IN THE SUPREME COURT OF THE STATE OF NEVADA OFFICE OF THE CLERK

CLARK COUNTY DEPARTMENT OF
AVIATION, A POLITICAL SUBDIVISION OF
THE STATE OF NEVADA,
Appellant,
vs.
SOUTHERN NEVADA LABOR
MANAGEMENT COOPERATION
COMMITTEE, BY AND THROUGH ITS
TRUSTEES TERRY MAYFIELD AND CHRIS
CHRISTOPHERSEN; AND OFFICE OF THE
LABOR COMMISSIONER,
Respondents.

Supreme Court No. 83252 District Court Case No. A781866

NOTICE TO PROVIDE PROOF OF SERVICE

TO: Fisher & Phillips LLP \ Allison L. Kheel

This court has received a document entitled "Emergency Motion Under NRAP 27(e) to Stay (1) Enforcement of Order on Motion for Reconsideration, (2) Enforcement of Order Granting Petition for Judicial Review, and (3) Any Proceedings Before the Office of the Labor Commissioner or Alternatively Motion for Preliminary Injunction Pending Briefing and Consideration of the Above Requested Stay Emergency Motion Under NRAP 27(E)-Stay Requested By: 11:00 a.m. on Monday, July 26, 2021 (Time of Prehearing Conference Before the Labor Commissioner)" which was not accompanied by proof of service on all parties to this action. NRAP 25(1)(d) requires that "papers presented for filing shall contain an acknowledgment of service by the person served or proof or service in the form of a statement of the date and manner of service and the names of the persons served, and of the addresses to which the papers were mailed or at which they were delivered, certified by the person who made service." Further, "the court will not take any action on any such papers... until an acknowledgment or proof of service is filed."

Please provide this court with the required proof of service within 10 days of the date of this notice. Include the caption and case number on the proof of service.

DATE: July 26, 2021

Elizabeth A. Brown, Clerk of Court

By: Dana Richards Deputy Clerk Notification List
Electronic
Fisher & Phillips LLP \ Mark J. Ricciardi
Christensen James & Martin \ Evan L. James
Attorney General/Carson City \ Andrea Nichols, Deputy Attorney General