|    |   | Electronically Filed<br>8/10/2021 3:57 PM<br>Steven D. Grierson<br>CLERK OF THE COURT |  |
|----|---|---|--|
| 1  | <b>REQ</b><br>MARTIN HART, ESQ.   | Atum S. asum  |  |
| 2  | Nevada Bar #005984  |   |  |
| 3  | THE LAW OFFICES OF MARTIN HART, 526 S. 7 <sup>th</sup> Street   |   |  |
| -  | Las Vegas, Nevada 89101   | Electronically Filed<br>Aug 10 2021 04:01 p.m.  |  |
| 4  | Telephone: (702) 380-4278   | Elizabeth A. Brown  |  |
| 5  | Fax: (702) 384-6006<br>mh@martinhartlaw.com   | Clerk of Supreme Court  |  |
| 6  | IN THE EIGHTH JUDICIAL DISTRICT COURT<br>CLARK COUNTY, NEVADA   |   |  |
| 7  |   | COUNTY, NEVADA  |  |
| 8  | STATE OF NEVADA,  | CASE NO. C-20-351676-1  |  |
| -  | Plaintiff,  | DEPT. NO. XVII  |  |
| 9  | VS.   | REQUEST FOR TRANSCRIPTS   |  |
| 10 | VANESHIA OLIVER,  |   |  |
| 11 |   |   |  |
| 12 | Defendant. TO: COURT REPORTERS/RECORDI  | FRS DEPT VII X XVII   |  |
| 13 | VANESHIA OLIVER, Defendant, by and through her attorney, MARTIN HART ESQ.,                                  |   |  |
| 14 | of THE LAW OFFICES OF MARTIN HART, LLC, requests preparation of Transcripts at State                        |   |  |
| 15 | Expense of the Proceedings, including bench conferences, before the District Court on:                      |   |  |
|    | DC 7: 10/22/2020, 10/29/2020, and 11/25/2020.   |   |  |
| 16 | DC 17: 10/29/2020, 11/05/2020, 1/0  | 7/21, 2/2/21, 4/12/2021, 4/13/2021, 4/14/2021,  |  |
| 17 | 4/15/2021, 4/16/2021, 4/19/2021, 4/20/2021, 6/08/2021, 6/15/2021, 6/17/2021, and 6/24/2021.                 |   |  |
| 18 | DC 10: 1/13/2021, 2/24/2021, 3/10/2021, and 4/07/2021.  |   |  |
| 19 | I hereby certify that on the 10 <sup>th</sup> day of August, 2021, I ordered the transcript(s) listed above |   |  |
| 20 | from the court reporters named above.   |   |  |
| 21 | DATED this 10 <sup>th</sup> day of August, 202  | 1.  |  |
| 22 |   | LAW OFFICES OF MARTIN HART, LLC   |  |
|    |   |   |  |
| 23 | •   | <u>/s/ Martin Hart</u><br>MARTIN HART, ESQ.   |  |
| 24 |   | Nevada Bar #005984  |  |
| 25 |   | 526 S. 7 <sup>th</sup> Street   |  |
| 26 |   | Las Vegas, Nevada 89101   |  |
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|    |   | - 1 - Docket 83276 Document 2021-23278  |  |
|    | Case Number: C-20-351676-1  |   |  |

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LAW OFFICES OF MARTIN HAART, LLC 526 S. 7<sup>TH</sup> Street Las Vegas, Nevada 89101 (702) 380-4278 Fax (702) 384-6006

| 1        | CERTIFICATE OF SERVICE  |  |
|----------|---|--|
| 2        | I hereby certify that on the 10 <sup>th</sup> day of August, 2021, I served a copy of the foregoing |  |
| 2        | document by electronic service and hand delivery via runner service a true and correct copy, to the |  |
|          | following:  |  |
| 4        | Court Reporters, DCVII, X and XVII<br>200 Lewis Ave.  |  |
| 5        | Las Vegas, NV 89101   |  |
| 6        | /s/ Martin Hart   |  |
| 7        | Employee, Law Offices of Martin Hart, LLC.  |  |
| 8        | CERTIFICATE OF SERVICE  |  |
| 9        | Pursuant to NRCP 5(b), I hereby certify that I am an employee of LAW OFFICES OF                     |  |
| 10       | MARTIN HART, LLC, and that on the 10th day of August, 2021, I caused the Request for                |  |
| 11       | Transcripts to be served via electronic service to the following:                                   |  |
| 12       | DISTRICT ATTORNEY'S OFFICE  |  |
| 13       | 200 South Lewis Avenue<br>Las Vegas, Nevada 89101   |  |
| 14       |   |  |
| 15       | motions@clarkcountydistrictattorney.com   |  |
| 16       | /s/ Martin Hart   |  |
| 17       | Employee, Law Offices of Martin Hart, LLC.  |  |
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LAW OFFICES OF MARTIN HAART, LLC 526 S. 7<sup>TH</sup> STREET LAS VEGAS, NEVADA 89101 (702) 380-4278 FAX (702) 384-6006