

**IN THE SUPREME COURT OF THE STATE OF NEVADA
CASE NO. 82894**

SUSAN HOPKINS,
Appellant,

Electronically Filed
Jun 28 2021 08:33 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

v.

CANNON COCHRAN MANAGEMENT SERVICES, INC. dba CCMSI; and
WASHOE COUNTY,

Respondents.

Appeal from a District Court Order
of Affirmance Denying Petition for Judicial Review
Second Judicial District Court, Washoe County
Dept. No. 15
Case No. CV20-01650

REQUEST FOR TRANSCRIPT OF PROCEEDINGS

NEVADA ATTORNEY FOR INJURED WORKERS
Evan Beavers, Esq.
ebeavers@naiw.nv.gov
Nevada State Bar No. 3399
Clark G. Leslie, Esq.
cleslie@naiw.nv.gov
Nevada State Bar No. 10124
1000 East William Street, Suite 208
Carson City, Nevada 89701
(775) 684-7555
Attorneys for Appellant
Susan Hopkins

TO: LORI URMSTON, CCR #51

Appellant requests preparation of a transcript of the proceedings before the district court, as follows:

Judge or officer hearing the proceeding:

Hon. David A. Hardy.

Date or dates of proceeding:

March 3, 2021.

Portions of the transcript requested:

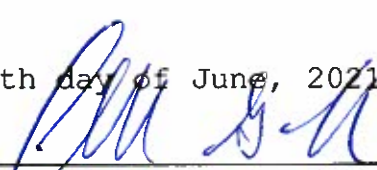
Entire/complete transcript of oral arguments.

Number of copies requested:

Two (2).

I certify that on this date I ordered this transcript from the court recorder named above (see Exhibit 1). The Nevada Attorney for Injured Workers is a state agency so the deposit is waived. The transcript will be invoiced upon receipt.

Dated this 28th day of June, 2021.



Evan Beavers, Esq. (NV Bar No. 3399)
Clark G. Leslie, Esq., Sr. Deputy (NV Bar No. 10124)
Nevada Attorney for Injured Workers
1000 East William Street, Suite 208
Carson City, Nevada 89701
(775) 684-7555

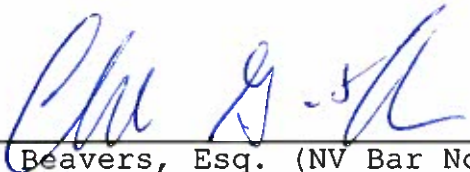
AFFIRMATION

Pursuant to NRS 239B.030, the undersigned affirms that the preceding Request for Transcript of Proceedings, pertaining to Case No. 82894, filed in the Supreme Court in the State of Nevada does not contain Personal Information as defined by NRS 603A.040.

DATED this 28th day of June, 2021.

NEVADA ATTORNEY FOR INJURED WORKERS

By:



Evan Beavers, Esq. (NV Bar No. 3399)
Clark G. Leslie, Esq. (NV Bar No. 10124)
Attorneys for Petitioner

INDEX OF EXHIBITS

<u>Exhibit</u>	<u>Description</u>	<u>Pages</u>
1	Request for Transcript of Proceedings	3

EXHIBIT 1

EXHIBIT 1

1 **3870**
2 Evan Beavers, Esq. (NV Bar #3399)
3 Clark G. Leslie, Esq. (NV Bar #10124)
4 1000 East William Street, Suite 208
5 Carson City, Nevada 89701
6 (775) 684-7555; (775) 684-7575
7 cleslie@naiw.nv.gov
8 Attorney for Petitioner Susan Hopkins

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SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF WASHOE

SUSAN HOPKINS,

Petitioner,

vs.

CASE NO. CV20-01650

CANNON COCHRAN MANAGEMENT
SERVICES, INC. dba CCMSI; WASHOE
COUNTY; and APPEALS OFFICE of the
DEPARTMENT OF ADMINISTRATION,

DEPT. NO. 15

Respondents.

REQUEST FOR TRANSCRIPT OF PROCEEDINGS

TO: LORI URMSTON, CCR #51

Petitioner SUSAN HOPKINS requests preparation of a
transcript of the proceedings before the district court as
follows:

Judge or officer hearing the proceeding:

Hon. David A. Hardy.

Date or dates of proceeding:

March 3, 2021.

Portions of the transcript requested:

Entire/complete transcript of oral arguments.

. . .

NEVADA ATTORNEY FOR INJURED WORKERS
1000 East William Street, Suite 208
Carson City, NV 89701 (775) 684-7555
2200 South Rancho Drive, Suite 230
Las Vegas, NV 89102 (702) 486 2830

1 Number of copies requested:

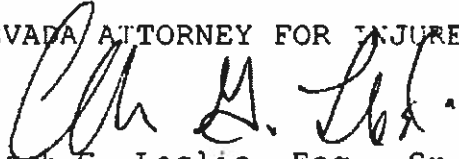
2 Two (2).

3 AFFIRMATION

4 Pursuant to NRS 239B.030, the undersigned affirms that
5 the preceding Request for Transcript of Proceedings pertaining to
6 Case No. CV20-01650 filed in the Second Judicial District does
7 not contain personal information as defined by NRS 603A.040.

8 DATED this 25th day of June, 2021.

9 NEVADA ATTORNEY FOR INJURED WORKERS

10 
11 Clark G. Leslie, Esq., Sr. Deputy
12 Nevada Bar No. 10124
13 1000 East William Street, Suite 208
14 Carson City, Nevada 89701
15 Attorneys for Petitioner, Susan Hopkins
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Las Vegas, NV 89102 (702) 486-2830

CERTIFICATE OF SERVICE

Pursuant to NRAP 3(d)(1) and 25(d), as well as NRCP 5,
I certify that I am an employee of the State of Nevada, Nevada
Attorney for Injured Workers, and that on June 25, 2021, the
foregoing Request for Transcript of Proceedings was
electronically submitted to the clerk of the Court for the Second
Judicial District by using the eFlex system, resulting in
electronic service to the following user(s):

LUCAS M FOLETTA ESQ
LISA M WILTSHIRE ALSTEAD ESQ
MCDONALD CARANO LLP
*Attorneys for Respondents CCMSI
& Washoe County*

and that on this date I deposited for mailing at Carson City,
Nevada, a true and correct copy of the within and foregoing
Request for Transcript of Proceedings addressed to:

LORI URMSTON, CCR #51
SUNSHINE LITIGATION
151 COUNTRY ESTATES CIR
RENO NV 89511

DATED: 6-25-2021

SIGNED: ALEX ANDRACA

CERTIFICATE OF SERVICE

Pursuant to NRAP 25(c)(1), I certify that I am an employee of the State of Nevada, Nevada Attorney for Injured Workers, and that on this date, a true and correct copy of Request for Transcript of Proceedings was served via electronic means to the following registered user of this Court's electronic filing system (Eflex), consistent with NEFCR 9:

Lucas M. Foletta, Esq.
Lisa M. Wiltshire Alstead, Esq.
McDonald Carano, LLP
*Attorneys for Respondents CCMSI
& Washoe County*

DATED: 6-28-2021

SIGNED: ALEX ANDRACA