help support the Las Vegas Rescue Mission and toys were distributed to roughly 2,000 less fortunate children each year so that they would have something to open on Christmas morning. In August of 2018 GR8 participated in Commissioner Lawrence Weekly's Back to School Fair and distributed 2,000 lunch boxes, notebooks, pencils, sharpeners, rulers and pencil cases to make sure the children had what they needed to start the new school year on the right foot. This year a turkey and food drive is being held with hopes to assist 1,000 families with putting a Thanksgiving meal on their table and another Christmas Toy Drive will also be held to bring holiday cheer to as many children as possible.

GR8 Community Development Corporation also has a youth sports program which currently runs eighteen club baseball teams called CBA Nevada; with over 200 players it helps to keep kids off the streets, out of trouble, focused on their education and working hard towards their future and long-term goals. Fund raisers are held yearly and sponsorships are given to those children who have a love for baseball but may not otherwise be able to afford to play. GR8 also hosts an annual CBA College Baseball Camp in conjunction with the LVCVA (Las Vegas Convention and Vacation Authority) and Las Vegas 51's that brings in 30-40 of the top college coaches to work with and possibly recruit 100 of the most talented high school players. Through CBA and the camp over 300 players have been put into college.

Jay Matos was born in New York, lived most of his younger years surrounded by his heritage in Puerto Rico, moved to Las Vegas at the age of 12 and then at the age of 22 he moved to Boston, MA to pursue a technology career, he lived there for eight years until his return to Las Vegas in 1999. He has been married for 21 years to his wife, Cheri and they have four boys; Jaytee (25), Jayden (17), Jayzic (11) and Jaymin (5) as well as a granddaughter, Lyric (2).

David Radcliffe

David Radcliffe graduated from Columbia College with a Bachelor of Business Administration in Military History. After spearheading several software development projects, David joined the armed forces and worked as a Mineman with the US Navy, and then as a Corpsman with the USMC. As part of his duties, he trained extensively in counter terrorism, hand to hand combat, munitions, weaponry and security procedures.

After leaving the military with an Honorable Discharge, David used his skills in developing a team and providing personal security for high net worth clients, both in protection and recovery.

David is skilled in all aspects of business development, including strategic planning, budgeting and marketing communications and will use these skills assisting Red Earth in developing their security policies, procedures and staff; as well as general operations.

David also has a creative side, and has developed a business as a songwriter, music producer, and sound engineer.

Sabrina Mahmud

Sabrina Mahmud is a student and cannabis enthusiast. She is currently studying Biological Sciences at College of Southern Nevada.

Sabrina Mahmud was born in California and lived most of her life in upstate New York. At the young age of 16 she moved to the Upper Peninsula of Michigan to spend time with her mother. She lived on an Indian reservation, enhancing her knowledge about Native American culture. While in Michigan she attended Central Michigan University (CMU) and studied general studies with a heavy focus on Microbiology with a minor in Chemistry. While attending CMU she joined Rugby and has been playing ever since. She moved to Las Vegas to join a more experienced rugby team. Sabrina served on the Executive Committee for her team for two years and has brought them to nationals twice, in 2012 and again in 2014.

Since relocating to Las Vegas, Sabrina has indulged in multiple philanthropies and volunteer work. In 2017, she hosted a rugby tournament that required no tournament fees in exchange for canned goods, altogether collecting over 124 lbs. of canned goods that were donated to Helping Hands of Vegas Valley. This enabled seniors that live on a fixed income not have to choose between paying for food or paying their bills.

Sabrina became a medical marijuana patient due to chronic pain from a twisted L1 vertebrae. Using regulated medicinal marijuana has helped ease the burden of her pain in a natural, holistic/homeopathic way instead of the prescribed opioid and painkiller alternative. Since becoming a patient, Sabrina has been able to return to normal day to day activities pain free! It has even allowed her to return to rugby which is a passion of hers.

Because of her experience and passion for the benefits of medicinal marijuana, Sabrina began working at Panacea Quality Cannabis as a Lead budtender. She helped educate staff with both product knowledge and the art of selling. Panacea helped develop and widen her reception, cash handling, selling and processing skills up to the Nevada standard. She also helped create and update S.O.P.'s for the company and learned how to format logs and forms to improve the company's standards. Sabrina eventually became one of two keyholders for the company building. While at Panacea, Miss Mahmud developed a child resistant bag 'reuse and recycle' program to help eliminate plastic waste going into our landfills.

In 2018, while working at the first MedMen location in Las Vegas, Sabrina has further enhanced her knowledge of cannabis, and learned additional skills for running and managing a dispensary. She quickly moved up in the company becoming Assistant Manager and helping run day to day operations. While working there, she also was trained to perform job duties of a Compliance Manager. While at MedMen, Sabrina worked with several different platforms of cannabis software such as Metrc, Biotrack, MJ Freeway and My Med Men and oversaw updating websites such as Weedmaps and Leafly.

Catherine Boutsikakis

Catherine Boutsikakis is a licensed and registered Pharmacist in Nevada and New York State. She attended St. John's University College of Pharmacy and Allied Health Professions. While in school, she was active in the student chapter of the American Pharmaceutical Association and Lambda Kappa Sigma – a professional pharmacy sorority.

Both organizations were active in community outreach and educating the public on pharmacy and health care issues. Catherine graduated St. John's in May of 1993 with a Bachelor of Science in Pharmacy degree and began a long career in the pharmacy field.

Her first 13 years were spent working for Genovese Drug Stores (later Eckerd Pharmacy). Most of that time was spent as a Supervising Pharmacist where she was responsible for managing the pharmacy department – budgeting, scheduling, payroll, ordering, and inventory – in addition to her regular duties of dispensing and consulting.

In 2002, she was given an Outstanding Pharmacy Management Award. Her celebrated work as a manager led to being assigned extra projects. She was trained as a fertility specialist, which entailed becoming an expert on all medications used for fertility purposes including compounding capsules, creams, and suppositories. She was also selected to set up and open new chain locations. This gave her experience in government regulations as it involved filing paperwork with the State Board of Pharmacy and the DEA for licensing, registration, and controlled substance inventory. It also required physician outreach to familiarize health care providers in the area with the new store.

Another project required being sent to various stores, which were not compliant with policies and procedures, and reorganizing them to get them on track.

In 2007, she switched to an independent pharmacy practice setting. The focus there was more patient and community based as opposed to management, but she was responsible for the operations of the business when the owner was unavailable.

While still in New York, she was very active in the local elementary school. She spent three years on the School Leadership Team, a group comprised of teachers and parent representatives who develop educational policies for the school. They also make sure there are resources to support those policies. She also spent two years as the president of the Parent Teachers Association and was responsible for supporting the school by way of fundraising, hosting workshops, and organizing festivals and social events.

Upon moving to Las Vegas in 2015, she began freelance work for AB Consultant Group providing pharmaceutical consulting services. Beginning in December of 2017, she also began providing social media consulting by providing social media posts concerning medical cannabis and the health care field. In total she has been licensed and registered as a pharmacist for 25 years in New York State and for just over a year in Nevada. During this time, she has been actively keeping up with her continuing education classes across a broad spectrum of health care topics, including medical cannabis.

She is currently enrolled in the Cannabis Care Certification program through Americans For Safe Access Foundation.

5.2.10.6. A Request and Consent to Release Application Form for Recreational

Marijuana Establishment License(s) for each owner, officer and board member should be
completed for each individual named in this application (Attachment D).



Web Site: https://tax.nv.gov

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LAS VEGAS OFFICE
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Las Vegas, Nevada 89101
Phone: (702) 486-2300 Fax: (702) 486-2373

RENO OFFICE 4600 Kielzke Lane Building L, Sulte 235 Reno, Nevada 89502 Phone: (775) 687-9999 Fax: (775) 688-1303

HENDERSON OFFICE 2550 Paseo Verde Parkway, Suite 180 Henderson, Nevada 89074 Phone: (702) 486-2300 Fax: (702) 486-3377

ATTACHMENT D REQUEST AND CONSENT TO RELEASE APPLICATION FORM RECREATIONAL MARIJUANA ESTABLISHMENT LICENSE

I, Poris Balaouras	, am the duly authorized representative of
Red Earth LLC	to represent and interact
Recreational Marijuana Establish applications submitted to the Dep limited to the licensing or zoning in order to authorize the operation	(Department) on all matters and questions in relation to the Nevada ment License(s) Application. I understand that R092-17, Sec. 242 makes all artment confidential but that local government authorities, including but not departments of cities, towns or counties, may need to review this application of an establishment under local requirements. Therefore, I consent to the ocal governmental authority in the jurisdiction where the address listed on this
State of Nevada, its sub-department responsible for any consequences acknowledge and agree-that the S	sent to Release Application Form, I hereby acknowledge and agree that the ents including the Department of Taxation and its employees are not related to the release of the information identified in this consent. I further tate and its sub-departments and its employees cannot make any guarantees or dentiality and safe keeping of this information once it is released. Date: 8/30/18
State of Nevada	or Designee
County of Clark	
Signed and sworn to (or affirmed) By Paris Balao	
	CRYSTAL AMORELLI tary Public, State of Nevada ppointment No. 17-1219-1 y Appt. Expires Sep 19, 2020
Notary Stamp	Signature of notarial officer

Version 5.4-06/22/2018

Recreational Marijuana Establishment License Application

Page 28 of 34