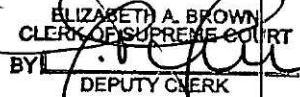


FILED

NOV 29 2022

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
BY  DEPUTY CLERK

1 ALI SHAHROKHI  
2 9620 S Las Vegas Blvd.  
3 Suite 4, No. 152  
4 Las Vegas, Nevada 89123  
5 (702) 849-2001  
6 Email: Alibe76@gmail.com  
7 *Appellant in Pro Se*

8 **NEVADA SUPREME COURT**

9 **STATE of NEVADA**

11		)	<b>Appeals Ct: 81978, 82245</b>
12	<b>ALI SHAHROKHI</b>	)	<b>District Ct: D-18-581208-P</b>
13		)	
14	<i>Appellant</i>	)	
15	<b>vs.</b>	)	<b>APPELLANT'S</b>
16		)	<b>MOTION to SEAL THE CASE No.</b>
17	<b>KIZZY BURROW</b>	)	<b>89178 and CASE No. 82245</b>
18	<i>Respondont</i>	)	
19		)	

22-37222

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SHAHROKHI seeks ***IMMEDIATE RELIEF*** from this court by way of ***SEALING*** this case from public access in this Supreme Court case, pursuant to THE LAW, as the District Court case is under SEAL.

### POINTS AND LEGAL AUTHORTIES

*The underlying case in the district court is a sealed case pursuant to NRS 126, as a paternity petition therefore the entire case is SEALED.*

SHAHROKHI request Nevada Supreme court to immediately seal the entire record in Appeal No. 81978 and Appeal No. 82245.

1  
2 **CONCLUSION AND RELIEF REQUESTED—**

3 SHAHROKHI respectfully requests for the following relief:

4 1- An Order immediatley sealing appeal No. 81978, and appeal No. 82245;

5 2- Any other relief this court sees fit.

6  
7 Dated: **November 22, 2022**

8  
9   
**Ali Shahrokhi**

10 Ali Shahrokhi,  
11 *Self-Represented*  
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2                                   **CERTIFICATE-OF-SERVICE**

3           I am an individual over the age of eighteen and not a  
4 party to the within action. My address is 9620 S Las Vegas  
5 Blvd, Suite 4, #152 Las Vegas, Nev. 89123. My phone number  
6 is (702)849-2001.

7           On **November 22, 2022**, I served the following:

8           **MOTION TO SEAL;**

9 on an interested party in the above-entitled action by

10      X   via e-mail transmission, (Tyler Host)

11    \_\_\_\_\_ personal service on the person below listed,

12    \_\_\_\_\_ depositing it in the U.S. Mail, postage prepaid,

13    \_\_\_\_\_ and addressed to the person below listed,

14    \_\_\_\_\_ overnight delivery, addressed as follows:

15                   **KIZZY BURROW, RESPONDENT**

16                   **16408 SW Timberland Dr.**

17                   **Beaverton, OR 97007**

18           I declare under penalty of perjury under Nevada law the  
19 foregoing is true and correct.

20 Dated: **NOVEMBER 22, 2022**

21                                   /s/ Ali Shahrokhi .

22                                   Declarant.

**Docket Number - 85655**



**Document Year - 2022**



**Document Number - 37224**



**Document Type - 10027**



FILED

NOV 29 2022

CASE No. 85655

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
BY: *[Signature]*  
DEPUTY CLERK

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NEVADA SUPREME COURT

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ALI SHAHROKHI

*Petitioner*

vs.

EIGHT JUDICIAL DISTRICT COURT,  
WILLIAM "BILL" HENDERSON, DISTRICT JUDGE, and  
MATHEW HARTER, DISTRICT JUDGE

*Respondents,*

KIZZY BURROW

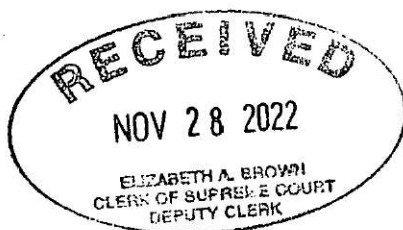
*Real Party in Interest.*

---

SUPPLEMENT TO THE EXHIBITS

---

Ali Shahrokhi (*In Proper Person*)  
9620 S. Las Vegas Blvd. Suite 4, 152  
Las Vegas, NV 89123  
Tel: 702-849-2001  
Alibe76@gmail.com



22-37224

### **SUPPLEMENT TO EXHIBITS**

Comes now, Appellant, ALI SHAHROKHI, (“SHAHROKHI”), appearing in pro se. SHAHROKHI respectfully moves this court to make the defective evaluation order issued by respondent Mathew Harter, district court judge as part of the record before this court.(Attached to this Motion)

SHAHROKHI seeks IMMEDIATE RELIEF from this defective order that is in violation of Shahrokhi’s constitutional rights and not in compliance with NRCF Rule 35, pursuant to his filed original petition for writ of mandamus, in Case No. 85655.

Respectfully Submitted:  
This 22<sup>nd</sup> day of November 2022

/s/ Ali Shahrokhi  
Ali Shahrokhi  
Self-Represented

**Verification**

I, Ali Shahrokhi, declare that I have read the foregoing Petition, and know the content thereof; that the same is true of my own knowledge except for those matters therein stated on information and belief, and as to those matters, I believe them to be true. Those factual allegations contained in the referenced filing are incorporated here as if set forth in full.

*I declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.*

EXECUTED this 22nd Day of November 2022.

/s/ Ali Shahrokhi  
Ali Shahrokhi  
Self-Represented

### **Certificate of Service**

I, Ali Shahrokhi, do hereby declare that I am over the age of 18 and a party to this action, and that I emailed and have placed a true and correct copy of this Petition into a sealed envelope and mailed it, postage prepaid, via United States Postal Service, addressed as follows:

KIZZY BURROW

16408 SW Timberland Dr.  
Beaverton, Oregon 97007

BILL HENDERSON/MATHEW HARTER

601 N. Pecos Rd.  
Las Vegas, NV 89101

SERVED THIS 22nd day of November 2022.

/s/ Ali Shahrokhi  
Ali Shahrokhi,  
Self-Represented

# EXHIBIT “A”

NEOJ  
ALI SHAHROKHI  
10695 Dean Martin Dr #1214  
Las Vegas Nevada, 89141  
(702) 835-3558  
Defendant in proper person

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

KIZZY BURROW  
Plaintiff,  
  
vs.  
ALI SHAHROKHI  
Defendant.

CASE NO.: No.: D-18-581208-P  
  
DEPT: N

**NOTICE OF ENTRY  
OF ORDER / JUDGMENT**

PLEASE TAKE NOTICE that an Order and/or Judgment was entered in this matter on October 12, 2020, a copy of which is attached.

DATED: October 28, 2020

Submitted By: 

**CERTIFICATE OF SERVICE**

I, ALI SHAHROKHI declare under penalty of perjury under the law of the State of Nevada that I served this *Notice of Entry of Order/Judgment* on October 28, 2020, pursuant to EDCR 7.26 and NEFCR Rule 9, by causing a true copy thereof to be served via electronic mail, via Odyssey eFileNV, to the following e-mail address(es):

THOMAS J. STANDISH, ESQ., tom@standishlaw.com

DATED: October 28, 2020

Submitted By: 

**ATTACH A FILED COPY OF THE COURT'S ORDER TO THIS NOTICE**

*Matthew Harter*  
CLERK OF THE COURT

ROES

**DISTRICT COURT  
FAMILY DIVISION  
CLARK COUNTY, NEVADA**

In the Matter of the Petition by:  
Kizzy Burow, Petitioner.

Case No.: D-18-581208-P  
Department N

**REFERRAL ORDER FOR OUTSOURCED EVALUATION SERVICES**

In accordance with EDCR 5.305(b), the Court may order family evaluations of those parties appearing before the Court that have been unable to mutually resolve their custody and access issues, and where the Court may require additional information prior to making a judicial decision in the matter. Once ordered, the family evaluation shall be completed by a qualified individual or agency. The selection of this evaluator may be by mutual agreement of the parties, or absent this agreement, by judicial decision. Further, so as to comply with NRCP 16.22(b)(1) and/or NRCP 35(a)(2)(B), unless otherwise specified, the date, time, conditions, and location of the examination shall be provided by the examiner. This Court authorizes this *modified* condition pursuant to NRCP 16.22(b)(5) and/or NRCP 35(a)(2)(B).

**IT IS HEREBY ORDERED** that the following individual/agency shall provide a family evaluation:

Individual/Agency: Sunshine Collins, Psy.D.

Telephone Number: (702) 363-3332

**IT IS FURTHER ORDERED** that the above-referenced evaluator shall provide the following services with ☒ or without ☐ recommendations:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Child Custody Eval | <input type="checkbox"/> Emergency Eval        | <input type="checkbox"/> Cooperative Parenting After Divorce |
| <input type="checkbox"/> Child Custody Eval with OTI*  | <input type="checkbox"/> Protective Order Eval | <input type="checkbox"/> Parenting Coordinator               |
| <input type="checkbox"/> Child Interview               | <input type="checkbox"/> Substance Abuse Eval  | <input type="checkbox"/> Child Reunification                 |
| <input type="checkbox"/> Other: _____                  |  |  |

Notes: \_\_\_\_\_

**IT IS FURTHER ORDERED** that the parties are responsible for all fees; that the fees shall be paid directly to the evaluator prior to the commencement of the family evaluation services.

Plaintiff shall pay \_\_\_\_\_%; Defendant shall pay 100% of the cost for this service.

Dated this 12th day of October, 2020

**ORDERED AND DATED** this 12th day of October, 2020.

This matter is reset for:

Date: \_\_\_\_\_ Time: \_\_\_\_\_

MEF

Report Due Date: \_\_\_\_\_

Attorney for Plaintiff: Philip Spradling

B2A DE1 036A D9CB

Attorney for Defendant: Ali Shalurokhi

Mathew Harter  
District Court Judge

\*Out of Town Investigation – Courtesy home study from another jurisdiction.

1 **CSERV**

2  
3 DISTRICT COURT  
4 CLARK COUNTY, NEVADA

5  
6 In the Matter of the Petition by: CASE NO: D-18-581208-P  
7 Kizzy Burrow, Petitioner. DEPT. NO. Department N  
8

9 **AUTOMATED CERTIFICATE OF SERVICE**

10 This automated certificate of service was generated by the Eighth Judicial District  
11 Court. The foregoing Referral Order for Outsourced Evaluation Services was served via the  
12 court's electronic eFile system to all recipients registered for e-Service on the above entitled  
13 case as listed below:

14 Service Date: 10/12/2020

14 Thomas Standish	tom@standishlaw.com
15 Fred Page	fpage@pagelawoffices.com
16 Holly Thielke	hollyt@standishlaw.com
17 Admin Admin	Admin@pagelawoffices.com
18 Ali Shahrokhi	alibe76@gmail.com
19 Philip Spradling	philip@standishlaw.com
20 Kizzy Burrow	kizzyb13@gmail.com

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