

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

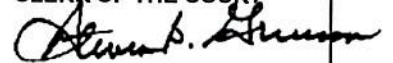
Electronically Filed  
Jan 27 2021 05:12 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

ANDRE GRANT SNIPES,	)	SUPREME COURT NO. 82384
	)	
Appellant,	)	
	)	
vs.	)	<b>APPEAL</b>
	)	
STATE OF NEVADA,	)	
	)	
Respondent.	)	
	)	DISTRICT COURT NO. C-19-344461-2
	)	
	)	

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**COPY OF TRANSCRIPT REQUEST TO**  
**TRISHA GARCIA**

SANDRA L. STEWART  
Attorney at Law  
Nevada Bar No.: 6834  
1361 Babbling Brook Court  
Mesquite, Nevada 89034  
(702) 526-1867  
Attorneys for Appellant



**SANDRA L. STEWART**  
Attorney at Law  
Nevada Bar No. 6834  
1361 Babbling Brook Court  
Mesquite, Nevada 89034  
(702) 526-1867

Attorney for ANDRE GRANT SNIPES

**DISTRICT COURT**  
**CLARK COUNTY, NEVADA**

STATE OF NEVADA,

Plaintiff,

v.

GREGORY DELLO MORGAN, ANDRE  
GRANT SNIPES,

Defendant.

DISTRICT COURT NO.: - C-19-344461-2

GRAND JURY NO.: - 18CGJ163B

SUPREME COURT NO.: - 82384

**ANDRE SNIPES REQUEST FOR FULL  
TRANSCRIPTS OF DISTRICT COURT  
PROCEEDINGS TO:**

**TRISHA GARCIA**

**TO: TRISHA GARCIA**

ANDRE GRANT SNIPES requests preparation of a transcript of the full proceedings  
(including opening statements, closing arguments, full voir dire, and the reading of the jury  
instructions) before the DISTRICT COURT as follows:

DATE	JUDGE	PORTION	ORIGINAL PLUS <sup>1</sup>
11-09-20	ERIC JOHNSON	ALL	2

I hereby certify that on this date I ordered the transcripts from the court clerk/reporter  
named above.

<sup>1</sup> Original to be filed with the district court, and original certificate of service to be filed with the Nevada  
Supreme Court. NRAP 9(b).

1 Service of the transcripts upon requesting counsel may be made as follows:

2 By e-mail to: [nvatt@icloud.com](mailto:nvatt@icloud.com)

3 By FAX to: Sandra Stewart, Esq. @ 702-736-7429

4 By Mail to: Sandra Stewart, Esq. at address on letterhead

5 Service **may not be made** by placing a copy of the transcript in any attorney bins at  
6 the courthouse, as these bins are accessible to anyone, and transcripts left in these bins are  
7 often lost.

8 I further certify that the defendant is indigent and therefore exempt from paying a  
9 deposit. **A copy of the district court's order directing that these transcripts be prepared**  
10 **is attached.**

11 Dated this 27<sup>TH</sup> day of January, 2021.

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14 SANDRA L. STEWART  
15 Attorney for ANDRE GRANT SNIPES  
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1 SANDRA L. STEWART  
2 Attorney at Law  
3 Nevada Bar No. 6834  
4 1361 Babbling Brook Court  
5 Mesquite, Nevada 89034  
6 (702) 526-1867

Attorney for ANDRE GRANT SNIPES

DISTRICT COURT

CLARK COUNTY, NEVADA

STATE OF NEVADA,

Plaintiff,

v.

ANDRE GRANT SNIPES,

Defendant.

DISTRICT COURT NO.: - C-19-344461-2

GRAND JURY NO.: - 18CGJ163B

SUPREME COURT NO.: - TBD

ORDER APPOINTING APPELLATE  
COUNSEL

The district court having determined that ANDRE GRANT SNIPES wishes to appeal  
from his judgment of conviction, that he is indigent, and good cause appearing therefor,

IT IS HEREBY ORDERED AS FOLLOWS:

1. SANDRA L. STEWART, Esq. be, and hereby is, appointed as counsel to  
represent ANDRE GRANT SNIPES at the appellate level;
2. The clerk of the Eighth District Judicial Court shall provide a copy of the entire  
court file to Ms. Stewart; and

3. All requested transcripts shall be prepared and served on Ms. Stewart.  
Dated this 12th day of January, 2021.

Dated this 12th day of January, 2021

*Christy Craig*  
Hon. CHRISTY CRAIG  
Judge, Eighth Judicial District Court  
478 A5C 5C87 B272  
Christy Craig  
District Court Judge

1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on January 27, 2021, I served a copy of the:

3 **ANDRE SNIPES REQUEST FOR FULL TRANSCRIPTS OF DISTRICT COURT**  
4 **PROCEEDINGS TO:**

5 **TRISHA GARCIA**

6 by mailing a copy via first class mail, postage thereon fully prepaid, to the following:

7 TRISHA GARCIA, COURT RECORDER  
8 **EIGHTH JUDICIAL DISTRICT COURT**  
9 200 LEWIS AVENUE, DEPT. 20, CTRM. 12A  
LAS VEGAS, NV 89155

10 ANDRE GRANT SNIPES, INM NO. 1240651  
11 **HIGH DESERT STATE PRISON**  
12 POST OFFICE BOX 650  
INDIAN SPRINGS, NV 89070

13 and by e-filing the document with the Eighth Judicial District Court via Wiznet, thereby  
14 providing access to a copy to all other interested parties, including but not limited to, the  
15 following:

16 STEVEN B. WOLFSON, ESQ.  
17 **CLARK COUNTY DISTRICT ATTORNEY**  
18 200 LEWIS AVENUE  
LAS VEGAS, NV 89155-2212

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23 **SANDRA L. STEWART**  
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