

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

THOMAS L. CORNWELL, A  
NEVADA RESIDENT,

Appellant,

vs.

NEIL E. SCHULTZ, A NEVADA  
RESIDENT, A/K/A THE NEIL E.  
SCHULTZ TRUST DATED  
JANUARY 29, 2016

Respondents.

CASE NO. 82106

First Judicial District Court, Carson

County

Case No. 18 RP 00018 1B

Electronically Filed  
Apr 06 2021 11:19 a.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

**FIRST AMENDED REQUEST  
FOR TRANSCRIPTS OF  
PROCEEDINGS**

TO: First Judicial District Court Dept. 2, Clerk of District Court

Appellant requests preparation of a transcript of the proceedings before the District Court, Department 2, Judge James E. Wilson Jr., as follows:

January 27, 2020 – Pre-Trial Conference

August 6, 2020– Bench Trial

The Clerk informs us that they have no transcripts, but the hearings were recorded on CD. We have ordered the CDs of the above hearings and will have them transcribed by a certified court reporter. Transcripts should be forwarded to the Court Clerk of the Supreme Court of Nevada.

Pursuant to NRAP 9(3)(C)(v), I hereby certify that on the 22<sup>nd</sup> day of March, 2021, I ordered the transcripts listed above from the Court Reporter for District Court, Department 2 (See **Exhibit 1**). No deposit is required as counsel is Pro Bono Counsel."

DATED this 6<sup>TH</sup> day of April, 2021.

GARMAN TURNER GORDON LLP

/s/ Eric R. Olsen  
ERIC R. OLSEN  
Nevada Bar No. 3127  
7251 Amigo St., Suite 210  
Las Vegas Nevada 89119

## CERTIFICATE OF SERVICE

I certify that on the 6<sup>th</sup> day of April, 2021, I served a copy of this completed  
**FIRST AMENDED REQUEST FOR TRANSCRIPTS OF PROCEEDINGS**  
upon all counsel of record:

- ☐ By personally serving it upon him/her; or
- ☒ By E-Service through Nevada Supreme Court; email and by first class mail with sufficient postage prepaid to the following address(es):  
(NOTE: If all names and addresses cannot fit below, please list names below and attach a separate sheet with the addresses.)

John Bartlett, Esq.  
755 N. Roop St.  
Carson City, NV 89701  
Attorneys for Respondent

First Judicial District Court  
Court Recorder - Department 2  
885 E. Musser St., Suite 3031  
Carson City, NV 89701

/s/ CM Wrangham  
An employee of  
GARMAN TURNER GORDON LLP

## EXHIBIT 1

## EXHIBIT 1

1 GARMAN TURNER GORDON LLP  
2 ERIC R. OLSEN  
3 Nevada Bar No. 3127  
4 7251 Amigo St., Suite 210  
5 Las Vegas Nevada 89119

REC'D & FILED  
2021 MAR 31 PM 3:15

AUDREY ROWLATT  
CLERK

IN THE FIRST JUDICIAL DISTRICT COURT

CARSON COUNTY, NEVADA

8 THOMAS L. CORNWELL, A NEVADA  
9 RESIDENT,

Case No. 18 RP 00018 1B  
Dept No. 2

Appellant,

REQUEST FOR TRANSCRIPTS OF  
PROCEEDINGS

11 vs.

12 NEIL E. SCHULTZ, A NEVADA  
13 RESIDENT, A/K/A THE NEIL E. SCHULTZ  
14 TRUST DATED JANUARY 29, 2016

15 Respondents.

16  
17 TO: First Judicial District Court Dept. 2, Clerk of District Court

18 Appellant requests preparation of a transcript of the proceedings before the District Court,  
19 Department 2, Judge James E. Wilson Jr., as follows:

20 January 27, 2020 – Pre-Trial Conference

21 August 6, 2020– Bench Trial

22 The Clerk informs us that they have no transcripts, but the hearings were recorded on CD.

23 Attached as **Exhibit 1** is the official Transcript Request Form our office was provided by the First  
24 Judicial District Court Clerk.

25 Appellant is an indigent client and our office was appointed at Pro Bono Counsel.

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1 I hereby certify that on the 22<sup>nd</sup> day of March, 2021, I ordered the transcripts listed above  
2 from the Court Reporter named above. No deposit is required as counsel is Pro Bono Counsel.

3 DATED this 30<sup>th</sup> day of March, 2021.

4 GARMAN TURNER GORDON LLP

5  
6 /s/ Eric R. Olsen  
ERIC R. OLSEN  
7 Nevada Bar No. 3127  
8 7251 Amigo St., Suite 210  
Las Vegas Nevada 89119

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I certify that on the 30<sup>th</sup> day of March, 2021, I served a copy of this completed **REQUEST**  
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☐ By personally serving it upon him/her; or

☒ By US Mail. Postage fully prepaid to:

John Bartlett, Esq.	First Judicial District Court
755 N. Roop St.	Court Recorder - Department 2
Carson City, NV 89701	885 E. Musser St., Suite 3031
Attorneys for Respondent	Carson City, NV 89701

/s/ CM Wrangham  
An employee of  
GARMAN TURNER GORDON LLP

4825-2914-6595, v. 2

## EXHIBIT 1

## EXHIBIT 1



**FIRST JUDICIAL DISTRICT COURT  
CARSON CITY JUSTICE AND MUNICIPAL COURT**

**PUBLIC CD ROM ORDER FORM (CD ONLY)**

885 E. MUSSER STREET CARSON CITY, NV 89701  
DISTRICT COURT (775) 887-2082 (Third Floor)  
JUSTICE/MUNICIPAL COURT (775) 887-2121 (Second Floor)

**PLEASE BE ADVISED THAT THIS IS NOT A REQUEST FOR A TRANSCRIPT**

Request for a copy of court proceedings may be submitted to the Clerk's Office in each respective court. **Please anticipate 2 to 4 weeks for completion of order. COPY OF A CD IS NOT A SUBSTITUTE FOR A CERTIFIED COURT REPORTER TRANSCRIPT. THE COURT DOES NOT TRANSCRIBE CD RECORDINGS. THE JUSTICE COURT WILL FORWARD CRIMINAL MATTERS FOR TRANSCRIPTION TO APPROVED TRANSCRIBERS. DISTRICT COURT TRANSCRIPTS MUST BE ARRANGED BY THE REQUESTING PARTY AND TRANSCRIBED BY A CERTIFIED COURT REPORTER. THE COURTS USE CAPITOL REPORTERS LOCATED AT 515 W. FOURTH STREET, SUITE B CARSON CITY, NEVADA 89703 OFFICE #(775) 882-5322 OR SUNSHINE REPORTING SERVICES AT (775) 323-3411.**

XX \_\_\_\_\_ \$10.00      One Court Proceeding on CD ROM  
\_\_\_\_\_ \$ 9.50      To add one additional day of Court Proceedings to a previously duplicated tape.  
Each additional date added ( \_\_\_\_\_ dates)

☐ State Agency (No Charge) \_\_\_\_\_ XX Indigent Request (No Charge) Thomas L. Cornwell  
Agency Name Name

Parties: Thomas L. Cornwell vs. Neil Schultz

Case No. 18 RP 00018 1B Dept 2 Judge James E. Wilson Jr.

Date(s) of Proceeding: JANUARY 27, 2020 - PRE-TRIAL CONFERENCE AND AUGUST 6, 2020 - BENCH TRIAL

Requesting Party or Firm Name: Eric R. Olsen, Garman Turner Gordon, LLP / Pro Bono Counsel for Thomas L. Cornwell

Address: 7251 Amigo St., Suite 210

City/State/Zip: Las Vegas, NV 89119

Phone No(s): 725-777-3000 Contact Name: Catherine Wrangham

**PLEASE NOTE: THE VIEWING OF DOMESTIC PROCEEDINGS BY MINOR CHILDREN IS NOT CONSIDERED TO BE IN THEIR BEST INTEREST. THE PURPOSE OF THE CD RECORDING IS FOR ATTORNEYS AND CLIENTS AND IS PROHIBITED FROM BEING PUBLISHED OR SOLD. YOU MAY BE FOUND IN CONTEMPT OF COURT FOR VIOLATING THIS POLICY.**

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INTEROFFICE USE ONLY-

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Order Filled by: \_\_\_\_\_ Date: \_\_\_\_\_

Client Notified: \_\_\_\_\_ Time: \_\_\_\_\_ VM ☐ Date: \_\_\_\_\_

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1 GARMAN TURNER GORDON LLP  
ERIC R. OLSEN  
2 Nevada Bar No. 3127  
7251 Amigo St., Suite 210  
3 Las Vegas Nevada 89119

REC'D & FILED  
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AUDREY ROWLATT  
CLERK

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5 CARSON COUNTY, NEVADA

DEPUTY  
C. COOPER

7  
8 THOMAS L. CORNWELL, A NEVADA  
RESIDENT,

Case No. 18 RP 00018 1B  
Dept No. 2

9 Appellant,

10 REQUEST FOR TRANSCRIPTS OF  
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12 vs.

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5 /s/ Eric R. Olsen

6 ERIC R. OLSEN

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