3/1/2021 5:11 PM Steven D. Grierson CLERK OF THE COURT 1 REOT PATRICIA A. MARR, ESQ. 2 Nevada Bar No. 008846 PATRICIA A. MARR, LTD. 2470 St. Rose Pkwy., Ste. 110 3 Henderson, Nevada 89074 Electronically Filed (702) 353-4225 (telephone) 4 Mar 02 2021 11:46 a.m. (702) 912-0088 (facsimile) Elizabeth A. Brown patricia@marrlawlv.com Counsel for Appellants Clerk of Supreme Court 6 Robert Darby Vannah, Esq., John B. Greene, Esq., and 7 Robert D. Vannah, Chtd., dba Vannah & Vannah 8 IN THE SUPREME COURT OF THE STATE OF NEVADA 9 EDGEWORTH FAMILY TRUST; AMERICAN Supreme Court Case No. 82058 10 GRATING, LLC; BRIAN EDGEWORTH AND ANGELAEDGEWORTH, District Court Case No..: A-19-807433-C INDIVIDUALLY, AND AS HUSBAND AND WIFE; ROBERT 11 DARBY VANNAH, ESQ.; JOHN BUCHANAN GREENE, ESQ.; AND ROBERT D. VANNAH, 12 CHTD, d/b/a VANNAH & VANNAH, and DOES 13 I through V and ROE CORPORATIONS VI through X, inclusive, 14 Appellants, 15 16 LAW OFFICE OF DANIEL S. SIMON, A 17 **PROFESSIONAL** CORPORATION; DANIEL S. SIMON, 18 Respondents. 19 20 NOTICE OF FILING REQUEST FOR TRANSCRIPTS 21 22 Appellants ROBERT DARBY VANNAH, ESQ.; JOHN BUCHANAN GREENE, ESQ.; 23 and, ROBERT D. VANNAH, CHTD., d/b/a VANNAH & VANNAH (DEFENDANTS), by and 24 through their attorneys of record, PATRICIA A. MARR, ESQ., of PATRICIA A. MARR, LTD., 25 hereby notify the Court that Appellant has filed a request for transcripts in the District Court on 26 August 13, 2020 and October 1, 2020, a copy of which is attached hereto. 27

Page 1 of 2

Electronically Filed

28

	d .						
1	DATED this 1st day of March, 2021.						
2	PATRICIA A. MARR, LTD.						
3							
4	/s/Patricia A. Marr, Esq.						
5	PATRICIA A. MARR, ESQ.						
6							
7	CERTIFICATE OF SERVICE						
8	CERTIFICATE OF SERVICE						
9	On this 1st day of March, 2021, I cause the foregoing NOTICE OF FILING REQUEST						
10	FOR TRANSCRIPTS to be transmitted to the person(s) identified in the E-Service List for this						
11	captioned case in the Supreme Court of Nevada. A service transmission report reported service						
12	as complete and a copy of the service transmission report will be maintained with the						
13							
14	document(s) in this office.						
15							
16							
17							
18	DATED 4.: 1st 1 CM 1 2021						
19	DATED this 1st day of March, 2021.						
20	/s/Patricia A. Marr An employee of the Patricia A. Marr, Ltd.						
21	An employee of the Patricia A. Marr, Ltd.						
22							
2324							
25							
26							
27							
28							
	d .						

FOR OFFICE USE ONLY
RECEIVED:
FILED:
PAGES:
BILLED:
COMMENTS:

ERICA BALLOU

DEPARTMENT XXIV

FAX: (702) 671-0598

DISTRICT COURT JUDGE

No.		
	2400	

[DEPT. 24]

DATE OF REQUEST:

EIGHTH JUDICIAL DISTRICT COURT

REGIONAL JUSTICE CENTER 200 LEWIS AVENUE LAS VEGAS, NEVADA 89155 SUSIE SCHOFIELD
COURT RECORDER
(702) 671-0684
schofields@clarkcountycourts.us

TRANSCRIPT & CD ORDER FORM

NAME OF CASE: Daniel S. Simon, et al. vs. Edgeworth Family Trust, et al.													
CASE # A-19-807433-C													
DATE(S) OF PROCEEDING: August 13, 2020 & October 1, 2020													
REQUEST F	∩P∙	Х	TRANSCRIPT**		If applicable, include jury voir dire? -	YES							
KLQULJII	OR.		CD		ii applicable, include july voli allev								
REQUESTIN	IG ATTO	ORNEY:	P	atricia A. Marr, E	sq.								
FIRM NAM	E: 1	E: PATRICIA A. MARR, LTD.											
PHONE:	(702) 3	353-422	5										
CONTACT	PERSO	N: P	atricia	A. Marr									
	patricia@marrlawlv.com												
EMAIL(S):													
		(please			or additional contacts regarding this transcript)							
DESIRED D	UE DAT	E:**	3/8/20	3/8/2021									
Fee Rates	S :												
•	Recording	g fee is \$40	per ho	ur.*									
 CD's (audio/video recordings) are \$2 per CD <u>plus</u> \$40/hour recording fee. * 													
TRANSCRIPT RATES: (PLEASE SELECT)													
Standard rate: \$3.80 per page plus \$40/hour recording fee. ** Expedited rates:													
 Within 24 hours \$8.03 per page <u>plus</u> \$40/hour recording fee. * Within 48 hours \$6.01 per page <u>plus</u> \$40/hour recording fee.* Within 4 days \$5.01 per page <u>plus</u> \$40/hour recording fee. * 													
	*\$30 per hour recording fee if recording was prior to 10/1/15.												

**Please be advised that 30 days is permitted to complete all transcripts <u>unless</u> it is an expedited request, paid at the expedited rate. If you wish to have the transcript completed by a certain date, we will try to accommodate your request; however, it cannot be guaranteed.

Thank you.