		Electronically Filed 4/23/2021 9:33 AM Steven D. Grierson CLERK OF THE COURT	
		Atump. Sum	
	IN THE SUPREME COURT OF THE STATE OF NEVADA		
	JOSHUA RAMOS, an individual;	No. 92102	
	Appellant,	No. 82102 Electronically Filed	
	-VS-	District Court Case No: 429330 2:45 p.m. Elizabeth A. Brown Clerk of Supreme Cour	
	DANA WHITE, AN INDIVIDUAL; UFC Holdings, LLC; ZUFFA, LLC, dba Ultimate Fighting Championship, a NV LLC; DOES		
	I-X, inclusive, ROE Corp I-V, inclusive;		
_	Respondent,		
REQUEST FOR TRANSCRIPT OF PROCEEDINGS			
	TO: N. Murphy		
Appellant requests preparation of a transcript of the proceedings before the District Court,			
	as follows:		
	Judge Jones		
October 7, 2020 – Defendant s Dana White and Zuffa, LLC's Motion to Dismiss – Judge Jones;			
Specific portions of the transcript being requested: The entirety of each hearing.			
	Number of copies required: 1.		
I hereby certify that on the April 8, 2021 I ordered the transcripts listed above from the			
court reporter named above and will pay the required deposit within in 10 days of receipt of			
billing ¹ .			
	Dated this _16 day of April, 2021.		
	IAN	<u>Ian Christopherson</u> N CHRISTOPHERSON, Esq. <i>prneys for Appellant</i>	
¹ Due to the contact problems no deposit has been paid as no estimate received from the Court Reporter. Counsel will promptly make any deposit within 10 days of receipt of billing.			

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2	CERTIFICATE OF SERVICE	
3	I hereby certify that on the 23 day of April 2021 that I served the foregoing REQUEST	
4	FOR TRANSCRIPT OF PROCEEDINGS on all interested parties by placing a true and correct	
5	copy thereof in a sealed envelope with first class postage thereon and depositing same in the	
6	United States Mail at Las Vegas, Nevada addressed as follows:	
7	Don Campbell	
8	CAMPBELL & WILLIAMS 710 South Seventh Street	
9	Las Vegas, Nevada 89101	
10	Telephone: (702) 382-5222 Facsimile: (702) 382-0540	
11	Attorneys for Respondent	
12	<u>/s/ Ian Christopherson</u>	
13	IAN CHRISTOPHERSON	
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