

IN THE SUPREME COURT OF THE STATE OF NEVADA

ANDRE GRANT SNIPES,
Appellant,
vs.
THE STATE OF NEVADA,
Respondent.

No. 82384

FILED

MAR 26 2021

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY *[Signature]*
DEPUTY CLERK

ORDER REGARDING TRANSCRIPTS

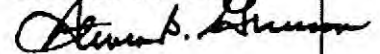
Appellant served a transcript request form on court recorder Angie Calvillo on January 27, 2021. In a motion for an order directing Ms. Calvillo to prepare and deliver the transcripts, counsel for appellant represents that she has not yet received the transcripts requested from Ms. Calvillo for proceedings conducted on January 30, 2020. To date, Ms. Calvillo has not filed the notice of delivery required by NRAP 9(c)(2). A copy of the transcript request form is attached.

Accordingly, appellant's motion is granted as follows. Ms. Calvillo shall have 14 days from the date of this order to: (1) file and deliver the requested transcripts as required by NRAP 9(c)(1)(A) and (2) file with this court the notice required by NRAP 9(c)(2). If Ms. Calvillo believes that she is not responsible for producing the requested transcripts, she shall inform this court in writing immediately. Failure to comply with this order may result in the imposition of sanctions. See NRAP 9(c)(5); NRAP 13.

It is so ORDERED.

[Signature], C.J.

cc: Sandra L. Stewart
Attorney General/Carson City
Clark County District Attorney
Angie Calvillo, Court Recorder



SANDRA L. STEWART
Attorney at Law
Nevada Bar No. 6834
1361 Babbling Brook Court
Mesquite, Nevada 89034
(702) 526-1867

Attorney for ANDRE GRANT SNIPES

DISTRICT COURT
CLARK COUNTY, NEVADA

STATE OF NEVADA,

Plaintiff,

v.

GREGORY DELLO MORGAN, ANDRE
GRANT SNIPES,

Defendant.

DISTRICT COURT NO.: - C-19-344461-2

GRAND JURY NO.: - 18CGJ163B

SUPREME COURT NO.: - 82384

**ANDRE SNIPES REQUEST FOR FULL
TRANSCRIPTS OF DISTRICT COURT
PROCEEDINGS TO:**

ANGIE CALVILLO

TO: ANGIE CALVILLO

ANDRE GRANT SNIPES requests preparation of a transcript of the full proceedings
(including opening statements, closing arguments, full voir dire, and the reading of the jury
instructions) before the DISTRICT COURT as follows:

DATE	JUDGE	PORTION	ORIGINAL PLUS ¹
11-17-19	ERIC JOHNSON	ALL	2
12-12-19	ERIC JOHNSON	ALL	2
01-14-20	ERIC JOHNSON	ALL	2

¹ Original to be filed with the district court, and original certificate of service to be filed with the Nevada Supreme Court. NRAP 9(b).

DATE	JUDGE	PORTION	ORIGINAL PLUS ²
01-30-20	ERIC JOHNSON	ALL	2
03-03-20	ERIC JOHNSON	ALL	2
03-05-20	ERIC JOHNSON	ALL	2
05-05-20	ERIC JOHNSON	ALL	2
05-07-20	ERIC JOHNSON	ALL	2
05-21-20	ERIC JOHNSON	ALL	2
06-23-20	ERIC JOHNSON	ALL	2
07-30-20	ERIC JOHNSON	ALL	2
10-29-20	ERIC JOHNSON	ALL	2
11-03-20	ERIC JOHNSON	ALL	2
11-05-20	ERIC JOHNSON	ALL	2
11-10-20	ERIC JOHNSON	ALL	2
11-12-20	ERIC JOHNSON	ALL	2
11-13-20	ERIC JOHNSON	ALL	2
12-29-20	ERIC JOHNSON	ALL	2

I hereby certify that on this date I ordered the transcripts from the court clerk/reporter named above.

Service of the transcripts upon requesting counsel may be made as follows:

By e-mail to: nvatt@icloud.com

By FAX to: Sandra Stewart, Esq. @ 702-736-7429

By Mail to: Sandra Stewart, Esq. at address on letterhead

Service may not be made by placing a copy of the transcript in any attorney bins at the courthouse, as these bins are accessible to anyone, and transcripts left in these bins are often lost.

....

² Original to be filed with the district court, and original certificate of service to be filed with the Nevada Supreme Court. NRAP 9(b).

1 I further certify that the defendant is indigent and therefore exempt from paying a
2 deposit. A copy of the district court's order directing that these transcripts be prepared
3 is attached.

4 Dated this 27th day of January, 2021.

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7 SANDRA L. STEWART
8 Attorney for ANDRE GRANT SNIPEs
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Handwritten Signature
CLERK OF THE COURT

1 **SANDRA L. STEWART**
2 Attorney at Law
3 Nevada Bar No. 6834
4 1361 Babbling Brook Court
5 Mesquite, Nevada 89034
6 (702) 526-1867

Attorney for ANDRE GRANT SNIPES

7 **DISTRICT COURT**
8
9 **CLARK COUNTY, NEVADA**

10 **STATE OF NEVADA,**

11 Plaintiff,

12 v.

13 **ANDRE GRANT SNIPES,**

14 Defendant.

DISTRICT COURT NO.: - C-19-344461-2

GRAND JURY NO.: - 18CGJ163B

SUPREME COURT NO.: - TBD

ORDER APPOINTING APPELLATE
COUNSEL

15
16 The district court having determined that ANDRE GRANT SNIPES wishes to appeal
17 from his judgment of conviction, that he is indigent, and good cause appearing therefor,

18 **IT IS HEREBY ORDERED AS FOLLOWS:**

- 19 1. **SANDRA L. STEWART, Esq.** be, and hereby is, appointed as counsel to
20 represent ANDRE GRANT SNIPES at the appellate level;
21
22 2. The clerk of the Eighth District Judicial Court shall provide a copy of the entire
23 court file to Ms. Stewart; and

- 24 3. All requested transcripts shall be prepared and served on Ms. Stewart.

25 Dated this 12th day of January, 2021.

Dated this 12th day of January, 2021

26
27 *Handwritten Signature: Christy Craig*
28 Hon. **CHRISTY CRAIG**
Judge, Eighth Judicial District Court
478 ASC 5C87 B272
Christy Craig
District Court Judge

CERTIFICATE OF SERVICE

I hereby certify that on January 27, 2021, I served a copy of the:
**ANDRE SNIPES REQUEST FOR FULL TRANSCRIPTS OF DISTRICT COURT
PROCEEDINGS TO:**

ANGIE CALVILLO

by mailing a copy via first class mail, postage thereon fully prepaid, to the following:

**ANGIE CALVILLO, COURT RECORDER
EIGHTH JUDICIAL DISTRICT COURT
200 LEWIS AVENUE, DEPT. 20, CTRM. 12A
LAS VEGAS, NV 89155**

**ANDRE GRANT SNIPES, INM NO. 1240651
HIGH DESERT STATE PRISON
POST OFFICE BOX 650
INDIAN SPRINGS, NV 89070**

and by e-filing the document with the Eighth Judicial District Court via Wiznet, thereby
providing access to a copy to all other interested parties, including but not limited to, the
following:

**STEVEN B. WOLFSON, ESQ.
CLARK COUNTY DISTRICT ATTORNEY
200 LEWIS AVENUE
LAS VEGAS, NV 89155-2212**


SANDRA L. STEWART