

IN THE SUPREME COURT OF THE STATE OF NEVADA

THE STATE OF NEVADA,

Appellant,

v.

TARIQ MANSON,

Respondent.

Electronically Filed
Mar 04 2021 09:32 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

CASE NO: 82038

MOTION FOR ENLARGEMENT OF TIME (FIRST REQUEST)

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Chief Deputy, ALEXANDER CHEN, and moves this Court for an enlargement of time within which to file the State's Opening Brief. This motion is based on the following memorandum, declaration of counsel and all papers and pleadings on file herein.

Dated this 4th day of March, 2021.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY /s/ Alexander Chen
ALEXANDER CHEN
Chief Deputy District Attorney
Nevada Bar #010539
Office of the Clark County District Attorney

MEMORANDUM

I, ALEXANDER CHEN, am a duly licensed attorney in the State of Nevada and am employed by the Clark County District Attorney's Office.

This is a direct appeal from an Order of Dismissal. This Court may extend the time to file an Opening Brief upon a clear showing of good cause. NRAP 31(b)(3).

The State's Opening Brief is currently due on March 5, 2021. This is the State's first request for an enlargement of time. The State respectfully moves for an enlargement of time of sixty (60) days, making this brief due on May 4, 2021. Due to the legal issue raised being both a matter of first impression and statewide importance, the State is requesting this extension to continue its review of the record, to research the issue, and to thoroughly brief the matter for this Court.

Therefore, the State hereby makes its first request to extend time to allow the Opening Brief to be reviewed. This motion is made in good faith and not for the purposes of undue delay.

I declare under penalty of perjury that the factual representations set forth in the foregoing memorandum are true and correct.

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Dated this 4th day of March, 2021.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #006528

BY */s/ Alexander Chen*

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CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on March 4, 2021. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD
Nevada Attorney General

CLAUDIA ROMNEY
DANIEL R. PAGE
Counsels for Respondent

ALEXANDER CHEN
Chief Deputy District Attorney

BY /s/ E. Davis
Employee, District Attorney's Office

AC/Brittini Griffith/ed