| | REC'D & FILED |
|----------|---|
| | David E. Elliston #1205498021 JUL 12 PM 4:45 |
| | T.O. DOX FOOD |
| 3 | Carson City, NV. 89702 Electronically Filed BY Jul 15 2021, 03:33 p.m. Elizabeth A. Brown |
| 3/ | Email: dellistony 2 agmail com Elizabeth A. Brown Clerk of Supreme Court |
| 5 | Clerk of Supreme Court |
| Į. | |
| | IN THE FIRST JUDICIAL DISTRICT |
| ্ | COURT OF THE STATE OF NEVADA |
| Ğ | IN AND FOR CARSON CITY |
| 10 | |
|) [| THE STATE OF NEVADA. |
| 19 | plaintiff, Case No. 20 CR00121 18 |
| 13 | VS. Dept No. 1 |
| 12/ | DAVIDELLISTON |
| 15 | defendant, |
| | |
| 17 | MOTION FOR APPEAL |
| en en en | |
| , i | Comes Now, defendant, David E. |
| 20 | Elliston, moxing the court for appeal on |
| | grounds of wishing to submit new evidence. |
| | This new evidence since certified priors of |
| | the confidential informant and pending |
| 734 | cases that have not been yet prosecuted, |
| 25 | that were deliberately lest undisclosed by |
| 26 | the Carson City District Atlorneus office. |
| | These pending coses are by and through the |
| 28 | District Attorner Office my Borket 83217 Pocument 2021-20465 |
| | Ducket 03217 Ducument 2021-20403 |

| 1 | priors which they fall of the disclose are |
|------|---|
| 2 | felony convictions which resulted in |
| 3 | prison sentences out of California. I |
| 4 | do not have these documents in the correctors |
| 2 | but, it was ordered by the court that it |
| 6 | was the District Attorneys Responsibility |
| 7 | to provide them to me at the time of my |
| 8 | I riai which was predicted. I know thay |
| 9 | exist and have no means aside from that to |
|]0 | attain thom. Being that they're aware of his |
| () | arrest record through both prior and current |
| 12 | prosecution indictments of their own |
| 13 | against Jonathan Louis Waters along with |
| 14 | PMP, (Parole and Probation), records its |
| - 12 | underiable that the prosecution was aware |
| 16 | of this and failed to produce, even under a |
| 圧 | direct court order. This constitutes Brody |
| | violation. |
| | Add tionally, I would like to introduce |
| 20 | a police report of officer Parmirez or the |
| | fact that he sailed to like one when officer |
| 22 | Bindley clearly testified at Ivial float |
| 23 | Parnivez witnessed myself and the information |
| 24 | together get into my relicle with Jonathan |
| 25 | Waters in the passenger seat immediately |
| 26 | before Waters called Birdiey to tell him I |
| 27 | was now leaving with drugs. Body Can |
| 28 | video of officers or scene of my armst |

| .) | will show officer Pamiroz on score at |
|-----------|--|
| 2 | |
| 3 | |
| 21 | |
| The sec | his testimony makes the informant active |
| 6 | vs. passive. Without having Waters |
| est go | registered along with many other requirements |
| | Using informants Ramivez report would |
| £} | prove Waters I legally used and therefor |
| (0 | was deliberately never submitted. |
| 10 | I would also like to address the fact |
| 1 h | Hat I was denied at law thravuraccess |
| 13 | while in Causan City Jail and through their |
| 14 | instruction to lo to have my afformal request |
| | series of their denia's, I asked my afformed |
| - 5 | multiple times to request these so I could |
| 17 | the a civil suit and he never would do it. |
| | Nethar was I brought legal research |
| 144 | through him now is there arrival to call |
| 20 | and get an answer on his phone. This |
| 11 | along with failure to obtain any of the |
| 7.1 | evidence we know were denied from |
| 14 - 15 M | Carson Sheriffs and the district atlany |
| 214 | or any alternat to have an investigator obtain |
| 250 | evidence is why I am also appealing on |
| 26 | grounds of inelified we Assistance of |
| 27 | Counsiel. The same failure to provide |
| | legal research was done though my |

| | previous afformer Chuck Ogers. |
|------|---|
| 2 | All of the afore mentioned issues, |
| 3 | (Brady and Inaffective Assistance of Coursel), |
| | are Due Process issues which violate my |
| 5 | 1 . 1 () A V V V V V V V V V V V V V V V V V V |
| 6 | this is an acceptable condition in which to |
| | appeal being reasonable constitutional, |
| 8 | jurisdictional, or other grounds on |
| 9 | regality of proceedings. |
| 10 | |
| 1) | error on my want in the filling of this |
| 12 | motion due to the sport that still |
| | have no law library or legal nesearch at |
| | my disposal. I am on avaronteen does to |
| 15 | Ouid-10 precontous and an down the |
| 16 | best I can with no guidence. Now I'm |
| 17 | at a point where I tite an appeal on my |
| 16 | own or risk not filling in time. |
| 14 | |
| 20 | |
| :J 4 | |
| | |
| 23.1 | Dated this 6th day of July, 2021 |
| 24 | Ω |
| 25 | Van C |
| 26 | David E. Elliston |
| 23 | P.O. BOX 7000 |
| 28 | Carsan City, WV. 89702 |
| 1 | To all . I all . L . M Da I . in |

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2021 JUL 13 PM 2: 36

AUBRICATT CLERK
BY DEPUTY

In The First Judicial District Court of the State of Nevada In and for Carson City

STATE OF NEVADA,

Petitioner(s),

VS.

DAVID EDWARD ELLISTON, JR., Respondent(s).

Case No.: 20 CR 00121 1B

Dept. No.: I

CASE APPEAL STATEMENT

- 1. Name of appellant filing this case appeal statement:
 - DAVID EDWARD ELLISTON, JR.
- 2. Identify the judge issuing the decision, judgment, or order appealed from:
 - HONORABLE JAMES T. RUSSELL
- 3. Identify each appellant and the name and address of counsel for each appellant:
 - DAVID EDWARD ELLISTON, JR. #1205498 (PROPER PERSON) P.O. BOX 7000 CARSON CITY, NV 89702
- 4. Identify each respondent and the name and address of appellate counsel, if known, for each respondent (if the name of a respondent's appellate counsel is unknown, indicate as much and provide the name and address of that respondent's trial counsel):
 - STATE OF NEVADA JASON WOODBURY, DISTRICT ATTORNEY (COUNSEL FOR RESP) 885 E. MUSSER STREET, STE. 2030 CARSON CITY, NV 89701

28

| 13. | If this is a civil case, indicate whether this appeal involves the possibility of settlement |
|-----|--|
| | - NOT APPLICABLE |

Dated this 13th day of July, 2021.

AUBREY ROWLATT, Carson City Clerk 885 E. Musser St., #3031 Carson City, NV 89701

Deputy

Date: 07/13/2021 14:37:49.5 MIJR5925

Docket Sheet

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Judge: RUSSELL, JUDGE JAMES

TODD

Case No. 20 CR 00121 1B

Ticket No. 20-2877

CTN:

By:

STATE OF NEVADA VS.

-vs-

ELLISTON, DAVID EDWARD 470 VALLE DRIVE

BRISBANE, CA 94005

DFNDT

By: FEY, WALTER B 223 MARSH AVENUE RENO, NV 89509

Dob: 11/11/1982

Sex: M Sid:

Lic:

Plate#:

Make: Year:

Accident:

Type: Venue: Location: NV

CARSON CITY DISTRICT

CPLNT

Bond:

Set:

ATTORNEY

Type:

Credit

Credit

Credit

Credit

Posted:

GUILTY PLEA W/SENT BEFORE

GUILTY PLEA W/SENT BEFORE

NOT FORMALLY ADJUDICATED

Charges:

Ct.3

Ct.4

Ct.1

453.3385.1A TRAFFIC IN SCH 1 OR 2 CONT SUB OR FLUNITRAZEPAM OR GHB, 100 GRAMS OR

GUILTY PLEA W/SENT BEFORE TRIAL

MORE BUT LT 400 GRAMS
Offense Dt: 05/30/2020 Cvr:

Arrest Dt: 05/30/2020

Comments:

Ct.2

453.3385.1B TRAFFIC IN SCH 1 OR 2 CONT SUB OR

FLUNITRAZEPAM OR GHB, 400 GRAMS OR Cvr:

TRIAL

TRIAL

MORE

Offense Dt: 05/30/2020 Comments:

Arrest Dt: 05/30/2020

202.360.1 OWN OR POSSESS FIREARM BY PROHIBITED

PERSON

Cvr:

Offense Dt: 05/30/2020 Arrest Dt: 05/30/2020

Comments:

453.337.2a

POSSESS, W/INTENT SELL, SCH I OR II CONT SUB OR FLUNITRAZEPAM/GHB, 1ST

Suspended

Expires:

Suspended

Expires:

Suspended

Expires:

Suspended

Offense Dt: 05/30/2020 Cvr:

Arrest Dt: 05/30/2020

Sentence

Comments:

Sentencing:

Ct.I

Jail (Days) Fines 0.00

Costs 588.00 Restitution 0.00

Probation (Mo)

Comm Svc (Hr)

REMARKS:

Ct.2

Sentence Jail (Days)

0.00 Fines

Costs 0.00

Restitution Probation (Mo)

Comm Svc (Hr)

REMARKS:

Ct.3 Sentence Jail (Days)

Fines 0.00

Costs 0.00 Restitution

Probation(Mo) Comm Svc (Hr)

REMARKS: Ct.4 Sentence

Jail (Days) 0.00 Fines

Costs 0.00 Restitution

Probation (Mo) Comm Svc (Hr) Expires:

REMARKS:

Filed Action Fine/Cost Operator Due 07/13/21 CASE APPEAL STATEMENT 1BJHIGGINS 0.00 0.00 Date: 07/13/2021 14:37:49.5 MIJR5925

Docket Sheet

Page: 2

| No. | Filed | Action | Operator | Fine/Cost | Due |
|-----|----------|---|------------|-----------|------|
| 2 | 07/10/07 | | | | |
| | 07/12/21 | NOTICE OF DEFICIENCY IN NOTICE OF APPEAL | 1BPETERSON | 0.00 | 0.00 |
| | 07/12/21 | MOTION FOR APPEAL | 1BPETERSON | 24.00 | 0.00 |
| | 06/28/21 | SHERIFF/WARDEN RETURN - JUDGMENT OF CONVICTION | 1BJULIEH | 0.00 | 0.00 |
| | 06/15/21 | JUDGMENT OF CONVICTION | 1BJULIEH | 0.00 | 0.00 |
| | 06/15/21 | RELEASE FROM PRISON - BALANCE DUE | 1BJULIEH | 0.00 | 0.00 |
| | | 1B RELEASED FROM PRISON - BALANCE DUE Sent on: 06/15/2021 14:59:28.01 | | | |
| | 06/14/21 | DEFENDANT SENTENCED TO JAIL/PRISON | 1BJULIEH | 0.00 | 0.00 |
| | 06/14/21 | GUILTY PLEA W/SENT BEFORE TRIAL | 1BJULIEH | 0.00 | 0.00 |
| ı | 06/14/21 | SENTENCING HEARING HELD: The following event: SENTENCING HEARING scheduled for 06/14/2021 at 9:00 am has been resulted as follows: | 1BJULIEH | 0.00 | 0.00 |
| | | Result: SENTENCING HEARING HELD Judge: RUSSELL, JUDGE JAMES TODD Location: DEPT I | | | |
| 0 | 06/14/21 | JAIL/PROBATION SENTENCE INFORMATION: Charge: 3 202.360.1 OWN OR POSSESS FIREARM BY PROHIBITED PERSON Disposition: GUILTY PLEA W/SENT BEFORE TRIAL Date: 06/14/2021 | 1BJULIEH | 0.00 | 0.00 |
| | | Plea: GUILTY | | | |
| | | | | | |
| | | Sentence | | | |
| | | | | | |
| | | Sentence Date: 06/14/2021 Sentencing Judge: RUSSELL, JUDGE JAMES TODD | | | |
| | | Total: 0.00 All Fines: 0.00 All Costs: 0.00 Served At: NO NEVADA CORRECTIONAL CENTER Minimum Incarceration Time: 24 Months Maximum Incarceration Time: 60 Months Remand To: CARSON CITY SHERIFF | | | |
| | | Sentence Type: DEFENDANT SENTENCED Consecutive To: Count I & II | | | |

Consecutive To: Count I & II

Date: 07/13/2021 14:37:49.5 MIJR5925 Docket Sheet

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No. Filed Action Fine/Cost Operator Due 11 06/14/21 JAIL/PROBATION SENTENCE 1BJULIEH 0.00 0.00 INFORMATION: Charge: 2 453.3385.1B TRAFFIC IN SCH 1 OR 2 CONT SUB OR FLUNITRAZEPAM OR GHB, 400 GRAMS OR MORE Disposition: GUILTY PLEA W/SENT BEFORE TRIAL Date: 06/14/2021 Plea: GUILTY ______ -----Sentence -------Sentence Date: 06/14/2021 Sentencing Judge: RUSSELL, JUDGE JAMES TODD Total: 0.00 All Fines: 0.00 All Costs: 0.00 Served At: NO NEVADA CORRECTIONAL CENTER Minimum Incarceration Time: 24 Months Maximum Incarceration Time: 180 Months Remand To: CARSON CITY SHERIFF Sentence Type: DEFENDANT SENTENCED Consecutive To: Count I 12 06/14/21 JAIL/PROBATION SENTENCE 1BJULIEH 0.00 0.00 INFORMATION: Charge: 1 453.3385.1A TRAFFIC IN SCH 1 OR 2 CONT SUB OR FLUNITRAZEPAM OR GHB, 100 GRAMS OR MORE BUT LT 400 GRAMS Disposition: GUILTY PLEA W/SENT BEFORE TRIAL Date: 06/14/2021 Plea: GUILTY ---------Sentence Sentence Date: 06/14/2021 Sentencing Judge: RUSSELL, JUDGE JAMES TODD Total: 588.00 All Fines: 0.00 All Costs: 588.00 Restitution: 0.00 Served At: NO NEVADA CORRECTIONAL CENTER Minimum Incarceration Time: 24 Months Maximum Incarceration Time: 180 Months Credit Time Served: 381 Days Remand To: CARSON CITY SHERIFF Sentence Type: DEFENDANT SENTENCED -----------------Court Ordered Penalties --------Penalty

| No. | Filed | Action | Operator | Fine/Cost | Due |
|-----|----------|--|------------|-----------|--------|
| 13 | 06/14/21 | ATTORNEY FEE REIMBURSMENT | 1BJULIEH | 500.00 | 500.00 |
| . 4 | 06/14/21 | CHEMICAL ANALYSIS FEE Charge #1: TRAFFICKING OF SCH I CONT SUB OR FLUNITRAZEPAM/GHB, 14 - 28 GRAMS | 1BJULIEH | 60.00 | 60.00 |
| .5 | 06/14/21 | ADMINISTRATIVE ASSESSMENT FEE Charge #1: TRAFFICKING OF SCH I CONT SUB OR FLUNITRAZEPAM/GHB, 14 - 28 GRAMS | 1BJULIEH | 25.00 | 25.00 |
| .6 | 06/14/21 | AA FEE - GENETIC MARKER ANALYSIS Charge #1: TRAFFICKING OF SCH I CONT SUB OR FLUNITRAZEPAM/GHB, 14 - 28 GRAMS | 1BJULIEH | 3.00 | 3.00 |
| 7 | 06/11/21 | SUBMISSION OF FORENSIC REPORT #1 - CONTROLLED SUBSTANCES | 1BJULIEH | 0.00 | 0.00 |
| 8 | 06/11/21 | SUBMISSION OF LETTERS OF SUPPORT FOR DEFENDANT | 1BJULIEH | 0.00 | 0.00 |
| 9 | 06/08/21 | RECEIPT | 1BJHIGGINS | 0.00 | 0.00 |
| 0 | 06/08/21 | HEARING HELD: The following event: JUROR ORDER TO SHOW CAUSE HEARING scheduled for 06/08/2021 at 9:00 am has been resulted as follows: Result: HEARING HELD | 1BJULIEH | 0.00 | 0.00 |
| :1 | 06/07/21 | Judge: RUSSELL, JUDGE JAMES TODD Location: DEPT I CONTINUED The following event: SENTENCING HEARING scheduled for 06/07/2021 at 9:00 am has been resulted as follows: | 1BJHIGGINS | 0.00 | 0.00 |
| | | Result: CONTINUED Judge: RUSSELL, JUDGE JAMES TODD Location: DEPT I | | | |
| 2 | 06/03/21 | RECEIPT | 1BCCOOPER | 0.00 | 0.00 |
| 3 | 05/26/21 | SUBMISSION OF SUBSTANCE ABUSE EVALUATION | 1BSBARAJAS | 0.00 | 0.00 |
| 4 | 05/11/21 | SHERIFF/WARDEN RETURN - ORDER TO SHOW CAUSE (11) | 1BSBARAJAS | 0.00 | 0.00 |
| 5 | 04/27/21 | JUROR ORDER TO SHOW CAUSE (12) | 1BJULIEH | 0.00 | 0.00 |
| 6 | 04/09/21 | RECEIPT FOR EXHIBITS | 1BJULIEH | 0.00 | 0.00 |
| 7 | 04/08/21 | JURY TRIAL HELD - CRIMINAL The following event: JURY TRIAL scheduled for 04/06/2021 at 8:00 am has been resulted as follows: | 1BJULIEH | 0.00 | 0.00 |
| | | Result: JURY TRIAL HELD - CRIMINAL Judge: RUSSELL, JUDGE JAMES | | | |

Date: 07/13/2021 14:37:49.5 MIJR5925

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| | | TODD Location: DEPT I | | | |
|-----|----------|--|------------|-----------|------|
| No. | Filed | Action | Operator | Fine/Cost | Due |
| 28 | 04/07/21 | PRESENTENCE SUPERVISION | 1BJULIEH | 0.00 | 0.00 |
| 29 | 04/07/21 | MEMO OF PLEA NEGOTIATION | 1BJULIEH | 0.00 | 0.00 |
| 30 | 04/07/21 | SECOND AMENDED CRIMINAL INFORMATION | 1BJULIEH | 0.00 | 0.00 |
| 31 | 04/06/21 | JUROR QUESTIONS #1 & #2 | 1BJULIEH | 0.00 | 0.00 |
| 32 | 04/05/21 | ORDER | 1BPETERSON | 0.00 | 0.00 |
| 33 | 04/02/21 | OBJECTION TO MOTION FOR RECONSIDERATION | 1BPETERSON | 0.00 | 0.00 |
| 34 | 04/02/21 | AMENDED CRIMINAL INFORMATION | 1BPETERSON | 0.00 | 0.00 |
| 35 | 04/02/21 | MOTION FOR LEAVE TO AMEND CRIMINAL INFORMATION | 1BPETERSON | 0.00 | 0.00 |
| 36 | 04/02/21 | NOTICE OF HIBITUAL CRIMINALITY | 1BPETERSON | 0.00 | 0.00 |
| 37 | 03/31/21 | NOTICE OF WITNESSES | 1BCCOOPER | 0.00 | 0.00 |
| 38 | 03/31/21 | MOTION FOR RECONSIDERATION REGARDING DISCLOSURE OF INFORMANTS AND IMPEACHING INFORMATION | 1BCCOOPER | 0.00 | 0.00 |
| 39 | 03/31/21 | FILE RETURNED AFTER SUBMISSION - ORDER ENTERED | 1BCCOOPER | 0.00 | 0.00 |
| 40 | 03/31/21 | ORDER DENYING MOTION TO BIFURCATE | 1BCCOOPER | 0.00 | 0.00 |
| 41 | 03/30/21 | TRIAL STATEMENT | 1BCCOOPER | 0.00 | 0.00 |
| 12 | 03/29/21 | FILE RETURNED AFTER SUBMISSION - ORDER ENTERED | 1BCCOOPER | 0.00 | 0.00 |
| 13 | 03/29/21 | ORDER | 1BCCOOPER | 0.00 | 0.00 |
| 14 | 03/25/21 | REPLY MEMORANDUM IN SUPPORT OF DISCLOSURE OF INFORMANTS AND IMPEACHING INFORMATION | 1BCCOOPER | 0.00 | 0.00 |
| 15 | 03/22/21 | TRIAL STATEMENT | 1BSBARAJAS | 0.00 | 0.00 |
| 16 | 03/22/21 | OPPOSITION TO MOTION FOR DISCLOSURE OF INFORMANTS AND IMPEACHING HEARING | 1BSBARAJAS | 0.00 | 0.00 |
| 17 | 03/22/21 | MOTION TO BIFURCATE CHARGES WITHIN SAME TRIAL | 1BSBARAJAS | 0.00 | 0.00 |
| 18 | 03/22/21 | ORDER DENYING MOTION TO SUPPRESS | 1BSBARAJAS | 0.00 | 0.00 |
| 9 | 03/15/21 | NOTICE OF EXPERT WITNESSES FOR PROSECUTIONS CASE IN CHIEF | 1BCCOOPER | 0.00 | 0.00 |
| 0 | 03/15/21 | RELEASE FROM PRISON - BALANCE DUE | 1BJHIGGINS | 0.00 | 0.00 |
| | | 1B RELEASED FROM PRISON - BALANCE DUE Sent on: 03/15/2021 11:54:35.91 | | | |
| 1 | 03/15/21 | RELEASE FROM PRISON - BALANCE DUE | 1BJHIGGINS | 0.00 | 0.00 |
| | | 1B RELEASED FROM PRISON - BALANCE DUE Sent on: 03/15/2021 11:54:11.53 | | | |

| 10. | Filed | Action | Operator | Fine/Cost | Due |
|-----|----------|---|------------|-----------|------|
| 2 (| 03/12/21 | MOTION FOR DISCLOSURE OF INFORMANTS AND IMPEACHING INFORMATION | 1BJULIEH | 0.00 | 0.00 |
| 3 0 | 03/05/21 | OPPOSITION TO MOTION TO SUPPRESS EVIDENCE | 1BCCOOPER | 0.00 | 0.00 |
| 4 C | 03/01/21 | HEARING HELD: The following event: STATUS CHECK scheduled for 03/01/2021 at 9:00 am has been resulted as follows: | 1BJULIEH | 0.00 | 0.00 |
| | | Result: HEARING HELD Judge: RUSSELL, JUDGE JAMES TODD Location: DEPT I | | | |
| 5 0 |)2/19/21 | MOTION TO SUPPRESS EVIDENCE | 1BSBARAJAS | 0.00 | 0.00 |
| 0 | 01/21/21 | EX-PARTE ORDER TO PAY | 1BPETERSON | 0.00 | 0.00 |
| 0 |)1/19/21 | CRIMINAL SCHEDULING ORDER | 1BCFRANZ | 0.00 | 0.00 |
| 3 0 | 1/19/21 | REQUEST FOR SUBMISSION OF EXPARTE ORDER TO PAY | 1BCFRANZ | 0.00 | 0.00 |
| 9 0 | 1/19/21 | TRIAL DATE MEMO | 1BCFRANZ | 0.00 | 0.00 |
|) 0 | 1/19/21 | HEARING HELD: The following event: STATUS CHECK scheduled for 01/19/2021 at 9:00 am has been resulted as follows: | 1BCFRANZ | 0.00 | 0.00 |
| | | Result: HEARING HELD Judge: RUSSELL, JUDGE JAMES TODD Location: DEPT I | | | |
| . 0 | 1/06/21 | EVENT RESCHEDULED The following event: STATUS CHECK scheduled for 01/25/2021 at 9:00 am has been resulted as follows: | 1BJULIEH | 0.00 | 0.00 |
| | | Result: RESCHEDULED Judge: RUSSELL, JUDGE JAMES TODD Location: DEPT I | | | |
| 0 | 1/04/21 | ORDER APPOINTING COUNSEL | 1BJULIEH | 0.00 | 0.00 |
| 0 | 1/04/21 | HEARING HELD: The following event: STATUS CHECK scheduled for 01/04/2021 at 9:00 am has been resulted as follows: | lbjulieh | 0.00 | 0.00 |
| | | Result: HEARING HELD Judge: RUSSELL, JUDGE JAMES TODD Location: DEPT I | | | |
| 1 | 2/21/20 | FILE RETURNED AFTER SUBMISSION - ORDER ENTERED | 1BCCOOPER | 0.00 | 0.00 |
| 1: | 2/21/20 | ORDER | 1BCCOOPER | 0.00 | 0.00 |
| 1 | 2/18/20 | EX-PARTE MOTION FOR EXTRAORDINARY FUNDS FOR EXPERT | 1BSBARAJAS | 0.00 | 0.00 |
| 13 | 2/10/20 | SUBPOENA | 1BSBARAJAS | 0.00 | 0.00 |
| 10 | 0/28/20 | TRANSCRIPT OF PROCEEDINGS - PRELIMINARY HEARING | 1BCCOOPER | 0.00 | 0.00 |
| 0 | 8/11/20 | FILE RETURNED AFTER SUBMISSION - ORDER ENTERED | 1BSBARAJAS | 0.00 | 0.00 |
| 01 | 8/11/20 | ORDER | 1BSBARAJAS | 0.00 | 0.00 |

Date: 07/13/2021 14:37:49.6 MIJR5925

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| No. | Filed | Action | Operator | Fine/Cost | Due |
|-----|----------|--|------------------------|--------------------------|--------------------------|
| 71 | 08/10/20 | EX-PARTE MOTION FOR EXTRAORDINARY FUNDS TO RETEST DRUGS | 1BCFRANZ | 0.00 | 0.00 |
| 72 | 08/04/20 | FILE RETURNED AFTER SUBMISSION - ORDER ENTERED | 1BCCOOPER | 0.00 | 0.00 |
| 73 | 08/04/20 | CRIMINAL SCHEDULING ORDER | 1BCCOOPER | 0.00 | 0.00 |
| 74 | 08/03/20 | TRIAL DATE MEMO | 1BJHIGGINS | 0.00 | 0.00 |
| 75 | 08/03/20 | ARRAIGNMENT HEARING HELD: The following event: ARRAIGNMENT HEARING scheduled for 08/03/2020 at 9:00 am has been resulted as follows: | 1BJHIGGINS | 0.00 | 0.00 |
| | | Result: ARRAIGNMENT HEARING HELD Judge: RUSSELL, JUDGE JAMES TODD Location: DEPT I | | | |
| 76 | 08/03/20 | PRETRIAL SUPERVISION | 1BJHIGGINS | 0.00 | 0.00 |
| 77 | 07/27/20 | CRIMINAL INFORMATION | 1BSBARAJAS | 0.00 | 0.00 |
| 78 | 07/27/20 | KNOW YOUR COURT DATE, MAINTAIN CONTACT W/YOUR ATTORNEY & ATTEND COURT ON TIME & DRUG/ALCOHOL FREE | 1BSBARAJAS | 0.00 | 0.00 |
| 9 | 07/27/20 | REPORT TO DAS TO HAVE COLOR ASSIGNED (TESTING) | 1BSBARAJAS | 0.00 | 0.00 |
| | | Condition | | | |
| | | Notes CARNATION | | | |
| 0 | 07/27/20 | SUBMIT TO SEARCH & SEIZURE: WEAPONS | 1BSBARAJAS | 0.00 | 0.00 |
| 1 | 07/27/20 | CONTACT AND MAINTAIN CONTACT WITH HIS OR HER ATTORNEY | 1BSBARAJAS | 0.00 | 0.00 |
| 2 | 07/27/20 | STAY WITHIN NORTHERN NEVADA | 1BSBARAJAS | 0.00 | 0.00 |
| 3 | 07/27/20 | NO ALCOHOL DRUGS OR DRUG PARAPHERNALIA | 1BSBARAJAS | 0.00 | 0.00 |
| 4 | 07/27/20 | NO WEAPONS | 1BSBARAJAS | 0.00 | 0.00 |
| 5 | 07/27/20 | ELECTRONIC MONITORING (GPS) | 1BSBARAJAS | 0.00 | 0.00 |
| 6 | 07/27/20 | SEARCH & SEIZURE: ALCOHOL, DRUGS, PARA AND RX OTHER THAN PRESCRIBED | 1BSBARAJAS | 0.00 | 0.00 |
| 7 | 07/27/20 | OBEY ALL LAWS EXCEPT FOR MINOR TRAFFIC | 1BSBARAJAS | 0.00 | 0.00 |
| 3 | 07/27/20 | FILING JUSTICE COURT PAPERS | 1BSBARAJAS | 0.00 | 0.00 |
| | | | Total: | 612.00 | 588.00 |
| | | CHEMICA | EY FEES AL ANALYSIS | 25.00 500.00 60.00 | 25.00 500.00 60.00 |
| | | FEE COST GENETIO | C MARKER | 24.00 | 0.00 3.00 |
| | | ANALYS: INFORM: *** End of Report | ATION | 0.00 | 0.00 |

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REC'U & FILED

2021 JUN 15 PM 2: 44

BY MULLINAGE BY ALLER BY MULLINAGE BY ALLER BY A

In The First Judicial District Court of the State of Nevada In and for Carson City

STATE OF NEVADA,

Plaintiff,

VS.

DAVID EDWARD ELLISTON, JR., Defendant. Case No.: 20 CR 00121 1B

Dept. No.: I

JUDGMENT OF CONVICTION

On the 6th day of April, 2021, the Defendant above-named appeared before this Court with his counsel, Walter Fey, and entered a plea of guilty pursuant to North Carolina v Alford to the crime of Trafficking in a Schedule I Controlled Substance -14 Grams to 28 Grams,

Counts I and II, a category B felony; and Ex-Felon in Possession of a Firearm, a category B felony, Count III, committed May 30, 2020, in violation of NRS 453.3385(1)(b) and 202.360.

On the 14th day of June, 2021, the Defendant appeared before the Court for sentencing with his counsel, Walter Fey, and the State was represented by Melanie Brantingham. No sufficient legal cause was shown by the Defendant as to why judgment should not be pronounced against him. The Court adjudged the Defendant guilty of Trafficking in a Schedule I Controlled Substance -14 Grams to 28 Grams, Counts I and II, a category B felony; and Ex-Felon in Possession of a Firearm, a category B felony, Count III.

The Court then sentenced the Defendant on Count I to imprisonment on in the Nevada Department of Corrections for a period of twenty-four (24) months minimum to one hundred

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CASE NO. 20 CR 00121 1B

TITLE: STATE OF NEVADA VS. DAVID EDWARD

ELLISTON

06/14/21 – DEPT. I – HONORABLE JAMES T. RUSSELL J. Harkleroad, Clerk – Not Reported

ENTRY OF JUDGMENT AND SENTENCING

Present: Deputy District Attorney Melanie Brantingham represented the State; Andrew Rico Parole and Probation Officer; Defendant with counsel, Court appointed counsel Walter Fey.

Statements were made by Court, counsel and Deft.

COURT ORDERED: Judgment entered. Deft. sentenced on Ct. I from 24 months minimum to 180 months maximum Nevada Department of Corrections; Deft. sentenced on Ct. II from 24 months minimum to 180 months maximum Nevada Department of Corrections and Deft. sentenced on Ct. III from 24 months minimum to 60 months maximum Nevada Department of Corrections to run consecutive to Cts. I & II, for an aggregate term of 72 months to 420 months. Deft. imposed the following fines/fees: genetic marker assessment fee of \$3.00; administrative assessment fee of \$25.00; chemical analysis fee of \$60.00; DNA fee of \$0.00; reimburse Carson City \$500.00 for legal representation by Court appointed counsel, Walter Fey; fine of \$0.00; restitution of \$0.00. Deft. given 381 days credit for time served.

CASE NO. <u>20 CR 00121 1B</u>

TITLE: STATE OF NEVADA VS. DAVID EDWARD ELLISTON

06/08/21 – DEPT. I – HONORABLE JAMES T. RUSSELL J. Harkleroad, Clerk – Not Reported

JUROR ORDER TO SHOW CAUSE

Present: Parties not present.

David Sanchez, now present telephonically.

Statements were made by Court and counsel.

COURT ORDERED: Mr. Sanchez to come in and pay the fine and it will not issue a warrant.

CASE NO. 20 CR 00121 1B

TITLE: STATE OF NEVADA VS. DAVID EDWARD ELLISTON

06/07/21 – DEPT. I – HONORABLE JAMES T. RUSSELL J. Higgins, Clerk – Not Reported

ENTRY OF JUDGMENT AND SENTENCING

Present: Deputy District Attorney Melanie Brantingham represented the State; Andrew Rico Parole and Probation Officer; Defendant with counsel, Court appointed counsel Walter Fey.

Defense counsel moved for a continuance. No objection by State. **COURT ORDERED:** Matter continued to June 14, 2021 at 9:00 A.M.

CONTINUED TO: 06/14/21 - 9:00 A.M. - Sentencing

CASE NO. 20 CR 00121 1B

TITLE: STATE OF NEVADA VS. DAVID EDWARD

ELLISTON JR

04/06/21 – DEPT. I – HONORABLE JAMES T. RUSSELL J. Harkleroad, Clerk – C. Joyce, Reporter

CONTINUATION OF JURY TRIAL

Present: Deputies District Attorney Sarah White and Melanie Brantingham represented the State; Defendant with counsel, Court appointed counsel Walter Fey.

Evidence was marked and admitted in accordance with the Exhibit Sheet.

Outside the presence of the prospective jurors.

Statements were made by Court and counsel regarding questions proposed by Court yesterday.

Counsel stipulated to the presence of the jury.

The following witnesses were sworn and testified:

3. Jeff Pullen w/K-9 partner Blue

Jurors admonished prior to each recess throughout the day.

Outside the presence of the jury.

Fey made Mo/Renew Motion to Suppress. Brantingham in response.

Court stated its findings for the record,

COURT ORDERED: Motion to renew the Motion to Suppress is denied.

Counsel stipulated to the presence of the jury.

4. Daniel Henneberger

Outside the presence of the jury,

Statements were made by counsel.

Second Amended Criminal Information and Memorandum of Plea Negotiation filed in open Court.

Defendant's counsel received copy of Amended Information and reading waived. Upon inquiry by Court, Defendant moved to withdraw his former plea of not guilty. Defendant entered ALFORD pleas to Cts. I – III to Second Amended Information. Court canvassed the Defendant and advised him of his rights. The Court finds that the Defendant has voluntarily and knowingly waived his constitutional rights and that the Defendant understands the charges and the possible penalty against him. The Court finds that the Defendant knowingly and voluntarily entered a plea of guilty and the court accepts the plea.

COURT ORDERED: PSR and sentencing set for June 7, 2021 at 9:00 A.M. Deft. will remain in custody.

Stipulated that exhibits 3 through 12 can returned to the Sheriff's Office.

Statements were made by Deft. regarding his forfeiture proceedings.

Counsel stipulated to the presence of the jury.

Jury was thanked and excused.

CONTINUED TO: 06/7/21 - 9:00 A.M. - Sentencing

CASE NO. 20 CR 00121 1B

TITLE: STATE OF NEVADA VS. DAVID EDWARD ELLISTON JR

04/06/21 – DEPT. I – HONORABLE JAMES T. RUSSELL J. Harkleroad, Clerk – C. Joyce, Reporter

JURY TRIAL

Present: Deputies District Attorney Sarah White and Melanie Brantingham represented the State; Defendant with counsel, Court appointed counsel Walter Fey.

Evidence was marked and admitted in accordance with the Exhibit Sheet.

Outside the presence of the prospective jurors.

TRUE NAME: DAVID EDWARD ELLISTON, JR. Defendant's counsel received copy of Amended Information and formal reading waived. Defendant entered NOT GUILTY pleas to Ct. I, II, III & IV of Amended Information.

Statements were made by Court and counsel regarding housekeeping matters.

White stated the offer for the record. Fey indicated it has been conveyed and Deft. rejected the offer.

Deft. advised of his 5th amendment rights.

Further statements were made by counsel

Fey made Mo/Dismiss. White in response.

COURT ORDERED: Motion is denied.

Record will reflect the presence of prospective jurors.

Prospective jurors sworn.

Counsel made brief statements as to the nature of the case.

Court took recess to address additional prospective jurors located in the Specialty Courtroom, which was recorded on the Court recording system and the Court Reporter was present.

Matter resumed.

Prospective jurors admonished prior to each recess throughout the day.

Outside the presence of the prospective jury,

Statements were made by Court and counsel.

Record will reflect the presence of prospective jury.

The following persons were selected and sworn to try the case:

Rory Block
 Mary Switft
 Kristina Cervenak
 Khristan Ramirez
 Rochelle Maynor

6. Jose Pina, Jr.7. James Kirkpatrick

8. Anthony Myers9. Medina Rosas10. Katie Folmer11. Andrew St. George

11. Andrew St. George12. Suzanne Lusich13. Marcus Soulier

14. Andrew Johnson

TITLE: STATE OF NEVADA VS. DAVID EDWARD ELLISTON JR

4/6/2021 - Cont'd.

Court gave preliminary instructions to the jury.

Upon request by counsel,

Rule of exclusion was invoked.

Clerk read information and stated Deft.'s plea(s)

Jurors admonished prior to each recess throughout the day.

Outside the presence of the jury,

Statements were made by Court and counsel.

Counsel stipulated to the presence of the jury.

Opening statements by counsel.

The following witnesses were sworn and testified:

1. Brett Bindley

Outside the presence of the jury,

Court read juror question #1 to counsel.

Counsel stipulated to the presence of the jury.

2. Lizzeth Granata

Juror admonished until April 7, 2021 at 8:30 a.m.

Outside the presence of the jury,

Statements were made by Court and counsel.

Court read juror question #2 to counsel.

Further statements were made by Court and counsel.

CONTINUED TO: 4/7/2021 - 8:15 a.m. - Continued Jury Trial

CASE NO. <u>20 CR 00121 1B</u>

TITLE: STATE OF NEVADA VS. DAVID EDWARD ELLISTON JR

03/01/21 – DEPT. I – HONORABLE WILLIAM A. MADDOX J. Harkleroad, Clerk – Not Reported

STATUS CHECK

Present: Deputy District Attorney Garrit Pruyt represented the State; Andrew Rico Parole and Probation Officer; Defendant with counsel, Court appointed counsel Walter Fey.

Upon inquiry by Court, Counsel stated they are prepared to go to trial on April 6th

CASE NO. 20 CR 00121 1B

TITLE: STATE OF NEVADA VS. DAVID EDWARD ELLISTON, JR

01/19/21 – DEPT. I – HONORABLE JAMES T. RUSSELL C. Franz, Clerk – Not Reported

STATUS CHECK

Present: Deputy District Attorney Garrit Pruyt represented the State; Heather Hardy Parole and Probation Officer; Defendant with counsel, Court appointed counsel Walter Fey.

Statements were made by Court, counsel and Deft.

COURT ORDERED: It reschedules Jury Trial for April 06, 2021 at 8:00 A.M.

CONTINUED TO: 04/06/21 – 8:00 A.M. – Jury Trial

CASE NO. 20 CR 00121 1B

TITLE: STATE OF NEVADA VS. DAVID EDWARD ELLISTON

01/04/21 – DEPT. I – HONORABLE JAMES T. RUSSELL J. Harkleroad, Clerk – Not Reported

STATUS CHECK

Present: Deputy District Attorney Melanie Brantingham represented the State; Andrew Rico Parole and Probation Officer; Defendant with counsel, Deputy State Public Defender Charles Odgers.

Odgers stated for the record that he has a conflict and will need to withdraw from the case.

However, an offer has been made that he will propose to Deft.

Statements were made by Odgers and Court.

Matter trialed.

Matter resumed.

Odgers stated the offer that was made was rejected. Odgers further stated that because of the conflict he will not be able to proceed to trial in this matter.

COURT ORDERED: It will vacate the February 9, 2021 trial and appoint will appoint conflict counsel. It will keep the March 2, 2021 trial date at this time.

Upon inquiry by Brantingham,

COURT ORDERED.: It will set a status check for January 25, 2021 at 9:00 a.m.

CONTINUED TO: 1/25/2021 - 9:00 A.M. - Status Check

CASE NO. 20 CR 00121 1B

TITLE: STATE OF NEVADA VS. DAVID EDWARD ELLISTON, JR.

08/03/20 – DEPT. I – HONORABLE JAMES T. RUSSELL J. Higgins, Clerk – Not Reported

ARRAIGNMENT

Present: Deputy District Attorney Melanie Brantingham represented the State; Heather Hardy Parole and Probation Officer; Defendant with counsel, Deputy State Public Defender Chuck Odgers.

TRUE NAME: DAVID EDWARD ELLISTON, JR. Defendant's counsel received copy of Information and formal reading waived. Defendant entered NOT GUILTY pleas to Counts I through IV of the Information. Odgers indicated that Count III to be bifurcated and set separately. Statements were made by Court and counsel.

COURT ORDERED: Counts I, II, IV - 4 day Jury Trial set for February 09, 2021 at 8:00 A.M. Count III - 3 day Jury Trial set for March 2, 2021, at 8:00 A.M.

CONTINUED TO: 02/09/21 – 8:00 A.M. – Jury Trial (Counts I, II, IV) 03/02/21 – 8:00 A.M. – Jury Trial (Count III)

FIRST JUDICIAL DISTRICT COURT

CASE NUMBER: 20 CR 00121 1B JUDGE: JAMES T. RUSSELL DEPT. NO. I

PLAINTIFF/PETITIONER: STATE OF NEVADA

DEFENDANT/RESPONDENT: <u>DAVID EDWARD ELLISTON, JR.</u>

DATE: <u>4/6/2021</u> HEARING: <u>JURY TRIAL</u>

| Pty | Number | Description of Exhibit | Marked | Offered | Admitted |
|-------|--------|---|--------|---------|----------|
| Pltf. | 1a | Photo's (20) | 4/5 | 4/6 | 4/6 |
| Pltf. | 1b | Thumb Drive (purple) | 4/5 | 4/6 | 4/6 |
| Pltf. | 2 | Map | 4/5 | 4/6 | 4/6 |
| Pltf. | 3 | Item # 6 - bag w/4.3 grams of methamphetamine/hadlo Item #7 - bag w/30 grams of methamphetamine/heneb Item #12 - bag w/30.6 grams of methamphetamine/henne Item #13 - bag w/31.1 grams of methamphetamine/henne Item #14 - bag w/60.7 grams of methamphetamine/henne Item #15 - bag w/31.1 grams of methamphetamine/henne | 4/5 | 4/7 | 4/7 |
| Pltf. | 5 | Item #17 - 1 plastic case w/baggies in it | 4/5 | 4/7 | 4/7 |
| Pltf. | 10 | Item #18 - digital scale/red/wht/grn/ylw/ henneberg | 4/5 | 4/7 | 4/7 |
| Pltf. | 11 | Item #26 - Hi-point 380ACP model CF/Bindley/x4 (9mm) | 4/5 | 4/6 | 4/6 |
| Pltf. | 12 | Item #24 - black gun magazine/bindley/x2 | 4/5 | 4/6 | 4/6 |

⁻ EXHIBIT RECORD PAGE 1 -

Updated: 7/13/2021 2:42 PM

FIRST JUDICIAL DISTRICT COURT

CASE NUMBER: 20 CR 00121 1B JUDGE: JAMES T. RUSSELL

DEPT. NO. I

PLAINTIFF/PETITIONER: STATE OF NEVADA

DEFENDANT/RESPONDENT: <u>DAVID EDWARD ELLISTON, JR.</u>

DATE: 6/14/2021

HEARING: <u>SENTENCING</u>

| Pty | Number | Description of Exhibit | Marked | Offered | Admitted |
|-------|--------|--|--------|---------|----------|
| Deft. | 1 | character correspondence | 6/14 | | 6/14 |
| Pltf. | 2 | cert. copy of prior conviction - Lake County, California | 6/14 | | 6/14 |
| Pltf. | 3 | cert copy of prior coviction Lake County, California | 6/14 | | 6/14 |
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- EXHIBIT RECORD PAGE 1 -

Updated: 6/16/2021 10:23 AM

REC'D & FILED

2021 JUL 12 PM 5: 04

AUBREY ROW ATT

In The First Judicial District Court of the State of Nevada In and for Carson City

| 7 | STATE OF NEVADA, | Case No.: 20 CR 00121 1B |
|------|---|--|
| 9 | Plaintiff, vs. | Dept. No.: I |
| 10 | vs. | |
| 11 | DAVID EDWARD ELLISTON, JR., Defendant. | NOTICE OF DEFICIENCY IN NOTICE OF APPEAL |
| 12 | PLEASE TAKE NOTICE that a Notice of Appeal was filed July 12, 2021, in th | |
| 13 | above-entitled action despite the fact that there appears to be the following deficiency(ies) noted | |
| 14 | by the Clerk at the time of filing: | |
| 15 | \$24.00 District Court filing fee not paid. | |
| 16 | \$250.00 filing fee for the Clerk of the Supreme Court not paid. | |
| 17 | Document not signed. | |
| 18 | Document presented was not an original. | |
| 19 | Case Appeal Statement not filed. | |
| 20 | No proof of service upon opposing counsel/litigant. | |
| 21 | Other | |
| 22 | | |
| 23 | DATED this 12 day of July, 2021/ | |
| 24 | AU | DEREY ROWLATT, CLERK |
| :5 | Ву | , Deputy |
| 6 | | , Dopaty |
| - 11 | | |

CERTIFICATE OF SERVICE

I hereby certify that I am employed by the Office of the Carson City District Court Clerk, Carson City, Nevada, and that on the 13 day of July, 2021, I served the foregoing NOTICE OF DEFICIENCY IN NOTICE OF APPEAL by e-filing with appeal documents to Elizabeth A. Brown, Clerk of the Supreme Court, 201 S. Carson Street, Ste. 250, Carson City, NV 89701-4702 and by depositing for mailing a true copy thereof to David E. Elliston, PO Box 7000, Carson City, NV 89702; Walter B. Fey, Esq. 1601 Fairview Drive, Suite H, Carson City, NV 89701; Jason Woodbury, District Attorney, 885 E Musser Street, Carson City, NV 89701.

K. Peterson Judicial Clerk