

IN THE SUPREME COURT OF THE STATE OF NEVADA

SUSAN HOPKINS;  
Appellant

vs.

CANNON COCHRAN MANAGEMENT SERVICES,  
INC., D/B/A CCMSI; AND WASHOE  
COUNTY;  
Respondents.

Electronically Filed  
May 17 2021 02:00 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

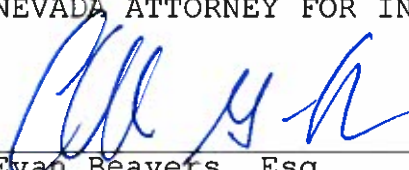
Docket No. 82894

**NOTICE OF FILING OF CASE APPEAL STATEMENT**

Notice is hereby given that Appellant Susan Hopkins ("Ms. Hopkins") filed her Case Appeal Statement with the Second Judicial District Court on May 10, 2021, attached hereto as Exhibit 1.

DATED this 17<sup>th</sup> day of May, 2021

NEVADA ATTORNEY FOR INJURED WORKERS

  
\_\_\_\_\_  
Evan Beavers, Esq.  
Nevada Bar No. 3399  
Clark G. Leslie, Esq., Sr. Deputy  
Nevada Bar No. 10124  
1000 East William Street, Suite 208  
Carson City, Nevada 89701  
Phone: (775) 684-7555  
Attorneys for Appellant

NEVADA ATTORNEY FOR INJURED WORKERS  
1000 East William Street, Suite 208  
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2200 South Rancho Drive, Suite 120  
Las Vegas, NV 89102 (702) 486-2830

**EXHIBIT 1**

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1 **1310**  
2 Nevada Attorney for Injured Workers  
3 Evan Beavers, Esq. (NV Bar 3399)  
4 Clark G. Leslie, Esq. (NV Bar 10124)  
5 1000 East William Street, Suite 208  
6 Carson City, Nevada 89701  
7 ebeavers@naiw.nv.gov  
8 cleslie@naiw.nv.gov  
9 (775) 684-7555; (775) 684-7575  
10 Attorneys for Petitioner  
11

12 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
13  
14 IN AND FOR THE COUNTY OF WASHOE

15 SUSAN HOPKINS

16  
17 Petitioner,

18 vs.

CASE NO. CV20-01650

19 CANNON COCHRAN MANAGEMENT  
20 SERVICES, INC. dba CCMSI; WASHOE  
21 COUNTY; and APPEALS OFFICE of the  
22 DEPARTMENT OF ADMINISTRATION,  
23

DEPT. NO. 15

24 Respondents.  
25 \_\_\_\_\_/

26 CASE APPEAL STATEMENT

27 Petitioner/Appellant Susan Hopkins ("Ms. Hopkins"),  
28 through her counsel - Evan Beavers, Esq. and Clark G. Leslie,  
Esq. from the office of the Nevada Attorney for Injured Workers  
files this Case Appeal Statement:

1. Name of appellant filing this case appeal  
statement:

Susan Hopkins

2. Identify the judge issuing the decision, judgment,  
or order appealed from:

The Honorable David A. Hardy

. . . .

1 3. Identify each appellant and the name and address of  
2 counsel for each appellant:

3 Appellant Susan Hopkins  
4 Nevada Attorney for Injured Workers  
5 Evan Beavers, Esq. (NV Bar 3399)  
6 Clark G. Leslie, Esq. (NV Bar 10124)  
7 1000 East William Street, Suite 208  
8 Carson City, Nevada 89701

9 4. Identify each respondent and the name and address  
10 of counsel for each respondent:

11 Respondent Cannon Cochran Management Services, Inc.  
12 d/b/a CCMSI  
13 Appellate counsel unknown.

14 Counsel for administrative and District Court  
15 proceedings:

16 McDonald Carano Wilson, LLP  
17 Lisa M. Wiltshire Alstead, Esq.  
18 100 West Liberty Street, 10<sup>th</sup> Floor  
19 Reno, Nevada 89501

20 Respondent Washoe County  
21 Appellate counsel unknown.

22 Counsel for administrative and District Court  
23 proceedings:

24 McDonald Carano Wilson, LLP  
25 Lisa M. Wiltshire Alstead, Esq.  
26 100 West Liberty Street, 10<sup>th</sup> Floor  
27 Reno, Nevada 89501

28 Respondent Nevada Department of Administration,  
Hearings Division  
Did not appear, through counsel or otherwise, in  
District Court proceedings (Case No. CV20-01650)

5. Indicate whether any attorney identified above in  
response to question 3 or 4 is not licensed to practice law in  
Nevada:

All attorneys identified in items 3 & 4 above are  
licensed to practice law in Nevada.

. . .  
. . .

1 6. Indicate whether appellant was represented by  
2 appointed or retained counsel in the district court:

3 Yes, Petitioner/Appellant was represented by appointed  
4 counsel in the District Court.

5 7. Indicate whether appellant is represented by  
6 appointed or retained counsel on appeal:

7 Yes, Petitioner/Appellant is represented by appointed  
8 counsel on appeal.

9 8. Indicate whether appellant was granted leave to  
10 proceed in forma pauperis, and the date of entry of the district  
11 court order granting such leave:

12 No, Petitioner/Appellant did not proceed in forma  
13 pauperis. However, the Nevada Attorney for Injured  
14 Workers is a state agency exempt from fees, and  
therefore, did not file a cost bond and did not pay a  
filing fee.

15 9. Indicate the date the proceedings commenced in the  
16 district court:

17 District Court proceedings commenced on October 14,  
18 2020 when Petitioner/Appellant filed the Petition for  
Judicial Review.

19 10. Provide a brief description of the nature of the  
20 action and result in the district court, including the type of  
21 judgment or order being appealed and the relief granted by the  
22 district court:

23 The district court issued an "Order of Affirmance  
24 Denying Petition for Judicial Review" following an appeal of an  
25 appeals officer's Decision and Order dated April 22, 2021 that  
denied workers' compensation benefits to the Appellant.

26 . . .

27 . . .

28 . . .

NEVADA ATTORNEY FOR INJURED WORKERS  
1000 East William Street, Suite 208  
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2200 South Rancho Drive, Suite 230  
Las Vegas, NV 89102 (702) 486-2830

11. Indicate whether the case has previously been the  
subject of an appeal to or original writ proceeding in the  
Supreme Court:

No.

12: Indicate whether this appeal involves child  
custody or visitation:

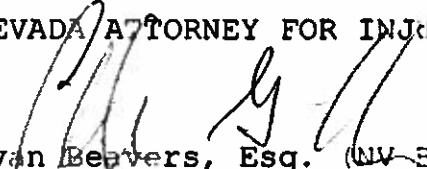
No.

13. If this is a civil case, indicate whether this  
appeal involves the possibility of settlement:

Yes.

DATED this 10<sup>th</sup> day of May, 2021.

NEVADA ATTORNEY FOR INJURED WORKERS

  
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Clark G. Leslie, Esq. (NV Bar 10124)  
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(775) 684-7555

Attorneys for the Petitioner

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Las Vegas, NV 89102 (702) 486-2830

**AFFIRMATION**

Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding:

**CASE APPEAL STATEMENT** filed in Case Number: CV20-01650

X Does not contain the Social Security Number of any person.

-OR-

Contains the Social security Number of a person as required by:

A. A specific State or Federal law, to wit:

-or-

B. For the administration of a public program or for an application for a Federal or State grant.

Signature

Date

Clark G. Leslie, Esq., Sr. Deputy  
Nevada Attorney for Injured Workers  
Attorney for Appellant, Susan Hopkins

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1000 East William Street, Suite 208  
Carson City, NV 89701 (775) 684-7555  
2200 South Rancho Drive, Suite 230  
Las Vegas, NV 89102 (702) 486-2830

**CERTIFICATE OF SERVICE**

Pursuant to NRAP 3(d)(1) and 25(d), as well as NRCP 5,  
I certify that I am an employee of the State of Nevada, Nevada  
Attorney for Injured Workers, and that on this date, the  
foregoing **CASE APPEAL STATEMENT** was electronically submitted to  
the clerk of the Court for the Second Judicial District by using  
the eFlex system, resulting in electronic service to the  
following user(s)

LUCAS FOLETTA ESQ  
LISA M WILTSHIRE ALSTEAD ESQ  
MCDONALD CARANO LLP  
100 W LIBERTY ST 10<sup>TH</sup> FLOOR  
RENO NV 89501

DATED: 5/10/21

SIGNED: R. Wilson



CERTIFICATE OF SERVICE

Pursuant to NRAP 25(c)(1), I certify that I am an employee of the State of Nevada, Nevada Attorney for Injured Workers, and that on this date, a true and correct copy of Notice of Filing of Case Appeal Statement was served via electronic means to the following registered user of this Court's electronic filing system (Eflex), consistent with NEFCR 9:

Lucas M. Foletta, Esq.  
Lisa M. Wiltshire Alstead, Esq.  
McDonald Carano, LLP  
*Attorneys for Respondents CCMSI  
& Washoe County*

DATED: 5-17-2021

SIGNED: ALEX ANDRACA