

*Steven D. Grierson*

Electronically Filed  
Apr 27 2021 04:11 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

DISTRICT COURT  
CLARK COUNTY, NEVADA

STATE OF NEVADA,  
Plaintiff

Case No: C-20-346867-1  
Dept No: X

VS.

Justin A.R. Larkins #1966552,  
Defendant

NOTICE OF APPEAL

NOTICE is hereby given That Justin A.R. Larkins  
The Defendant above-named by and through his self as  
Pro Per hereby appeals to the Supreme Court of Nevada,  
from the Order denying the Defendant's Petition for  
Post-Conviction Relief (Sentence Modification) dated  
March 31, 2021.

RECEIVED

APR 21 2021

CLERK OF THE COURT

**CERTIFICATE OF SERVICE BY MAILING**

I, Justin A.R. Larkins, hereby certify, pursuant to NRCP 5(b), that on this 11th  
day of April, 2021, I mailed a true and correct copy of the foregoing, "NOTICE  
OF APPEAL"

by depositing it in the High Desert State Prison, Legal Library, First-Class Postage, fully prepaid,  
addressed as follows:

Clerk of The Court  
Steven D. Grierson  
200 Lewis Ave, 3rd Floor  
Las Vegas Nevada 89155-1160

District Attorney's Office  
200 Lewis Avenue 2nd Floor  
Las Vegas, Nevada 89155-1160

OFFICE OF THE COURT  
SUPREME COURT OF NEVADA  
201 S. Carson Street, Suite 201  
Carson City, Nevada 89701

CC:FILE

DATED: this 11th day of April, 2021.

Justin A.R. Larkins #1195371  
/In Propria Personam  
Post Office box 650 [HDSP]  
Indian Springs, Nevada 89018  
IN FORMA PAUPERIS:

AFFIRMATION  
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding \_\_\_\_\_

Notice of Appeal

(Title of Document)

filed in District Court Case number C-20346867-1

☒ Does not contain the social security number of any person.

-OR-

☐ Contains the social security number of a person as required by:

A. A specific state or federal law, to wit:

\_\_\_\_\_  
(State specific law)

-or-

B. For the administration of a public program or for an application  
for a federal or state grant.

Kurt M. [Signature]  
Signature

4-11-2021  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

Justin A.R. Larkins #1175371  
22010 Cold Creek Rd  
Indian Springs, NV 89070

3764



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Steven D. Grierson  
Clerk of the Court  
200 Lewis Ave, 3rd Floor  
Las Vegas, NV 89155-1160

LEGAL MAIL

RECEIVED

APR 21 2021

CLERK OF THE COURT



1 ASTA

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6 **IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE**  
7 **STATE OF NEVADA IN AND FOR**  
8 **THE COUNTY OF CLARK**  
9

10 STATE OF NEVADA,

11 Plaintiff(s),

12 vs.

13 JUSTIN ALEXANDER RASHAD LARKINS  
14 aka JUSTIN ALEXANDER LARKINS,

15 Defendant(s),

Case No: C-20-346867-1

Dept No: X

16  
17 **CASE APPEAL STATEMENT**  
18

19 1. Appellant(s): Justin A. R. Larkins

20 2. Judge: Tierra Jones

21 3. Appellant(s): Justin A. R. Larkins

22 Counsel:

23 Justin A. R. Larkins #1175371  
24 P.O. Box 650  
Indian Springs, NV 89070

25 4. Respondent: The State of Nevada

26 Counsel:

27 Steven B. Wolfson, District Attorney  
28 200 Lewis Ave.



Las Vegas, NV 89101  
(702) 671-2700

5. Appellant(s)'s Attorney Licensed in Nevada: N/A  
Permission Granted: N/A

Respondent(s)'s Attorney Licensed in Nevada: Yes  
Permission Granted: N/A

6. Has Appellant Ever Been Represented by Appointed Counsel In District Court: No

7. Appellant Represented by Appointed Counsel On Appeal: N/A

8. Appellant Granted Leave to Proceed in Forma Pauperis: N/A

9. Date Commenced in District Court: February 12, 2020

10. Brief Description of the Nature of the Action: Criminal

Type of Judgment or Order Being Appealed: Misc. Order

11. Previous Appeal: No

Supreme Court Docket Number(s): N/A

12. Child Custody or Visitation: N/A

Dated This 26 day of April 2021.

Steven D. Grierson, Clerk of the Court

/s/ Heather Ungermann

Heather Ungermann, Deputy Clerk  
200 Lewis Ave  
PO Box 551601  
Las Vegas, Nevada 89155-1601  
(702) 671-0512

cc: Justin A. R. Larkins

## EIGHTH JUDICIAL DISTRICT COURT

**CASE SUMMARY****CASE NO. C-20-346867-1**

State of Nevada  
vs  
JUSTIN LARKINS

§  
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§

Location: **Department 10**  
Judicial Officer: **Jones, Tierra**  
Filed on: **02/12/2020**  
Cross-Reference Case Number: **C346867**  
Defendant's Scope ID #: **1966552**  
ITAG Booking Number: **2000005357**  
ITAG Case ID: **2191048**  
Lower Court Case # Root: **20F02003**  
Lower Court Case Number: **20F02003X**

**CASE INFORMATION**

Offense	Statute	Deg	Date	Case Type:	Felony/Gross Misdemeanor
Jurisdiction: <b>District Court</b>					
1. BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE	200.481.2e	F	01/26/2020	Case Status:	<b>04/07/2021 Closed</b>
PCN: 0025885231 ACN: 0					
Arrest: 01/26/2020	MET - Metro				

**Statistical Closures**

04/07/2021 Other Manner of Disposition - Criminal  
03/05/2020 Guilty Plea with Sentence (before trial) (CR)






**DATE****CASE ASSIGNMENT****Current Case Assignment**

Case Number	C-20-346867-1
Court	Department 10
Date Assigned	02/12/2020
Judicial Officer	Jones, Tierra

**PARTY INFORMATION**


		Lead Attorneys
<b>Defendant</b>	<b>LARKINS, JUSTIN A</b>	<b>Pro Se</b>
<b>Plaintiff</b>	<b>State of Nevada</b>	<b>Wolfson, Steven B</b> 702-671-2700(W)


**DATE****EVENTS & ORDERS OF THE COURT****INDEX****EVENTS**


02/12/2020	 Criminal Bindover Packet Justice Court
02/12/2020	 Criminal Bindover - Confidential
02/13/2020	 Information Party: Plaintiff State of Nevada Information
02/14/2020	 Guilty Plea Agreement Guilty Plea Agreement
02/25/2020	 PSI


**CASE SUMMARY**  
**CASE NO. C-20-346867-1**


C343544


03/05/2020  Judgment of Conviction  
*Judgment of Conviction (Plea of Guilty)*


08/05/2020  Reporters Transcript  
*Reporter's Transcript of Unconditional Waiver of Preliminary Hearing, 2-12-2020.*


11/04/2020  Motion to Dismiss Counsel  
Party: Defendant LARKINS, JUSTIN A  
*Motion to Dismiss Counsel and Appoint Alternate Counsel*


11/04/2020  Application to Proceed in Forma Pauperis  
Filed By: Defendant LARKINS, JUSTIN A  
*Application to Proceed in Forma Pauperis*


11/04/2020  Filed Under Seal  
Filed By: Defendant LARKINS, JUSTIN A  
*State Financial Certificate*

02/10/2021  Motion to Modify Sentence  
Filed By: Defendant LARKINS, JUSTIN A  
*Motions for Modification of Sentence*

03/09/2021  Opposition to Motion  
Filed By: Plaintiff State of Nevada  
*State's Opposition to Defendant's Motion for Modification of Sentence*

04/07/2021  Order  
*Order Denying Defendant's Motion for Modification of Sentence*

04/22/2021  Notice of Appeal (criminal)  
*Notice of Appeal*

04/26/2021  Case Appeal Statement  
Filed By: Defendant LARKINS, JUSTIN A  
*Case Appeal Statement*

**DISPOSITIONS**

02/14/2020 **Plea** (Judicial Officer: Jones, Tierra)  
1. BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE  
Guilty  
PCN: 0025885231 Sequence:

02/26/2020 **Disposition** (Judicial Officer: Jones, Tierra)  
1. BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE  
Guilty  
PCN: 0025885231 Sequence:

02/26/2020 **Adult Adjudication** (Judicial Officer: Jones, Tierra)  
1. BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE  
01/26/2020 (F) 200.481.2e (DC57935)  
PCN: 0025885231 Sequence:



**CASE SUMMARY****CASE NO. C-20-346867-1**

Sentenced to Nevada Dept. of Corrections

Term: Minimum:24 Months, Maximum:60 Months

Credit for Time Served: 31 Days

**Fee Totals:**

Administrative Assessment Fee	25.00
\$25 Genetic Marker Analysis AA Fee	3.00
\$3	

Fee Totals \$ 28.00

Comment (DNA fee WAIVED)

**HEARINGS**

02/14/2020

**Initial Arraignment** (10:00 AM) (Hearing Master: Wittenberger, Shannon)

Plea Entered;

Journal Entry Details:

*Deputized Law Clerk, Joshua Judd appearing for the State. NEGOTIATIONS are as contained in the Guilty Plea Agreement FILED IN OPEN COURT. DEFT. LARKINS ARRAIGNED AND PLED GUILTY TO BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE (F). Parties agreed to waive the Pre-Sentence Investigation (PSI) Report and use the PSI from C343544. Court ACCEPTED plea, and ORDERED, matter SET for sentencing. CUSTODY 2/26/20 8:30 AM SENTENCING (DEPT. 10);*

02/26/2020

**Sentencing** (8:30 AM) (Judicial Officer: Jones, Tierra)

SENTENCING (USE PSI C343544)

Defendant Sentenced;

Journal Entry Details:

*DEFT. LARKINS ADJUDGED GUILTY of BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE (F). Counsel submitted the matter on the negotiations. Statements by deft. Victims speakers Sworn and gave statements. Using PSI from C343544, COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, a DNA Analysis fee including testing to determine genetic markers, WAIVED, and \$3.00 DNA Collection fee, Deft. SENTENCED to a MINIMUM of TWENTY-FOUR (24) MONTHS and a MAXIMUM of SIXTY (60) MONTHS in the Nevada Department of Corrections (NDC); with 31 DAYS credit for time served. BOND if any, EXONERATED. NDC ;*

11/24/2020

**Minute Order** (1:00 PM) (Judicial Officer: Jones, Tierra)

Minute Order - No Hearing Held;

Journal Entry Details:

*The above-referenced matter is scheduled for a hearing on Monday, November 30, 2020, with regard to the Defendant s Pro Per Motion to Dismiss Counsel and Appoint Alternate Counsel. This Court has reviewed the papers and pleadings on file, and has determined that the case may be resolved on the papers, and consequently issues this Minute Order. Following review of the papers and pleadings on file herein, COURT ORDERED, Defendant s Motion is GRANTED IN PART, DENIED IN PART. Defendant s Motion is granted regarding the dismissal of counsel. But, Defendant s Motion is denied regarding appointment of alternate counsel as Defendant has no pending matters before the Court. Attorney Damian Sheets Esq. is ordered to provide the Defendant with a full copy of his case file. Because this matter has been resolved on the papers, the hearing scheduled for November 30, 2020 will be taken off-calendar, and there is no need for any party or attorney to appear. Clerk's Note: This Minute Order was electronically served by Courtroom Clerk, Teri Berkshire, to all registered parties for Odyssey File & Serve/tb;*

11/30/2020

**CANCELED Motion to Dismiss** (8:30 AM) (Judicial Officer: Jones, Tierra)

Vacated - per Judge

Defendant's Pro Per Motion to Dismiss Counsel and Appoint Alternate Counsel

03/03/2021

**Motion to Modify Sentence** (8:30 AM) (Judicial Officer: Jones, Tierra)**03/03/2021, 03/31/2021**

Events: 02/10/2021 Motion to Modify Sentence

Defendant's Motions for Modification of Sentence

Continued;

Denied; Defendant's Motions for Modification of Sentence

Journal Entry Details:

COURT ORDERED, motion is DENIED. State will prepare the Order consistent with the Opposition. IN CUSTODY;

EIGHTH JUDICIAL DISTRICT COURT

**CASE SUMMARY**  
**CASE NO. C-20-346867-1**

Continued;

Denied; Defendant's Motions for Modification of Sentence

Journal Entry Details:

*The Court noted that the Defendant's Motion for Modification of Sentence, was filed in proper person. Ms. Hellman moved to withdraw Damian Sheets, Esq. as counsel of record. There being no opposition, COURT ORDERED Damian Sheets, Esq.'s request to withdraw as counsel of record, was hereby GRANTED; DEFT. shall proceed in PROPER PERSON. COURT FURTHER ORDERED Defendant's Motion for Modification of Sentence, was hereby CONTINUED, to allow the State to file an Opposition. CUSTODY CONTINUED TO: 3/31/21 8:30 AM;*

DATE

FINANCIAL INFORMATION

**Defendant** LARKINS, JUSTIN A

Total Charges

28.00

Total Payments and Credits

0.00

**Balance Due as of 4/26/2021**

**28.00**

**ORDR**

STEVEN B. WOLFSON  
Clark County District Attorney  
Nevada Bar #001565  
HETTY WONG  
Chief Deputy District Attorney  
Nevada Bar #011324  
200 Lewis Avenue  
Las Vegas, NV 89155-2212  
(702) 671-2500  
Attorney for Plaintiff

DISTRICT COURT  
CLARK COUNTY, NEVADA

THE STATE OF NEVADA,  
Plaintiff,

-vs-

JUSTIN ALEXANDER RASHAD  
LARKINS,  
#1966552

Defendant.

CASE NO: C-20-346867-1

DEPT NO: X

**ORDER DENYING DEFENDANT'S MOTION FOR MODIFICATION OF  
SENTENCE**

DATE OF HEARING: March 31, 2021  
TIME OF HEARING: 08:30 A.M.

THIS MATTER having come on for hearing before the above-entitled Court on the 31st day of March, 2021, the Defendant not being present, IN PROPER PERSON, the Plaintiff being represented by STEVEN B. WOLFSON, District Attorney, through HETTY WONG, Chief Deputy District Attorney, and the Court without argument, based on the pleadings and good cause appearing therefor,

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///

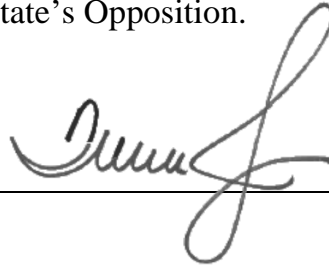
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1 IT IS HEREBY ORDERED that the Defendant's Motion for Modification of Sentence,  
2 shall be, and it is DENIED consistent with the State's Opposition.  
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STEVEN B. WOLFSON  
Clark County District Attorney  
Nevada Bar #001565

CA9 548 31E7 2505  
Tierra Jones  
District Court Judge

BY /s HETTY WONG  
HETTY WONG  
Chief Deputy District Attorney  
Nevada Bar #011324

CERTIFICATE OF SERVICE

I certify that on the 6th day of April, 2021, I mailed a copy of the foregoing Order to:

JUSTIN LARKINS, BAC #1175371  
HIGH DESERT STATE PRISON  
P. O. BOX 650  
INDIAN SPRINGS, NEVADA 89070-0650

BY /s/ J. HAYES  
Secretary for the District Attorney's Office

20F02003X/jh/DVU

1 **CSERV**

2  
3 DISTRICT COURT  
CLARK COUNTY, NEVADA

4  
5  
6 State of Nevada

CASE NO: C-20-346867-1

7 vs

DEPT. NO. Department 10

8 JUSTIN LARKINS  
9

10 **AUTOMATED CERTIFICATE OF SERVICE**

11 Electronic service was attempted through the Eighth Judicial District Court's  
12 electronic filing system, but there were no registered users on the case. The filer has been  
13 notified to serve all parties by traditional means.  
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**DISTRICT COURT  
CLARK COUNTY, NEVADA**

**Felony/Gross Misdemeanor**

**COURT MINUTES**

**February 14, 2020**

C-20-346867-1      State of Nevada  
vs  
JUSTIN LARKINS

**February 14, 2020      10:00 AM      Initial Arraignment**

**HEARD BY:** Wittenberger, Shannon      **COURTROOM:** RJC Lower Level Arraignment

**COURT CLERK:** Kristen Brown

**RECORDER:** Sharon Nichols

**REPORTER:**

**PARTIES**

**PRESENT:**      Bernstein, Kelsey L.      Attorney  
LARKINS, JUSTIN A      Defendant

**JOURNAL ENTRIES**

- Deputized Law Clerk, Joshua Judd appearing for the State.

NEGOTIATIONS are as contained in the Guilty Plea Agreement FILED IN OPEN COURT. DEFT. LARKINS ARRAIGNED AND PLED GUILTY TO BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE (F). Parties agreed to waive the Pre-Sentence Investigation (PSI) Report and use the PSI from C343544. Court ACCEPTED plea, and ORDERED, matter SET for sentencing.

CUSTODY

2/26/20 8:30 AM SENTENCING (DEPT. 10)



**DISTRICT COURT  
CLARK COUNTY, NEVADA**

**Felony/Gross Misdemeanor**

**COURT MINUTES**

**February 26, 2020**

---

C-20-346867-1      State of Nevada  
vs  
JUSTIN LARKINS

---

**February 26, 2020      8:30 AM      Sentencing**

**HEARD BY:** Jones, Tierra      **COURTROOM:** RJC Courtroom 14B

**COURT CLERK:** Teri Berkshire

**RECORDER:** Victoria Boyd

**REPORTER:**

**PARTIES**

<b>PRESENT:</b>	Albright, Brandon B.	Attorney
	LARKINS, JUSTIN A	Defendant
	Sheets, Damian R.	Attorney
	State of Nevada	Plaintiff

**JOURNAL ENTRIES**

- DEFT. LARKINS ADJUDGED GUILTY of BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE (F). Counsel submitted the matter on the negotiations. Statements by deft. Victims speakers Sworn and gave statements. Using PSI from C343544, COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, a DNA Analysis fee including testing to determine genetic markers, WAIVED, and \$3.00 DNA Collection fee, Deft. SENTENCED to a MINIMUM of TWENTY-FOUR (24) MONTHS and a MAXIMUM of SIXTY (60) MONTHS in the Nevada Department of Corrections (NDC); with 31 DAYS credit for time served.

BOND if any, EXONERATED.

NDC



**DISTRICT COURT  
CLARK COUNTY, NEVADA**

## Felony/Gross Misdemeanor

# COURT MINUTES

November 24, 2020

C-20-346867-1                      State of Nevada  
vs  
JUSTIN LARKINS

November 24, 2020 1:00 PM Minute Order

**HEARD BY:** Jones, Tierra                      **COURTROOM:** RJC Courtroom 14B

**COURT CLERK:** Teri Berkshire

**RECORDER:**

**REPORTER:**

**PARTIES  
PRESENT:**

## JOURNAL ENTRIES

- The above-referenced matter is scheduled for a hearing on Monday, November 30, 2020, with regard to the Defendant's Pro Per Motion to Dismiss Counsel and Appoint Alternate Counsel. This Court has reviewed the papers and pleadings on file, and has determined that the case may be resolved on the papers, and consequently issues this Minute Order.

Following review of the papers and pleadings on file herein, COURT ORDERED, Defendant's Motion is GRANTED IN PART, DENIED IN PART. Defendant's Motion is granted regarding the dismissal of counsel. But, Defendant's Motion is denied regarding appointment of alternate counsel as Defendant has no pending matters before the Court.

Attorney Damian Sheets Esq. is ordered to provide the Defendant with a full copy of his case file. Because this matter has been resolved on the papers, the hearing scheduled for November 30, 2020 will be taken off-calendar, and there is no need for any party or attorney to appear.

Clerk's Note: This Minute Order was electronically served by Courtroom Clerk, Teri Berkshire, to all registered parties for Odyssey File & Serve/tb



**DISTRICT COURT  
CLARK COUNTY, NEVADA**

**Felony/Gross Misdemeanor**

**COURT MINUTES**

**March 03, 2021**

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C-20-346867-1      State of Nevada  
vs  
JUSTIN LARKINS

---

**March 03, 2021      8:30 AM      Motion to Modify Sentence**

**HEARD BY:** Jones, Tierra      **COURTROOM:** RJC Courtroom 14B

**COURT CLERK:** Kristin Duncan

**RECORDER:** Victoria Boyd

**REPORTER:**

**PARTIES**

**PRESENT:**      Hellman, Baylie      Attorney  
                 State of Nevada      Plaintiff  
                 Thomas, Morgan B.A.      Attorney

**JOURNAL ENTRIES**

- The Court noted that the Defendant's Motion for Modification of Sentence, was filed in proper person. Ms. Hellman moved to withdraw Damian Sheets, Esq. as counsel of record. There being no opposition, COURT ORDERED Damian Sheets, Esq.'s request to withdraw as counsel of record, was hereby GRANTED; DEFT. shall proceed in PROPER PERSON. COURT FURTHER ORDERED Defendant's Motion for Modification of Sentence, was hereby CONTINUED, to allow the State to file an Opposition.

CUSTODY

CONTINUED TO: 3/31/21 8:30 AM

**DISTRICT COURT  
CLARK COUNTY, NEVADA**

**Felony/Gross Misdemeanor**

**COURT MINUTES**

**March 31, 2021**

---

C-20-346867-1      State of Nevada  
vs  
JUSTIN LARKINS

---

**March 31, 2021      8:30 AM      Motion to Modify Sentence      Defendant's Motions  
for Modification of  
Sentence**

**HEARD BY:** Jones, Tierra

**COURTROOM:** RJC Courtroom 14B

**COURT CLERK:** Jennifer Lott

**RECORDER:** Victoria Boyd

**REPORTER:**

**PARTIES**

**PRESENT:**      State of Nevada      Plaintiff  
Wong, Hetty O.      Attorney

**JOURNAL ENTRIES**

- COURT ORDERED, motion is DENIED. State will prepare the Order consistent with the Opposition.

IN CUSTODY





EIGHTH JUDICIAL DISTRICT COURT CLERK'S OFFICE  
**NOTICE OF DEFICIENCY**  
ON APPEAL TO NEVADA SUPREME COURT

JUSTIN A. R. LARKINS #1175371  
P.O. BOX 650  
INDIAN SPRINGS, NV 89070

DATE: April 26, 2021  
CASE: C-20-346867-1

**RE CASE:** STATE OF NEVADA vs. JUSTIN ALEXANDER RASHAD LARKINS aka JUSTIN ALEXANDER LARKINS

NOTICE OF APPEAL FILED: April 22, 2021

**YOUR APPEAL HAS BEEN SENT TO THE SUPREME COURT.**

PLEASE NOTE: DOCUMENTS **NOT** TRANSMITTED HAVE BEEN MARKED:

- ☐ Case Appeal Statement  
- NRAP 3 (a)(1), Form 2
- ☐ Order
- ☒ Notice of Entry of Order

---

NEVADA RULES OF APPELLATE PROCEDURE 3 (a) (3) states:

"The district court clerk must file appellant's notice of appeal despite perceived deficiencies in the notice, including the failure to pay the district court or Supreme Court filing fee. **The district court clerk shall apprise appellant of the deficiencies in writing**, and shall transmit the notice of appeal to the Supreme Court in accordance with subdivision (g) of this Rule with a notation to the clerk of the Supreme Court setting forth the deficiencies. Despite any deficiencies in the notice of appeal, the clerk of the Supreme Court shall docket the appeal in accordance with Rule 12."

Please refer to Rule 3 for an explanation of any possible deficiencies.

# Certification of Copy

State of Nevada }  
County of Clark } SS:

I, Steven D. Grierson, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full and correct copy of the hereinafter stated original document(s):

NOTICE OF APPEAL; CASE APPEAL STATEMENT; DISTRICT COURT  
DOCKET ENTRIES; ORDER DENYING DEFENDANT'S MOTION FOR MODIFICATION OF  
SENTENCE; DISTRICT COURT MINUTES; NOTICE OF DEFICIENCY

STATE OF NEVADA,

Plaintiff(s),

vs.

JUSTIN ALEXANDER RASHAD LARKINS  
aka JUSTIN ALEXANDER LARKINS,

Defendant(s).

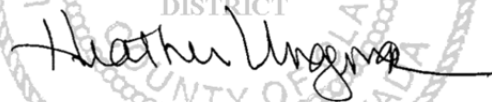
Case No: C-20-346867-1

Dept No: X

now on file and of record in this office.

**IN WITNESS THEREOF**, I have hereunto  
Set my hand and Affixed the seal of the  
Court at my office, Las Vegas, Nevada  
This 26 day of April 2021.

Steven D. Grierson, Clerk of the Court



Heather Ungermann, Deputy Clerk