

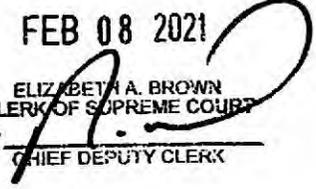
IN THE SUPREME COURT OF THE STATE OF NEVADA

THE STATE OF NEVADA,
Petitioner,
vs.
THE EIGHTH JUDICIAL DISTRICT
COURT OF THE STATE OF NEVADA,
IN AND FOR THE COUNTY OF
CLARK; AND THE HONORABLE
RICHARD SCOTTI, DISTRICT JUDGE,
Respondents,
and
JENNIFER LYNN PLUMLEE,
Real Party in Interest.

No. 82236

FILED

FEB 08 2021

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY 
CHIEF DEPUTY CLERK

THE STATE OF NEVADA,
Petitioner,
vs.
THE EIGHTH JUDICIAL DISTRICT
COURT OF THE STATE OF NEVADA,
IN AND FOR THE COUNTY OF
CLARK; AND THE HONORABLE
RICHARD SCOTTI, DISTRICT JUDGE,
Respondents,
and
MATTHEW HANEY MOLEN,
Real Party in Interest.

No. 82249

ORDER

The Nevada Legislature has filed motions for extensions of time to file briefs of amicus curiae, for leave to file amicus briefs that exceed the 7,000-word limitation by 7,000 words, to consolidate these matters, and for en banc consideration of these matters. The requests for consolidation and en banc consideration are granted. See NRAP 3(b)(2). These matters are hereby consolidated and will be heard by the en banc court. The requests for extensions of time to file briefs of amicus curiae are granted to the

following extent. NRAP 29(f). The Legislature shall have 7 days from the date of this order to file and serve a single amicus brief addressing the issues in both of these matters. Given this extension of time, real parties in interest shall have 28 days from the date of service of the amicus briefs to file and serve a single answer, including any response to the amicus brief. Real parties in interest's motions for extensions of time to file their answers are denied as moot. The request to file amicus briefs in excess of the type-volume limitation are denied without prejudice because the Legislature has not provided copies of the proposed briefs. See NRAP 21(d) (providing that a motion to exceed the type-volume limitation of NRAP 21(d) must comply with NRAP 32(a)(7)(D)); NRAP 32(a)(7)(D)(iii) (requiring a motion to exceed the type-volume limitation to be accompanied by the a copy of the proposed brief).

It is so ORDERED.

1. J. J. J. J., C.J.

cc: Attorney General/Carson City
Clark County District Attorney
Mueller & Associates