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**IN THE SUPREME COURT  
OF THE STATE OF NEVADA**

Damaso S. Puente, individually and on  
behalf of the Estate of Damaso I. Puente;  
Maria Puente;  
Daniel Malone; and Diane Malone,  
individually and on behalf of the Estate of  
Christa Puente,  
Appellants/Cross-Respondents,  
vs.

Dave & Buster's of Nevada, Inc., d/b/a  
Dave & Buster's,  
Respondent/Cross Appellant.

Supreme Court No. 82554  
District Court No. A815787  
Electronically Filed  
Apr 27, 2021 12:11 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court


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**CERTIFICATE OF REQUEST OF TRANSCRIPT**

PURSUANT TO NRAP 9, Appellants, by and through their counsel of  
record, hereby certify that they requested a copy of the relevant transcript on April  
22, 2021. A true and correct copy of the Certificate of Transcript Request filed in  
the District Court on April 27, 2021 is attached as Exhibit 1 to this Certificate.

DATED this 27th day of April, 2021.

CHRISTENSEN LAW OFFICES, LLC.

  
THOMAS F. CHRISTENSEN, ESQ.  
Nevada Bar No. 2326  
1000 S. Valley View Blvd.  
Las Vegas, Nevada 89107  
Telephone: (702) 870-1000  
courtnotices@injuryhelpnow.com

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**CERTIFICATE OF SERVICE**

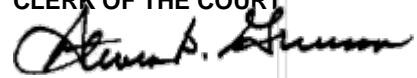
Pursuant to NRAP 25, I certify that I am an employee of CHRISTENSEN LAW OFFICES, LLC and that on this 27 day of April, 2021, I caused a copy of the foregoing to be filed and served as follows:

XX E-Served through the Court's e-service system, eFlex, to all registered users in the case.



---

An employee of CHRISTENSEN LAW OFFICES, LLC.



**CRTF (CIV)**

Thomas Christensen, Esq.  
Nevada Bar No. 2326  
1000 S. Valley View Blvd.  
Las Vegas, Nevada 89107  
T: (702) 870-1000  
F: (702) 870-6152  
courtnotices@injuryhelpnow.com  
Attorney for Plaintiffs

**DISTRICT COURT**

**CLARK COUNTY, NEVADA**

Damaso S. Puente, individually and on behalf of  
the Estate of Damaso I. Puente, Maria Puente,  
Daniel Malone, and Diane Malone, individually  
and on behalf of the Estate of Christa Puente,

Plaintiffs,

vs.

Henry Biderman Aparicio, Morgan Hurley, Dave  
& Buster's of Nevada, Inc dba Dave & Buster's;  
Dave & Buster's Inc; MAT-SUMMERLIN LLC,  
dba Casa del Matador Summerlin; MATADOR  
INVESTMENTS, LLC; OPPER MELANG 5410,  
LLC; MEL-OPP & GRIFF, LLC; OPP MEL &  
GRIFF, INC.; MOCORE, LLC; DOES I - V, and  
ROE CORPORATIONS I - V, ROE  
MANUFACTURER I - V; ROE WHOLESALER,  
I - V; ROE RETAILER, I - V;

Defendants.

CASE NO:A-20-813787-C

DEPT. NO: 18

**CERTIFICATE OF REQUEST OF TRANSCRIPT**

PURSUANT TO NRAP 9, Appellants, by and through their counsel of record, hereby  
certify that they requested a copy of the relevant transcripts on April 22, 2021. A true and correct

///

///

1 copy of the Transcript Request is attached as Exhibit 1 to this Certificate.

2 Dated this 27th day of April, 2021.

3  
4 CHRISTENSEN LAW OFFICES, LLC.

5 

6 THOMAS F. CHRISTENSEN, ESQ.

7 Nevada Bar No. 2326

8 1000 S. Valley View Blvd.

9 Las Vegas, Nevada 89107

10 Telephone: (702) 870-1000

11 courtnotices@injuryhelpnow.com

12  
13 **CERTIFICATE OF SERVICE**

14 Pursuant to NRCP 5(b), I certify that I am an employee of CHRISTENSEN LAW  
15 OFFICES, LLC and that on this 27th day of April, 2021, I served a copy of the foregoing

16 **CERTIFICATE OF REQUEST OF TRANSCRIPT** as follows:

17 XX E-Served through the Court's e-service system to all registered users on the case.

18 

19 An employee of CHRISTENSEN LAW OFFICES, LLC.

## Exhibit 1



**EIGHTH JUDICIAL DISTRICT COURT**

REGIONAL JUSTICE CENTER

200 LEWIS AVENUE

Mary Kay Holthus

DISTRICT COURT JUDGE

LAS VEGAS, NEVADA 89155

(702) 671-4462 - (702) 671-4458 - Fax

DEPARTMENT XVIII

Yvette G. Sison, Court Recorder

[sisony@clarkcountycourts.us](mailto:sisony@clarkcountycourts.us)

**FOR OFFICE USE ONLY**

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COMMENTS:

**TRANSCRIPT/CD ORDER FORM**

**CASE #:** A-20-813787-C

**NAME OF CASE:** Puente/Malone, et al. v. Aparicio/Hurley, et al.

**DATE (S) OF HEARING:** July 1, 2020; Sept. 16, 2020; Jan. 13, 2021

**PLEASE CHECK REQUEST(S):** ☒ CD/DVD(s) (\$2) ☐ Thumb Drive (\$5)

☒ Transcript. The Transcript will be delivered via E-filing upon confirmation of receipt of payment. Please provide your email address:

dawnh@injuryhelpnow.com

**\*\*DEADLINE:**            **NAME/# OF ATTORNEY** Thomas Christensen  
Bar #2326

**Fees Schedule per NRS 3.370:**

Recording fee added to cost for **civil cases**. If hearing is prior to 10/1/15 the fee is \$30.00

If hearing is on or after 10/1/15 the recording fee is \$40 per hour.

CD/DVD(s) - \$2 or Thumb Drive - \$5

Ordinary Course Transcript - \$3.80 per page (30 days)

Expedited Transcript - \$5.01 per page (4 days), \$6.01 per page (2 days), \$8.03 per page (within 24 hours); **Copy fees** for previously filed transcripts: within 24 hrs of original request for

transcription \$3.62/page; within 48 hrs 2.72/page; within 4 days 2.26/page and more than 4 days 1.00/page.

**\*\*Please be advised that all transcripts and/or CD/DVD(s) must be paid for at the Cashier's Office located on the 3<sup>rd</sup> floor of the RJC, near Jury Services, before they will be**

**e-filed and released. Please make check payable to: Clark County Treasurer. They also accept major credit cards. Cashier's #671-4507. Hours of operation are 8:30 to 2:30, Monday through Thursday.**