

1 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

2 DARIA HARPER; DANIEL WININGER,

3 Appellants,

4 vs.

5 COPPERPOINT MUTUAL
6 INSURANCE HOLDING COMPANY,
7 an Arizona corporation; COPPERPOINT
8 GENERAL INSURANCE COMPANY,
9 an Arizona corporation; LAW OFFICES
10 OF MARSHALL SILVERBERG, P.C., a
11 California corporation; KENNETH
12 MARSHALL SILVERBERG aka
13 MARSHALL SILVERBERG aka K.
14 MARSHALL SILVERBERG,

15 Respondents.

Supreme Court Case No. 82158
District Court Case No. A-20-814541-C

Electronically Filed
Mar 24 2021 04:47 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

16 **APPELLANTS' NOTICE OF FILING TRANSCRIPT REQUEST FORM**

17 The Transcript Request Form was filed with the district court on March 24, 2021,
18 a copy of which is attached hereto as **Exhibit 1** pursuant to NRAP 9(a)(3)(A).

19 DATED this 24th day of March, 2021.

20 Respectfully submitted,

21 **MAIER GUTIERREZ & ASSOCIATES**

22 /s/ Jason R. Maier

23 JASON R. MAIER, ESQ.
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CERTIFICATE OF SERVICE

I certify that on the 24th day of March, 2021, this document was electronically filed with the Nevada Supreme Court, thus electronic service of the foregoing **APPELLANTS’ NOTICE OF FILING TRANSCRIPT REQUEST FORM** shall be made in accordance with the Master Service List as follows:

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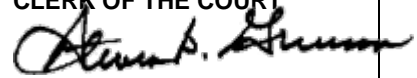
and

James Kjar, Esq.
Jon Schwalbach, Esq.
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Law Offices of Marshall Silverberg*

/s/ Natalie Vazquez
An Employee of MAIER GUTIERREZ & ASSOCIATES

EXHIBIT 1

EXHIBIT 1



REQT

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Attorneys for Plaintiffs

DISTRICT COURT

CLARK COUNTY, NEVADA

DARIA HARPER, an individual; and DANIEL
WININGER, an individual,

Plaintiffs,

vs.

COPPERPOINT MUTUAL INSURANCE
HOLDING COMPANY, an Arizona
corporation; COPPERPOINT GENERAL
INSURANCE COMPANY, an Arizona
corporation; LAW OFFICES OF MARSHALL
SILBERBERG, P.C., a California corporation;
KENNETH MARSHALL SILBERBERG aka
MARSHALL SILBERBERG aka K.
MARSHALL SILBERBERG, an individual;
THOMAS S. ALCH aka THOMAS STEVEN
ALCH, an individual; BRUCE G. FAGEL, A
LAW CORPORATION aka LAW OFFICES OF
BRUCE G. FAGEL & ASSOCIATES, a
California corporation; DOES 1-50, inclusive,

Defendants.

Case No.: A-20-814541-C
Dept. No.: XXX

**REQUEST FOR TRANSCRIPT OF
PROCEEDINGS**

TO: V. MEDINA, Court Recorder, Department XXX, Regional Justice Center, 200 Lewis

1 **Avenue, Las Vegas, Nevada 89155**

2 Plaintiffs/Appellants requests preparation of a transcript of the proceedings before the district
3 court, as follows:

4 Judge or officer hearing the proceeding: Honorable Jerry A. Wiese, III

5 Specific individual dates of proceedings for which transcripts are being requested: July 8,
6 2020.

7 Specific portions of transcript being requested: Entire transcript

8 Number of copies required: 2

9 I recognize that I must serve a copy of this form on the above-named court recorder and
10 opposing party and pay the appropriate required deposit.

11 DATED this 24th day of March, 2021.

12 Respectfully submitted,

13 **MAIER GUTIERREZ & ASSOCIATES**

14 /s/ Jason R. Maier

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