

IN THE SUPREME COURT OF THE STATE OF NEVADA

VANESHIA OLIVER,
Appellant,

v.

THE STATE OF NEVADA,
Respondent.

Electronically Filed
Mar 14 2022 08:07 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

CASE NO: 83276

MOTION FOR ENLARGEMENT OF TIME

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Deputy, JOHN AFSHAR, and moves this Court for an enlargement of time within which to file Respondent's Answering Brief. This Motion is based on the following memorandum, declaration of counsel and all papers and pleadings on file herein.

Dated this 14th day of March, 2022.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY /s/ John Afshar
JOHN AFSHAR
Deputy District Attorney
Nevada Bar #014408
Office of the Clark County District Attorney

MEMORANDUM

I, JOHN AFSHAR, am a duly licensed attorney in the State of Nevada and am employed by the Clark County District Attorney's Office.

Respondent's Answering Brief is currently due March 14, 2022. This is a Direct Appeal of a Judgment of Conviction following a 39-count, 7-day jury trial. This Court may extend time to file a Respondent's Answering Brief upon a showing of good cause. NRAP 31(b)(3).

The State herein makes its first request for an enlargement of time. The State requests thirty (30) additional days to include April 13, 2022, within which to file Respondent's Answering Brief. The State is requesting the enlargement of time to fully discuss all five issues raised in Appellant's Opening Brief and review Appellant's substantial 1,534 page appendix.

Respondent respectfully requests additional time to prepare and file an adequate response to all Appellant's claims in his Opening Brief. If granted, the new filing date for the State's Answering Brief would be due on April 13, 2022. This motion is made in good faith and not for the purposes of undue delay.

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Dated this 14th day of March, 2022.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY */s/ John Afshar*

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CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on March 14, 2022. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD
Nevada Attorney General

MARTIN HART, ESQ.
Counsel for Appellant

JOHN AFSHAR
Deputy District Attorney

BY /s/ E. Davis
Employee,
Clark County District Attorney's Office

JA/John Taylor/ed