

EIGHTH JUDICIAL DISTRICT COURT CLERK OF THE COURT

REGIONAL JUSTICE CENTER 200 LEWIS AVENUE, 3rd FI. LAS VEGAS, NEVADA 89155-1160 (702) 671-4554 Electronically Filed Mar 18 2021 09:35 a.m. Elizabeth A. Brown Clerk of Supreme Court

Anntoinette Naumec-Miller Court Division Administrator

Steven D. Grierson Clerk of the Court

March 18, 2021

Elizabeth A. Brown Clerk of the Court 201 South Carson Street, Suite 201 Carson City, Nevada 89701-4702

RE: ASHLEY BENNETT vs. STATE OF NEVADA

S.C. CASE: 82495

D.C. CASE: A-20-810154-W

Dear Ms. Brown:

In response to the e-mail dated March 18, 2021, enclosed is a certified copy of the Order Admitting to Practice filed June 30, 2020 in the above referenced case. If you have any questions regarding this matter, please do not hesitate to contact me at (702) 671-0512.

Sincerely,

STEVEN D. GRIERSON, CLERK OF THE COURT

Heather Ungermann, Deputy Clerk

Electronically Filed 6/30/2020 2:29 PM Steven D. Grierson CLERK OF THE COURT

	CEEKKOI IIIE COOK
1	ORAP SMITH WASHBURN
2	D. LOREN WASHBURN Nevada Bar No. 14297
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4	Las Vegas, Nevada 89119 Telephone: (725) 666-8700
5	Facsimile: (725) 666-8710 lwashburn@smithwashburn.com
6	Attorney for Petitioner Ashley Bennett
7	EIGHTH JUDICIAL DISTRICT COURT
8	CLARK COUNTY, STATE OF NEVADA
9	ASHLEY BENNETT)
LO	Petitioner,) Case No.: A-20-810154-W
11	vs.) Dept. No.:12
12	STATE OF NEVADA,)
13	Respondent.)
L 4	ORDER ADMITTING TO PRACTICE
15	D. LOREN WASHBURN, having filed his Motion to Associate Counsel under Nevada Supreme
16	Court Rule 42, together with two Verified Applications for Association of Counsel, two Certificates of Good
L7	Standing for the State of Utah, and the State Bar of Nevada Statements; said applications having been
18	noticed, no objections having been made, and the Court being fully apprised in the premises, and good
19	cause appearing, it is hereby
20	ORDERED, that said applications are hereby granted, and NEIL A. KAPLAN and KATHERINE
21	E. PEPIN are hereby admitted to practice in the above entitled Court for the purposes of the above
22	entitled matter only.
23	Dated this 30 day of June , 20 20. March 18, 2021
24	MINISTATES OF THE STATES OF TH
25	Liebund Lemmit Soft THE STATE BIGHTH
	DISTRICT JUDGE JUDICIAL A
	101691306-1
	(01681206-1) CERTIFIED COPY FLECTRONIC SEAL (NRS 1.100)
	Case Number: A-20-810154-W

ELECTRONIC SEAL (NRS 1.190(3))

Submitted by: /s/ D. Loren Washburn D. LOREN WASHBURN Nevada Bar No. 14297 SMITH WASHBURN 6871 Eastern Avenue, Suite 101 Las Vegas, Nevada 89119 Telephone: (725) 666-8700 Facsimile: (725) 666-8710 lwashburn@smithwashburn.com