| 1 | Alan S. Levin, M.D., J.D. |
|----|--|
| 2 | P.O. Box 4703 Incline Village, NV 89450 |
| 3 | 775-831-5603 FAX 775 831 9478 flitequack@aol.com |
| 4 | NV BAR 7062 Electronically Filed |
| 5 | IN THE SUPREME COURT OF THE STATE OF LIZE AND ALCOHOLOGICAL PROPERTY AND AL |
| 6 | In the Matter of the Guardianship of the Case No. 826 Perk of Supreme Cour Estate of Edward Fein, A Protected Person |
| 7 | |
| 8 | Alan S. Levin, M.D., J.D. Appellant, |
| 9 | Edward Fine; Pearl Fein; Randal S. Kuckenmeister; and JP Morgan Chase / Bank, N.A. Respondents |
| 10 | |
| 11 | |
| 12 | NOTICE OF APPEARANCE OF COUNSEL REPRESENTING HIMSELF AS COUNSLER OF LAW NEVADA BAR NUMBER 7062 |
| 13 | PLEASE TAKE NOTICE that, Alan S Levin, M.D., J.D. hereby enters his |
| 14 | appearance as counsel of record for the above-named Appellant. |
| 15 | |
| 16 | Affirmation |
| 17 | The undersigned hereby affirms that the preceding document does not contain |
| 18 | the Social Security number of any person. |
| 19 | DATED this 10 th day of August, 2021. |
| 20 | |
| 21 | By: Clan Len |
| 22 | Alan S. Levin, M.D., J.D |
| 23 | CERTIFICATE OF SERVICE |
| 24 | Durawant to NDAD 25 I haraby contify that an Avenuet 40th 2004 I Alay C |
| 25 | Pursuant to NRAP 25, I hereby certify that on August 10 th , 2021 I, Alan S. |
| 26 | Levin, M.D., J.D., personally caused to be served the foregoing document as follows: |
| 27 | |
| 28 | |

1 PROOF OF SERVICE 2 PLEASE TAKE NOTICE that Alan S. Levin, M.D., J.D. as counsel of record in 3 the above cited case hereby provides his proof of service that the NOTICE OF 4 APPEARANCE OF COUNSEL REPRESENTING HIMSELF AS COUNSLER OF LAW 5 NEVADA BAR NUMBER 7062 to the Settlement Judge, Lansford W. Levitt at 4230 6 Christy Way, Reno Nevada 89519 by US Postal Service and by FEDEX 7744 9780 7 2363 and email LWL1@sbcglobal.net on August 10, 2021 8 9 And on the parties set forth below by: 10 Electronically filing the foregoing with the Court by using the electronic filing 11 system which was sent a notice of electronic filing to the following. 12 13 LEIGH GODDARD, ESQ. for PEARL LANDRITH 14 COURTNEY MILLER O'MARA, ESQ. for J.P. MORGAN CHASE BANK, N.A. PHILIP MANNELLY, ESQ. for PEARL LANDRITH 15 MICHAEL MALLOY, ESQ. for EDWARD FEIN ENRIQUE SCHAERER, ESQ for EDWARD FEIN 16 ADAM HOSMER-HENNER, ESQ. for PEARL LANDRITH KIM ROWE, ESQ. for EDWARD FEIN 17 WADE BEAVERS, ESQ. for J.P. MORGAN CHASE BANK, N.A. 18 PROCTOR HUG, IV, ESQ, for EDWARD FEIN 19 Via email and FEDEX paper I served the following: 20 GUSTAVE ROSSI, ESQ. for EDWARD FEIN Maupin, Cox and Legoy 21 4785 Caughlin Parkway 22 Reno, NV 89519 grossi@mcllawfirm.com, FEDEX 7744 9774 1541 23 ADAM F. STREISAND, ESQ. and GOLNAZ YAZDCHI, ESQ. 24 Sheppard Mullin Richter & Hampton LLP 1901 Avenue of the Stars, Suite 1600 25 Los Angeles, CA 90067 26 astreisand@sheppardmullin.com, FEDEX 7744 9785 6157

27

28

| 1 | Respectfully submitted: August 10th 2021. |
|----|---|
| 2 | |
| 3 | |
| 4 | Menden |
| 5 | Alan S. Levin, M.D., J.D. Nevada Bar No. 7062 |
| 6 | P.O. Box 4703 Incline Village, NV 89450 |
| 7 | 775 831 5603 Fax 775 831 9478 |
| 8 | flitequack@aol.com Attorney of Record for Appellant |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |

28