

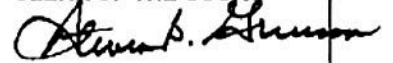
IN THE SUPREME COURT OF THE STATE OF NEVADA

Electronically Filed
Jan 27 2021 05:13 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

ANDRE GRANT SNIPES,)	SUPREME COURT NO. 82384
)	
Appellant,)	
)	
vs.)	APPEAL
)	
STATE OF NEVADA,)	
)	
Respondent.)	
)	DISTRICT COURT NO. C-19-344461-2
)	
_____)	

COPY OF TRANSCRIPT REQUEST TO
KAIHLA BERNDT

SANDRA L. STEWART
Attorney at Law
Nevada Bar No.: 6834
1361 Babbling Brook Court
Mesquite, Nevada 89034
(702) 526-1867
Attorneys for Appellant



SANDRA L. STEWART
Attorney at Law
Nevada Bar No. 6834
1361 Babbling Brook Court
Mesquite, Nevada 89034
(702) 526-1867

Attorney for ANDRE GRANT SNIPES

DISTRICT COURT
CLARK COUNTY, NEVADA

STATE OF NEVADA,

Plaintiff,

v.

GREGORY DELLO MORGAN, ANDRE
GRANT SNIPES,

Defendant.

DISTRICT COURT NO.: - C-19-344461-2

GRAND JURY NO.: - 18CGJ163B

SUPREME COURT NO.: - 82384

**ANDRE SNIPES REQUEST FOR FULL
TRANSCRIPTS OF DISTRICT COURT
PROCEEDINGS TO:**

KAIHLA BERNDT

TO: KAIHLA BERNDT

ANDRE GRANT SNIPES requests preparation of a transcript of the full proceedings
(including opening statements, closing arguments, full voir dire, and the reading of the jury
instructions) before the DISTRICT COURT as follows:

DATE	JUDGE	PORTION	ORIGINAL PLUS ¹
01-12-21	CHRISTY CRAIG	ALL	2

I hereby certify that on this date I ordered the transcripts from the court clerk/reporter
named above.

¹ Original to be filed with the district court, and original certificate of service to be filed with the Nevada
Supreme Court. NRAP 9(b).

1 Service of the transcripts upon requesting counsel may be made as follows:

2 By e-mail to: nvatt@icloud.com

3 By FAX to: Sandra Stewart, Esq. @ 702-736-7429

4 By Mail to: Sandra Stewart, Esq. at address on letterhead

5 Service **may not be made** by placing a copy of the transcript in any attorney bins at
6 the courthouse, as these bins are accessible to anyone, and transcripts left in these bins are
7 often lost.

8 I further certify that the defendant is indigent and therefore exempt from paying a
9 deposit. **A copy of the district court's order directing that these transcripts be prepared**
10 **is attached.**

11 Dated this 27th day of January, 2021.

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14 SANDRA L. STEWART
15 Attorney for ANDRE GRANT SNIPES
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1 **SANDRA L. STEWART**
2 Attorney at Law
3 Nevada Bar No. 6834
4 1361 Babbling Brook Court
5 Mesquite, Nevada 89034
6 (702) 526-1867

Attorney for ANDRE GRANT SNIPES

7 **DISTRICT COURT**

8 **CLARK COUNTY, NEVADA**

9
10 **STATE OF NEVADA,**

11 Plaintiff,

12 v.

13 **ANDRE GRANT SNIPES,**

14 Defendant.

DISTRICT COURT NO.: - C-19-344461-2

GRAND JURY NO.: - 18CGJ163B

SUPREME COURT NO.: - TBD

**ORDER APPOINTING APPELLATE
COUNSEL**

15
16 The district court having determined that ANDRE GRANT SNIPES wishes to appeal
17 from his judgment of conviction, that he is indigent, and good cause appearing therefor,

18 **IT IS HEREBY ORDERED AS FOLLOWS:**

- 19 1. **SANDRA L. STEWART, Esq.** be, and hereby is, appointed as counsel to
20 represent ANDRE GRANT SNIPES at the appellate level;
21
22 2. The clerk of the Eighth District Judicial Court shall provide a copy of the entire
23 court file to Ms. Stewart; and

- 24 3. All requested transcripts shall be prepared and served on Ms. Stewart.
25 Dated this 12th day of January, 2021.

Dated this 12th day of January, 2021
Christy Craig
Hon. CHRISTY CRAIG
Judge, Eighth Judicial District Court
478 A5C 5C87 B272
Christy Craig
1 District Court Judge

1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on January 27, 2021, I served a copy of the:

3 **ANDRE SNIPES REQUEST FOR FULL TRANSCRIPTS OF DISTRICT COURT**
4 **PROCEEDINGS TO:**

5 **KAIHLA BERNDT**


6 by mailing a copy via first class mail, postage thereon fully prepaid, to the following:

7 KAIHLA BERNDT, COURT RECORDER
8 **EIGHTH JUDICIAL DISTRICT COURT**
9 200 LEWIS AVENUE, DEPT. 32, CTRM. 3C
LAS VEGAS, NV 89155

10 ANDRE GRANT SNIPES, INM NO. 1240651
11 **HIGH DESERT STATE PRISON**
12 POST OFFICE BOX 650
INDIAN SPRINGS, NV 89070

13 and by e-filing the document with the Eighth Judicial District Court via Wiznet, thereby
14 providing access to a copy to all other interested parties, including but not limited to, the
15 following:

16 STEVEN B. WOLFSON, ESQ.
17 **CLARK COUNTY DISTRICT ATTORNEY**
18 200 LEWIS AVENUE
LAS VEGAS, NV 89155-2212

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21 
22 **SANDRA L. STEWART**
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