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Electronically Filed
Oct 22 2021 02:34 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

6 IN THE SUPREME COURT OF THE STATE OF NEVADA

7 CHARLES ROCHA

No.: 82485

8 Appellant,

9 v.

10 THE STATE OF NEVADA DEPARTMENT
OF HEALTH AND HUMAN SERVICES,
11 DIVISION OF PUBLIC AND
BEHAVIORAL HEALTH,

12 Respondent.

13
14 **STIPULATION TO EXTEND TIME TO FILE**
15 **APPELLANT'S REPLY BRIEF**

16 Pursuant to NRAP 31(b)(2), the parties hereby stipulate that the time for the filing
17 of Appellants' Reply Brief be extended for a period of 30 days from the original due
18 date of Wednesday, November 3, 2021.

19 ///

20 ///

1 This extension of time will make Appellants' Reply Brief due on Friday,
2 December 3, 2021.

3 DATED this 22nd day of October 2021.

DATED this 22nd day of October 2021

4 LAW OFFICE OF DANIEL MARKS

OFFICE OF THE ATTORNEY GENERAL

5 /s/Adam Levine, Esq.

6 DANIEL MARKS, ESQ.
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Joi Harper

From: Susanne M. Sliwa <SSliwa@ag.nv.gov>
Sent: Thursday, October 21, 2021 4:02 PM
To: Joi Harper
Cc: Adam Levine
Subject: RE: Rocha v. DHHS // Supreme Court Case No. 82485

Good afternoon,
Please use my electronic signature on this stipulation.
Thank you.

Susanne M. Sliwa
Deputy Attorney General
Department of Health and Human Services
ssliwa@ag.nv.gov
702-486-3375

From: Joi Harper <JHarper@danielmarks.net>
Sent: Thursday, October 21, 2021 2:23 PM
To: Susanne M. Sliwa <SSliwa@ag.nv.gov>
Cc: Adam Levine <ALevine@danielmarks.net>
Subject: RE: Rocha v. DHHS // Supreme Court Case No. 82485

Good afternoon Susanne,

Attached is the Stipulation to Extend Reply Brief for your review. If you have any questions or changes please do not hesitate to contact me. If you approve please either reply and I will affix your electronic signature, or sign the signature page and email it to me at your earliest convenience.

Thank you,

Joi E. Harper, Paralegal
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From: Susanne M. Sliwa [<mailto:SSliwa@ag.nv.gov>]
Sent: Thursday, October 21, 2021 7:13 AM
To: Joi Harper <JHarper@danielmarks.net>
Cc: Adam Levine <ALevine@danielmarks.net>
Subject: Re: Rocha v. DHHS // Case No. 82485

Absolutely. I have no problem with an extension. Thank you.

Susanne M. Sliwa
Deputy Attorney General
Department of Health & Human Services
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702-486-3375

From: Joi Harper <JHarper@danielmarks.net>
Sent: Wednesday, October 20, 2021 5:06 PM
To: Susanne M. Sliwa <SSliwa@ag.nv.gov>
Cc: Adam Levine <ALevine@danielmarks.net>
Subject: Rocha v. DHHS // Case No. 82485

Good afternoon Susanne,

Adam is asking you if you would please stipulate to a 30 day extension up to and including December 3, 2021 to file and serve Appellant's Reply Brief that is due on November 3, 2021. He has an oral argument set in the Supreme Court in Carson City on November 3rd in the afternoon and he is still crazy busy with Arbitrations and briefs on extension to the Supreme Court and elsewhere coming due soon thereafter, and we are coming up on the Thanksgiving holiday. Please let me know.

Thank you,

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