

IN THE SUPREME COURT OF THE STATE OF NEVADA

DAVID A. GONZALEZ, an individual,

Appellant,

v.

STATE OF NEVADA; NEVADA
DEPARTMENT OF CONSERVATION
AND NATURAL RESOURCES;
NEVADA DIVISION OF FORESTRY;
STEPHEN F. SISOLAK, in his official
capacity as Governor of Nevada;
BRADLEY CROWELL, in his official
capacity as Director of Nevada
Department of Conservation and Natural
Resources; and KACEY KC, in her
official capacity as Nevada State Forester
Firewarden; collectively,

Respondents.

Electronically Filed
Supreme Court No. 22 2021 05:12 p.m.
82762 Elizabeth A. Brown
Clerk of Supreme Court

District Court No.:
A-20-820596-C

REQUEST FOR TRANSCRIPT OF PROCEEDINGS

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Deputy Attorney General, Office of
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Attorney for Respondents

1 Pursuant to NRAP Rule 9(a)(3), Appellant, by and through his counsel of
2 record, the law firm of GALLIAN WELKER & BECKSTROM, L.C. hereby requests
3 preparation of a transcript of the proceedings before the district court, as follows:
4

5 1) Judge or officer hearing the proceeding: Judge Adriana Escobar,
6 Department No. 14
7

8 2) Specific individual dates of proceedings for which transcripts are being
9 requested: January 12, 2021, at 9:30 a.m.
10

11 3) Specific portions of the transcript being requested: Hearing on Motion
12 to Dismiss
13

14 4) Number of copies required: One (1)
15

16 I hereby certify that on the 22nd day of April 2021, I ordered the transcript
17 listed above from the district court department and/or court reporter named above.
18

19 No deposit was required by the Department at the time of ordering.
20

21 DATED this 22nd day of April 2021.
22

23 **GALLIAN WELKER & BECKSTROM, L.C.**

24 
25 Nathan E. Lawrence, SBN 15060
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28 Las Vegas, Nevada 89104

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CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on the 22nd day of April 2021, I served
a true and correct copy of the foregoing **REQUEST FOR TRANSCRIPT OF
PROCEEDINGS** as filed, by way of the District Court's electronic Odyssey File
and Serve system to the following:

AARON D. FORD, Attorney General

Mr. Anthony J. Walsh, Esq.

Deputy Attorney General, Office of the Attorney General

100 North Carson Street

Carson City, Nevada 89701-4717

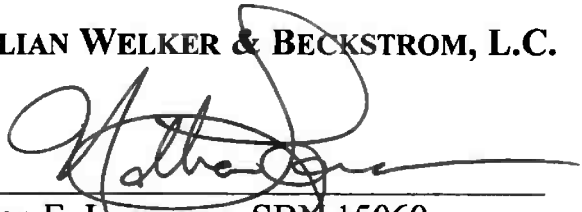
Tel: 775-684-1213

Fax: 775-684-1108

Attorney for Respondents

DATED this 22nd day of April 2021.

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EIGHTH JUDICIAL DISTRICT COURT
REGIONAL JUSTICE CENTER
200 Lewis Avenue
Las Vegas, Nevada 89155
(702) 671-4318

TRANSCRIPT/CD ORDER FORM

CASE #: A-20-820596-C, Dept. 14

NAME OF CASE: Gonzalez v. State of Nevada, et al.

DATE OF HEARING: January 12, 2021, 9:30 a.m. (Hearing on Motion to Dismiss)

PLEASE MARK YOUR SELECTION: ☐ Expedited Transcript (48 hours*):
☐ Expedited Transcript (4 days*):
☒ Regular Course Transcript (30 days):
☐ CD Only (may include recording fees**):

NAME OF ATTORNEY: Nathan E. Lawrence, Esq.; Gallian Welker & Beckstrom, L.C.

TELEPHONE NUMBER: 702-892-3500 (Fax: 702-386-1946)

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***NOTE:** Time for expedited transcripts begins when the transcriptionist has everything he she needs to type the transcript. Please note that it could take a few days to find someone to type your request. For further consideration please note that the Court Recorder does not work weekends or holidays.

****FEES:**

Recording fee: \$40 per hour (added to costs for CDs and transcripts in all civil cases).

CD: \$25 (CANNOT BE USED FOR THE PREPARATION OF OFFICIAL TRANSCRIPTS).

Regular Course Transcript: \$3.80 per page (30 days).

Expedited Transcripts: \$5.01 per page (4 days); OR \$6.01 per page (48 hours).

Daily Trial Transcripts: \$8.03 per page (MUST be pre-arranged with recorder).

+ Transcripts must be paid for at the Cashier's cage located on the 3rd floor of the RJC near Jury Services before they will be filed through Odyssey or released.