

Steven D. Grierson

Electronically Filed
Jul 02 2021 03:27 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

Justin A.R. Larkins #1175371

In Proper Person
P.O. Box 650 H.D.S.P.
Indian Springs, Nevada 89018

EIGHTH DISTRICT COURT
CLARK COUNTY NEVADA

STATE OF NEVADA

Plaintiff

-v-

Justin Alexander Rashad Larkins #1966552

Defendant

Case No. C-20-346867-1
Dept. No. X
Docket _____

NOTICE OF APPEAL

Notice is hereby given that the Defendant, Justin A.R. Larkins
#1966552/1175371, by and through himself in proper person, does now appeal
to the Supreme Court of the State of Nevada, the decision of the District
Court d denying his Petition for Post-Conviction Relief
(Sentence Modification) dated June 17th, the Year of 2021.

Dated this date, June 18, 2021.

Respectfully Submitted,

RECEIVED
JUN 28 2021
CLERK OF THE COURT

Justin A.R. Larkins
Justin A.R. Larkins #1175371
In Proper Person

CERTIFICATE OF SERVICE BY MAILING

I, Justin A.R. Larkins, hereby certify, pursuant to NRCP 5(b), that on this 18th
day of June, 2021, I mailed a true and correct copy of the foregoing, "Notice
of Appeal"


by depositing it in the High Desert State Prison, Legal Library, First-Class Postage, fully prepaid,
addressed as follows:

1494
Supreme Court of Nevada
Office of the Clerk
2016 Carson Street, Suite 201
Carson City, Nevada 89701

Steven D. Grierson
Clerk of the Court
200 Lewis Avenue, 3rd Floor
Las Vegas, Nevada 89135-1160

District Attorney's Office
200 Lewis Avenue, 2nd Floor
Las Vegas, Nevada 89135-1160

DATED: this 18th day of June, 2021.

Justin A.R. Larkins  # 1175371
/In Propria Persona
Post Office box 650 [HDSP]
Indian Springs, Nevada 89018

AFFIRMATION
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding Notice

of Appeal
(Title of Document)

filed in District Court Case number C-20-346867-1

☒ Does not contain the social security number of any person.

-OR-

☐ Contains the social security number of a person as required by:

A. A specific state or federal law, to wit:

(State specific law)

-or-

B. For the administration of a public program or for an application
for a federal or state grant.

Justin A.R. Larkins
Signature

6-18-2021
Date

Justin A.R. Larkins
Print Name

In Pro Per
Title

Justin A.R. Lewis #1173371
22010 Cold Creek RD
Indian Springs, NV 89070

Steven D. Strickson
Clerk of the Court
200 Lewis Ave, 3rd Floor
Las Vegas, NV 89155-1160

3762



1 ASTA

2
3
4
5
6 **IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE**
7 **STATE OF NEVADA IN AND FOR**
8 **THE COUNTY OF CLARK**
9

10 STATE OF NEVADA,

11 Plaintiff(s),

12 vs.

13 JUSTIN ALEXANDER RASHAD LARKINS
14 aka JUSTIN ALEXANDER LARKINS,

15 Defendant(s),

Case No: C-20-346867-1

Dept No: X

16
17 **CASE APPEAL STATEMENT**
18

19 1. Appellant(s): Justin A. R. Larkins

20 2. Judge: Tierra Jones

21 3. Appellant(s): Justin A. R. Larkins

22 Counsel:

23 Justin A. R. Larkins #1175371
24 P.O. Box 650
Indian Springs, NV 89070

25 4. Respondent: The State of Nevada

26 Counsel:

27 Steven B. Wolfson, District Attorney
28 200 Lewis Ave.

Las Vegas, NV 89101
(702) 671-2700

5. Appellant(s)'s Attorney Licensed in Nevada: N/A
Permission Granted: N/A

Respondent(s)'s Attorney Licensed in Nevada: Yes
Permission Granted: N/A

6. Has Appellant Ever Been Represented by Appointed Counsel In District Court: No

7. Appellant Represented by Appointed Counsel On Appeal: N/A

8. Appellant Granted Leave to Proceed in Forma Pauperis: N/A

9. Date Commenced in District Court: February 12, 2020

10. Brief Description of the Nature of the Action: Criminal

Type of Judgment or Order Being Appealed: Writ of Habeas Corpus

11. Previous Appeal: Yes

Supreme Court Docket Number(s): 82817

12. Child Custody or Visitation: N/A

Dated This 30 day of June 2021.

Steven D. Grierson, Clerk of the Court

/s/ Heather Ungermann

Heather Ungermann, Deputy Clerk
200 Lewis Ave
PO Box 551601
Las Vegas, Nevada 89155-1601
(702) 671-0512

cc: Justin A. R. Larkins

EIGHTH JUDICIAL DISTRICT COURT

CASE SUMMARY**CASE NO. C-20-346867-1**

State of Nevada
vs
JUSTIN LARKINS

§
§
§
§
§
§
§
§
§
§
§

Location: **Department 10**
Judicial Officer: **Jones, Tierra**
Filed on: **02/12/2020**
Cross-Reference Case Number: **C346867**
Defendant's Scope ID #: **1966552**
ITAG Booking Number: **2000005357**
ITAG Case ID: **2191048**
Lower Court Case # Root: **20F02003**
Lower Court Case Number: **20F02003X**
Supreme Court No.: **82817**

CASE INFORMATION

Offense	Statute	Deg	Date	Case Type:	Felony/Gross Misdemeanor
Jurisdiction: District Court					
1. BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE	200.481.2e	F	01/26/2020	Case Status:	04/07/2021 Closed
PCN: 0025885231 ACN: 0					
Arrest: 01/26/2020 MET - Metro					

Statistical Closures

04/07/2021 Other Manner of Disposition - Criminal
03/05/2020 Guilty Plea with Sentence (before trial) (CR)





DATE**CASE ASSIGNMENT****Current Case Assignment**

Case Number	C-20-346867-1
Court	Department 10
Date Assigned	02/12/2020
Judicial Officer	Jones, Tierra

















PARTY INFORMATION

		Lead Attorneys
Defendant	LARKINS, JUSTIN A	Pro Se
Plaintiff	State of Nevada	Wolfson, Steven B 702-671-2700(W)

DATE**EVENTS & ORDERS OF THE COURT****INDEX****EVENTS**

11/08/2019	 PSI <i>Presentence Investigation Report used from C-19-343544-1 (Unfiled) Confidential</i>
02/12/2020	 Criminal Bindover Packet Justice Court <i>Criminal Bindover</i>
02/12/2020	 Criminal Bindover - Confidential <i>Criminal Bindover (Confidential)</i>
02/13/2020	 Information

CASE SUMMARY
CASE NO. C-20-346867-1

02/14/2020	 Guilty Plea Agreement
03/05/2020	 Judgment of Conviction <i>Judgment of Conviction (Plea of Guilty)</i>
08/05/2020	 Reporters Transcript <i>Transcript of Hearing Held on February 12, 2020</i>
11/04/2020	 Motion to Dismiss Counsel Party: Defendant LARKINS, JUSTIN A <i>Motion to Dismiss Counsel and Appoint Alternate Counsel</i>
11/04/2020	 Application to Proceed in Forma Pauperis Filed By: Defendant LARKINS, JUSTIN A <i>Application to Proceed Informa Pauperis (Confidential)</i>
11/04/2020	 Certificate Filed By: Defendant LARKINS, JUSTIN A <i>State Financial Certificate (Confidential)</i>
02/10/2021	 Motion to Modify Sentence Filed By: Defendant LARKINS, JUSTIN A <i>Motions for Modification of Sentence</i>
03/09/2021	 Opposition to Motion Filed By: Plaintiff State of Nevada <i>State's Opposition to Defendant's Motion for Modification of Sentence</i>
04/07/2021	 Order Denying Motion <i>Order Denying Defendant's Motion for Modification of Sentence</i>
04/22/2021	 Notice of Appeal (Criminal) <i>Notice of Appeal</i>
04/26/2021	 Case Appeal Statement Filed By: Defendant LARKINS, JUSTIN A
04/27/2021	 Notice of Motion Filed By: Defendant LARKINS, JUSTIN A <i>Notice of Motion and Motion to Transport Prisoner</i>
04/27/2021	 Notice of Motion Filed By: Defendant LARKINS, JUSTIN A <i>Notice of Motion and Motion for Modification of Sentence</i>
06/08/2021	 Opposition <i>State's Opposition to Defendant's Motion to Transport Prisoner</i>
06/08/2021	 Opposition <i>State's Opposition to Defendant's Motion for Modification of Sentence</i>
06/29/2021	 Notice of Appeal (Criminal)

CASE SUMMARY**CASE NO. C-20-346867-1***Notice of Appeal*

06/30/2021

**Case Appeal Statement**

Filed By: Defendant LARKINS, JUSTIN A

*Case Appeal Statement***DISPOSITIONS**

02/14/2020

Plea (Judicial Officer: Jones, Tierra)

1. BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE

Guilty

PCN: 0025885231 Sequence:

02/26/2020

Disposition (Judicial Officer: Jones, Tierra)

1. BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE

Guilty

PCN: 0025885231 Sequence:

02/26/2020

Adult Adjudication (Judicial Officer: Jones, Tierra)

1. BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE

01/26/2020 (F) 200.481.2e (DC57935)

PCN: 0025885231 Sequence:

Sentenced to Nevada Dept. of Corrections

Term: Minimum:24 Months, Maximum:60 Months

Credit for Time Served: 31 Days

Fee Totals:

Administrative

Assessment Fee

25.00

\$25

Genetic Marker

Analysis AA Fee

3.00

\$3

Fee Totals \$

28.00

Comment (DNA fee WAIVED)

HEARINGS

02/14/2020

**Initial Arraignment** (10:00 AM) (Hearing Master: Wittenberger, Shannon)

Plea Entered;

Journal Entry Details:

Deputized Law Clerk, Joshua Judd appearing for the State. NEGOTIATIONS are as contained in the Guilty Plea Agreement FILED IN OPEN COURT. DEFT. LARKINS ARRAIGNED AND PLED GUILTY TO BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE (F). Parties agreed to waive the Pre-Sentence Investigation (PSI) Report and use the PSI from C343544. Court ACCEPTED plea, and ORDERED, matter SET for sentencing. CUSTODY 2/26/20 8:30 AM SENTENCING (DEPT. 10);

02/26/2020

**Sentencing** (8:30 AM) (Judicial Officer: Jones, Tierra)*SENTENCING (USE PSI C343544)*

Defendant Sentenced;

Journal Entry Details:

DEFT. LARKINS ADJUDGED GUILTY of BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE (F). Counsel submitted the matter on the negotiations. Statements by deft. Victims speakers Sworn and gave statements. Using PSI from C343544, COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, a DNA Analysis fee including testing to determine genetic markers, WAIVED, and \$3.00 DNA Collection fee, Deft. SENTENCED to a MINIMUM of TWENTY-FOUR (24) MONTHS and a MAXIMUM of SIXTY (60) MONTHS in the Nevada Department of Corrections (NDC); with 31 DAYS credit for time served. BOND if any, EXONERATED. NDC ;

11/24/2020

**Minute Order** (1:00 PM) (Judicial Officer: Jones, Tierra)

CASE SUMMARY

CASE NO. C-20-346867-1

Minute Order - No Hearing Held;


Journal Entry Details:

The above-referenced matter is scheduled for a hearing on Monday, November 30, 2020, with regard to the Defendant's Pro Per Motion to Dismiss Counsel and Appoint Alternate Counsel. This Court has reviewed the papers and pleadings on file, and has determined that the case may be resolved on the papers, and consequently issues this Minute Order. Following review of the papers and pleadings on file herein, COURT ORDERED, Defendant's Motion is GRANTED IN PART, DENIED IN PART. Defendant's Motion is granted regarding the dismissal of counsel. But, Defendant's Motion is denied regarding appointment of alternate counsel as Defendant has no pending matters before the Court. Attorney Damian Sheets Esq. is ordered to provide the Defendant with a full copy of his case file. Because this matter has been resolved on the papers, the hearing scheduled for November 30, 2020 will be taken off-calendar, and there is no need for any party or attorney to appear. Clerk's Note: This Minute Order was electronically served by Courtroom Clerk, Teri Berkshire, to all registered parties for Odyssey File & Serve/tb;

11/30/2020 **CANCELED Motion to Dismiss** (8:30 AM) (Judicial Officer: Jones, Tierra)

Vacated - per Judge

Defendant's Pro Per Motion to Dismiss Counsel and Appoint Alternate Counsel

03/03/2021  **Motion to Modify Sentence** (8:30 AM) (Judicial Officer: Jones, Tierra)

03/03/2021, 03/31/2021

Events: 02/10/2021 Motion to Modify Sentence

Defendant's Motions for Modification of Sentence

Continued;

Denied; Defendant's Motions for Modification of Sentence

Journal Entry Details:

COURT ORDERED, motion is DENIED. State will prepare the Order consistent with the Opposition. IN CUSTODY;

Continued;

Denied; Defendant's Motions for Modification of Sentence

Journal Entry Details:

The Court noted that the Defendant's Motion for Modification of Sentence, was filed in proper person. Ms. Hellman moved to withdraw Damian Sheets, Esq. as counsel of record. There being no opposition, COURT ORDERED Damian Sheets, Esq.'s request to withdraw as counsel of record, was hereby GRANTED; DEFT. shall proceed in PROPER PERSON. COURT FURTHER ORDERED Defendant's Motion for Modification of Sentence, was hereby CONTINUED, to allow the State to file an Opposition. CUSTODY CONTINUED TO: 3/31/21 8:30 AM;

05/19/2021 **Motion** (8:30 AM) (Judicial Officer: Silva, Cristina D.)

05/19/2021, 06/09/2021

Motion to Transport Prisoner


Off Calendar; Motion to Transport Prisoner

05/19/2021 **Motion to Modify Sentence** (8:30 AM) (Judicial Officer: Silva, Cristina D.)

05/19/2021, 06/09/2021

Motion for Modification of Sentence


Off Calendar; Motion for Modification of Sentence

05/19/2021  **All Pending Motions** (8:30 AM) (Judicial Officer: Jones, Tierra)

Matter Heard;

Journal Entry Details:

APPEARANCES CONTINUED: Ms. Wong present via video, on behalf of the State, through bluejeans technology. MOTION TO TRANSPORT PRISONER...MOTION FOR MODIFICATION OF SENTENCE. Deft. not present and in the Nevada Department of Corrections. COURT ORDERED, matters CONTINUED for the State to respond to the motions. NDC 06/09/21 8:30 A.M. MOTION TO TRANSPORT PRISONER...MOTION FOR MODIFICATION OF SENTENCE Clerk's Note: A copy of these minutes mailed to JUSTIN LARKINS I.D. 1175371 HDSP P.O. BOX 650 INDIAN SPRINGS, NEVADA 89070 ;

06/09/2021  **All Pending Motions** (8:30 AM) (Judicial Officer: Silva, Cristina D.)

Matter Heard;

Journal Entry Details:

MOTION TO TRANSPORT PRISONER... MOTION FOR MODIFICATION OF SENTENCE... Defendant not present and in custody in the Nevada Department of Corrections; Deputy District Attorney Jake Merback present on behalf of the State. COURT STATED this case is pending before the Supreme Court of Appeals, and was previously filed and denied without prejudice, adding it does not meet the standard to modified. NDC CLERK'S NOTE: A copy of this Minute Order has been mailed to: Justin Larkins #1175371, PO BOX 650, Indian Springs, Nevada 89070. (6-23-2021

CASE SUMMARY

CASE NO. C-20-346867-1

	ks);	
DATE	FINANCIAL INFORMATION	

Defendant LARKINS, JUSTIN A	
Total Charges	28.00
Total Payments and Credits	0.00
Balance Due as of 6/30/2021	28.00

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

February 14, 2020

C-20-346867-1 State of Nevada
vs
JUSTIN LARKINS

February 14, 2020 10:00 AM Initial Arraignment

HEARD BY: Wittenberger, Shannon **COURTROOM:** RJC Lower Level Arraignment

COURT CLERK: Kristen Brown

RECORDER: Sharon Nichols

REPORTER:

PARTIES

PRESENT: Bernstein, Kelsey L. Attorney
LARKINS, JUSTIN A Defendant

JOURNAL ENTRIES

- Deputized Law Clerk, Joshua Judd appearing for the State.

NEGOTIATIONS are as contained in the Guilty Plea Agreement FILED IN OPEN COURT. DEFT. LARKINS ARRAIGNED AND PLED GUILTY TO BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE (F). Parties agreed to waive the Pre-Sentence Investigation (PSI) Report and use the PSI from C343544. Court ACCEPTED plea, and ORDERED, matter SET for sentencing.

CUSTODY

2/26/20 8:30 AM SENTENCING (DEPT. 10)

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

February 26, 2020

C-20-346867-1 State of Nevada
vs
JUSTIN LARKINS

February 26, 2020 8:30 AM Sentencing

HEARD BY: Jones, Tierra **COURTROOM:** RJC Courtroom 14B

COURT CLERK: Teri Berkshire

RECORDER: Victoria Boyd

REPORTER:

PARTIES

PRESENT:	Albright, Brandon B.	Attorney
	LARKINS, JUSTIN A	Defendant
	Sheets, Damian R.	Attorney
	State of Nevada	Plaintiff

JOURNAL ENTRIES

- DEFT. LARKINS ADJUDGED GUILTY of BATTERY WITH USE OF A DEADLY WEAPON CONSTITUTING DOMESTIC VIOLENCE (F). Counsel submitted the matter on the negotiations. Statements by deft. Victims speakers Sworn and gave statements. Using PSI from C343544, COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, a DNA Analysis fee including testing to determine genetic markers, WAIVED, and \$3.00 DNA Collection fee, Deft. SENTENCED to a MINIMUM of TWENTY-FOUR (24) MONTHS and a MAXIMUM of SIXTY (60) MONTHS in the Nevada Department of Corrections (NDC); with 31 DAYS credit for time served.

BOND if any, EXONERATED.

NDC

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

November 24, 2020

C-20-346867-1 State of Nevada
 vs
 JUSTIN LARKINS

November 24, 2020 1:00 PM Minute Order

HEARD BY: Jones, Tierra **COURTROOM:** RJC Courtroom 14B

COURT CLERK: Teri Berkshire

RECORDER:

REPORTER:

**PARTIES
PRESENT:**

JOURNAL ENTRIES

- The above-referenced matter is scheduled for a hearing on Monday, November 30, 2020, with regard to the Defendant's Pro Per Motion to Dismiss Counsel and Appoint Alternate Counsel. This Court has reviewed the papers and pleadings on file, and has determined that the case may be resolved on the papers, and consequently issues this Minute Order. Following review of the papers and pleadings on file herein, COURT ORDERED, Defendant's Motion is GRANTED IN PART, DENIED IN PART. Defendant's Motion is granted regarding the dismissal of counsel. But, Defendant's Motion is denied regarding appointment of alternate counsel as Defendant has no pending matters before the Court. Attorney Damian Sheets Esq. is ordered to provide the Defendant with a full copy of his case file. Because this matter has been resolved on the papers, the hearing scheduled for November 30, 2020 will be taken off-calendar, and there is no need for any party or attorney to appear.

Clerk's Note: This Minute Order was electronically served by Courtroom Clerk, Teri Berkshire, to all registered parties for Odyssey File & Serve/tb

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

March 03, 2021

C-20-346867-1 State of Nevada
vs
JUSTIN LARKINS

March 03, 2021 8:30 AM Motion to Modify Sentence

HEARD BY: Jones, Tierra **COURTROOM:** RJC Courtroom 14B

COURT CLERK: Kristin Duncan

RECORDER: Victoria Boyd

REPORTER:

PARTIES

PRESENT: Hellman, Baylie Attorney
 State of Nevada Plaintiff
 Thomas, Morgan B.A. Attorney

JOURNAL ENTRIES

- The Court noted that the Defendant's Motion for Modification of Sentence, was filed in proper person. Ms. Hellman moved to withdraw Damian Sheets, Esq. as counsel of record. There being no opposition, COURT ORDERED Damian Sheets, Esq.'s request to withdraw as counsel of record, was hereby GRANTED; DEFT. shall proceed in PROPER PERSON. COURT FURTHER ORDERED Defendant's Motion for Modification of Sentence, was hereby CONTINUED, to allow the State to file an Opposition.

CUSTODY

CONTINUED TO: 3/31/21 8:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

March 31, 2021

C-20-346867-1 State of Nevada
vs
JUSTIN LARKINS

**March 31, 2021 8:30 AM Motion to Modify Sentence Defendant's Motions
for Modification of
Sentence**

HEARD BY: Jones, Tierra

COURTROOM: RJC Courtroom 14B

COURT CLERK: Jennifer Lott

RECORDER: Victoria Boyd

REPORTER:

PARTIES

PRESENT: State of Nevada Plaintiff
Wong, Hetty O. Attorney

JOURNAL ENTRIES

- COURT ORDERED, motion is DENIED. State will prepare the Order consistent with the Opposition.

IN CUSTODY

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 19, 2021

C-20-346867-1 State of Nevada
 vs
 JUSTIN LARKINS

May 19, 2021

8:30 AM

All Pending Motions

HEARD BY: Jones, Tierra

COURTROOM: RJC Courtroom 14B

COURT CLERK: Teri Berkshire

RECORDER: Victoria Boyd

REPORTER:

PARTIES

PRESENT:

State of Nevada
Wong, Hetty O.

Plaintiff
Attorney

JOURNAL ENTRIES

- APPEARANCES CONTINUED: Ms. Wong present via video, on behalf of the State, through bluejeans technology.

MOTION TO TRANSPORT PRISONER...MOTION FOR MODIFICATION OF SENTENCE.

Deft. not present and in the Nevada Department of Corrections. COURT ORDERED, matters CONTINUED for the State to respond to the motions.

NDC

06/09/21 8:30 A.M. MOTION TO TRANSPORT PRISONER...MOTION FOR MODIFICATION OF SENTENCE

Clerk's Note: A copy of these minutes mailed to JUSTIN LARKINS I.D. 1175371 HDSP P.O. BOX 650
INDIAN SPRINGS, NEVADA 89070

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

June 09, 2021

C-20-346867-1 State of Nevada
vs
JUSTIN LARKINS

June 09, 2021

8:30 AM

All Pending Motions

HEARD BY: Silva, Cristina D.

COURTROOM: RJC Courtroom 14B

COURT CLERK: Kory Schlitz

RECORDER: Gina Villani

REPORTER:

PARTIES

PRESENT:

JOURNAL ENTRIES

- MOTION TO TRANSPORT PRISONER... MOTION FOR MODIFICATION OF SENTENCE...

Defendant not present and in custody in the Nevada Department of Corrections; Deputy District Attorney Jake Merback present on behalf of the State.

COURT STATED this case is pending before the Supreme Court of Appeals, and was previously filed and denied without prejudice, adding it does not meet the standard to modified.

NDC

CLERK'S NOTE: A copy of this Minute Order has been mailed to: Justin Larkins #1175371, PO BOX 650, Indian Springs, Nevada 89070. (6-23-2021 ks)



EIGHTH JUDICIAL DISTRICT COURT CLERK'S OFFICE
NOTICE OF DEFICIENCY
ON APPEAL TO NEVADA SUPREME COURT

JUSTIN A. R. LARKINS #1175371
P.O. BOX 650
INDIAN SPRINGS, NV 89070

DATE: June 30, 2021
CASE: C-20-346867-1

RE CASE: STATE OF NEVADA vs. JUSTIN ALEXANDER RASHAD LARKINS aka JUSTIN ALEXANDER LARKINS

NOTICE OF APPEAL FILED: June 29, 2021

YOUR APPEAL HAS BEEN SENT TO THE SUPREME COURT.

PLEASE NOTE: DOCUMENTS **NOT** TRANSMITTED HAVE BEEN MARKED:

- ☐ Case Appeal Statement
- NRAP 3 (a)(1), Form 2
- ☒ Order
- ☒ Notice of Entry of Order

NEVADA RULES OF APPELLATE PROCEDURE 3 (a) (3) states:

"The district court clerk must file appellant's notice of appeal despite perceived deficiencies in the notice, including the failure to pay the district court or Supreme Court filing fee. **The district court clerk shall apprise appellant of the deficiencies in writing**, and shall transmit the notice of appeal to the Supreme Court in accordance with subdivision (g) of this Rule with a notation to the clerk of the Supreme Court setting forth the deficiencies. Despite any deficiencies in the notice of appeal, the clerk of the Supreme Court shall docket the appeal in accordance with Rule 12."

Please refer to Rule 3 for an explanation of any possible deficiencies.

Certification of Copy

State of Nevada }
County of Clark } SS:

I, Steven D. Grierson, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full and correct copy of the hereinafter stated original document(s):

NOTICE OF APPEAL; CASE APPEAL STATEMENT; DISTRICT COURT
DOCKET ENTRIES; DISTRICT COURT MINUTES; NOTICE OF DEFICIENCY

STATE OF NEVADA,

Plaintiff(s),

vs.

JUSTIN ALEXANDER RASHAD LARKINS
aka JUSTIN ALEXANDER LARKINS,

Defendant(s).

Case No: C-20-346867-1

Dept No: X

now on file and of record in this office.

IN WITNESS THEREOF, I have hereunto
Set my hand and Affixed the seal of the
Court at my office, Las Vegas, Nevada
This 30 day of June 2021.

Steven D. Grierson, Clerk of the Court



Heather Ungermann, Deputy Clerk

