

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

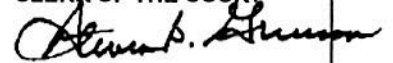
Electronically Filed  
Jan 27 2021 05:11 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

ANDRE GRANT SNIPES,	)	SUPREME COURT NO. 82384
	)	
Appellant,	)	
	)	
vs.	)	<b>APPEAL</b>
	)	
STATE OF NEVADA,	)	
	)	
Respondent.	)	
	)	DISTRICT COURT NO. C-19-344461-2
	)	
	)	

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**COPY OF TRANSCRIPT REQUEST TO**  
**ANGIE CALVILLO**

SANDRA L. STEWART  
Attorney at Law  
Nevada Bar No.: 6834  
1361 Babbling Brook Court  
Mesquite, Nevada 89034  
(702) 526-1867  
Attorneys for Appellant



**SANDRA L. STEWART**  
Attorney at Law  
Nevada Bar No. 6834  
1361 Babbling Brook Court  
Mesquite, Nevada 89034  
(702) 526-1867

Attorney for ANDRE GRANT SNIPES

**DISTRICT COURT**

**CLARK COUNTY, NEVADA**

STATE OF NEVADA,

Plaintiff,

v.

GREGORY DELLO MORGAN, ANDRE  
GRANT SNIPES,

Defendant.

DISTRICT COURT NO.: - C-19-344461-2

GRAND JURY NO.: - 18CGJ163B

SUPREME COURT NO.: - 82384

**ANDRE SNIPES REQUEST FOR FULL  
TRANSCRIPTS OF DISTRICT COURT  
PROCEEDINGS TO:**

**ANGIE CALVILLO**

**TO: ANGIE CALVILLO**

ANDRE GRANT SNIPES requests preparation of a transcript of the full proceedings  
(including opening statements, closing arguments, full voir dire, and the reading of the jury  
instructions) before the DISTRICT COURT as follows:

DATE	JUDGE	PORTION	ORIGINAL PLUS <sup>1</sup>
11-17-19	ERIC JOHNSON	ALL	2
12-12-19	ERIC JOHNSON	ALL	2
01-14-20	ERIC JOHNSON	ALL	2

<sup>1</sup> Original to be filed with the district court, and original certificate of service to be filed with the Nevada Supreme Court. NRAP 9(b).

DATE	JUDGE	PORTION	ORIGINAL PLUS <sup>2</sup>
01-30-20	ERIC JOHNSON	ALL	2
03-03-20	ERIC JOHNSON	ALL	2
03-05-20	ERIC JOHNSON	ALL	2
05-05-20	ERIC JOHNSON	ALL	2
05-07-20	ERIC JOHNSON	ALL	2
05-21-20	ERIC JOHNSON	ALL	2
06-23-20	ERIC JOHNSON	ALL	2
07-30-20	ERIC JOHNSON	ALL	2
10-29-20	ERIC JOHNSON	ALL	2
11-03-20	ERIC JOHNSON	ALL	2
11-05-20	ERIC JOHNSON	ALL	2
11-10-20	ERIC JOHNSON	ALL	2
11-12-20	ERIC JOHNSON	ALL	2
11-13-20	ERIC JOHNSON	ALL	2
12-29-20	ERIC JOHNSON	ALL	2

I hereby certify that on this date I ordered the transcripts from the court clerk/reporter named above.

Service of the transcripts upon requesting counsel may be made as follows:

By e-mail to: [nvatt@icloud.com](mailto:nvatt@icloud.com)

By FAX to: Sandra Stewart, Esq. @ 702-736-7429

By Mail to: Sandra Stewart, Esq. at address on letterhead

Service **may not be made** by placing a copy of the transcript in any attorney bins at the courthouse, as these bins are accessible to anyone, and transcripts left in these bins are often lost.

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<sup>2</sup> Original to be filed with the district court, and original certificate of service to be filed with the Nevada Supreme Court. NRAP 9(b).

1 I further certify that the defendant is indigent and therefore exempt from paying a  
2 deposit. A copy of the district court's order directing that these transcripts be prepared  
3 is attached.

4 Dated this 27<sup>th</sup> day of January, 2021.

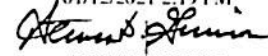
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7 SANDRA L. STEWART  
8 Attorney for ANDRE GRANT SNIPES  
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CLERK OF THE COURT

1 **SANDRA L. STEWART**  
2 Attorney at Law  
3 Nevada Bar No. 6834  
4 1361 Babbling Brook Court  
5 Mesquite, Nevada 89034  
6 (702) 526-1867

Attorney for ANDRE GRANT SNIPES

7 **DISTRICT COURT**

8 **CLARK COUNTY, NEVADA**

9  
10 STATE OF NEVADA,

11 Plaintiff,

12 v.

13 ANDRE GRANT SNIPES,

14 Defendant.

DISTRICT COURT NO.: - C-19-344461-2

GRAND JURY NO.: - 18CGJ163B

SUPREME COURT NO.: - TBD

**ORDER APPOINTING APPELLATE  
COUNSEL**

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16 The district court having determined that ANDRE GRANT SNIPES wishes to appeal  
17 from his judgment of conviction, that he is indigent, and good cause appearing therefor,

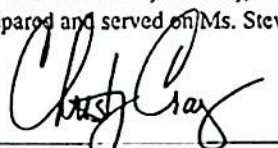
18 **IT IS HEREBY ORDERED AS FOLLOWS:**

- 19 1. **SANDRA L. STEWART, Esq.** be, and hereby is, appointed as counsel to  
20 represent ANDRE GRANT SNIPES at the appellate level;  
21  
22 2. The clerk of the Eighth District Judicial Court shall provide a copy of the entire  
23 court file to Ms. Stewart; and

- 24 3. All requested transcripts shall be prepared and served on Ms. Stewart.

25 Dated this 12th day of January, 2021.

Dated this 12th day of January, 2021

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28 Hon. CHRISTY CRAIG  
Judge, Eighth Judicial District Court  
478 A5C 5C87 B272  
1 Christy Craig  
District Court Judge



1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on January 27, 2021, I served a copy of the:

3 **ANDRE SNIPES REQUEST FOR FULL TRANSCRIPTS OF DISTRICT COURT**  
4 **PROCEEDINGS TO:**

5 **ANGIE CALVILLO**

6 by mailing a copy via first class mail, postage thereon fully prepaid, to the following:

7 **ANGIE CALVILLO, COURT RECORDER**  
8 **EIGHTH JUDICIAL DISTRICT COURT**  
9 200 LEWIS AVENUE, DEPT. 20, CTRM. 12A  
LAS VEGAS, NV 89155

10 **ANDRE GRANT SNIPES, INM NO. 1240651**  
11 **HIGH DESERT STATE PRISON**  
12 POST OFFICE BOX 650  
INDIAN SPRINGS, NV 89070

13 and by e-filing the document with the Eighth Judicial District Court via Wiznet, thereby  
14 providing access to a copy to all other interested parties, including but not limited to, the  
15 following:

16 **STEVEN B. WOLFSON, ESQ.**  
17 **CLARK COUNTY DISTRICT ATTORNEY**  
18 200 LEWIS AVENUE  
LAS VEGAS, NV 89155-2212

19  
20  
21   
22 **SANDRA L. STEWART**  
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