

IN THE SUPREME COURT OF THE STATE OF NEVADA

THOMAS L. CORNWELL, A  
NEVADA RESIDENT,

Appellant,

vs.

NEIL E. SCHULTZ, A NEVADA  
RESIDENT, A/K/A THE NEIL E.  
SCHULTZ TRUST DATED  
JANUARY 29, 2016

Respondents.

CASE NO. 82106

First Judicial District Court, Carson  
County

Case No. 18 RP 00018 1B

Electronically Filed  
Mar 30 2021 12:25 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

**MOTION TO EXTEND TIME TO  
FILE NOTICE OF TRANSCRIPTS  
BEING REQUESTED**

Pro bono counsel Eric R. Olsen, of the law firm Garman Turner Gordon  
LLP, files this Motion to Extend Deadline to File Notice of Transcripts Being  
Requested Appellant's Reply Brief on behalf of Appellant THOMAS L.  
CORNWELL.

DATED this 30<sup>th</sup> day of March, 2021.

GARMAN TURNER GORDON  
LLP

/s/ Eric R. Olsen

ERIC R. OLSEN

Nevada Bar No. 3127

7251 Amigo St., Suite 210

Las Vegas Nevada 89119

## MEMORANDUM OF POINTS AND AUTHORITIES

Appellant Thomas L. Cornwell, through his pro bono counsel, respectfully submits this motion requesting that this Court grant Appellant and extension of time to file his Notice of Transcripts Being Requested.

The Order Regarding Pro Bono Counsel was filed by this Court January 8, 2021. On March 3, 2021, Garman Turner Gordon was appointed as Pro Bono Counsel for Appellant. Then on March 22, 2021, Garman Turner Gordon filed a Notice of Transcripts being requested. On March 24, 2021, however, this Court filed the Notice of Deficient Transcript Request, giving pro bono counsel until March 29, 2021 to file a corrected Notice of Transcript Request.

On March 30, 2021, Garman Turner Gordon was finally provided the correct instructions from Carson County District Court Clerk, and it prepared the official Request for Transcripts. However, Carson County District Court does not offer e-filing so the official Request for Transcripts must be processed via US Mail. Attached as **Exhibit 1** is the official Request for Transcripts that was mailed to Carson County District Court today, March 30, 2021.

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## **CONCLUSION**

Based upon the foregoing, and for good cause shown, the Appellant asks that the Supreme Court allow Appellant, represented by pro bono counsel, an extension of 14 days' time, or until April 12, 2021, to file his Notice of Transcript Request.

DATED this 30th day of March, 2021.

GARMAN TURNER GORDON LLP

/s/ Eric R. Olsen  
ERIC R. OLSEN  
Nevada Bar No. 3127  
7251 Amigo St., Suite 210  
Las Vegas Nevada 89119

## CERTIFICATE OF SERVICE

I certify that on the 30<sup>th</sup> day of March, 2021, I served a copy of this completed  
**MOTION TO EXTEND TIME TO FILE NOTICE OF TRANSCRIPTS**  
**BEING REQUESTED** upon all counsel of record:

- ☐ By personally serving it upon him/her; or
- ☒ By E-Service through Nevada Supreme Court; email and by first class mail with sufficient postage prepaid to the following address(es):  
(NOTE: If all names and addresses cannot fit below, please list names below and attach a separate sheet with the addresses.)

John Bartlett, Esq.  
755 N. Roop St.  
Carson City, NV 89701  
Attorneys for Respondent

First Judicial District Court  
Court Recorder - Department 2  
885 E. Musser St., Suite 3031  
Carson City, NV 89701

/s/ CM Wrangham  
An employee of  
GARMAN TURNER GORDON LLP

## EXHIBIT 1

## EXHIBIT 1

1 GARMAN TURNER GORDON LLP  
ERIC R. OLSEN  
2 Nevada Bar No. 3127  
7251 Amigo St., Suite 210  
3 Las Vegas Nevada 89119

4 **IN THE FIRST JUDICIAL DISTRICT COURT**  
5  
6 **CARSON COUNTY, NEVADA**

7  
8 THOMAS L. CORNWELL, A NEVADA  
RESIDENT,

Case No. 18 RP 00018 1B  
Dept No. 2

9 Appellant,

10 vs.

**REQUEST FOR TRANSCRIPTS OF  
PROCEEDINGS**

11  
12 NEIL E. SCHULTZ, A NEVADA  
RESIDENT, A/K/A THE NEIL E. SCHULTZ  
13 TRUST DATED JANUARY 29, 2016

14 Respondents.  
15

16  
17 TO: First Judicial District Court Dept. 2, Clerk of District Court

18 Appellant requests preparation of a transcript of the proceedings before the District Court,  
19 Department 2, Judge James E. Wilson Jr., as follows:

20 January 27, 2020 – Pre-Trial Conference

21 August 6, 2020– Bench Trial

22 The Clerk informs us that they have no transcripts, but the hearings were recorded on CD.

23 Attached as **Exhibit 1** is the official Transcript Request Form our office was provided by the First  
24 Judicial District Court Clerk.

25 Appellant is an indigent client and our office was appointed at Pro Bono Counsel.

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1 I hereby certify that on the 22<sup>nd</sup> day of March, 2021, I ordered the transcripts listed above  
2 from the Court Reporter named above. No deposit is required as counsel is Pro Bono Counsel.

3 DATED this 30<sup>th</sup> day of March, 2021.

4 GARMAN TURNER GORDON LLP

5 /s/ Eric R. Olsen

6 ERIC R. OLSEN

7 Nevada Bar No. 3127

8 7251 Amigo St., Suite 210

9 Las Vegas Nevada 89119

1 **CERTIFICATE OF SERVICE**

2 I certify that on the 30<sup>th</sup> day of March, 2021, I served a copy of this completed **REQUEST**  
3 **FOR TRANSCRIPTS OF PROCEEDINGS** upon all counsel of record:  
4

5 ☐ By personally serving it upon him/her; or

6 ☒ By US Mail. Postage fully prepaid to:  
7

8 John Bartlett, Esq.  
9 755 N. Roop St.  
10 Carson City, NV 89701  
11 Attorneys for Respondent

First Judicial District Court  
Court Recorder - Department 2  
885 E. Musser St., Suite 3031  
Carson City, NV 89701

12 /s/ CM Wrangham

13 An employee of  
14 GARMAN TURNER GORDON LLP  
15  
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21 4825-2914-6595, v. 2  
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## EXHIBIT 1

## EXHIBIT 1

**FIRST JUDICIAL DISTRICT COURT  
CARSON CITY JUSTICE AND MUNICIPAL COURT**

**PUBLIC CD ROM ORDER FORM (CD ONLY)**

885 E. MUSSER STREET CARSON CITY, NV 89701  
DISTRICT COURT (775) 887-2082 (Third Floor)  
JUSTICE/MUNICIPAL COURT (775) 887-2121 (Second Floor)

**PLEASE BE ADVISED THAT THIS IS NOT A REQUEST FOR A TRANSCRIPT**

Request for a copy of court proceedings may be submitted to the Clerk's Office in each respective court. **Please anticipate 2 to 4 weeks for completion of order. COPY OF A CD IS NOT A SUBSTITUTE FOR A CERTIFIED COURT REPORTER TRANSCRIPT. THE COURT DOES NOT TRANSCRIBE CD RECORDINGS. THE JUSTICE COURT WILL FORWARD CRIMINAL MATTERS FOR TRANSCRIPTION TO APPROVED TRANSCRIBERS. DISTRICT COURT TRANSCRIPTS MUST BE ARRANGED BY THE REQUESTING PARTY AND TRANSCRIBED BY A CERTIFIED COURT REPORTER. THE COURTS USE CAPITOL REPORTERS LOCATED AT 515 W. FOURTH STREET, SUITE B CARSON CITY, NEVADA 89703 OFFICE #(775) 882-5322 OR SUNSHINE REPORTING SERVICES AT (775) 323-3411.**

XX \_\_\_\_\_ \$10.00      One Court Proceeding on CD ROM  
\_\_\_\_\_ \$ 9.50      To add one additional day of Court Proceedings to a previously duplicated tape.  
Each additional date added ( \_\_\_\_\_ dates)

☐ State Agency (No Charge) \_\_\_\_\_ XX Indigent Request (No Charge) Thomas L. Cornwell  
Agency Name Name

Parties: Thomas L. Cornwell vs. Neil Schultz

Case No. 18 RP 00018 1B Dept 2 Judge James E. Wilson Jr.

Date(s) of Proceeding: **JANUARY 27, 2020 - PRE-TRIAL CONFERENCE AND AUGUST 6, 2020 - BENCH TRIAL**

Requesting Party or Firm Name: Eric R. Olsen, Garman Turner Gordon, LLP / Pro Bono Counsel for Thomas L. Cornwell

Address: 7251 Amigo St., Suite 210

City/State/Zip: Las Vegas, NV 89119

Phone No(s): 725-777-3000 Contact Name: Catherine Wrangham

**PLEASE NOTE: THE VIEWING OF DOMESTIC PROCEEDINGS BY MINOR CHILDREN IS NOT CONSIDERED TO BE IN THEIR BEST INTEREST. THE PURPOSE OF THE CD RECORDING IS FOR ATTORNEYS AND CLIENTS AND IS PROHIBITED FROM BEING PUBLISHED OR SOLD. YOU MAY BE FOUND IN CONTEMPT OF COURT FOR VIOLATING THIS POLICY.**

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INTEROFFICE USE ONLY-

Order Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Order Filled by: \_\_\_\_\_ Date: \_\_\_\_\_

Client Notified: \_\_\_\_\_ Time: \_\_\_\_\_ VM ☐ Date: \_\_\_\_\_

CD Received by: \_\_\_\_\_ Date: \_\_\_\_\_