



Electronically Filed  
Dec 07 2020 03:05 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

**REQT**

STEVEN B. WOLFSON  
Clark County District Attorney  
Nevada Bar #001565  
ALEXANDER CHEN  
Chief Deputy District Attorney  
Nevada Bar #010539  
Regional Justice Center  
200 Lewis Avenue  
Las Vegas, Nevada 89155-2212  
(702) 671-2500  
Attorney for Plaintiff

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

THE STATE OF NEVADA,

Plaintiff,

v.

TARIQ MANSON,  
#8235713,

Defendant.

Case No. C-18-335833-1

Dept. No. XXIII

SC# No: 82038

**ORIGINAL TRANSCRIPT REQUEST**

TO: MARIA GARIBAY, COURT RECORDER

THE STATE OF NEVADA, Appellant named above, requests preparation of a  
original transcript request of certain portions of the proceedings before the district court, as  
follows:

**JUNE 5, 2020 – Further Proceedings: Competency**

**JULY 24, 2020 – Challenge Hearing (Competency Court)**

**AUGUST 28, 2020 – Challenge Hearing (Competency Court)**

**SEPTEMBER 11, 2020 – Status Check: Decision**

**SEPTEMBER 18, 2020 – Status Check: Decision**

**SEPTEMBER 25, 2020 – Status Check: Decision**

**OCTOBER 9, 2020 – Status Check: Decision**

**OCTOBER 23, 2020 – Status Check: Treatment / Discharge Plan**

1 This notice requests a transcript of only those portions of the district court  
2 proceedings which counsel reasonably and in good faith believes are necessary to determine  
3 whether appellate issues are present. Voir dire examination of jurors, opening statements  
4 and closing arguments of trial counsel, and the reading of jury instructions shall not be  
5 transcribed unless specifically requested above.

6 I recognize that I must serve a copy of this form on the above named Court Recorder  
7 and opposing counsel, and that the above named Court Recorder shall have thirty (30) days  
8 from the receipt of this notice to prepare an original certified copy and an additional certified  
9 copy for the appendix.

10 Dated this 7<sup>th</sup> day of December, 2020.

11  
12 BY /s/ Alexander Chen

13 ALEXANDER CHEN  
14 Chief Deputy District Attorney  
15 Nevada Bar #010539  
16 Office of the Clark County District Attorney  
17 Regional Justice Center  
18 200 Lewis Avenue  
19 Post Office Box 552212  
20 Las Vegas, Nevada 89155-2212  
21 (702) 671-2750  
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1                                    **CERTIFICATE OF ELECTRONIC TRANSMISSION**

2                    I hereby certify that service of the above and foregoing ORIGINAL TRANSCRIPT  
3 REQUEST was made December 7, 2020, by electronic transmission to:

4  
5                                    CLAUDIA ROMNEY  
Email: GARCIACL@ClarkCountyNV.gov

6                                    DANIEL R. PAGE  
7 Email: daniel.page@clarkcountynv.gov

8                                    JUDGE LINDA BELL  
Email: perrys@clarkcountycourts.us

9                                    MARIA GARIBAY  
10 Court Recorder – District Court Dept. 23  
GaribayM@clarkcountycourts.us

11  
12  
13  
14 BY /s/ E. Davis  
Employee, District Attorney's Office

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21 AC/Brittni Griffith/ed