

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

CARYNE SHEA, INDIVIDUALLY AND AS
NEXT FRIEND OF HER MINOR
CHILDREN A.S. AND M.S.; VENECIA
SANCHEZ, INDIVIDUALLY AND AS NEXT
FRIEND OF HER MINOR CHILD Y.S.;
BETH MARTIN, INDIVIDUALLY AND AS
NEXT FRIEND OF HER MINOR
CHILDREN R.M. AND H.M.; CALEN
EVANS, INDIVIDUALLY AND AS NEXT
FRIEND OF HIS MINOR CHILD C.E.;
PAULA ARZOIAN, INDIVIDUALLY AND AS
NEXT FRIEND OF HER MINOR CHILD
A.A.; KAREN PULEO, INDIVIDUALLY AND
AS NEXT FRIEND OF HER MINOR
CHILDREN J.D. JR., JAS. D., AND JAC.
D.; CHRISTINA BACKUS, INDIVIDUALLY
AND AS NEXT FRIEND OF HER MINOR
CHILD D.B.; CAMERON BACKUS,
INDIVIDUALLY AND AS NEXT FRIEND
OF HIS MINOR CHILD D.B.; AND
ALEXANDRA ELLIS, INDIVIDUALLY AND
AS NEXT FRIEND OF HER MINOR
CHILDREN L.E., M.E., AND B.E.,
Appellants,

vs.

THE STATE OF NEVADA; THE STATE OF
NEVADA DEPARTMENT OF EDUCATION;
JHONE EBERT, NEVADA
SUPERINTENDENT OF PUBLIC
EDUCATION, IN HER OFFICIAL
CAPACITY; AND THE STATE OF
NEVADA BOARD OF EDUCATION,
Respondents.

Supreme Court No. 82118
District Court Case No. 20OC000421B

ORAL ARGUMENT REMINDER NOTICE

DATE: November 24, 2021

TO: Amanda J. Morgan

Attorney General/Las Vegas \ Sabrena K. Clinton, Heidi J. Parry Stern, Steven G.

Shevorski

Wolf, Rifkin, Shapiro, Schulman & Rabkin, LLP/Las Vegas \ Daniel Bravo, Bradley
S. Schrager

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: December 06, 2021

Time: 3:00 PM

Length: 40 minutes

Location: Las Vegas, NV

BEFORE: En Banc Justices Hardesty, Parraguirre, Stiglich, Cadish, Silver,
Pickering, Herndon

Notification List

Electronic

Wolf, Rifkin, Shapiro, Schulman & Rabkin, LLP/Las Vegas \ Bradley S. Schrager
Amanda J. Morgan

Attorney General/Las Vegas \ Steven G. Shevorski

Attorney General/Las Vegas \ Sabrena K. Clinton

Attorney General/Las Vegas \ Heidi J. Parry Stern

Paper

Wolf, Rifkin, Shapiro, Schulman & Rabkin, LLP/Las Vegas \ Daniel Bravo