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Elizabeth A. Brown  
Clerk of Supreme Court

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*Attorneys for Plaintiff*

**IN THE SUPREME COURT OF STATE OF NEVADA**

MARIO A. SALAS,

Appellant,

vs.

CLARK COUNTY SCHOOL DISTRICT and  
VISION TECHNOLOGIES, INC.,

Respondents.

SUPREME COURT NO.: 83105

District Court Case No.: A-20-826012-C

**REQUEST FOR TRANSCRIPT OF  
PROCEEDINGS**

TO: LARA CORCORAN - Court Recorder, Eighth Judicial District Court, Department 5.

Appellant requests preparation of a transcript of the proceedings before the District Court, as follows:

Judge or Officer Hearing the Proceeding: JUDGE VERONICA M. BARISICH

Date: June 3, 2021 and February 26, 2021

Transcript Requested: Transcript of the Complete Hearing on Plaintiff's Motion to Reconsider Order Granting Defendants' Motion to Dismiss (June 3, 2021); Defendant Vision Technologies, Inc.'s Motion to Dismiss and Defendant Clark County School District's Motion to Dismiss (February 26, 2021).

Number of Copies Requested: Three Copies (one sent to the Supreme Court and one to each counsel).

1 I hereby certify that as of this date the court recorder named above, has not required a deposit.

2 DATED this 27th day July, 2021.

3 **BIGHORN LAW**

4 By: /s/ Kimball Jones

5 **KIMBALL JONES, ESQ.**

6 Nevada Bar No.: 12982

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12 *Attorneys for Appellant*

1 **CERTIFICATE OF SERVICE**

2 Pursuant to N.R.C.P. 5, N.E.F.C.R. 9 and E.D.C.R. 8.05, I hereby certify that I am an employee  
3 of **BIGHORN LAW**, and on the 27th day of July, 2021, I served a copy of the foregoing ***REQUEST***  
4 ***FOR TRANSCRIPT OF PROCEEDINGS*** as follows:  
5

6 ☒ Electronic Service – By serving a copy thereof through the Court’s electronic  
7 service system; and/or

8 ☐ U.S. Mail – By depositing a true copy thereof in the U.S. mail, first class postage  
9 prepaid and addressed as listed below:

10 Michelle D. Alarie, Esq.  
11 ARMSTRONG TEASDALE, LLP  
12 3770 Howard Hughes Parkway, Suite 200  
13 Las Vegas, Nevada 89169  
14 *Attorneys for Respondent,*  
15 *Vision Technologies, Inc.*

16 Melissa Alessi, Esq.  
17 5100 W. Sahara Ave.  
18 Las Vegas, Nevada 89146  
19 *Attorneys for Respondent,*  
20 *Clark County School District*

21 LARA CORCORAN  
22 DEPARTMENT 5  
23 REGIONAL JUSTICE CENTER  
24 200 Lewis Avenue  
25 Las Vegas, Nevada 89155  
26 Facsimile No.: (702) 671-4359

27 /s/ Erickson Finch  
28 An employee of **BIGHORN LAW**