

**IN THE SUPREME COURT OF THE STATE OF NEVADA
OFFICE OF THE CLERK**

CLARK COUNTY DEPARTMENT OF
AVIATION, A POLITICAL SUBDIVISION OF
THE STATE OF NEVADA,
Appellant,
vs.
SOUTHERN NEVADA LABOR
MANAGEMENT COOPERATION
COMMITTEE, BY AND THROUGH ITS
TRUSTEES TERRY MAYFIELD AND CHRIS
CHRISTOPHERSEN; AND OFFICE OF THE
LABOR COMMISSIONER,
Respondents.

Supreme Court No. 83252
District Court Case No. A781866

**NOTICE OF REFERRAL TO SETTLEMENT PROGRAM AND SUSPENSION
OF RULES**

TO: Fisher & Phillips LLP \ Allison L. Kheel, Mark J. Ricciardi
Christensen James & Martin \ Evan L. James
Attorney General/Carson City \ Andrea Nichols, Deputy Attorney General

This notice is to inform you that this appeal may be assigned to the court's Settlement Program. See NRAP 16(a). The issuance of this notice automatically stays the time for filing a request for transcripts under NRAP 9, and for filing briefs under NRAP 31. See NRAP 16(a)(1).

The docketing statement must be filed and served within 21 days of the date of this notice. This timeline is not stayed by this notice.

DATE: July 21, 2021

Elizabeth A. Brown, Clerk of Court

By: Linda Hamilton
Deputy Clerk

Notification List

Electronic
Fisher & Phillips LLP \ Mark J. Ricciardi
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Christensen James & Martin \ Evan L. James
Attorney General/Carson City \ Andrea Nichols, Deputy Attorney General